

Report F-5A.

U.S. Bankruptcy Courts—Business and Nonbusiness Bankruptcy Cases Commenced, by County and Chapter of the Bankruptcy Code, During the 12-Month Period Ending March 31, 2026

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|---------------|--------------|--------------|-----------------------------|----------------|----------------|------------|----------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| Total | | 591,850 | 369,702 | 9,941 | 211,700 | 507 | 25,960 | 14,713 | 9,385 | 1,355 | 507 | 565,890 | 354,989 | 556 | 210,345 |
| DC | | 667 | 443 | 90 | 133 | 1 | 122 | 34 | 85 | 2 | 1 | 545 | 409 | 5 | 131 |
| DISTRICT OF COLUMBIA | 11001 | 584 | 419 | 40 | 125 | 0 | 67 | 29 | 36 | 2 | 0 | 517 | 390 | 4 | 123 |
| SANTA ROSA | 12113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CHARLES | 24017* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FREDERICK | 24021* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 |
| MONTGOMERY | 24031* | 4 | 4 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| PRINCE GEORGE'S | 24033* | 15 | 9 | 2 | 4 | 0 | 3 | 1 | 2 | 0 | 0 | 12 | 8 | 0 | 4 |
| QUEEN ANNE'S | 24035* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| WASHINGTON | 24043* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BALTIMORE (CITY) | 24510* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIDDLESEX | 25017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GREENE | 29077* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| UTAH | 49049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHESTERFIELD | 51041* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| FAIRFAX | 51059* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - |
| FAUQUIER | 51061* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| FRANKLIN | 51067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| FREDERICK | 51069* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| GLOUCESTER | 51073* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| HENRICO | 51087* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| JAMES CITY | 51095* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LOUDOUN | 51107* | 4 | 0 | 3 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 |
| MONTGOMERY | 51121* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| PRINCE WILLIAM | 51153* | 4 | 2 | 2 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 1 | 1 | 0 | 0 |
| ROCKINGHAM | 51165* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| STAFFORD | 51179* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALEXANDRIA (CITY) | 51510* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CHESAPEAKE (CITY) | 51550* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| COLONIAL HEIGHTS (CITY) | 51570* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FREDERICKSBURG (CITY) | 51630* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - |
| LYNCHBURG (CITY) | 51680* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| NEWPORT NEWS (CITY) | 51700* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| SUFFOLK (CITY) | 51800* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| VIRGINIA BEACH (CITY) | 51810* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 11 | 1 | 9 | 0 | 1 | 10 | 0 | 9 | 0 | 1 | 1 | 1 | 0 | 0 | |
| 1st | | 14,007 | 7,695 | 239 | 6,057 | 16 | 733 | 438 | 215 | 64 | 16 | 13,274 | 7,257 | 24 | 5,993 | |
| ME | | 591 | 444 | 27 | 119 | 1 | 58 | 27 | 27 | 3 | 1 | 533 | 417 | 0 | 116 | |
| BREVARD | 12009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDROSCOGGIN | 23001 | 54 | 42 | 2 | 10 | 0 | 3 | 1 | 2 | 0 | 0 | 51 | 41 | 0 | 10 | |
| AROOSTOOK | 23003 | 42 | 37 | 2 | 3 | 0 | 11 | 9 | 2 | 0 | 0 | 31 | 28 | 0 | 3 | |
| CUMBERLAND | 23005 | 141 | 90 | 14 | 37 | 0 | 20 | 5 | 14 | 1 | 0 | 121 | 85 | 0 | 36 | |
| FRANKLIN | 23007 | 12 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 9 | 0 | 2 | |
| HANCOCK | 23009 | 13 | 9 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 11 | 9 | 0 | 2 | |
| KENNEBEC | 23011 | 49 | 42 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 47 | 40 | 0 | 7 | |
| KNOX | 23013 | 13 | 9 | 0 | 4 | 0 | 3 | 1 | 0 | 2 | 0 | 10 | 8 | 0 | 2 | |
| LINCOLN | 23015 | 6 | 4 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 4 | 4 | 0 | 0 | |
| OXFORD | 23017 | 20 | 14 | 0 | 6 | 0 | 0 | - | - | - | - | 20 | 14 | 0 | 6 | |
| PENOBSCOT | 23019 | 70 | 59 | 1 | 10 | 0 | 4 | 3 | 1 | 0 | 0 | 66 | 56 | 0 | 10 | |
| PISCATAQUIS | 23021 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SAGadahoc | 23023 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 | |
| SOMERSET | 23025 | 24 | 22 | 0 | 2 | 0 | 0 | - | - | - | - | 24 | 22 | 0 | 2 | |
| WALDO | 23027 | 10 | 9 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 8 | 0 | 1 | |
| WASHINGTON | 23029 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| YORK | 23031 | 102 | 67 | 3 | 32 | 0 | 6 | 3 | 3 | 0 | 0 | 96 | 64 | 0 | 32 | |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - | |
| STRAFFORD | 33017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ONONDAGA | 36067* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CHESAPEAKE (CITY) | 51550* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MA | | 5,231 | 3,551 | 113 | 1,565 | 2 | 369 | 245 | 103 | 19 | 2 | 4,862 | 3,306 | 10 | 1,546 | |
| VENTURA | 06111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NEW LONDON | 09011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COLLIER | 12021* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| PINELLAS | 12103* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ANNE ARUNDEL | 24003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| BARNSTABLE | 25001 | 207 | 134 | 2 | 71 | 0 | 10 | 8 | 1 | 1 | 0 | 197 | 126 | 1 | 70 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BERKSHIRE | 25003 | 78 | 58 | 0 | 20 | 0 | 5 | 5 | 0 | 0 | 0 | 73 | 53 | 0 | 20 |
| BRISTOL | 25005 | 658 | 432 | 9 | 217 | 0 | 28 | 15 | 9 | 4 | 0 | 630 | 417 | 0 | 213 |
| DUKES | 25007 | 7 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 6 | 1 | 2 | 3 |
| ESSEX | 25009 | 611 | 461 | 15 | 135 | 0 | 46 | 32 | 13 | 1 | 0 | 565 | 429 | 2 | 134 |
| FRANKLIN | 25011 | 52 | 34 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 51 | 33 | 0 | 18 |
| HAMPDEN | 25013 | 540 | 384 | 10 | 146 | 0 | 19 | 8 | 10 | 1 | 0 | 521 | 376 | 0 | 145 |
| HAMPSHIRE | 25015 | 93 | 71 | 0 | 22 | 0 | 10 | 10 | 0 | 0 | 0 | 83 | 61 | 0 | 22 |
| MIDDLESEX | 25017 | 768 | 545 | 22 | 201 | 0 | 82 | 57 | 20 | 5 | 0 | 686 | 488 | 2 | 196 |
| NANTUCKET | 25019 | 4 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 |
| NORFOLK | 25021 | 448 | 270 | 9 | 169 | 0 | 46 | 33 | 9 | 4 | 0 | 402 | 237 | 0 | 165 |
| PLYMOUTH | 25023 | 500 | 283 | 5 | 212 | 0 | 28 | 24 | 4 | 0 | 0 | 472 | 259 | 1 | 212 |
| SUFFOLK | 25025 | 417 | 280 | 25 | 112 | 0 | 50 | 26 | 23 | 1 | 0 | 367 | 254 | 2 | 111 |
| WORCESTER | 25027 | 835 | 589 | 12 | 233 | 1 | 36 | 22 | 12 | 1 | 1 | 799 | 567 | 0 | 232 |
| WASHOE | 32031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HILLSBOROUGH | 33011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| QUEENS | 36081* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| WAKE | 37183* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PROVIDENCE | 44007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WEAKLEY | 47183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DENTON | 48121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| NH | | 1,006 | 719 | 15 | 272 | 0 | 100 | 74 | 15 | 11 | 0 | 906 | 645 | 0 | 261 |
| OKEECHOBEE | 12093* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CUMBERLAND | 23005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YORK | 23031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIDDLESEX | 25017* | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| NORFOLK | 25021* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MILLER | 29131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BELKNAP | 33001 | 68 | 46 | 1 | 21 | 0 | 9 | 5 | 1 | 3 | 0 | 59 | 41 | 0 | 18 |
| CARROLL | 33003 | 37 | 29 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 35 | 27 | 0 | 8 |
| CHESHIRE | 33005 | 40 | 24 | 2 | 14 | 0 | 7 | 4 | 2 | 1 | 0 | 33 | 20 | 0 | 13 |
| COOS | 33007 | 38 | 24 | 3 | 11 | 0 | 7 | 4 | 3 | 0 | 0 | 31 | 20 | 0 | 11 |
| GRAFTON | 33009 | 44 | 31 | 2 | 11 | 0 | 7 | 5 | 2 | 0 | 0 | 37 | 26 | 0 | 11 |
| HILLSBOROUGH | 33011 | 299 | 217 | 3 | 79 | 0 | 28 | 22 | 3 | 3 | 0 | 271 | 195 | 0 | 76 |
| MERRIMACK | 33013 | 138 | 97 | 1 | 40 | 0 | 15 | 11 | 1 | 3 | 0 | 123 | 86 | 0 | 37 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ROCKINGHAM | 33015 | 216 | 149 | 1 | 66 | 0 | 16 | 14 | 1 | 1 | 0 | 200 | 135 | 0 | 65 |
| STRAFFORD | 33017 | 85 | 74 | 0 | 11 | 0 | 3 | 3 | 0 | 0 | 0 | 82 | 71 | 0 | 11 |
| SULLIVAN | 33019 | 31 | 22 | 0 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 29 | 20 | 0 | 9 |
| ONONDAGA | 36067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| RI | | 1,107 | 828 | 8 | 266 | 5 | 51 | 35 | 8 | 3 | 5 | 1,056 | 793 | 0 | 263 |
| NEW LONDON | 09011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BRISTOL | 25005* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| HAMPDEN | 25013* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| NORFOLK | 25021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BRISTOL | 44001 | 29 | 16 | 1 | 12 | 0 | 4 | 2 | 1 | 1 | 0 | 25 | 14 | 0 | 11 |
| KENT | 44003 | 234 | 165 | 1 | 68 | 0 | 8 | 6 | 1 | 1 | 0 | 226 | 159 | 0 | 67 |
| NEWPORT | 44005 | 41 | 31 | 2 | 8 | 0 | 7 | 5 | 2 | 0 | 0 | 34 | 26 | 0 | 8 |
| PROVIDENCE | 44007 | 713 | 559 | 4 | 150 | 0 | 24 | 19 | 4 | 1 | 0 | 689 | 540 | 0 | 149 |
| WASHINGTON | 44009 | 77 | 53 | 0 | 24 | 0 | 2 | 2 | 0 | 0 | 0 | 75 | 51 | 0 | 24 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 5 | 0 | - | - | - |
| PR | | 6,072 | 2,153 | 76 | 3,835 | 8 | 155 | 57 | 62 | 28 | 8 | 5,917 | 2,096 | 14 | 3,807 |
| INDIAN RIVER | 12061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MANATEE | 12081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| ORANGE | 12095* | 3 | 0 | 1 | 2 | 0 | 0 | - | - | - | - | 3 | 0 | 1 | 2 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 |
| MARION | 18097* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BUTLER | 39017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MONTGOMERY | 42091* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SPOTSYLVANIA | 51177* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ADJUNTAS | 72001 | 29 | 15 | 0 | 13 | 1 | 1 | 0 | 0 | 0 | 1 | 28 | 15 | 0 | 13 |
| AGUADA | 72003 | 62 | 33 | 1 | 28 | 0 | 2 | 1 | 1 | 0 | 0 | 60 | 32 | 0 | 28 |
| AGUADILLA | 72005 | 101 | 55 | 2 | 44 | 0 | 2 | 0 | 2 | 0 | 0 | 99 | 55 | 0 | 44 |
| AGUAS BUENAS | 72007 | 46 | 15 | 0 | 31 | 0 | 1 | 0 | 0 | 1 | 0 | 45 | 15 | 0 | 30 |
| AIBONITO | 72009 | 34 | 13 | 1 | 20 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 13 | 0 | 20 |
| ANASCO | 72011 | 63 | 30 | 1 | 32 | 0 | 0 | - | - | - | - | 63 | 30 | 1 | 32 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ARECIBO | 72013 | 179 | 66 | 1 | 111 | 1 | 5 | 2 | 1 | 1 | 1 | 174 | 64 | 0 | 110 | |
| ARROYO | 72015 | 33 | 9 | 0 | 24 | 0 | 1 | 0 | 0 | 1 | 0 | 32 | 9 | 0 | 23 | |
| BARCELONETA | 72017 | 62 | 27 | 0 | 35 | 0 | 0 | - | - | - | - | 62 | 27 | 0 | 35 | |
| BARRANQUITAS | 72019 | 61 | 10 | 0 | 51 | 0 | 0 | - | - | - | - | 61 | 10 | 0 | 51 | |
| BAYAMON | 72021 | 373 | 114 | 3 | 256 | 0 | 7 | 3 | 3 | 1 | 0 | 366 | 111 | 0 | 255 | |
| CABO ROJO | 72023 | 75 | 33 | 1 | 41 | 0 | 1 | 0 | 1 | 0 | 0 | 74 | 33 | 0 | 41 | |
| CAGUAS | 72025 | 269 | 89 | 2 | 178 | 0 | 3 | 1 | 2 | 0 | 0 | 266 | 88 | 0 | 178 | |
| CAMUY | 72027 | 70 | 31 | 0 | 37 | 2 | 6 | 2 | 0 | 2 | 2 | 64 | 29 | 0 | 35 | |
| CANOVANAS | 72029 | 71 | 16 | 0 | 55 | 0 | 1 | 0 | 0 | 1 | 0 | 70 | 16 | 0 | 54 | |
| CAROLINA | 72031 | 300 | 88 | 0 | 212 | 0 | 4 | 4 | 0 | 0 | 0 | 296 | 84 | 0 | 212 | |
| CATANO | 72033 | 33 | 15 | 0 | 18 | 0 | 0 | - | - | - | - | 33 | 15 | 0 | 18 | |
| CAYEY | 72035 | 78 | 22 | 1 | 55 | 0 | 2 | 0 | 1 | 1 | 0 | 76 | 22 | 0 | 54 | |
| CEIBA | 72037 | 20 | 3 | 1 | 16 | 0 | 1 | 0 | 0 | 1 | 0 | 19 | 3 | 1 | 15 | |
| CIALES | 72039 | 30 | 15 | 0 | 15 | 0 | 0 | - | - | - | - | 30 | 15 | 0 | 15 | |
| CIDRA | 72041 | 72 | 20 | 1 | 51 | 0 | 2 | 1 | 1 | 0 | 0 | 70 | 19 | 0 | 51 | |
| COAMO | 72043 | 73 | 14 | 2 | 57 | 0 | 4 | 2 | 2 | 0 | 0 | 69 | 12 | 0 | 57 | |
| COMERIO | 72045 | 23 | 6 | 0 | 17 | 0 | 0 | - | - | - | - | 23 | 6 | 0 | 17 | |
| COROZAL | 72047 | 55 | 18 | 0 | 37 | 0 | 2 | 1 | 0 | 1 | 0 | 53 | 17 | 0 | 36 | |
| DORADO | 72051 | 65 | 18 | 3 | 44 | 0 | 5 | 4 | 1 | 0 | 0 | 60 | 14 | 2 | 44 | |
| FAJARDO | 72053 | 54 | 21 | 0 | 33 | 0 | 2 | 0 | 0 | 2 | 0 | 52 | 21 | 0 | 31 | |
| FLORIDA | 72054 | 25 | 9 | 0 | 16 | 0 | 0 | - | - | - | - | 25 | 9 | 0 | 16 | |
| GUANICA | 72055 | 31 | 17 | 0 | 14 | 0 | 0 | - | - | - | - | 31 | 17 | 0 | 14 | |
| GUAYAMA | 72057 | 81 | 15 | 0 | 66 | 0 | 1 | 1 | 0 | 0 | 0 | 80 | 14 | 0 | 66 | |
| GUAYANILLA | 72059 | 34 | 13 | 0 | 21 | 0 | 1 | 0 | 0 | 1 | 0 | 33 | 13 | 0 | 20 | |
| GUAYNABO | 72061 | 110 | 36 | 4 | 70 | 0 | 9 | 6 | 3 | 0 | 0 | 101 | 30 | 1 | 70 | |
| GURABO | 72063 | 78 | 14 | 1 | 63 | 0 | 4 | 0 | 1 | 3 | 0 | 74 | 14 | 0 | 60 | |
| HATILLO | 72065 | 76 | 39 | 1 | 35 | 1 | 3 | 1 | 1 | 0 | 1 | 73 | 38 | 0 | 35 | |
| HORMIGUEROS | 72067 | 30 | 17 | 2 | 11 | 0 | 2 | 0 | 2 | 0 | 0 | 28 | 17 | 0 | 11 | |
| HUMACAO | 72069 | 91 | 27 | 3 | 61 | 0 | 1 | 0 | 1 | 0 | 0 | 90 | 27 | 2 | 61 | |
| ISABELA | 72071 | 73 | 36 | 0 | 36 | 1 | 1 | 0 | 0 | 0 | 1 | 72 | 36 | 0 | 36 | |
| JAYUYA | 72073 | 32 | 15 | 0 | 17 | 0 | 0 | - | - | - | - | 32 | 15 | 0 | 17 | |
| JUANA DIAZ | 72075 | 90 | 17 | 0 | 73 | 0 | 1 | 0 | 0 | 1 | 0 | 89 | 17 | 0 | 72 | |
| JUNCOS | 72077 | 89 | 14 | 0 | 75 | 0 | 1 | 0 | 0 | 1 | 0 | 88 | 14 | 0 | 74 | |
| LAJAS | 72079 | 39 | 21 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 38 | 21 | 0 | 17 | |
| LA RES | 72081 | 48 | 26 | 0 | 22 | 0 | 0 | - | - | - | - | 48 | 26 | 0 | 22 | |
| LAS MARIAS | 72083 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LAS PIEDRAS | 72085 | 79 | 29 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 78 | 28 | 0 | 50 | |
| LOIZA | 72087 | 18 | 5 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 17 | 5 | 0 | 12 | |
| LUQUILLO | 72089 | 21 | 4 | 0 | 17 | 0 | 2 | 1 | 0 | 1 | 0 | 19 | 3 | 0 | 16 | |
| MANATI | 72091 | 89 | 42 | 0 | 46 | 1 | 1 | 0 | 0 | 0 | 1 | 88 | 42 | 0 | 46 | |
| MARICAO | 72093 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| MAUNABO | 72095 | 9 | 2 | 0 | 7 | 0 | 0 | - | - | - | - | 9 | 2 | 0 | 7 | |
| MAYAGUEZ | 72097 | 124 | 63 | 2 | 59 | 0 | 4 | 2 | 2 | 0 | 0 | 120 | 61 | 0 | 59 | |
| MOCA | 72099 | 60 | 40 | 0 | 20 | 0 | 0 | - | - | - | - | 60 | 40 | 0 | 20 | |
| MOROVIS | 72101 | 54 | 30 | 0 | 24 | 0 | 0 | - | - | - | - | 54 | 30 | 0 | 24 | |
| NAGUABO | 72103 | 35 | 14 | 0 | 20 | 1 | 1 | 0 | 0 | 0 | 1 | 34 | 14 | 0 | 20 | |
| NARANJITO | 72105 | 50 | 10 | 1 | 39 | 0 | 0 | - | - | - | - | 50 | 10 | 1 | 39 | |
| OROCOVIS | 72107 | 28 | 15 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 14 | 0 | 13 | |
| PATILLAS | 72109 | 19 | 4 | 0 | 15 | 0 | 0 | - | - | - | - | 19 | 4 | 0 | 15 | |
| PENUELAS | 72111 | 38 | 13 | 0 | 25 | 0 | 0 | - | - | - | - | 38 | 13 | 0 | 25 | |
| PONCE | 72113 | 320 | 107 | 4 | 209 | 0 | 6 | 2 | 4 | 0 | 0 | 314 | 105 | 0 | 209 | |
| QUEBRADILLAS | 72115 | 54 | 27 | 0 | 27 | 0 | 0 | - | - | - | - | 54 | 27 | 0 | 27 | |
| RINCON | 72117 | 28 | 13 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 27 | 13 | 0 | 14 | |
| RIO GRANDE | 72119 | 73 | 21 | 0 | 52 | 0 | 1 | 1 | 0 | 0 | 0 | 72 | 20 | 0 | 52 | |
| SABANA GRANDE | 72121 | 44 | 27 | 1 | 16 | 0 | 1 | 0 | 1 | 0 | 0 | 43 | 27 | 0 | 16 | |
| SALINAS | 72123 | 54 | 13 | 0 | 41 | 0 | 0 | - | - | - | - | 54 | 13 | 0 | 41 | |
| SAN GERMAN | 72125 | 61 | 32 | 0 | 29 | 0 | 0 | - | - | - | - | 61 | 32 | 0 | 29 | |
| SAN JUAN | 72127 | 531 | 181 | 25 | 325 | 0 | 37 | 11 | 23 | 3 | 0 | 494 | 170 | 2 | 322 | |
| SAN LORENZO | 72129 | 59 | 19 | 0 | 40 | 0 | 0 | - | - | - | - | 59 | 19 | 0 | 40 | |
| SAN SEBASTIAN | 72131 | 61 | 30 | 0 | 31 | 0 | 1 | 0 | 0 | 1 | 0 | 60 | 30 | 0 | 30 | |
| SANTA ISABEL | 72133 | 56 | 16 | 2 | 38 | 0 | 3 | 1 | 2 | 0 | 0 | 53 | 15 | 0 | 38 | |
| TOA ALTA | 72135 | 117 | 24 | 2 | 91 | 0 | 2 | 1 | 1 | 0 | 0 | 115 | 23 | 1 | 91 | |
| TOA BAJA | 72137 | 151 | 56 | 0 | 95 | 0 | 3 | 2 | 0 | 1 | 0 | 148 | 54 | 0 | 94 | |
| TRUJILLO ALTO | 72139 | 123 | 31 | 3 | 89 | 0 | 7 | 2 | 3 | 2 | 0 | 116 | 29 | 0 | 87 | |
| UTUADO | 72141 | 53 | 26 | 0 | 27 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 25 | 0 | 27 | |
| VEGA ALTA | 72143 | 55 | 17 | 1 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 54 | 16 | 1 | 37 | |
| VEGA BAJA | 72145 | 126 | 57 | 0 | 69 | 0 | 0 | - | - | - | - | 126 | 57 | 0 | 69 | |
| VIEQUES | 72147 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| VILLALBA | 72149 | 57 | 14 | 0 | 43 | 0 | 0 | - | - | - | - | 57 | 14 | 0 | 43 | |
| YABUCOA | 72151 | 35 | 6 | 0 | 29 | 0 | 0 | - | - | - | - | 35 | 6 | 0 | 29 | |
| YAUCO | 72153 | 90 | 39 | 0 | 51 | 0 | 1 | 1 | 0 | 0 | 0 | 89 | 38 | 0 | 51 | |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| 2nd | | 27,381 | 18,670 | 1,054 | 7,565 | 92 | 2,238 | 1,124 | 948 | 74 | 92 | 25,143 | 17,546 | 106 | 7,491 |
| CT | | 3,660 | 3,077 | 28 | 551 | 4 | 101 | 75 | 13 | 9 | 4 | 3,559 | 3,002 | 15 | 542 |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FAIRFIELD | 09001 | 795 | 643 | 18 | 133 | 1 | 29 | 19 | 7 | 2 | 1 | 766 | 624 | 11 | 131 |
| HARTFORD | 09003 | 966 | 842 | 4 | 117 | 3 | 29 | 21 | 3 | 2 | 3 | 937 | 821 | 1 | 115 |
| LITCHFIELD | 09005 | 188 | 155 | 1 | 32 | 0 | 2 | 2 | 0 | 0 | 0 | 186 | 153 | 1 | 32 |
| MIDDLESEX | 09007 | 161 | 138 | 0 | 23 | 0 | 2 | 2 | 0 | 0 | 0 | 159 | 136 | 0 | 23 |
| NEW HAVEN | 09009 | 1,080 | 888 | 2 | 190 | 0 | 21 | 17 | 1 | 3 | 0 | 1,059 | 871 | 1 | 187 |
| NEW LONDON | 09011 | 226 | 203 | 2 | 21 | 0 | 8 | 5 | 2 | 1 | 0 | 218 | 198 | 0 | 20 |
| TOLLAND | 09013 | 116 | 97 | 1 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 115 | 96 | 1 | 18 |
| WINDHAM | 09015 | 121 | 105 | 0 | 16 | 0 | 7 | 6 | 0 | 1 | 0 | 114 | 99 | 0 | 15 |
| PINELLAS | 12103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KENT | 24029* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MULTNOMAH | 41051* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 47125* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| NY,N | | 3,905 | 2,828 | 37 | 1,033 | 7 | 112 | 56 | 35 | 14 | 7 | 3,793 | 2,772 | 2 | 1,019 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FAIRFIELD | 09001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALBANY | 36001 | 342 | 237 | 2 | 103 | 0 | 14 | 9 | 2 | 3 | 0 | 328 | 228 | 0 | 100 |
| BROOME | 36007 | 202 | 137 | 2 | 63 | 0 | 4 | 2 | 2 | 0 | 0 | 198 | 135 | 0 | 63 |
| CAYUGA | 36011 | 95 | 66 | 0 | 29 | 0 | 2 | 2 | 0 | 0 | 0 | 93 | 64 | 0 | 29 |
| CHENANGO | 36017 | 75 | 56 | 0 | 18 | 1 | 2 | 1 | 0 | 0 | 1 | 73 | 55 | 0 | 18 |
| CLINTON | 36019 | 86 | 77 | 0 | 8 | 1 | 1 | 0 | 0 | 0 | 1 | 85 | 77 | 0 | 8 |
| COLUMBIA | 36021 | 30 | 20 | 2 | 8 | 0 | 4 | 2 | 2 | 0 | 0 | 26 | 18 | 0 | 8 |
| CORTLAND | 36023 | 41 | 35 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 40 | 35 | 0 | 5 |
| DELAWARE | 36025 | 36 | 22 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 21 | 0 | 14 |
| ESSEX | 36031 | 22 | 19 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 18 | 0 | 3 |
| FRANKLIN | 36033 | 45 | 32 | 0 | 12 | 1 | 1 | 0 | 0 | 0 | 1 | 44 | 32 | 0 | 12 |
| FULTON | 36035 | 100 | 61 | 1 | 37 | 1 | 7 | 2 | 1 | 3 | 1 | 93 | 59 | 0 | 34 |
| GREENE | 36039 | 46 | 20 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 19 | 0 | 26 |
| HAMILTON | 36041 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| HERKIMER | 36043 | 99 | 76 | 1 | 22 | 0 | 1 | 0 | 0 | 1 | 0 | 98 | 76 | 1 | 21 |
| JEFFERSON | 36045 | 129 | 104 | 4 | 21 | 0 | 5 | 1 | 4 | 0 | 0 | 124 | 103 | 0 | 21 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LEWIS | 36049 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 | |
| MADISON | 36053 | 89 | 61 | 0 | 28 | 0 | 3 | 3 | 0 | 0 | 0 | 86 | 58 | 0 | 28 | |
| MONROE | 36055* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 36057 | 86 | 61 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 85 | 60 | 0 | 25 | |
| NEW YORK | 36061* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| ONEIDA | 36065 | 315 | 219 | 4 | 92 | 0 | 7 | 3 | 4 | 0 | 0 | 308 | 216 | 0 | 92 | |
| ONONDAGA | 36067 | 613 | 496 | 7 | 110 | 0 | 13 | 6 | 7 | 0 | 0 | 600 | 490 | 0 | 110 | |
| OSWEGO | 36075 | 183 | 151 | 1 | 31 | 0 | 5 | 2 | 1 | 2 | 0 | 178 | 149 | 0 | 29 | |
| OTSEGO | 36077 | 59 | 34 | 1 | 24 | 0 | 3 | 2 | 1 | 0 | 0 | 56 | 32 | 0 | 24 | |
| QUEENS | 36081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RENSSELAER | 36083 | 198 | 104 | 3 | 91 | 0 | 6 | 4 | 2 | 0 | 0 | 192 | 100 | 1 | 91 | |
| ST. LAWRENCE | 36089 | 97 | 83 | 2 | 11 | 1 | 3 | 0 | 2 | 0 | 1 | 94 | 83 | 0 | 11 | |
| SARATOGA | 36091 | 293 | 207 | 2 | 84 | 0 | 10 | 6 | 2 | 2 | 0 | 283 | 201 | 0 | 82 | |
| SCHENECTADY | 36093 | 255 | 159 | 1 | 95 | 0 | 5 | 3 | 1 | 1 | 0 | 250 | 156 | 0 | 94 | |
| SCHOHARIE | 36095 | 26 | 16 | 0 | 9 | 1 | 1 | 0 | 0 | 0 | 1 | 25 | 16 | 0 | 9 | |
| SULLIVAN | 36105* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TIOGA | 36107 | 42 | 32 | 0 | 10 | 0 | 0 | - | - | - | - | 42 | 32 | 0 | 10 | |
| TOMPKINS | 36109 | 49 | 41 | 0 | 8 | 0 | 3 | 2 | 0 | 1 | 0 | 46 | 39 | 0 | 7 | |
| ULSTER | 36111 | 32 | 27 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 30 | 25 | 0 | 5 | |
| WARREN | 36113 | 87 | 74 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 86 | 74 | 0 | 12 | |
| WASHINGTON | 36115 | 106 | 81 | 0 | 24 | 1 | 1 | 0 | 0 | 0 | 1 | 105 | 81 | 0 | 24 | |
| NY,E | | 11,238 | 6,953 | 574 | 3,711 | 0 | 1,148 | 624 | 524 | 0 | 0 | 10,090 | 6,329 | 50 | 3,711 | |
| LOS ANGELES | 06037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAIRFIELD | 09001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MIAMI-DADE | 12086* | 3 | 2 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| ORANGE | 12095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OSCEOLA | 12097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PALM BEACH | 12099* | 3 | 2 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| PINELLAS | 12103* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| SARASOTA | 12115* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| VOLUSIA | 12127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WORTH | 13321* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WORCESTER | 25027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BERGEN | 34003* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BURLINGTON | 34005* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| CAMDEN | 34007* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| HUDSON | 34017* | 6 | 1 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | |
| MIDDLESEX | 34023* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SUSSEX | 34037* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| UNION | 34039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALBANY | 36001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BRONX | 36005* | 46 | 23 | 4 | 19 | 0 | 8 | 4 | 4 | 0 | 0 | 38 | 19 | 0 | 19 | |
| BROOME | 36007* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| CHEMUNG | 36015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ERIE | 36029* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| KINGS | 36047 | 2,723 | 1,875 | 239 | 609 | 0 | 441 | 220 | 221 | 0 | 0 | 2,282 | 1,655 | 18 | 609 | |
| LIVINGSTON | 36051* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONROE | 36055* | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| MONTGOMERY | 36057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NASSAU | 36059 | 1,914 | 961 | 88 | 865 | 0 | 203 | 122 | 81 | 0 | 0 | 1,711 | 839 | 7 | 865 | |
| NEW YORK | 36061* | 55 | 41 | 7 | 7 | 0 | 8 | 2 | 6 | 0 | 0 | 47 | 39 | 1 | 7 | |
| NIAGARA | 36063* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| ONEIDA | 36065* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ONONDAGA | 36067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ORANGE | 36071* | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 | |
| PUTNAM | 36079* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| QUEENS | 36081 | 2,723 | 1,807 | 129 | 787 | 0 | 250 | 132 | 118 | 0 | 0 | 2,473 | 1,675 | 11 | 787 | |
| RENSSELAER | 36083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| RICHMOND | 36085 | 612 | 398 | 20 | 194 | 0 | 28 | 14 | 14 | 0 | 0 | 584 | 384 | 6 | 194 | |
| ROCKLAND | 36087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ST. LAWRENCE | 36089* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SUFFOLK | 36103 | 3,060 | 1,800 | 71 | 1,189 | 0 | 184 | 119 | 65 | 0 | 0 | 2,876 | 1,681 | 6 | 1,189 | |
| SULLIVAN | 36105* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| TIOGA | 36107* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ULSTER | 36111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 36115* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WESTCHESTER | 36119* | 21 | 11 | 1 | 9 | 0 | 6 | 5 | 1 | 0 | 0 | 15 | 6 | 0 | 9 | |
| CUYAHOGA | 39035* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OKLAHOMA | 40109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POLK | 41053* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LUZERNE | 42079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| AUSTIN | 48015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| IRON | 49021* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CHESTERFIELD | 51041* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| BENTON | 53005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - | - | 2 | 1 | 1 | 0 |
| NY,S | | 5,768 | 3,942 | 391 | 1,357 | 78 | 749 | 294 | 353 | 24 | 78 | 5,019 | 3,648 | 38 | 1,333 |
| LOS ANGELES | 06037* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| FAIRFIELD | 09001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KENT | 10001* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| NEW CASTLE | 10003* | 6 | 0 | 1 | 0 | 5 | 6 | 0 | 1 | 0 | 5 | 0 | - | - | - |
| BROWARD | 12011* | 7 | 0 | 6 | 1 | 0 | 6 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 1 |
| JACKSON | 12063* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MARION | 18097* | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | - | - | - |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 25017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| WORCESTER | 25027* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| WAYNE | 26163* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| BERGEN | 34003* | 3 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 |
| ESSEX | 34013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HUDSON | 34017* | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| MIDDLESEX | 34023* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MONMOUTH | 34025* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OCEAN | 34029* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BRONX | 36005 | 1,685 | 1,350 | 27 | 308 | 0 | 55 | 31 | 23 | 1 | 0 | 1,630 | 1,319 | 4 | 307 |
| COLUMBIA | 36021* | 7 | 3 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 5 | 2 | 0 | 3 |
| DUTCHESS | 36027 | 367 | 233 | 4 | 130 | 0 | 17 | 11 | 4 | 2 | 0 | 350 | 222 | 0 | 128 |
| GREENE | 36039* | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| KINGS | 36047* | 13 | 6 | 6 | 1 | 0 | 5 | 0 | 5 | 0 | 0 | 8 | 6 | 1 | 1 |
| NASSAU | 36059* | 4 | 0 | 3 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 |
| NEW YORK | 36061 | 1,288 | 931 | 213 | 139 | 5 | 335 | 128 | 201 | 1 | 5 | 953 | 803 | 12 | 138 |
| ORANGE | 36071 | 576 | 374 | 12 | 190 | 0 | 29 | 14 | 11 | 4 | 0 | 547 | 360 | 1 | 186 |
| PUTNAM | 36079 | 104 | 66 | 1 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 103 | 65 | 1 | 37 |
| QUEENS | 36081* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RICHMOND | 36085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ROCKLAND | 36087 | 427 | 226 | 46 | 155 | 0 | 106 | 56 | 42 | 8 | 0 | 321 | 170 | 4 | 147 |
| SUFFOLK | 36103* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| SULLIVAN | 36105 | 82 | 56 | 4 | 22 | 0 | 10 | 5 | 3 | 2 | 0 | 72 | 51 | 1 | 20 |
| ULSTER | 36111* | 179 | 127 | 4 | 48 | 0 | 7 | 3 | 4 | 0 | 0 | 172 | 124 | 0 | 48 |
| WESTCHESTER | 36119 | 898 | 540 | 44 | 314 | 0 | 72 | 36 | 30 | 6 | 0 | 826 | 504 | 14 | 308 |
| WASCO | 41065* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| LACKAWANNA | 42069* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| COLLIN | 48085* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| FAIRFAX | 51059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| JAMES CITY | 51095* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 75 | 1 | 10 | 0 | 64 | 74 | 0 | 10 | 0 | 64 | 1 | 1 | 0 | 0 |
| NY,W | | 2,519 | 1,649 | 24 | 844 | 2 | 105 | 58 | 23 | 22 | 2 | 2,414 | 1,591 | 1 | 822 |
| ST. JOHNS | 12109* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ALLEGANY | 36003 | 38 | 23 | 0 | 15 | 0 | 0 | - | - | - | - | 38 | 23 | 0 | 15 |
| CATTARAUGUS | 36009 | 54 | 36 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 52 | 34 | 0 | 18 |
| CAYUGA | 36011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CHAUTAUQUA | 36013 | 141 | 88 | 0 | 53 | 0 | 1 | 0 | 0 | 1 | 0 | 140 | 88 | 0 | 52 |
| CHEMUNG | 36015 | 73 | 44 | 2 | 27 | 0 | 3 | 0 | 1 | 2 | 0 | 70 | 44 | 1 | 25 |
| ERIE | 36029 | 976 | 671 | 10 | 295 | 0 | 38 | 25 | 10 | 3 | 0 | 938 | 646 | 0 | 292 |
| GENESEE | 36037 | 44 | 22 | 0 | 22 | 0 | 0 | - | - | - | - | 44 | 22 | 0 | 22 |
| LIVINGSTON | 36051 | 38 | 23 | 0 | 15 | 0 | 3 | 1 | 0 | 2 | 0 | 35 | 22 | 0 | 13 |
| MONROE | 36055 | 598 | 382 | 6 | 210 | 0 | 30 | 17 | 6 | 7 | 0 | 568 | 365 | 0 | 203 |
| NIAGARA | 36063 | 261 | 179 | 1 | 81 | 0 | 10 | 7 | 1 | 2 | 0 | 251 | 172 | 0 | 79 |
| ONTARIO | 36069 | 70 | 48 | 1 | 21 | 0 | 3 | 1 | 1 | 1 | 0 | 67 | 47 | 0 | 20 |
| ORLEANS | 36073 | 28 | 17 | 0 | 11 | 0 | 0 | - | - | - | - | 28 | 17 | 0 | 11 |
| SCHUYLER | 36097 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| SENECA | 36099 | 24 | 18 | 0 | 6 | 0 | 0 | - | - | - | - | 24 | 18 | 0 | 6 |
| STEBEN | 36101 | 62 | 40 | 0 | 22 | 0 | 4 | 2 | 0 | 2 | 0 | 58 | 38 | 0 | 20 |
| WAYNE | 36117 | 62 | 35 | 0 | 25 | 2 | 5 | 1 | 0 | 2 | 2 | 57 | 34 | 0 | 23 |
| WYOMING | 36121 | 35 | 16 | 4 | 15 | 0 | 5 | 1 | 4 | 0 | 0 | 30 | 15 | 0 | 15 |
| YATES | 36123 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| VT | | 291 | 221 | 0 | 69 | 1 | 23 | 17 | 0 | 5 | 1 | 268 | 204 | 0 | 64 |
| OXFORD | 23017* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - |
| YORK | 23031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NEMAHA | 31127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| MERRIMACK | 33013* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| GREENE | 36039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ADDISON | 50001 | 15 | 13 | 0 | 1 | 1 | 4 | 3 | 0 | 0 | 1 | 11 | 10 | 0 | 1 | | |
| BENNINGTON | 50003 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 | | |
| CALEDONIA | 50005 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 | | |
| CHITTENDEN | 50007 | 68 | 56 | 0 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 53 | 0 | 12 | | |
| FRANKLIN | 50011 | 35 | 23 | 0 | 12 | 0 | 0 | - | - | - | - | 35 | 23 | 0 | 12 | | |
| GRAND ISLE | 50013 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | | |
| LAMOILLE | 50015 | 14 | 10 | 0 | 4 | 0 | 2 | 1 | 0 | 1 | 0 | 12 | 9 | 0 | 3 | | |
| ORANGE | 50017 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 | | |
| ORLEANS | 50019 | 12 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 9 | 0 | 2 | | |
| RUTLAND | 50021 | 29 | 21 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 28 | 21 | 0 | 7 | | |
| WASHINGTON | 50023 | 23 | 16 | 0 | 7 | 0 | 3 | 1 | 0 | 2 | 0 | 20 | 15 | 0 | 5 | | |
| WINDHAM | 50025 | 14 | 9 | 0 | 5 | 0 | 3 | 3 | 0 | 0 | 0 | 11 | 6 | 0 | 5 | | |
| WINDSOR | 50027 | 32 | 22 | 0 | 10 | 0 | 3 | 3 | 0 | 0 | 0 | 29 | 19 | 0 | 10 | | |
| 3rd | | 30,722 | 17,578 | 1,285 | 11,798 | 61 | 2,211 | 805 | 1,248 | 97 | 61 | 28,511 | 16,773 | 37 | 11,701 | | |
| DE | | 2,169 | 1,120 | 412 | 585 | 52 | 600 | 133 | 412 | 3 | 52 | 1,569 | 987 | 0 | 582 | | |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| MARICOPA | 04013* | 11 | 2 | 9 | 0 | 0 | 11 | 2 | 9 | 0 | 0 | 0 | - | - | - | | |
| PIMA | 04019* | 3 | 1 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| ALAMEDA | 06001* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - | | |
| CONTRA COSTA | 06013* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| LOS ANGELES | 06037* | 20 | 4 | 16 | 0 | 0 | 20 | 4 | 16 | 0 | 0 | 0 | - | - | - | | |
| ORANGE | 06059* | 12 | 3 | 9 | 0 | 0 | 12 | 3 | 9 | 0 | 0 | 0 | - | - | - | | |
| SAN DIEGO | 06073* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - | | |
| SAN FRANCISCO | 06075* | 21 | 9 | 12 | 0 | 0 | 21 | 9 | 12 | 0 | 0 | 0 | - | - | - | | |
| SAN MATEO | 06081* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - | | |
| SANTA CLARA | 06085* | 4 | 3 | 1 | 0 | 0 | 4 | 3 | 1 | 0 | 0 | 0 | - | - | - | | |
| DENVER | 08031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| GARFIELD | 08045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| KENT | 10001 | 401 | 243 | 10 | 148 | 0 | 13 | 3 | 10 | 0 | 0 | 388 | 240 | 0 | 148 | | |
| NEW CASTLE | 10003 | 899 | 538 | 7 | 353 | 1 | 29 | 19 | 7 | 2 | 1 | 870 | 519 | 0 | 351 | | |
| SUSSEX | 10005 | 305 | 224 | 0 | 81 | 0 | 4 | 3 | 0 | 1 | 0 | 301 | 221 | 0 | 80 | | |
| DISTRICT OF COLUMBIA | 11001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ALACHUA | 12001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BROWARD | 12011* | 25 | 4 | 21 | 0 | 0 | 25 | 4 | 21 | 0 | 0 | 0 | 0 | - | - | - |
| CLAY | 12019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MARTIN | 12085* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MIAMI-DADE | 12086* | 25 | 3 | 22 | 0 | 0 | 25 | 3 | 22 | 0 | 0 | 0 | 0 | - | - | - |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| PALM BEACH | 12099* | 20 | 0 | 20 | 0 | 0 | 20 | 0 | 20 | 0 | 0 | 0 | 0 | - | - | - |
| COBB | 13067* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | - | - | - |
| FULTON | 13121* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| GWINNETT | 13135* | 4 | 4 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| ADA | 16001* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| COOK | 17031* | 36 | 0 | 36 | 0 | 0 | 36 | 0 | 36 | 0 | 0 | 0 | 0 | - | - | - |
| DUPAGE | 17043* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | - | - | - |
| MARION | 18097* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| POLK | 19153* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| SEDGWICK | 20173* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| CUMBERLAND | 23005* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| ANNE ARUNDEL | 24003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| CECIL | 24015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DORCHESTER | 24019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PRINCE GEORGE'S | 24033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| BALTIMORE (CITY) | 24510* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| ESSEX | 25009* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 25017* | 7 | 2 | 5 | 0 | 0 | 7 | 2 | 5 | 0 | 0 | 0 | 0 | - | - | - |
| NORFOLK | 25021* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | - | - | - |
| SUFFOLK | 25025* | 5 | 1 | 4 | 0 | 0 | 5 | 1 | 4 | 0 | 0 | 0 | 0 | - | - | - |
| OAKLAND | 26125* | 72 | 0 | 72 | 0 | 0 | 72 | 0 | 72 | 0 | 0 | 0 | 0 | - | - | - |
| WASHTENAW | 26161* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HENNEPIN | 27053* | 3 | 2 | 1 | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CLARK | 32003* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| NYE | 32023* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BERGEN | 34003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CAMDEN | 34007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HUDSON | 34017* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| MIDDLESEX | 34023* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| SOMERSET | 34035* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | - | - | - |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| UNION | 34039* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BERNALILLO | 35001* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |
| KINGS | 36047* | 8 | 0 | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | - | - | - | |
| NASSAU | 36059* | 3 | 1 | 2 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | - | - | - | |
| NEW YORK | 36061* | 38 | 14 | 24 | 0 | 0 | 38 | 14 | 24 | 0 | 0 | 0 | - | - | - | |
| QUEENS | 36081* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| SUFFOLK | 36103* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |
| NEW HANOVER | 37129* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CUYAHOGA | 39035* | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | |
| FRANKLIN | 39049* | 10 | 0 | 10 | 0 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | - | - | - | |
| TULSA | 40143* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MULTNOMAH | 41051* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALLEGHENY | 42003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CHESTER | 42029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PHILADELPHIA | 42101* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| SCHUYLKILL | 42107* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| KENT | 44003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| GREENVILLE | 45045* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - | |
| SPARTANBURG | 45083* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WILLIAMSON | 47187* | 4 | 4 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | |
| DALLAS | 48113* | 49 | 5 | 44 | 0 | 0 | 49 | 5 | 44 | 0 | 0 | 0 | - | - | - | |
| TARRANT | 48439* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| TRAVIS | 48453* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | |
| IRON | 49021* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| SALT LAKE | 49035* | 7 | 2 | 5 | 0 | 0 | 7 | 2 | 5 | 0 | 0 | 0 | - | - | - | |
| SUMMIT | 49043* | 8 | 0 | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | - | - | - | |
| CHITTENDEN | 50007* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - | |
| CHESTERFIELD | 51041* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| FAIRFAX | 51059* | 3 | 1 | 2 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | - | - | - | |
| KING | 53033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MILWAUKEE | 55079* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ST. THOMAS | 78030* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OUTSIDE HOME STATE | 88888* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 64 | 2 | 11 | 0 | 51 | 64 | 2 | 11 | 0 | 51 | 0 | - | - | - | |
| NJ | | 14,388 | 8,679 | 639 | 5,068 | 2 | 979 | 318 | 610 | 49 | 2 | 13,409 | 8,361 | 29 | 5,019 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CONTRA COSTA | 06013* | 18 | 0 | 18 | 0 | 0 | 18 | 0 | 18 | 0 | 0 | 0 | - | - | - |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| NEW CASTLE | 10003* | 3 | 2 | 1 | 0 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | - | - | - |
| SUSSEX | 10005* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PALM BEACH | 12099* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SARASOTA | 12115* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CLAYTON | 13063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DEKALB | 13089* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| FULTON | 13121* | 44 | 1 | 43 | 0 | 0 | 44 | 1 | 43 | 0 | 0 | 0 | - | - | - |
| CECIL | 24015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WORCESTER | 25027* | 20 | 0 | 20 | 0 | 0 | 20 | 0 | 20 | 0 | 0 | 0 | - | - | - |
| ST. LOUIS | 29189* | 9 | 0 | 9 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | - | - | - |
| ST. LOUIS CITY | 29510* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ATLANTIC | 34001 | 609 | 378 | 9 | 222 | 0 | 14 | 4 | 9 | 1 | 0 | 595 | 374 | 0 | 221 |
| BERGEN | 34003 | 1,299 | 855 | 45 | 399 | 0 | 95 | 50 | 39 | 6 | 0 | 1,204 | 805 | 6 | 393 |
| BURLINGTON | 34005 | 805 | 387 | 11 | 406 | 1 | 24 | 12 | 10 | 1 | 1 | 781 | 375 | 1 | 405 |
| CAMDEN | 34007 | 1,094 | 517 | 10 | 567 | 0 | 33 | 19 | 9 | 5 | 0 | 1,061 | 498 | 1 | 562 |
| CAPE MAY | 34009 | 102 | 60 | 1 | 41 | 0 | 4 | 3 | 1 | 0 | 0 | 98 | 57 | 0 | 41 |
| CUMBERLAND | 34011 | 420 | 194 | 3 | 223 | 0 | 6 | 3 | 2 | 1 | 0 | 414 | 191 | 1 | 222 |
| ESSEX | 34013 | 1,423 | 983 | 32 | 408 | 0 | 68 | 35 | 29 | 4 | 0 | 1,355 | 948 | 3 | 404 |
| GLOUCESTER | 34015 | 575 | 296 | 9 | 270 | 0 | 25 | 14 | 8 | 3 | 0 | 550 | 282 | 1 | 267 |
| HUDSON | 34017 | 1,153 | 906 | 8 | 239 | 0 | 28 | 15 | 8 | 5 | 0 | 1,125 | 891 | 0 | 234 |
| HUNTERDON | 34019 | 115 | 71 | 6 | 37 | 1 | 12 | 5 | 6 | 0 | 1 | 103 | 66 | 0 | 37 |
| MERCER | 34021 | 504 | 267 | 6 | 231 | 0 | 18 | 7 | 6 | 5 | 0 | 486 | 260 | 0 | 226 |
| MIDDLESEX | 34023 | 1,173 | 798 | 21 | 354 | 0 | 41 | 23 | 18 | 0 | 0 | 1,132 | 775 | 3 | 354 |
| MONMOUTH | 34025 | 768 | 410 | 31 | 327 | 0 | 50 | 20 | 27 | 3 | 0 | 718 | 390 | 4 | 324 |
| MORRIS | 34027 | 486 | 322 | 6 | 158 | 0 | 29 | 19 | 6 | 4 | 0 | 457 | 303 | 0 | 154 |
| OCEAN | 34029 | 974 | 532 | 20 | 422 | 0 | 32 | 11 | 17 | 4 | 0 | 942 | 521 | 3 | 418 |
| PASSAIC | 34031 | 758 | 551 | 21 | 186 | 0 | 37 | 15 | 19 | 3 | 0 | 721 | 536 | 2 | 183 |
| SALEM | 34033 | 140 | 68 | 2 | 70 | 0 | 4 | 1 | 2 | 1 | 0 | 136 | 67 | 0 | 69 |
| SOMERSET | 34035 | 388 | 218 | 60 | 110 | 0 | 75 | 15 | 59 | 1 | 0 | 313 | 203 | 1 | 109 |
| SUSSEX | 34037 | 203 | 128 | 4 | 71 | 0 | 10 | 5 | 4 | 1 | 0 | 193 | 123 | 0 | 70 |
| UNION | 34039 | 883 | 599 | 21 | 263 | 0 | 34 | 14 | 19 | 1 | 0 | 849 | 585 | 2 | 262 |
| WARREN | 34041 | 160 | 104 | 1 | 55 | 0 | 5 | 5 | 0 | 0 | 0 | 155 | 99 | 1 | 55 |
| CHENANGO | 36017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KINGS | 36047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| NEW YORK | 36061* | 7 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 3 | 0 | 3 | |
| ONONDAGA | 36067* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| QUEENS | 36081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ROCKLAND | 36087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ULSTER | 36111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BUTLER | 39017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CLERMONT | 39025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| FRANKLIN | 39049* | 63 | 0 | 63 | 0 | 0 | 63 | 0 | 63 | 0 | 0 | 0 | - | - | - | |
| MULTNOMAH | 41051* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WASHINGTON | 41067* | 11 | 0 | 11 | 0 | 0 | 11 | 0 | 11 | 0 | 0 | 0 | - | - | - | |
| BUCKS | 42017* | 3 | 1 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | |
| CHESTER | 42029* | 5 | 4 | 0 | 1 | 0 | 4 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| DAUPHIN | 42043* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| DELAWARE | 42045* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| LANCASTER | 42071* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| LEHIGH | 42077* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 42091* | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | |
| PHILADELPHIA | 42101* | 4 | 4 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| WESTMORELAND | 42129* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| YORK | 42133* | 118 | 0 | 118 | 0 | 0 | 118 | 0 | 118 | 0 | 0 | 0 | - | - | - | |
| CHARLESTON | 45019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GREENVILLE | 45045* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| RICHLAND | 45079* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HOUSTON | 48225* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| BUCKINGHAM | 51029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KING | 53033* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - | |
| VEGA BAJA | 72145* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 12 | 0 | 12 | 0 | 0 | 12 | 0 | 12 | 0 | 0 | 0 | - | - | - | |
| PA,E | | 5,411 | 2,644 | 97 | 2,670 | 0 | 267 | 149 | 96 | 22 | 0 | 5,144 | 2,495 | 1 | 2,648 | |
| NEW CASTLE | 10003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| INDIAN RIVER | 12061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HONOLULU | 15003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ASCENSION | 22005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ATLANTIC | 34001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BURLINGTON | 34005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GLOUCESTER | 34015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HUNTERDON | 34019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BERKS | 42011 | 514 | 256 | 2 | 256 | 0 | 11 | 8 | 2 | 1 | 0 | 503 | 248 | 0 | 255 |
| BUCKS | 42017 | 573 | 277 | 3 | 293 | 0 | 20 | 14 | 3 | 3 | 0 | 553 | 263 | 0 | 290 |
| CHESTER | 42029 | 306 | 143 | 9 | 154 | 0 | 30 | 18 | 9 | 3 | 0 | 276 | 125 | 0 | 151 |
| DELAWARE | 42045 | 554 | 220 | 7 | 327 | 0 | 23 | 15 | 6 | 2 | 0 | 531 | 205 | 1 | 325 |
| LANCASTER | 42071 | 402 | 250 | 9 | 143 | 0 | 26 | 13 | 9 | 4 | 0 | 376 | 237 | 0 | 139 |
| LEHIGH | 42077 | 421 | 240 | 7 | 174 | 0 | 18 | 9 | 7 | 2 | 0 | 403 | 231 | 0 | 172 |
| MONROE | 42089* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MONTGOMERY | 42091 | 718 | 363 | 21 | 334 | 0 | 40 | 18 | 21 | 1 | 0 | 678 | 345 | 0 | 333 |
| NORTHAMPTON | 42095 | 392 | 213 | 2 | 177 | 0 | 12 | 9 | 2 | 1 | 0 | 380 | 204 | 0 | 176 |
| PERRY | 42099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PHILADELPHIA | 42101 | 1,513 | 674 | 35 | 804 | 0 | 85 | 45 | 35 | 5 | 0 | 1,428 | 629 | 0 | 799 |
| PIKE | 42103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCHUYLKILL | 42107* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| YORK | 42133* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PA,M | | 3,765 | 1,996 | 31 | 1,735 | 3 | 114 | 68 | 29 | 14 | 3 | 3,651 | 1,928 | 2 | 1,721 |
| HILLSBOROUGH | 12057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FULTON | 13121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ANNE ARUNDEL | 24003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| FREDERICK | 24021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LOWNDES | 28087* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALBANY | 36001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAMS | 42001 | 133 | 76 | 2 | 55 | 0 | 6 | 2 | 1 | 3 | 0 | 127 | 74 | 1 | 52 |
| BEAVER | 42007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BRADFORD | 42015 | 48 | 24 | 1 | 23 | 0 | 4 | 3 | 1 | 0 | 0 | 44 | 21 | 0 | 23 |
| CAMERON | 42023 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CARBON | 42025 | 107 | 49 | 2 | 56 | 0 | 3 | 1 | 2 | 0 | 0 | 104 | 48 | 0 | 56 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| CENTRE | 42027 | 52 | 35 | 1 | 15 | 1 | 2 | 1 | 0 | 0 | 1 | 50 | 34 | 1 | 15 | | |
| CLINTON | 42035 | 20 | 14 | 0 | 6 | 0 | 0 | - | - | - | - | 20 | 14 | 0 | 6 | | |
| COLUMBIA | 42037 | 68 | 31 | 0 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 67 | 30 | 0 | 37 | | |
| CUMBERLAND | 42041 | 257 | 118 | 2 | 137 | 0 | 8 | 6 | 2 | 0 | 0 | 249 | 112 | 0 | 137 | | |
| DAUPHIN | 42043 | 357 | 181 | 3 | 173 | 0 | 13 | 9 | 3 | 1 | 0 | 344 | 172 | 0 | 172 | | |
| ERIE | 42049* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| FRANKLIN | 42055 | 140 | 82 | 0 | 58 | 0 | 4 | 3 | 0 | 1 | 0 | 136 | 79 | 0 | 57 | | |
| FULTON | 42057 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | | |
| HUNTINGDON | 42061 | 21 | 15 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 20 | 15 | 0 | 5 | | |
| INDIANA | 42063* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| JUNIATA | 42067 | 23 | 14 | 1 | 8 | 0 | 3 | 2 | 1 | 0 | 0 | 20 | 12 | 0 | 8 | | |
| LACKAWANNA | 42069 | 248 | 139 | 1 | 108 | 0 | 4 | 2 | 1 | 1 | 0 | 244 | 137 | 0 | 107 | | |
| LANCASTER | 42071* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| LEBANON | 42075 | 150 | 99 | 2 | 49 | 0 | 2 | 0 | 2 | 0 | 0 | 148 | 99 | 0 | 49 | | |
| LEHIGH | 42077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| LUZERNE | 42079 | 427 | 234 | 3 | 190 | 0 | 14 | 6 | 3 | 5 | 0 | 413 | 228 | 0 | 185 | | |
| LYCOMING | 42081 | 68 | 46 | 0 | 22 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 43 | 0 | 22 | | |
| MIFFLIN | 42087 | 33 | 23 | 0 | 10 | 0 | 0 | - | - | - | - | 33 | 23 | 0 | 10 | | |
| MONROE | 42089 | 418 | 161 | 3 | 254 | 0 | 4 | 1 | 3 | 0 | 0 | 414 | 160 | 0 | 254 | | |
| MONTOUR | 42093 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 | | |
| NORTHAMPTON | 42095* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| NORTHUMBERLAND | 42097 | 75 | 42 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 74 | 41 | 0 | 33 | | |
| PERRY | 42099 | 43 | 23 | 0 | 20 | 0 | 4 | 4 | 0 | 0 | 0 | 39 | 19 | 0 | 20 | | |
| PIKE | 42103 | 100 | 41 | 1 | 58 | 0 | 1 | 0 | 1 | 0 | 0 | 99 | 41 | 0 | 58 | | |
| POTTER | 42105 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | | |
| SCHUYLKILL | 42107 | 133 | 84 | 0 | 49 | 0 | 1 | 0 | 0 | 1 | 0 | 132 | 84 | 0 | 48 | | |
| SNYDER | 42109 | 26 | 17 | 0 | 9 | 0 | 0 | - | - | - | - | 26 | 17 | 0 | 9 | | |
| SULLIVAN | 42113 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | | |
| SUSQUEHANNA | 42115 | 27 | 19 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 18 | 0 | 8 | | |
| TIOGA | 42117 | 32 | 21 | 1 | 9 | 1 | 4 | 1 | 1 | 1 | 1 | 28 | 20 | 0 | 8 | | |
| UNION | 42119 | 16 | 10 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 15 | 10 | 0 | 5 | | |
| WAYNE | 42127 | 59 | 37 | 0 | 21 | 1 | 3 | 2 | 0 | 0 | 1 | 56 | 35 | 0 | 21 | | |
| WYOMING | 42131 | 18 | 11 | 0 | 7 | 0 | 0 | - | - | - | - | 18 | 11 | 0 | 7 | | |
| YORK | 42133 | 617 | 318 | 4 | 295 | 0 | 23 | 18 | 4 | 1 | 0 | 594 | 300 | 0 | 294 | | |
| CULEBRA | 72049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| PA,W | | 4,968 | 3,129 | 100 | 1,735 | 4 | 242 | 134 | 95 | 9 | 4 | 4,726 | 2,995 | 5 | 1,726 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ORANGE | 06059* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |
| ONONDAGA | 36067* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| ALLEGHENY | 42003 | 1,826 | 1,095 | 59 | 672 | 0 | 121 | 64 | 56 | 1 | 0 | 1,705 | 1,031 | 3 | 671 | |
| ARMSTRONG | 42005 | 83 | 66 | 1 | 15 | 1 | 1 | 0 | 0 | 0 | 1 | 82 | 66 | 1 | 15 | |
| BEAVER | 42007 | 259 | 155 | 3 | 101 | 0 | 13 | 9 | 3 | 1 | 0 | 246 | 146 | 0 | 100 | |
| BEDFORD | 42009 | 40 | 30 | 0 | 10 | 0 | 0 | - | - | - | - | 40 | 30 | 0 | 10 | |
| BLAIR | 42013 | 116 | 84 | 2 | 30 | 0 | 2 | 0 | 2 | 0 | 0 | 114 | 84 | 0 | 30 | |
| BUTLER | 42019 | 209 | 143 | 5 | 61 | 0 | 15 | 9 | 5 | 1 | 0 | 194 | 134 | 0 | 60 | |
| CAMBRIA | 42021 | 187 | 121 | 1 | 65 | 0 | 3 | 2 | 1 | 0 | 0 | 184 | 119 | 0 | 65 | |
| CENTRE | 42027* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| CLARION | 42031 | 33 | 21 | 0 | 12 | 0 | 0 | - | - | - | - | 33 | 21 | 0 | 12 | |
| CLEARFIELD | 42033 | 65 | 35 | 0 | 30 | 0 | 1 | 1 | 0 | 0 | 0 | 64 | 34 | 0 | 30 | |
| CRAWFORD | 42039 | 102 | 49 | 1 | 52 | 0 | 2 | 1 | 1 | 0 | 0 | 100 | 48 | 0 | 52 | |
| ELK | 42047 | 27 | 18 | 1 | 8 | 0 | 2 | 1 | 1 | 0 | 0 | 25 | 17 | 0 | 8 | |
| ERIE | 42049 | 266 | 150 | 0 | 116 | 0 | 6 | 5 | 0 | 1 | 0 | 260 | 145 | 0 | 115 | |
| FAYETTE | 42051 | 269 | 192 | 3 | 73 | 1 | 11 | 5 | 3 | 2 | 1 | 258 | 187 | 0 | 71 | |
| FOREST | 42053 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| GREENE | 42059 | 56 | 42 | 0 | 14 | 0 | 0 | - | - | - | - | 56 | 42 | 0 | 14 | |
| INDIANA | 42063 | 74 | 46 | 1 | 27 | 0 | 4 | 3 | 1 | 0 | 0 | 70 | 43 | 0 | 27 | |
| JEFFERSON | 42065 | 32 | 14 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 13 | 0 | 18 | |
| LAWRENCE | 42073 | 115 | 76 | 5 | 34 | 0 | 11 | 6 | 5 | 0 | 0 | 104 | 70 | 0 | 34 | |
| MCKEAN | 42083 | 28 | 21 | 0 | 7 | 0 | 0 | - | - | - | - | 28 | 21 | 0 | 7 | |
| MERCER | 42085 | 115 | 75 | 0 | 40 | 0 | 1 | 0 | 0 | 1 | 0 | 114 | 75 | 0 | 39 | |
| SOMERSET | 42111 | 93 | 67 | 1 | 25 | 0 | 2 | 1 | 1 | 0 | 0 | 91 | 66 | 0 | 25 | |
| VENANGO | 42121 | 64 | 37 | 1 | 26 | 0 | 3 | 2 | 1 | 0 | 0 | 61 | 35 | 0 | 26 | |
| WARREN | 42123 | 39 | 20 | 0 | 18 | 1 | 2 | 1 | 0 | 0 | 1 | 37 | 19 | 0 | 18 | |
| WASHINGTON | 42125 | 327 | 212 | 6 | 108 | 1 | 20 | 12 | 5 | 2 | 1 | 307 | 200 | 1 | 106 | |
| WESTMORELAND | 42129 | 534 | 356 | 7 | 171 | 0 | 16 | 9 | 7 | 0 | 0 | 518 | 347 | 0 | 171 | |
| BRAZORIA | 48039* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| VI | | 21 | 10 | 6 | 5 | 0 | 9 | 3 | 6 | 0 | 0 | 12 | 7 | 0 | 5 | |
| ST. CROIX | 78010 | 5 | 2 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 3 | |
| ST. JOHNS | 78020 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| ST. THOMAS | 78030 | 14 | 6 | 6 | 2 | 0 | 7 | 1 | 6 | 0 | 0 | 7 | 5 | 0 | 2 | |
| 4th | | 47,255 | 25,215 | 426 | 21,598 | 16 | 1,477 | 911 | 398 | 152 | 16 | 45,778 | 24,304 | 28 | 21,446 | |
| MD | | 13,096 | 8,260 | 115 | 4,717 | 4 | 379 | 216 | 106 | 53 | 4 | 12,717 | 8,044 | 9 | 4,664 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| DISTRICT OF COLUMBIA | 11001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SARASOTA | 12115* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALLEGANY | 24001 | 118 | 81 | 1 | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 117 | 80 | 1 | 36 | |
| ANNE ARUNDEL | 24003 | 1,065 | 648 | 5 | 411 | 1 | 29 | 17 | 5 | 6 | 1 | 1,036 | 631 | 0 | 405 | |
| BALTIMORE (COUNTY,NOT CITY) | 24005 | 3,012 | 2,046 | 17 | 949 | 0 | 54 | 34 | 15 | 5 | 0 | 2,958 | 2,012 | 2 | 944 | |
| CALVERT | 24009 | 173 | 77 | 4 | 92 | 0 | 7 | 3 | 3 | 1 | 0 | 166 | 74 | 1 | 91 | |
| CAROLINE | 24011 | 54 | 39 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 53 | 39 | 0 | 14 | |
| CARROLL | 24013 | 203 | 118 | 3 | 82 | 0 | 11 | 8 | 3 | 0 | 0 | 192 | 110 | 0 | 82 | |
| CECIL | 24015 | 157 | 96 | 0 | 61 | 0 | 1 | 1 | 0 | 0 | 0 | 156 | 95 | 0 | 61 | |
| CHARLES | 24017 | 497 | 245 | 2 | 250 | 0 | 10 | 5 | 2 | 3 | 0 | 487 | 240 | 0 | 247 | |
| DORCHESTER | 24019 | 71 | 54 | 1 | 16 | 0 | 2 | 1 | 1 | 0 | 0 | 69 | 53 | 0 | 16 | |
| FREDERICK | 24021 | 328 | 205 | 2 | 121 | 0 | 14 | 10 | 2 | 2 | 0 | 314 | 195 | 0 | 119 | |
| GARRETT | 24023 | 24 | 22 | 0 | 2 | 0 | 0 | - | - | - | - | 24 | 22 | 0 | 2 | |
| HARFORD | 24025 | 608 | 393 | 1 | 214 | 0 | 11 | 9 | 1 | 1 | 0 | 597 | 384 | 0 | 213 | |
| HOWARD | 24027 | 427 | 283 | 8 | 136 | 0 | 26 | 18 | 8 | 0 | 0 | 401 | 265 | 0 | 136 | |
| KENT | 24029 | 16 | 8 | 0 | 8 | 0 | 0 | - | - | - | - | 16 | 8 | 0 | 8 | |
| MONTGOMERY | 24031 | 1,026 | 632 | 18 | 376 | 0 | 63 | 35 | 17 | 11 | 0 | 963 | 597 | 1 | 365 | |
| PRINCE GEORGE'S | 24033 | 2,351 | 1,178 | 31 | 1,142 | 0 | 81 | 39 | 29 | 13 | 0 | 2,270 | 1,139 | 2 | 1,129 | |
| QUEEN ANNE'S | 24035 | 60 | 35 | 0 | 24 | 1 | 3 | 2 | 0 | 0 | 1 | 57 | 33 | 0 | 24 | |
| ST. MARY'S | 24037 | 141 | 86 | 1 | 54 | 0 | 2 | 1 | 1 | 0 | 0 | 139 | 85 | 0 | 54 | |
| SOMERSET | 24039 | 66 | 52 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 65 | 51 | 0 | 14 | |
| TALBOT | 24041 | 35 | 26 | 0 | 9 | 0 | 0 | - | - | - | - | 35 | 26 | 0 | 9 | |
| WASHINGTON | 24043 | 171 | 105 | 1 | 65 | 0 | 13 | 9 | 1 | 3 | 0 | 158 | 96 | 0 | 62 | |
| WICOMICO | 24045 | 237 | 199 | 0 | 37 | 1 | 3 | 2 | 0 | 0 | 1 | 234 | 197 | 0 | 37 | |
| WORCESTER | 24047 | 65 | 48 | 0 | 17 | 0 | 2 | 1 | 0 | 1 | 0 | 63 | 47 | 0 | 16 | |
| BALTIMORE (CITY) | 24510 | 2,186 | 1,579 | 20 | 586 | 1 | 43 | 18 | 18 | 6 | 1 | 2,143 | 1,561 | 2 | 580 | |
| HUDSON | 34017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALBEMARLE | 51003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NC,E | | 5,545 | 1,437 | 97 | 4,006 | 5 | 254 | 125 | 92 | 32 | 5 | 5,291 | 1,312 | 5 | 3,974 | |
| RIVERSIDE | 06065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAIRFIELD | 09001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BROWARD | 12011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONROE | 12087* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| COBB | 13067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ESSEX | 25009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ST. LOUIS CITY | 29510* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NEW YORK | 36061* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ALAMANCE | 37001* | 51 | 3 | 0 | 48 | 0 | 0 | - | - | - | - | 51 | 3 | 0 | 48 |
| ALEXANDER | 37003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ALLEGHANY | 37005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ANSON | 37007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| AVERY | 37011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BEAUFORT | 37013 | 61 | 16 | 3 | 42 | 0 | 4 | 1 | 3 | 0 | 0 | 57 | 15 | 0 | 42 |
| BERTIE | 37015 | 32 | 2 | 3 | 27 | 0 | 4 | 1 | 3 | 0 | 0 | 28 | 1 | 0 | 27 |
| BLADEN | 37017 | 31 | 2 | 0 | 29 | 0 | 0 | - | - | - | - | 31 | 2 | 0 | 29 |
| BRUNSWICK | 37019 | 135 | 27 | 1 | 107 | 0 | 5 | 3 | 1 | 1 | 0 | 130 | 24 | 0 | 106 |
| BUNCOMBE | 37021* | 9 | 0 | 0 | 9 | 0 | 0 | - | - | - | - | 9 | 0 | 0 | 9 |
| BURKE | 37023* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| CABARRUS | 37025* | 13 | 0 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 0 | 0 | 12 |
| CALDWELL | 37027* | 8 | 0 | 0 | 8 | 0 | 0 | - | - | - | - | 8 | 0 | 0 | 8 |
| CAMDEN | 37029 | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 |
| CARTERET | 37031 | 49 | 19 | 1 | 29 | 0 | 7 | 6 | 1 | 0 | 0 | 42 | 13 | 0 | 29 |
| CASWELL | 37033* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 |
| CATAWBA | 37035* | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 |
| CHATHAM | 37037* | 28 | 3 | 1 | 24 | 0 | 2 | 1 | 1 | 0 | 0 | 26 | 2 | 0 | 24 |
| CHEROKEE | 37039* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| CHOWAN | 37041 | 21 | 10 | 2 | 9 | 0 | 2 | 0 | 2 | 0 | 0 | 19 | 10 | 0 | 9 |
| CLEVELAND | 37045* | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 |
| COLUMBUS | 37047 | 47 | 3 | 2 | 42 | 0 | 2 | 0 | 2 | 0 | 0 | 45 | 3 | 0 | 42 |
| Craven | 37049 | 102 | 30 | 3 | 69 | 0 | 6 | 2 | 3 | 1 | 0 | 96 | 28 | 0 | 68 |
| CUMBERLAND | 37051 | 415 | 107 | 3 | 305 | 0 | 10 | 6 | 3 | 1 | 0 | 405 | 101 | 0 | 304 |
| CURRITUCK | 37053 | 25 | 15 | 1 | 9 | 0 | 3 | 2 | 1 | 0 | 0 | 22 | 13 | 0 | 9 |
| DARE | 37055 | 26 | 15 | 1 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 24 | 15 | 0 | 9 |
| DAVIDSON | 37057* | 19 | 2 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 1 | 0 | 17 |
| DAVIE | 37059* | 3 | 0 | 1 | 2 | 0 | 0 | - | - | - | - | 3 | 0 | 1 | 2 |
| DUPLIN | 37061 | 33 | 5 | 0 | 28 | 0 | 0 | - | - | - | - | 33 | 5 | 0 | 28 |
| DURHAM | 37063* | 160 | 30 | 4 | 126 | 0 | 9 | 4 | 3 | 2 | 0 | 151 | 26 | 1 | 124 |
| EDGEcombe | 37065 | 103 | 13 | 3 | 87 | 0 | 2 | 0 | 2 | 0 | 0 | 101 | 13 | 1 | 87 |
| FORSYTH | 37067* | 42 | 3 | 1 | 38 | 0 | 1 | 0 | 1 | 0 | 0 | 41 | 3 | 0 | 38 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| FRANKLIN | 37069 | 91 | 22 | 2 | 65 | 2 | 6 | 2 | 2 | 0 | 2 | 85 | 20 | 0 | 65 | |
| GASTON | 37071* | 14 | 2 | 0 | 12 | 0 | 0 | - | - | - | - | 14 | 2 | 0 | 12 | |
| GATES | 37073 | 20 | 4 | 0 | 16 | 0 | 0 | - | - | - | - | 20 | 4 | 0 | 16 | |
| GRANVILLE | 37077 | 87 | 6 | 0 | 81 | 0 | 0 | - | - | - | - | 87 | 6 | 0 | 81 | |
| GREENE | 37079 | 15 | 2 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 14 | 2 | 0 | 12 | |
| GUILFORD | 37081* | 101 | 6 | 2 | 93 | 0 | 6 | 4 | 2 | 0 | 0 | 95 | 2 | 0 | 93 | |
| HALIFAX | 37083 | 95 | 18 | 0 | 77 | 0 | 0 | - | - | - | - | 95 | 18 | 0 | 77 | |
| HARNETT | 37085 | 161 | 46 | 1 | 113 | 1 | 5 | 2 | 1 | 1 | 1 | 156 | 44 | 0 | 112 | |
| HAYWOOD | 37087* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| HENDERSON | 37089* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| HERTFORD | 37091 | 45 | 8 | 0 | 37 | 0 | 0 | - | - | - | - | 45 | 8 | 0 | 37 | |
| HOKE | 37093* | 37 | 2 | 0 | 35 | 0 | 0 | - | - | - | - | 37 | 2 | 0 | 35 | |
| HYDE | 37095 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| IREDELL | 37097* | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| JACKSON | 37099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JOHNSTON | 37101 | 307 | 93 | 3 | 211 | 0 | 13 | 8 | 3 | 2 | 0 | 294 | 85 | 0 | 209 | |
| JONES | 37103 | 17 | 3 | 0 | 14 | 0 | 1 | 0 | 0 | 1 | 0 | 16 | 3 | 0 | 13 | |
| LEE | 37105* | 43 | 8 | 2 | 33 | 0 | 3 | 1 | 2 | 0 | 0 | 40 | 7 | 0 | 33 | |
| LENOIR | 37107 | 54 | 6 | 0 | 48 | 0 | 0 | - | - | - | - | 54 | 6 | 0 | 48 | |
| LINCOLN | 37109* | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 | |
| MCDOWELL | 37111* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| MARTIN | 37117 | 39 | 6 | 0 | 32 | 1 | 2 | 0 | 0 | 1 | 1 | 37 | 6 | 0 | 31 | |
| MECKLENBURG | 37119* | 68 | 10 | 0 | 58 | 0 | 2 | 1 | 0 | 1 | 0 | 66 | 9 | 0 | 57 | |
| MITCHELL | 37121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONTGOMERY | 37123* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MOORE | 37125* | 22 | 6 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 20 | 4 | 0 | 16 | |
| NASH | 37127 | 148 | 35 | 1 | 112 | 0 | 6 | 3 | 1 | 2 | 0 | 142 | 32 | 0 | 110 | |
| NEW HANOVER | 37129 | 202 | 54 | 4 | 144 | 0 | 16 | 10 | 4 | 2 | 0 | 186 | 44 | 0 | 142 | |
| NORTHAMPTON | 37131 | 35 | 7 | 2 | 26 | 0 | 2 | 0 | 2 | 0 | 0 | 33 | 7 | 0 | 26 | |
| ONSLOW | 37133 | 237 | 68 | 1 | 168 | 0 | 3 | 1 | 1 | 1 | 0 | 234 | 67 | 0 | 167 | |
| ORANGE | 37135* | 40 | 12 | 1 | 27 | 0 | 2 | 1 | 1 | 0 | 0 | 38 | 11 | 0 | 27 | |
| PAMLICO | 37137 | 11 | 2 | 0 | 9 | 0 | 0 | - | - | - | - | 11 | 2 | 0 | 9 | |
| PASQUOTANK | 37139 | 46 | 23 | 0 | 23 | 0 | 2 | 2 | 0 | 0 | 0 | 44 | 21 | 0 | 23 | |
| PENDER | 37141 | 60 | 10 | 2 | 48 | 0 | 3 | 0 | 2 | 1 | 0 | 57 | 10 | 0 | 47 | |
| PERQUIMANS | 37143 | 17 | 6 | 1 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 16 | 6 | 0 | 10 | |
| PERSON | 37145* | 36 | 2 | 0 | 34 | 0 | 0 | - | - | - | - | 36 | 2 | 0 | 34 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| PITT | 37147 | 226 | 64 | 2 | 160 | 0 | 8 | 3 | 2 | 3 | 0 | 218 | 61 | 0 | 157 | |
| POLK | 37149* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| RANDOLPH | 37151* | 13 | 0 | 0 | 13 | 0 | 0 | - | - | - | - | 13 | 0 | 0 | 13 | |
| RICHMOND | 37153* | 10 | 1 | 0 | 9 | 0 | 0 | - | - | - | - | 10 | 1 | 0 | 9 | |
| ROBESON | 37155 | 147 | 15 | 0 | 132 | 0 | 0 | - | - | - | - | 147 | 15 | 0 | 132 | |
| ROCKINGHAM | 37157* | 17 | 1 | 0 | 16 | 0 | 0 | - | - | - | - | 17 | 1 | 0 | 16 | |
| ROWAN | 37159* | 12 | 1 | 1 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 1 | 0 | 10 | |
| RUTHERFORD | 37161* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SAMPSON | 37163 | 67 | 16 | 1 | 50 | 0 | 2 | 1 | 1 | 0 | 0 | 65 | 15 | 0 | 50 | |
| SCOTLAND | 37165* | 29 | 3 | 0 | 26 | 0 | 0 | - | - | - | - | 29 | 3 | 0 | 26 | |
| STANLY | 37167* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| STOKES | 37169* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SURRY | 37171* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SWAIN | 37173* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TRANSYLVANIA | 37175* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| TYRRELL | 37177 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| UNION | 37179* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| VANCE | 37181 | 65 | 8 | 0 | 57 | 0 | 1 | 1 | 0 | 0 | 0 | 64 | 7 | 0 | 57 | |
| WAKE | 37183 | 1,105 | 475 | 27 | 603 | 0 | 86 | 54 | 25 | 7 | 0 | 1,019 | 421 | 2 | 596 | |
| WARREN | 37185 | 32 | 4 | 0 | 28 | 0 | 2 | 0 | 0 | 2 | 0 | 30 | 4 | 0 | 26 | |
| WASHINGTON | 37187 | 19 | 3 | 0 | 16 | 0 | 0 | - | - | - | - | 19 | 3 | 0 | 16 | |
| WAYNE | 37191 | 130 | 24 | 4 | 101 | 1 | 8 | 1 | 4 | 2 | 1 | 122 | 23 | 0 | 99 | |
| WILSON | 37195 | 120 | 31 | 0 | 89 | 0 | 0 | - | - | - | - | 120 | 31 | 0 | 89 | |
| YADKIN | 37197* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| STARK | 39151* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NEWPORT | 44005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HORRY | 45051* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| YORK | 45091* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FAIRFAX | 51059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| NEWPORT NEWS (CITY) | 51700* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PATILLAS | 72109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 | |
| NC,M | | 2,199 | 1,042 | 8 | 1,149 | 0 | 68 | 53 | 7 | 8 | 0 | 2,131 | 989 | 1 | 1,141 | |
| ESCAMBIA | 01053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 01073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| POLK | 12105* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| COWETA | 13077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WALDO | 23027* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALAMANCE | 37001 | 115 | 55 | 1 | 59 | 0 | 6 | 5 | 1 | 0 | 0 | 109 | 50 | 0 | 59 | |
| ALEXANDER | 37003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALLEGHANY | 37005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ANSON | 37007* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| ASHE | 37009* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| BLADEN | 37017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BRUNSWICK | 37019* | 19 | 18 | 0 | 1 | 0 | 0 | - | - | - | - | 19 | 18 | 0 | 1 | |
| BUNCOMBE | 37021* | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| BURKE | 37023* | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| CABARRUS | 37025 | 44 | 28 | 1 | 15 | 0 | 2 | 1 | 1 | 0 | 0 | 42 | 27 | 0 | 15 | |
| CALDWELL | 37027* | 11 | 4 | 0 | 7 | 0 | 0 | - | - | - | - | 11 | 4 | 0 | 7 | |
| CARTERET | 37031* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| CASWELL | 37033 | 14 | 5 | 0 | 9 | 0 | 0 | - | - | - | - | 14 | 5 | 0 | 9 | |
| CATAWBA | 37035* | 18 | 12 | 0 | 6 | 0 | 0 | - | - | - | - | 18 | 12 | 0 | 6 | |
| CHATHAM | 37037 | 13 | 4 | 0 | 9 | 0 | 0 | - | - | - | - | 13 | 4 | 0 | 9 | |
| CHEROKEE | 37039* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| CLEVELAND | 37045* | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | |
| COLUMBUS | 37047* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| CRAVEN | 37049* | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| CUMBERLAND | 37051* | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| CURRITUCK | 37053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DAVIDSON | 37057 | 147 | 54 | 1 | 92 | 0 | 5 | 3 | 1 | 1 | 0 | 142 | 51 | 0 | 91 | |
| DAVIE | 37059 | 36 | 20 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 19 | 0 | 16 | |
| DURHAM | 37063 | 82 | 65 | 0 | 17 | 0 | 7 | 7 | 0 | 0 | 0 | 75 | 58 | 0 | 17 | |
| EDGECOMBE | 37065* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FORSYTH | 37067 | 290 | 131 | 0 | 159 | 0 | 6 | 4 | 0 | 2 | 0 | 284 | 127 | 0 | 157 | |
| FRANKLIN | 37069* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| GASTON | 37071* | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 | |
| GRANVILLE | 37077* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| GUILFORD | 37081 | 527 | 230 | 3 | 294 | 0 | 21 | 15 | 3 | 3 | 0 | 506 | 215 | 0 | 291 | |
| HARNETT | 37085* | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| HAYWOOD | 37087* | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 |
| HENDERSON | 37089* | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| HOKE | 37093 | 21 | 9 | 0 | 12 | 0 | 0 | - | - | - | - | 21 | 9 | 0 | 12 |
| IREDELL | 37097* | 20 | 11 | 0 | 9 | 0 | 0 | - | - | - | - | 20 | 11 | 0 | 9 |
| JACKSON | 37099* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| JOHNSTON | 37101* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| JONES | 37103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 37105 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 |
| LENOIR | 37107* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LINCOLN | 37109* | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 |
| MCDOWELL | 37111* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| MACON | 37113* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MADISON | 37115* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MECKLENBURG | 37119* | 67 | 40 | 0 | 27 | 0 | 3 | 3 | 0 | 0 | 0 | 64 | 37 | 0 | 27 |
| MITCHELL | 37121* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| MONTGOMERY | 37123 | 12 | 3 | 0 | 9 | 0 | 0 | - | - | - | - | 12 | 3 | 0 | 9 |
| MOORE | 37125 | 56 | 19 | 0 | 37 | 0 | 0 | - | - | - | - | 56 | 19 | 0 | 37 |
| NASH | 37127* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| NEW HANOVER | 37129* | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| NORTHAMPTON | 37131* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ONSLow | 37133* | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| ORANGE | 37135 | 26 | 19 | 1 | 6 | 0 | 4 | 4 | 0 | 0 | 0 | 22 | 15 | 1 | 6 |
| PENDER | 37141* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PERSON | 37145 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 |
| POLK | 37149* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| RANDOLPH | 37151 | 168 | 66 | 0 | 102 | 0 | 3 | 3 | 0 | 0 | 0 | 165 | 63 | 0 | 102 |
| RICHMOND | 37153 | 26 | 6 | 0 | 20 | 0 | 0 | - | - | - | - | 26 | 6 | 0 | 20 |
| ROBESON | 37155* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ROCKINGHAM | 37157 | 87 | 37 | 0 | 50 | 0 | 4 | 2 | 0 | 2 | 0 | 83 | 35 | 0 | 48 |
| ROWAN | 37159 | 69 | 32 | 0 | 37 | 0 | 2 | 2 | 0 | 0 | 0 | 67 | 30 | 0 | 37 |
| RUTHERFORD | 37161* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| SCOTLAND | 37165 | 14 | 2 | 1 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 13 | 2 | 0 | 11 |
| STANLY | 37167 | 11 | 1 | 0 | 10 | 0 | 0 | - | - | - | - | 11 | 1 | 0 | 10 |
| STOKES | 37169 | 39 | 18 | 0 | 21 | 0 | 0 | - | - | - | - | 39 | 18 | 0 | 21 |
| SURRY | 37171 | 13 | 4 | 0 | 9 | 0 | 0 | - | - | - | - | 13 | 4 | 0 | 9 |
| TRANSYLVANIA | 37175* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| UNION | 37179* | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| VANCE | 37181* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| WAKE | 37183* | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 | |
| WATAUGA | 37189* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WAYNE | 37191* | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| WILKES | 37193* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| YADKIN | 37197 | 18 | 7 | 0 | 11 | 0 | 0 | - | - | - | - | 18 | 7 | 0 | 11 | |
| YANCEY | 37199* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NC,W | | 2,676 | 1,215 | 43 | 1,418 | 0 | 123 | 59 | 43 | 21 | 0 | 2,553 | 1,156 | 0 | 1,397 | |
| SHELBY | 01117* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DUVAL | 12031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SEMINOLE | 12117* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OCEAN | 34029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HERKIMER | 36043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUFFOLK | 36103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALAMANCE | 37001* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ALEXANDER | 37003 | 15 | 6 | 0 | 9 | 0 | 0 | - | - | - | - | 15 | 6 | 0 | 9 | |
| ALLEGHANY | 37005 | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 | |
| ANSON | 37007 | 16 | 4 | 0 | 12 | 0 | 0 | - | - | - | - | 16 | 4 | 0 | 12 | |
| ASHE | 37009 | 9 | 1 | 0 | 8 | 0 | 0 | - | - | - | - | 9 | 1 | 0 | 8 | |
| AVERY | 37011 | 7 | 3 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 2 | 0 | 4 | |
| BUNCOMBE | 37021 | 128 | 89 | 2 | 37 | 0 | 11 | 8 | 2 | 1 | 0 | 117 | 81 | 0 | 36 | |
| BURKE | 37023 | 59 | 19 | 0 | 40 | 0 | 1 | 0 | 0 | 1 | 0 | 58 | 19 | 0 | 39 | |
| CABARRUS | 37025* | 155 | 72 | 4 | 79 | 0 | 7 | 3 | 4 | 0 | 0 | 148 | 69 | 0 | 79 | |
| CALDWELL | 37027 | 39 | 15 | 1 | 23 | 0 | 2 | 0 | 1 | 1 | 0 | 37 | 15 | 0 | 22 | |
| CATAWBA | 37035 | 83 | 46 | 1 | 36 | 0 | 4 | 1 | 1 | 2 | 0 | 79 | 45 | 0 | 34 | |
| CHEROKEE | 37039 | 12 | 8 | 0 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 11 | 8 | 0 | 3 | |
| CLAY | 37043 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| CLEVELAND | 37045 | 137 | 15 | 3 | 119 | 0 | 4 | 1 | 3 | 0 | 0 | 133 | 14 | 0 | 119 | |
| DAVIDSON | 37057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DAVIE | 37059* | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 | |
| DURHAM | 37063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EDGECOMBE | 37065* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FORSYTH | 37067* | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| GASTON | 37071 | 210 | 79 | 2 | 129 | 0 | 6 | 4 | 2 | 0 | 0 | 204 | 75 | 0 | 129 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| GRAHAM | 37075 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| GUILFORD | 37081* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| HAYWOOD | 37087 | 41 | 26 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 40 | 26 | 0 | 14 |
| HENDERSON | 37089 | 49 | 24 | 0 | 25 | 0 | 3 | 3 | 0 | 0 | 0 | 46 | 21 | 0 | 25 |
| HOKE | 37093* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| IREDELL | 37097 | 178 | 90 | 1 | 87 | 0 | 13 | 7 | 1 | 5 | 0 | 165 | 83 | 0 | 82 |
| JACKSON | 37099 | 9 | 2 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 2 | 0 | 6 |
| LINCOLN | 37109 | 58 | 19 | 5 | 34 | 0 | 11 | 3 | 5 | 3 | 0 | 47 | 16 | 0 | 31 |
| MCDOWELL | 37111 | 25 | 8 | 0 | 17 | 0 | 0 | - | - | - | - | 25 | 8 | 0 | 17 |
| MACON | 37113 | 14 | 8 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 7 | 0 | 6 |
| MADISON | 37115 | 13 | 8 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 7 | 0 | 5 |
| MECKLENBURG | 37119 | 884 | 461 | 15 | 408 | 0 | 37 | 17 | 15 | 5 | 0 | 847 | 444 | 0 | 403 |
| MITCHELL | 37121 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 |
| MONTGOMERY | 37123* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| POLK | 37149 | 11 | 5 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 4 | 0 | 6 |
| RANDOLPH | 37151* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| RICHMOND | 37153* | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 |
| ROWAN | 37159* | 28 | 12 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 11 | 0 | 16 |
| RUTHERFORD | 37161 | 39 | 11 | 1 | 27 | 0 | 2 | 1 | 1 | 0 | 0 | 37 | 10 | 0 | 27 |
| STANLY | 37167* | 24 | 9 | 0 | 15 | 0 | 0 | - | - | - | - | 24 | 9 | 0 | 15 |
| STOKES | 37169* | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| SURRY | 37171* | 40 | 16 | 0 | 24 | 0 | 0 | - | - | - | - | 40 | 16 | 0 | 24 |
| SWAIN | 37173 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TRANSYLVANIA | 37175 | 14 | 7 | 1 | 6 | 0 | 3 | 2 | 1 | 0 | 0 | 11 | 5 | 0 | 6 |
| UNION | 37179 | 166 | 68 | 5 | 93 | 0 | 8 | 3 | 5 | 0 | 0 | 158 | 65 | 0 | 93 |
| VANCE | 37181* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAKE | 37183* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| WATAUGA | 37189 | 11 | 4 | 0 | 7 | 0 | 0 | - | - | - | - | 11 | 4 | 0 | 7 |
| WILKES | 37193 | 53 | 11 | 0 | 42 | 0 | 1 | 0 | 0 | 1 | 0 | 52 | 11 | 0 | 41 |
| YADKIN | 37197* | 14 | 3 | 0 | 11 | 0 | 0 | - | - | - | - | 14 | 3 | 0 | 11 |
| YANCEY | 37199 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 |
| AIKEN | 45003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHEROKEE | 45021* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| CHESTERFIELD | 45025* | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 |
| LANCASTER | 45057* | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 |
| LEXINGTON | 45063* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MARLBORO | 45069* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SPARTANBURG | 45083* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| WILLIAMSBURG | 45089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YORK | 45091* | 28 | 16 | 0 | 12 | 0 | 0 | - | - | - | - | 28 | 16 | 0 | 12 |
| BRADLEY | 47011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DALLAS | 48113* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| BRUNSWICK | 51025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HENRICO | 51087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WYTHE | 51197* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SKAGIT | 53057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SC | | 5,410 | 1,884 | 28 | 3,493 | 5 | 170 | 129 | 26 | 10 | 5 | 5,240 | 1,755 | 2 | 3,483 |
| ABBEVILLE | 45001 | 12 | 7 | 0 | 5 | 0 | 0 | - | - | - | - | 12 | 7 | 0 | 5 |
| AIKEN | 45003 | 223 | 75 | 0 | 148 | 0 | 7 | 7 | 0 | 0 | 0 | 216 | 68 | 0 | 148 |
| ALLENDALE | 45005 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ANDERSON | 45007 | 118 | 65 | 2 | 51 | 0 | 5 | 3 | 2 | 0 | 0 | 113 | 62 | 0 | 51 |
| BAMBERG | 45009 | 25 | 5 | 0 | 20 | 0 | 0 | - | - | - | - | 25 | 5 | 0 | 20 |
| BARNWELL | 45011 | 20 | 2 | 0 | 18 | 0 | 0 | - | - | - | - | 20 | 2 | 0 | 18 |
| BEAUFORT | 45013 | 166 | 48 | 1 | 117 | 0 | 12 | 10 | 1 | 1 | 0 | 154 | 38 | 0 | 116 |
| BERKELEY | 45015 | 277 | 71 | 0 | 206 | 0 | 1 | 1 | 0 | 0 | 0 | 276 | 70 | 0 | 206 |
| CALHOUN | 45017 | 23 | 3 | 0 | 20 | 0 | 0 | - | - | - | - | 23 | 3 | 0 | 20 |
| CHARLESTON | 45019 | 277 | 105 | 1 | 171 | 0 | 19 | 16 | 1 | 2 | 0 | 258 | 89 | 0 | 169 |
| CHEROKEE | 45021 | 39 | 18 | 0 | 21 | 0 | 0 | - | - | - | - | 39 | 18 | 0 | 21 |
| CHESTER | 45023 | 22 | 9 | 0 | 13 | 0 | 0 | - | - | - | - | 22 | 9 | 0 | 13 |
| CHESTERFIELD | 45025 | 41 | 5 | 0 | 36 | 0 | 0 | - | - | - | - | 41 | 5 | 0 | 36 |
| CLARENDON | 45027 | 49 | 21 | 0 | 28 | 0 | 0 | - | - | - | - | 49 | 21 | 0 | 28 |
| COLLETON | 45029 | 49 | 7 | 0 | 37 | 5 | 7 | 1 | 0 | 1 | 5 | 42 | 6 | 0 | 36 |
| DARLINGTON | 45031 | 84 | 20 | 0 | 64 | 0 | 0 | - | - | - | - | 84 | 20 | 0 | 64 |
| DILLON | 45033 | 22 | 5 | 0 | 17 | 0 | 0 | - | - | - | - | 22 | 5 | 0 | 17 |
| DORCHESTER | 45035 | 208 | 56 | 1 | 151 | 0 | 5 | 4 | 1 | 0 | 0 | 203 | 52 | 0 | 151 |
| EDGEFIELD | 45037 | 17 | 5 | 0 | 12 | 0 | 0 | - | - | - | - | 17 | 5 | 0 | 12 |
| FAIRFIELD | 45039 | 34 | 4 | 0 | 30 | 0 | 0 | - | - | - | - | 34 | 4 | 0 | 30 |
| FLORENCE | 45041 | 189 | 54 | 0 | 135 | 0 | 1 | 1 | 0 | 0 | 0 | 188 | 53 | 0 | 135 |
| GEORGETOWN | 45043 | 41 | 17 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 16 | 0 | 24 |
| GREENVILLE | 45045 | 347 | 197 | 7 | 143 | 0 | 28 | 20 | 7 | 1 | 0 | 319 | 177 | 0 | 142 |
| GREENWOOD | 45047 | 50 | 22 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 49 | 21 | 0 | 28 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| HAMPTON | 45049 | 18 | 3 | 0 | 15 | 0 | 0 | - | - | - | - | 18 | 3 | 0 | 15 | |
| HORRY | 45051 | 379 | 198 | 4 | 177 | 0 | 14 | 11 | 3 | 0 | 0 | 365 | 187 | 1 | 177 | |
| JASPER | 45053 | 42 | 10 | 0 | 32 | 0 | 2 | 2 | 0 | 0 | 0 | 40 | 8 | 0 | 32 | |
| KERSHAW | 45055 | 139 | 33 | 0 | 106 | 0 | 3 | 3 | 0 | 0 | 0 | 136 | 30 | 0 | 106 | |
| LANCASTER | 45057 | 80 | 35 | 0 | 45 | 0 | 2 | 2 | 0 | 0 | 0 | 78 | 33 | 0 | 45 | |
| LAURENS | 45059 | 40 | 19 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 18 | 0 | 21 | |
| LEE | 45061 | 28 | 7 | 0 | 21 | 0 | 0 | - | - | - | - | 28 | 7 | 0 | 21 | |
| LEXINGTON | 45063 | 347 | 90 | 2 | 255 | 0 | 9 | 6 | 2 | 1 | 0 | 338 | 84 | 0 | 254 | |
| MCCORMICK | 45065 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| MARION | 45067 | 23 | 4 | 0 | 19 | 0 | 0 | - | - | - | - | 23 | 4 | 0 | 19 | |
| MARLBORO | 45069 | 36 | 5 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 4 | 0 | 31 | |
| NEWBERRY | 45071 | 32 | 9 | 1 | 22 | 0 | 2 | 1 | 1 | 0 | 0 | 30 | 8 | 0 | 22 | |
| OCONEE | 45073 | 39 | 26 | 0 | 13 | 0 | 2 | 1 | 0 | 1 | 0 | 37 | 25 | 0 | 12 | |
| ORANGEBURG | 45075 | 170 | 26 | 0 | 144 | 0 | 2 | 2 | 0 | 0 | 0 | 168 | 24 | 0 | 144 | |
| PICKENS | 45077 | 65 | 41 | 2 | 22 | 0 | 8 | 6 | 2 | 0 | 0 | 57 | 35 | 0 | 22 | |
| RICHLAND | 45079 | 741 | 172 | 4 | 565 | 0 | 13 | 9 | 3 | 1 | 0 | 728 | 163 | 1 | 564 | |
| SALUDA | 45081 | 28 | 10 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 9 | 0 | 18 | |
| SPARTANBURG | 45083 | 325 | 159 | 1 | 165 | 0 | 14 | 12 | 1 | 1 | 0 | 311 | 147 | 0 | 164 | |
| SUMTER | 45085 | 211 | 73 | 0 | 138 | 0 | 2 | 1 | 0 | 1 | 0 | 209 | 72 | 0 | 137 | |
| UNION | 45087 | 28 | 12 | 0 | 16 | 0 | 0 | - | - | - | - | 28 | 12 | 0 | 16 | |
| WILLIAMSBURG | 45089 | 48 | 13 | 0 | 35 | 0 | 0 | - | - | - | - | 48 | 13 | 0 | 35 | |
| YORK | 45091 | 248 | 114 | 2 | 132 | 0 | 7 | 5 | 2 | 0 | 0 | 241 | 109 | 0 | 132 | |
| VA,E | | 12,734 | 7,565 | 77 | 5,092 | 0 | 322 | 241 | 69 | 12 | 0 | 12,412 | 7,324 | 8 | 5,080 | |
| KENT | 10001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| VOLUSIA | 12127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FULTON | 13121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CHARLES | 24017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PITT | 37147* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WAKE | 37183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DELAWARE | 39041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ACCOMACK | 51001 | 40 | 22 | 0 | 18 | 0 | 0 | - | - | - | - | 40 | 22 | 0 | 18 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| AMELIA | 51007 | 36 | 19 | 0 | 17 | 0 | 0 | - | - | - | - | 36 | 19 | 0 | 17 |
| ARLINGTON | 51013 | 129 | 89 | 6 | 34 | 0 | 15 | 9 | 6 | 0 | 0 | 114 | 80 | 0 | 34 |
| BRUNSWICK | 51025 | 49 | 16 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 15 | 0 | 33 |
| CAROLINE | 51033 | 116 | 50 | 1 | 65 | 0 | 1 | 0 | 1 | 0 | 0 | 115 | 50 | 0 | 65 |
| CHARLES CITY | 51036 | 23 | 11 | 0 | 12 | 0 | 0 | - | - | - | - | 23 | 11 | 0 | 12 |
| CHESTERFIELD | 51041 | 1,226 | 580 | 2 | 644 | 0 | 11 | 8 | 2 | 1 | 0 | 1,215 | 572 | 0 | 643 |
| CULPEPER | 51047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DINWIDDIE | 51053 | 107 | 45 | 0 | 62 | 0 | 0 | - | - | - | - | 107 | 45 | 0 | 62 |
| ESSEX | 51057 | 42 | 19 | 0 | 23 | 0 | 0 | - | - | - | - | 42 | 19 | 0 | 23 |
| FAIRFAX | 51059 | 967 | 721 | 23 | 223 | 0 | 94 | 71 | 21 | 2 | 0 | 873 | 650 | 2 | 221 |
| FAUQUIER | 51061 | 82 | 52 | 0 | 30 | 0 | 3 | 3 | 0 | 0 | 0 | 79 | 49 | 0 | 30 |
| FREDERICK | 51069* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| GLOUCESTER | 51073 | 68 | 41 | 1 | 26 | 0 | 2 | 1 | 1 | 0 | 0 | 66 | 40 | 0 | 26 |
| GOOCHLAND | 51075 | 48 | 11 | 1 | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 10 | 1 | 36 |
| GREENSVILLE | 51081 | 27 | 9 | 0 | 18 | 0 | 0 | - | - | - | - | 27 | 9 | 0 | 18 |
| HANOVER | 51085 | 201 | 86 | 0 | 115 | 0 | 4 | 4 | 0 | 0 | 0 | 197 | 82 | 0 | 115 |
| HENRICO | 51087 | 1,172 | 531 | 6 | 635 | 0 | 18 | 11 | 6 | 1 | 0 | 1,154 | 520 | 0 | 634 |
| ISLE OF WIGHT | 51093 | 89 | 60 | 0 | 29 | 0 | 1 | 1 | 0 | 0 | 0 | 88 | 59 | 0 | 29 |
| JAMES CITY | 51095 | 92 | 61 | 0 | 31 | 0 | 1 | 1 | 0 | 0 | 0 | 91 | 60 | 0 | 31 |
| KING AND QUEEN | 51097 | 19 | 8 | 0 | 11 | 0 | 0 | - | - | - | - | 19 | 8 | 0 | 11 |
| KING GEORGE | 51099 | 42 | 32 | 0 | 10 | 0 | 2 | 2 | 0 | 0 | 0 | 40 | 30 | 0 | 10 |
| KING WILLIAM | 51101 | 62 | 22 | 0 | 40 | 0 | 2 | 2 | 0 | 0 | 0 | 60 | 20 | 0 | 40 |
| LANCASTER | 51103 | 22 | 6 | 0 | 16 | 0 | 0 | - | - | - | - | 22 | 6 | 0 | 16 |
| LOUDOUN | 51107 | 379 | 262 | 5 | 112 | 0 | 36 | 30 | 5 | 1 | 0 | 343 | 232 | 0 | 111 |
| LOUISA | 51109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LUNENBURG | 51111 | 25 | 12 | 0 | 13 | 0 | 0 | - | - | - | - | 25 | 12 | 0 | 13 |
| MATHEWS | 51115 | 13 | 3 | 0 | 10 | 0 | 0 | - | - | - | - | 13 | 3 | 0 | 10 |
| MECKLENBURG | 51117 | 49 | 25 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 24 | 0 | 24 |
| MIDDLESEX | 51119 | 22 | 10 | 0 | 12 | 0 | 0 | - | - | - | - | 22 | 10 | 0 | 12 |
| NEW KENT | 51127 | 49 | 22 | 0 | 27 | 0 | 0 | - | - | - | - | 49 | 22 | 0 | 27 |
| NORTHAMPTON | 51131 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 |
| NORTHUMBERLAND | 51133 | 24 | 10 | 1 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 23 | 10 | 0 | 13 |
| NOTTOWAY | 51135 | 32 | 15 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 14 | 0 | 17 |
| ORANGE | 51137* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POWHATAN | 51145 | 60 | 25 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 24 | 0 | 35 |
| PRINCE EDWARD | 51147 | 58 | 20 | 0 | 38 | 0 | 0 | - | - | - | - | 58 | 20 | 0 | 38 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| PRINCE GEORGE | 51149 | 108 | 52 | 0 | 56 | 0 | 0 | - | - | - | - | 108 | 52 | 0 | 56 |
| PRINCE WILLIAM | 51153 | 757 | 555 | 5 | 197 | 0 | 29 | 24 | 4 | 1 | 0 | 728 | 531 | 1 | 196 |
| RICHMOND | 51159 | 28 | 8 | 0 | 20 | 0 | 0 | - | - | - | - | 28 | 8 | 0 | 20 |
| SOUTHAMPTON | 51175 | 38 | 19 | 0 | 19 | 0 | 0 | - | - | - | - | 38 | 19 | 0 | 19 |
| SPOTSYLVANIA | 51177 | 334 | 187 | 1 | 146 | 0 | 2 | 1 | 1 | 0 | 0 | 332 | 186 | 0 | 146 |
| STAFFORD | 51179 | 263 | 169 | 2 | 92 | 0 | 6 | 4 | 2 | 0 | 0 | 257 | 165 | 0 | 92 |
| SURRY | 51181 | 14 | 6 | 0 | 8 | 0 | 0 | - | - | - | - | 14 | 6 | 0 | 8 |
| SUSSEX | 51183 | 40 | 17 | 0 | 23 | 0 | 0 | - | - | - | - | 40 | 17 | 0 | 23 |
| WARREN | 51187* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WESTMORELAND | 51193 | 52 | 23 | 0 | 29 | 0 | 0 | - | - | - | - | 52 | 23 | 0 | 29 |
| YORK | 51199 | 83 | 51 | 1 | 31 | 0 | 1 | 0 | 1 | 0 | 0 | 82 | 51 | 0 | 31 |
| ALEXANDRIA (CITY) | 51510 | 170 | 123 | 5 | 42 | 0 | 13 | 9 | 3 | 1 | 0 | 157 | 114 | 2 | 41 |
| CHARLOTTESVILLE (CITY) | 51540* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CHESAPEAKE (CITY) | 51550 | 634 | 417 | 3 | 214 | 0 | 8 | 5 | 2 | 1 | 0 | 626 | 412 | 1 | 213 |
| COLONIAL HEIGHTS (CITY) | 51570 | 61 | 29 | 0 | 32 | 0 | 0 | - | - | - | - | 61 | 29 | 0 | 32 |
| EMPORIA (CITY) | 51595 | 22 | 4 | 0 | 18 | 0 | 0 | - | - | - | - | 22 | 4 | 0 | 18 |
| FAIRFAX (CITY) | 51600 | 51 | 40 | 2 | 9 | 0 | 6 | 4 | 2 | 0 | 0 | 45 | 36 | 0 | 9 |
| FALLS CHURCH (CITY) | 51610 | 13 | 10 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 9 | 0 | 3 |
| FRANKLIN (CITY) | 51620* | 27 | 15 | 0 | 12 | 0 | 0 | - | - | - | - | 27 | 15 | 0 | 12 |
| FREDERICKSBURG (CITY) | 51630 | 72 | 51 | 0 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 69 | 48 | 0 | 21 |
| HAMPTON (CITY) | 51650 | 435 | 282 | 1 | 152 | 0 | 2 | 1 | 1 | 0 | 0 | 433 | 281 | 0 | 152 |
| HOPEWELL (CITY) | 51670 | 131 | 70 | 0 | 61 | 0 | 1 | 1 | 0 | 0 | 0 | 130 | 69 | 0 | 61 |
| MANASSAS (CITY) | 51683 | 43 | 29 | 1 | 13 | 0 | 2 | 1 | 1 | 0 | 0 | 41 | 28 | 0 | 13 |
| MANASSAS PARK (CITY) | 51685 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 |
| NEWPORT NEWS (CITY) | 51700 | 564 | 379 | 2 | 183 | 0 | 4 | 3 | 1 | 0 | 0 | 560 | 376 | 1 | 183 |
| NORFOLK (CITY) | 51710 | 569 | 392 | 2 | 175 | 0 | 11 | 8 | 2 | 1 | 0 | 558 | 384 | 0 | 174 |
| PETERSBURG (CITY) | 51730 | 179 | 94 | 0 | 85 | 0 | 2 | 2 | 0 | 0 | 0 | 177 | 92 | 0 | 85 |
| POQUOSON (CITY) | 51735 | 21 | 10 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 9 | 0 | 11 |
| PORTSMOUTH (CITY) | 51740 | 410 | 262 | 1 | 147 | 0 | 2 | 1 | 1 | 0 | 0 | 408 | 261 | 0 | 147 |
| RICHMOND (CITY) | 51760 | 788 | 395 | 3 | 390 | 0 | 8 | 5 | 3 | 0 | 0 | 780 | 390 | 0 | 390 |
| ROANOKE (CITY) | 51770* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SUFFOLK (CITY) | 51800 | 346 | 235 | 0 | 111 | 0 | 3 | 3 | 0 | 0 | 0 | 343 | 232 | 0 | 111 |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| VIRGINIA BEACH (CITY) | 51810 | 1,036 | 689 | 1 | 346 | 0 | 18 | 15 | 1 | 2 | 0 | 1,018 | 674 | 0 | 344 | |
| WILLIAMSBURG (CITY) | 51830 | 32 | 23 | 1 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 31 | 23 | 0 | 8 | |
| VA,W | | 3,721 | 2,327 | 21 | 1,371 | 2 | 79 | 51 | 19 | 7 | 2 | 3,642 | 2,276 | 2 | 1,364 | |
| WAKE | 37183* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALBEMARLE | 51003 | 106 | 72 | 1 | 33 | 0 | 6 | 4 | 1 | 1 | 0 | 100 | 68 | 0 | 32 | |
| ALLEGHANY | 51005 | 21 | 16 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 15 | 0 | 5 | |
| AMHERST | 51009 | 88 | 31 | 0 | 57 | 0 | 0 | - | - | - | - | 88 | 31 | 0 | 57 | |
| APPOMATTOX | 51011 | 42 | 14 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 13 | 0 | 28 | |
| AUGUSTA | 51015 | 99 | 63 | 0 | 36 | 0 | 2 | 2 | 0 | 0 | 0 | 97 | 61 | 0 | 36 | |
| BATH | 51017 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| BEDFORD | 51019 | 158 | 80 | 1 | 77 | 0 | 5 | 3 | 1 | 1 | 0 | 153 | 77 | 0 | 76 | |
| BLAND | 51021 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| BOTETOURT | 51023 | 42 | 20 | 0 | 22 | 0 | 1 | 0 | 0 | 1 | 0 | 41 | 20 | 0 | 21 | |
| BUCHANAN | 51027 | 34 | 29 | 0 | 5 | 0 | 0 | - | - | - | - | 34 | 29 | 0 | 5 | |
| BUCKINGHAM | 51029 | 42 | 18 | 0 | 24 | 0 | 2 | 0 | 0 | 2 | 0 | 40 | 18 | 0 | 22 | |
| CAMPBELL | 51031 | 138 | 56 | 1 | 81 | 0 | 1 | 0 | 1 | 0 | 0 | 137 | 56 | 0 | 81 | |
| CARROLL | 51035 | 47 | 32 | 0 | 15 | 0 | 0 | - | - | - | - | 47 | 32 | 0 | 15 | |
| CHARLOTTE | 51037 | 24 | 10 | 0 | 14 | 0 | 0 | - | - | - | - | 24 | 10 | 0 | 14 | |
| CLARKE | 51043 | 10 | 6 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 5 | 0 | 4 | |
| CRAIG | 51045 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| CULPEPER | 51047 | 89 | 59 | 0 | 30 | 0 | 2 | 1 | 0 | 1 | 0 | 87 | 58 | 0 | 29 | |
| CUMBERLAND | 51049 | 31 | 17 | 0 | 14 | 0 | 0 | - | - | - | - | 31 | 17 | 0 | 14 | |
| DICKENSON | 51051 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 | |
| FLOYD | 51063 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | |
| FLUVANNA | 51065 | 43 | 22 | 0 | 21 | 0 | 0 | - | - | - | - | 43 | 22 | 0 | 21 | |
| FRANKLIN | 51067 | 101 | 66 | 2 | 33 | 0 | 4 | 2 | 2 | 0 | 0 | 97 | 64 | 0 | 33 | |
| FREDERICK | 51069 | 143 | 107 | 0 | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 142 | 106 | 0 | 36 | |
| GILES | 51071 | 24 | 16 | 0 | 8 | 0 | 0 | - | - | - | - | 24 | 16 | 0 | 8 | |
| GRAYSON | 51077 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 | |
| GREENE | 51079 | 28 | 19 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 18 | 0 | 9 | |
| HALIFAX | 51083 | 58 | 26 | 0 | 31 | 1 | 2 | 1 | 0 | 0 | 1 | 56 | 25 | 0 | 31 | |
| HENRY | 51089 | 78 | 57 | 0 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 75 | 54 | 0 | 21 | |
| HIGHLAND | 51091 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| LEE | 51105 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LOUISA | 51109 | 102 | 65 | 0 | 37 | 0 | 0 | - | - | - | - | 102 | 65 | 0 | 37 | |
| MADISON | 51113 | 20 | 12 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 11 | 0 | 8 | |
| MONTGOMERY | 51121 | 79 | 56 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 78 | 55 | 0 | 23 | |
| NELSON | 51125 | 27 | 10 | 0 | 17 | 0 | 0 | - | - | - | - | 27 | 10 | 0 | 17 | |
| ORANGE | 51137 | 80 | 49 | 2 | 29 | 0 | 1 | 0 | 1 | 0 | 0 | 79 | 49 | 1 | 29 | |
| PAGE | 51139 | 36 | 21 | 0 | 15 | 0 | 0 | - | - | - | - | 36 | 21 | 0 | 15 | |
| PATRICK | 51141 | 21 | 16 | 0 | 5 | 0 | 0 | - | - | - | - | 21 | 16 | 0 | 5 | |
| PITTSYLVANIA | 51143 | 114 | 45 | 0 | 69 | 0 | 0 | - | - | - | - | 114 | 45 | 0 | 69 | |
| PRINCE WILLIAM | 51153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PULASKI | 51155 | 64 | 40 | 2 | 22 | 0 | 2 | 0 | 2 | 0 | 0 | 62 | 40 | 0 | 22 | |
| RAPPAHANNOCK | 51157 | 8 | 4 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 6 | 4 | 0 | 2 | |
| ROANOKE | 51161 | 188 | 124 | 1 | 63 | 0 | 3 | 2 | 1 | 0 | 0 | 185 | 122 | 0 | 63 | |
| ROCKBRIDGE | 51163 | 32 | 16 | 0 | 16 | 0 | 0 | - | - | - | - | 32 | 16 | 0 | 16 | |
| ROCKINGHAM | 51165 | 100 | 64 | 0 | 36 | 0 | 2 | 2 | 0 | 0 | 0 | 98 | 62 | 0 | 36 | |
| RUSSELL | 51167 | 53 | 44 | 1 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 52 | 44 | 0 | 8 | |
| SCOTT | 51169 | 9 | 6 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 5 | 0 | 3 | |
| SHENANDOAH | 51171 | 57 | 39 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 56 | 39 | 0 | 17 | |
| SMYTH | 51173 | 59 | 45 | 1 | 13 | 0 | 2 | 1 | 1 | 0 | 0 | 57 | 44 | 0 | 13 | |
| SPOTSYLVANIA | 51177* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| TAZEWELL | 51185 | 105 | 88 | 0 | 17 | 0 | 0 | - | - | - | - | 105 | 88 | 0 | 17 | |
| WARREN | 51187 | 53 | 29 | 0 | 24 | 0 | 0 | - | - | - | - | 53 | 29 | 0 | 24 | |
| WASHINGTON | 51191 | 48 | 38 | 0 | 10 | 0 | 1 | 0 | 0 | 1 | 0 | 47 | 38 | 0 | 9 | |
| WISE | 51195 | 67 | 56 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 66 | 55 | 0 | 11 | |
| WYTHE | 51197 | 68 | 55 | 0 | 13 | 0 | 0 | - | - | - | - | 68 | 55 | 0 | 13 | |
| BRISTOL (CITY) | 51520 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 | |
| BUENA VISTA (CITY) | 51530 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| CHARLOTTESVILLE (CITY) | 51540 | 41 | 26 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 39 | 24 | 0 | 15 | |
| COVINGTON (CITY) | 51580 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 | |
| DANVILLE (CITY) | 51590 | 89 | 42 | 2 | 45 | 0 | 2 | 0 | 2 | 0 | 0 | 87 | 42 | 0 | 45 | |
| GALAX (CITY) | 51640 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| HARRISONBURG (CITY) | 51660 | 36 | 28 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 0 | 34 | 28 | 0 | 6 | |
| LEXINGTON (CITY) | 51678 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| LYNCHBURG (CITY) | 51680 | 180 | 94 | 0 | 86 | 0 | 4 | 4 | 0 | 0 | 0 | 176 | 90 | 0 | 86 | |
| MARTINSVILLE (CITY) | 51690 | 27 | 16 | 0 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 25 | 14 | 0 | 11 | |
| NORTON (CITY) | 51720 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| RADFORD (CITY) | 51750 | 23 | 16 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 21 | 14 | 0 | 7 | |
| ROANOKE (CITY) | 51770 | 180 | 120 | 1 | 58 | 1 | 3 | 1 | 1 | 0 | 1 | 177 | 119 | 0 | 58 | |
| SALEM (CITY) | 51775 | 39 | 26 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 37 | 24 | 0 | 13 | |
| STAUNTON (CITY) | 51790 | 54 | 38 | 0 | 16 | 0 | 4 | 4 | 0 | 0 | 0 | 50 | 34 | 0 | 16 | |
| WAYNESBORO (CITY) | 51820 | 47 | 32 | 0 | 15 | 0 | 4 | 4 | 0 | 0 | 0 | 43 | 28 | 0 | 15 | |
| WINCHESTER (CITY) | 51840 | 36 | 28 | 1 | 7 | 0 | 0 | - | - | - | - | 36 | 28 | 1 | 7 | |
| WV,N | | 842 | 622 | 19 | 201 | 0 | 36 | 15 | 19 | 2 | 0 | 806 | 607 | 0 | 199 | |
| ORANGE | 06059* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| HERNANDO | 12053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALLEGANY | 24001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FREDERICK | 24021* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| MONTGOMERY | 24031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 24043* | 46 | 31 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 30 | 0 | 15 | |
| ONEIDA | 36065* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| BELMONT | 39013* | 17 | 10 | 2 | 5 | 0 | 4 | 2 | 2 | 0 | 0 | 13 | 8 | 0 | 5 | |
| CARROLL | 39019* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HARRISON | 39067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JACKSON | 39079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JEFFERSON | 39081* | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 | |
| LAWRENCE | 39087* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MADISON | 39097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MEIGS | 39105* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| MONROE | 39111* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ALLEGHENY | 42003* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| ARMSTRONG | 42005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BEDFORD | 42009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAYETTE | 42051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FRANKLIN | 42055* | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 | |
| LAWRENCE | 42073* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WASHINGTON | 42125* | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | |
| FREDERICK | 51069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BARBOUR | 54001 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| BERKELEY | 54003 | 188 | 137 | 1 | 50 | 0 | 5 | 4 | 1 | 0 | 0 | 183 | 133 | 0 | 50 | |
| BOONE | 54005* | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| BRAXTON | 54007 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| BROOKE | 54009 | 21 | 15 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 20 | 15 | 0 | 5 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CALHOUN | 54013 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DODDRIDGE | 54017 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GILMER | 54021 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| GRANT | 54023 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GREENBRIER | 54025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HAMPSHIRE | 54027 | 19 | 16 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 15 | 0 | 3 |
| HANCOCK | 54029 | 27 | 21 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 20 | 0 | 6 |
| HARDY | 54031 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| HARRISON | 54033 | 61 | 46 | 0 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 59 | 44 | 0 | 15 |
| JACKSON | 54035* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| JEFFERSON | 54037 | 49 | 36 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 35 | 0 | 13 |
| KANAWHA | 54039* | 16 | 14 | 0 | 2 | 0 | 0 | - | - | - | - | 16 | 14 | 0 | 2 |
| LEWIS | 54041 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| LINCOLN | 54043* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| LOGAN | 54045* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MARION | 54049 | 42 | 28 | 2 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 40 | 28 | 0 | 12 |
| MARSHALL | 54051 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 |
| MASON | 54053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MINERAL | 54057 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| MINGO | 54059* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MONONGALIA | 54061 | 69 | 53 | 8 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 61 | 53 | 0 | 8 |
| MONROE | 54063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MORGAN | 54065 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 |
| OHIO | 54069 | 43 | 32 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 42 | 31 | 0 | 11 |
| PENDLETON | 54071 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| PLEASANTS | 54073 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PRESTON | 54077 | 29 | 23 | 0 | 6 | 0 | 0 | - | - | - | - | 29 | 23 | 0 | 6 |
| PUTNAM | 54079* | 4 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 3 | 3 | 0 | 0 |
| RALEIGH | 54081* | 4 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 0 | 0 |
| RANDOLPH | 54083 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 |
| RITCHIE | 54085 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ROANE | 54087* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| SUMMERS | 54089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TAYLOR | 54091 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 |
| TUCKER | 54093 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TYLER | 54095 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| UPSHUR | 54097 | 12 | 8 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 8 | 0 | 3 | |
| WEBSTER | 54101 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| WETZEL | 54103 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| WOOD | 54107* | 7 | 5 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 5 | 0 | 1 | |
| WV,S | | 1,032 | 863 | 18 | 151 | 0 | 46 | 22 | 17 | 7 | 0 | 986 | 841 | 1 | 144 | |
| SARASOTA | 12115* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HALL | 13139* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BOYD | 21019* | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 | |
| CARTER | 21043* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| GREENUP | 21089* | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| HARLAN | 21095* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LAWRENCE | 21127* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| PIKE | 21195* | 20 | 11 | 9 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 11 | 11 | 0 | 0 | |
| ALAMANCE | 37001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILKES | 37193* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ATHENS | 39009* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| FRANKLIN | 39049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GALLIA | 39053* | 47 | 44 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 43 | 0 | 3 | |
| JACKSON | 39079* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| LAWRENCE | 39087* | 78 | 65 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 77 | 64 | 0 | 13 | |
| MEIGS | 39105* | 19 | 18 | 0 | 1 | 0 | 0 | - | - | - | - | 19 | 18 | 0 | 1 | |
| SCIOTO | 39145* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| STARK | 39151* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUMMIT | 39153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| VINTON | 39163* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 39167* | 14 | 14 | 0 | 0 | 0 | 0 | - | - | - | - | 14 | 14 | 0 | 0 | |
| AUGUSTA | 51015* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| BARBOUR | 54001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BOONE | 54005 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | |
| BROOKE | 54009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CABELL | 54011 | 123 | 102 | 0 | 21 | 0 | 4 | 3 | 0 | 1 | 0 | 119 | 99 | 0 | 20 | |
| CALHOUN | 54013* | 3 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| CLAY | 54015 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| DODDRIDGE | 54017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAYETTE | 54019 | 20 | 17 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 18 | 15 | 0 | 3 | |
| GILMER | 54021* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| GREENBRIER | 54025 | 25 | 13 | 1 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 13 | 0 | 11 | |
| HANCOCK | 54029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 54035 | 23 | 22 | 0 | 1 | 0 | 0 | - | - | - | - | 23 | 22 | 0 | 1 | |
| KANAWHA | 54039 | 140 | 110 | 2 | 28 | 0 | 6 | 4 | 2 | 0 | 0 | 134 | 106 | 0 | 28 | |
| LEWIS | 54041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LINCOLN | 54043 | 20 | 19 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 18 | 0 | 1 | |
| LOGAN | 54045 | 23 | 21 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 20 | 0 | 2 | |
| MCDOWELL | 54047 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 | |
| MASON | 54053 | 23 | 19 | 0 | 4 | 0 | 0 | - | - | - | - | 23 | 19 | 0 | 4 | |
| MERCER | 54055 | 46 | 39 | 0 | 7 | 0 | 3 | 0 | 0 | 3 | 0 | 43 | 39 | 0 | 4 | |
| MINGO | 54059 | 26 | 22 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 25 | 22 | 1 | 2 | |
| MONONGALIA | 54061* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MONROE | 54063 | 10 | 7 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 9 | 7 | 0 | 2 | |
| NICHOLAS | 54067 | 10 | 7 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 9 | 7 | 0 | 2 | |
| PLEASANTS | 54073* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| PUTNAM | 54079 | 36 | 25 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 24 | 0 | 11 | |
| RALEIGH | 54081 | 69 | 56 | 1 | 12 | 0 | 5 | 2 | 1 | 2 | 0 | 64 | 54 | 0 | 10 | |
| RANDOLPH | 54083* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| RITCHIE | 54085* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| ROANE | 54087 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| SUMMERS | 54089 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| WAYNE | 54099 | 56 | 51 | 0 | 5 | 0 | 0 | - | - | - | - | 56 | 51 | 0 | 5 | |
| WEBSTER | 54101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WIRT | 54105 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| WOOD | 54107 | 69 | 62 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 67 | 60 | 0 | 7 | |
| WYOMING | 54109 | 22 | 22 | 0 | 0 | 0 | 0 | - | - | - | - | 22 | 22 | 0 | 0 | |
| 5th | | 60,559 | 31,101 | 2,947 | 26,465 | 46 | 5,240 | 2,154 | 2,903 | 137 | 46 | 55,319 | 28,947 | 44 | 26,328 | |
| LA,E | | 3,284 | 801 | 216 | 2,267 | 0 | 295 | 78 | 207 | 10 | 0 | 2,989 | 723 | 9 | 2,257 | |
| ASCENSION | 22005* | 5 | 2 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 3 | |
| ASSUMPTION | 22007 | 30 | 6 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 5 | 0 | 24 | |
| EAST BATON ROUGE | 22033* | 6 | 4 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 3 | 0 | 2 | |
| EAST FELICIANA | 22037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JEFFERSON | 22051 | 770 | 163 | 51 | 556 | 0 | 61 | 12 | 47 | 2 | 0 | 709 | 151 | 4 | 554 | |
| LAFOURCHE | 22057 | 145 | 30 | 4 | 111 | 0 | 6 | 1 | 4 | 1 | 0 | 139 | 29 | 0 | 110 | |
| LIVINGSTON | 22063* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MOREHOUSE | 22067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ORLEANS | 22071 | 702 | 167 | 104 | 431 | 0 | 130 | 24 | 103 | 3 | 0 | 572 | 143 | 1 | 428 |
| PLAQUEMINES | 22075 | 31 | 8 | 5 | 18 | 0 | 5 | 1 | 4 | 0 | 0 | 26 | 7 | 1 | 18 |
| ST. BERNARD | 22087 | 96 | 19 | 3 | 74 | 0 | 4 | 0 | 3 | 1 | 0 | 92 | 19 | 0 | 73 |
| ST. CHARLES | 22089 | 102 | 18 | 7 | 77 | 0 | 7 | 0 | 7 | 0 | 0 | 95 | 18 | 0 | 77 |
| ST. JAMES | 22093 | 50 | 3 | 0 | 47 | 0 | 0 | - | - | - | - | 50 | 3 | 0 | 47 |
| ST JOHN THE BAPTIST | 22095 | 167 | 12 | 5 | 150 | 0 | 5 | 0 | 5 | 0 | 0 | 162 | 12 | 0 | 150 |
| ST. TAMMANY | 22103 | 593 | 193 | 25 | 375 | 0 | 50 | 25 | 22 | 3 | 0 | 543 | 168 | 3 | 372 |
| TANGIPAOHA | 22105 | 263 | 74 | 4 | 185 | 0 | 10 | 6 | 4 | 0 | 0 | 253 | 68 | 0 | 185 |
| TERREBONNE | 22109 | 222 | 52 | 2 | 168 | 0 | 4 | 2 | 2 | 0 | 0 | 218 | 50 | 0 | 168 |
| WASHINGTON | 22117 | 82 | 41 | 5 | 36 | 0 | 6 | 1 | 5 | 0 | 0 | 76 | 40 | 0 | 36 |
| WEST FELICIANA | 22125* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GENESEE | 26049* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HANCOCK | 28045* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PEARL RIVER | 28109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SHELBY | 47157* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| DENTON | 48121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HARRIS | 48201* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| MONTGOMERY | 48339* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 |
| LA,M | | 1,237 | 592 | 22 | 623 | 0 | 56 | 32 | 21 | 3 | 0 | 1,181 | 560 | 1 | 620 |
| ASCENSION | 22005 | 205 | 83 | 2 | 120 | 0 | 11 | 8 | 2 | 1 | 0 | 194 | 75 | 0 | 119 |
| ASSUMPTION | 22007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| AVOYELLES | 22009* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| EAST BATON ROUGE | 22033 | 602 | 310 | 10 | 282 | 0 | 22 | 11 | 9 | 2 | 0 | 580 | 299 | 1 | 280 |
| EAST FELICIANA | 22037 | 15 | 10 | 0 | 5 | 0 | 0 | - | - | - | - | 15 | 10 | 0 | 5 |
| IBERIA | 22045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| IBERVILLE | 22047 | 50 | 20 | 0 | 30 | 0 | 0 | - | - | - | - | 50 | 20 | 0 | 30 |
| JEFFERSON | 22051* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| LAFAYETTE | 22055* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| LIVINGSTON | 22063 | 263 | 125 | 2 | 136 | 0 | 10 | 8 | 2 | 0 | 0 | 253 | 117 | 0 | 136 |
| ORLEANS | 22071* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| POINTE COUPEE | 22077 | 22 | 11 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 10 | 0 | 11 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ST. HELENA | 22091 | 15 | 6 | 0 | 9 | 0 | 0 | - | - | - | - | 15 | 6 | 0 | 9 | |
| ST. TAMMANY | 22103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TANGIPAHOA | 22105* | 6 | 1 | 4 | 1 | 0 | 4 | 0 | 4 | 0 | 0 | 2 | 1 | 0 | 1 | |
| TERREBONNE | 22109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WEST BATON ROUGE | 22121 | 41 | 21 | 0 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 20 | 0 | 20 | |
| WEST FELICIANA | 22125 | 7 | 2 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 1 | 0 | 5 | |
| ERATH | 48143* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 48339* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LA,W | | 5,904 | 1,165 | 44 | 4,684 | 11 | 90 | 29 | 44 | 6 | 11 | 5,814 | 1,136 | 0 | 4,678 | |
| ACADIA | 22001 | 101 | 35 | 0 | 66 | 0 | 1 | 0 | 0 | 1 | 0 | 100 | 35 | 0 | 65 | |
| ALLEN | 22003 | 94 | 4 | 0 | 90 | 0 | 0 | - | - | - | - | 94 | 4 | 0 | 90 | |
| AVOUELLES | 22009 | 105 | 26 | 0 | 79 | 0 | 0 | - | - | - | - | 105 | 26 | 0 | 79 | |
| BEAUREGARD | 22011 | 84 | 8 | 0 | 76 | 0 | 0 | - | - | - | - | 84 | 8 | 0 | 76 | |
| BIENVILLE | 22013 | 42 | 7 | 0 | 35 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 6 | 0 | 35 | |
| BOSSIER | 22015 | 385 | 68 | 0 | 317 | 0 | 1 | 1 | 0 | 0 | 0 | 384 | 67 | 0 | 317 | |
| CADDO | 22017 | 845 | 122 | 3 | 720 | 0 | 4 | 1 | 3 | 0 | 0 | 841 | 121 | 0 | 720 | |
| CALCASIEU | 22019 | 436 | 93 | 5 | 338 | 0 | 9 | 3 | 5 | 1 | 0 | 427 | 90 | 0 | 337 | |
| CALDWELL | 22021 | 27 | 1 | 0 | 26 | 0 | 0 | - | - | - | - | 27 | 1 | 0 | 26 | |
| CAMERON | 22023 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| CATAHOULA | 22025 | 23 | 9 | 0 | 13 | 1 | 2 | 1 | 0 | 0 | 1 | 21 | 8 | 0 | 13 | |
| CLAIBORNE | 22027 | 48 | 5 | 0 | 43 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 4 | 0 | 43 | |
| CONCORDIA | 22029 | 36 | 7 | 0 | 29 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 6 | 0 | 29 | |
| DE SOTO | 22031 | 104 | 9 | 0 | 95 | 0 | 0 | - | - | - | - | 104 | 9 | 0 | 95 | |
| EAST CARROLL | 22035 | 23 | 3 | 0 | 17 | 3 | 3 | 0 | 0 | 0 | 3 | 20 | 3 | 0 | 17 | |
| EVANGELINE | 22039 | 53 | 13 | 1 | 39 | 0 | 1 | 0 | 1 | 0 | 0 | 52 | 13 | 0 | 39 | |
| FRANKLIN | 22041 | 96 | 12 | 2 | 82 | 0 | 2 | 0 | 2 | 0 | 0 | 94 | 12 | 0 | 82 | |
| GRANT | 22043 | 66 | 22 | 2 | 42 | 0 | 2 | 0 | 2 | 0 | 0 | 64 | 22 | 0 | 42 | |
| IBERIA | 22045 | 158 | 43 | 1 | 114 | 0 | 3 | 2 | 1 | 0 | 0 | 155 | 41 | 0 | 114 | |
| JACKSON | 22049 | 46 | 3 | 0 | 43 | 0 | 0 | - | - | - | - | 46 | 3 | 0 | 43 | |
| JEFFERSON DAVIS | 22053 | 52 | 10 | 0 | 42 | 0 | 0 | - | - | - | - | 52 | 10 | 0 | 42 | |
| LAFAYETTE | 22055 | 470 | 170 | 7 | 293 | 0 | 18 | 8 | 7 | 3 | 0 | 452 | 162 | 0 | 290 | |
| LA SALLE | 22059 | 38 | 10 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 9 | 0 | 28 | |
| LINCOLN | 22061 | 131 | 24 | 0 | 107 | 0 | 0 | - | - | - | - | 131 | 24 | 0 | 107 | |
| MADISON | 22065 | 31 | 3 | 0 | 28 | 0 | 0 | - | - | - | - | 31 | 3 | 0 | 28 | |
| MOREHOUSE | 22067 | 126 | 12 | 0 | 114 | 0 | 0 | - | - | - | - | 126 | 12 | 0 | 114 | |
| NATCHITOCHE | 22069 | 117 | 20 | 5 | 92 | 0 | 6 | 1 | 5 | 0 | 0 | 111 | 19 | 0 | 92 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| OUACHITA | 22073 | 733 | 101 | 2 | 630 | 0 | 6 | 4 | 2 | 0 | 0 | 727 | 97 | 0 | 630 | |
| RAPIDES | 22079 | 384 | 108 | 1 | 275 | 0 | 2 | 1 | 1 | 0 | 0 | 382 | 107 | 0 | 275 | |
| RED RIVER | 22081 | 39 | 6 | 0 | 33 | 0 | 0 | - | - | - | - | 39 | 6 | 0 | 33 | |
| RICHLAND | 22083 | 90 | 7 | 0 | 83 | 0 | 0 | - | - | - | - | 90 | 7 | 0 | 83 | |
| SABINE | 22085 | 47 | 11 | 0 | 36 | 0 | 0 | - | - | - | - | 47 | 11 | 0 | 36 | |
| ST. CHARLES | 22089* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ST. LANDRY | 22097 | 167 | 39 | 5 | 123 | 0 | 5 | 0 | 5 | 0 | 0 | 162 | 39 | 0 | 123 | |
| ST. MARTIN | 22099 | 110 | 29 | 2 | 79 | 0 | 3 | 1 | 2 | 0 | 0 | 107 | 28 | 0 | 79 | |
| ST. MARY | 22101 | 74 | 34 | 3 | 37 | 0 | 4 | 1 | 3 | 0 | 0 | 70 | 33 | 0 | 37 | |
| ST. TAMMANY | 22103* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TENSAS | 22107 | 17 | 3 | 0 | 10 | 4 | 4 | 0 | 0 | 0 | 4 | 13 | 3 | 0 | 10 | |
| TERREBONNE | 22109* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| UNION | 22111 | 120 | 14 | 2 | 104 | 0 | 3 | 1 | 2 | 0 | 0 | 117 | 13 | 0 | 104 | |
| VERMILION | 22113 | 97 | 35 | 0 | 62 | 0 | 1 | 0 | 0 | 1 | 0 | 96 | 35 | 0 | 61 | |
| VERNON | 22115 | 93 | 11 | 1 | 81 | 0 | 1 | 0 | 1 | 0 | 0 | 92 | 11 | 0 | 81 | |
| WEBSTER | 22119 | 130 | 20 | 0 | 110 | 0 | 0 | - | - | - | - | 130 | 20 | 0 | 110 | |
| WEST CARROLL | 22123 | 27 | 2 | 0 | 22 | 3 | 3 | 0 | 0 | 0 | 3 | 24 | 2 | 0 | 22 | |
| WINN | 22127 | 31 | 5 | 0 | 26 | 0 | 0 | - | - | - | - | 31 | 5 | 0 | 26 | |
| MS,N | | 4,545 | 1,726 | 33 | 2,782 | 4 | 90 | 45 | 32 | 9 | 4 | 4,455 | 1,681 | 1 | 2,773 | |
| ALCORN | 28003 | 133 | 59 | 1 | 73 | 0 | 2 | 0 | 1 | 1 | 0 | 131 | 59 | 0 | 72 | |
| ATTALA | 28007 | 84 | 27 | 0 | 57 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 26 | 0 | 57 | |
| BENTON | 28009 | 27 | 8 | 0 | 19 | 0 | 0 | - | - | - | - | 27 | 8 | 0 | 19 | |
| BOLIVAR | 28011 | 86 | 35 | 1 | 50 | 0 | 5 | 4 | 1 | 0 | 0 | 81 | 31 | 0 | 50 | |
| CALHOUN | 28013 | 50 | 17 | 1 | 32 | 0 | 1 | 0 | 1 | 0 | 0 | 49 | 17 | 0 | 32 | |
| CARROLL | 28015 | 27 | 15 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 14 | 0 | 12 | |
| CHICKASAW | 28017 | 103 | 27 | 1 | 74 | 1 | 2 | 0 | 1 | 0 | 1 | 101 | 27 | 0 | 74 | |
| CHOCTAW | 28019 | 21 | 5 | 0 | 16 | 0 | 0 | - | - | - | - | 21 | 5 | 0 | 16 | |
| CLAY | 28025 | 142 | 12 | 0 | 130 | 0 | 0 | - | - | - | - | 142 | 12 | 0 | 130 | |
| COAHOMA | 28027 | 110 | 41 | 0 | 69 | 0 | 0 | - | - | - | - | 110 | 41 | 0 | 69 | |
| DESOTO | 28033 | 931 | 423 | 11 | 497 | 0 | 27 | 14 | 10 | 3 | 0 | 904 | 409 | 1 | 494 | |
| GRENADA | 28043 | 100 | 50 | 1 | 49 | 0 | 3 | 1 | 1 | 1 | 0 | 97 | 49 | 0 | 48 | |
| HOLMES | 28051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HUMPHREYS | 28053 | 22 | 6 | 0 | 16 | 0 | 0 | - | - | - | - | 22 | 6 | 0 | 16 | |
| ITAWAMBA | 28057 | 94 | 48 | 0 | 46 | 0 | 0 | - | - | - | - | 94 | 48 | 0 | 46 | |
| JEFFERSON DAVIS | 28065* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LAFAYETTE | 28071 | 107 | 51 | 2 | 54 | 0 | 3 | 1 | 2 | 0 | 0 | 104 | 50 | 0 | 54 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LEE | 28081 | 376 | 174 | 1 | 200 | 1 | 8 | 6 | 1 | 0 | 1 | 368 | 168 | 0 | 200 | |
| LEFLORE | 28083 | 67 | 33 | 0 | 33 | 1 | 1 | 0 | 0 | 0 | 1 | 66 | 33 | 0 | 33 | |
| LOWNDES | 28087 | 268 | 24 | 1 | 243 | 0 | 1 | 0 | 1 | 0 | 0 | 267 | 24 | 0 | 243 | |
| MADISON | 28089* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| MARSHALL | 28093 | 179 | 69 | 2 | 108 | 0 | 7 | 5 | 2 | 0 | 0 | 172 | 64 | 0 | 108 | |
| MONROE | 28095 | 157 | 48 | 2 | 107 | 0 | 2 | 0 | 2 | 0 | 0 | 155 | 48 | 0 | 107 | |
| MONTGOMERY | 28097 | 38 | 14 | 1 | 23 | 0 | 1 | 0 | 1 | 0 | 0 | 37 | 14 | 0 | 23 | |
| OKTIBBEHA | 28105 | 151 | 27 | 0 | 124 | 0 | 0 | - | - | - | - | 151 | 27 | 0 | 124 | |
| PANOLA | 28107 | 206 | 67 | 0 | 139 | 0 | 1 | 0 | 0 | 1 | 0 | 205 | 67 | 0 | 138 | |
| PONTOTOC | 28115 | 135 | 64 | 1 | 70 | 0 | 3 | 1 | 1 | 1 | 0 | 132 | 63 | 0 | 69 | |
| PRENTISS | 28117 | 92 | 42 | 0 | 49 | 1 | 1 | 0 | 0 | 0 | 1 | 91 | 42 | 0 | 49 | |
| QUITMAN | 28119 | 34 | 10 | 0 | 24 | 0 | 0 | - | - | - | - | 34 | 10 | 0 | 24 | |
| SHARKEY | 28125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUNFLOWER | 28133 | 62 | 30 | 0 | 32 | 0 | 1 | 1 | 0 | 0 | 0 | 61 | 29 | 0 | 32 | |
| TALLAHATCHIE | 28135 | 39 | 12 | 1 | 26 | 0 | 2 | 0 | 1 | 1 | 0 | 37 | 12 | 0 | 25 | |
| TATE | 28137 | 111 | 54 | 2 | 55 | 0 | 5 | 2 | 2 | 1 | 0 | 106 | 52 | 0 | 54 | |
| TIPPAH | 28139 | 63 | 26 | 0 | 37 | 0 | 0 | - | - | - | - | 63 | 26 | 0 | 37 | |
| TISHOMINGO | 28141 | 51 | 34 | 1 | 16 | 0 | 4 | 3 | 1 | 0 | 0 | 47 | 31 | 0 | 16 | |
| TUNICA | 28143 | 55 | 18 | 0 | 37 | 0 | 0 | - | - | - | - | 55 | 18 | 0 | 37 | |
| UNION | 28145 | 105 | 61 | 0 | 44 | 0 | 3 | 3 | 0 | 0 | 0 | 102 | 58 | 0 | 44 | |
| WASHINGTON | 28151 | 142 | 58 | 2 | 82 | 0 | 4 | 2 | 2 | 0 | 0 | 138 | 56 | 0 | 82 | |
| WEBSTER | 28155 | 29 | 5 | 0 | 24 | 0 | 0 | - | - | - | - | 29 | 5 | 0 | 24 | |
| WINSTON | 28159 | 78 | 5 | 0 | 73 | 0 | 0 | - | - | - | - | 78 | 5 | 0 | 73 | |
| YALOBUSHA | 28161 | 64 | 23 | 0 | 41 | 0 | 0 | - | - | - | - | 64 | 23 | 0 | 41 | |
| MCNAIRY | 47109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MS,S | | 5,454 | 2,863 | 22 | 2,568 | 1 | 147 | 114 | 22 | 10 | 1 | 5,307 | 2,749 | 0 | 2,558 | |
| ADAMS | 28001 | 87 | 51 | 0 | 36 | 0 | 4 | 4 | 0 | 0 | 0 | 83 | 47 | 0 | 36 | |
| AMITE | 28005 | 30 | 17 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 16 | 0 | 13 | |
| ATTALA | 28007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLAIBORNE | 28021 | 32 | 9 | 0 | 23 | 0 | 0 | - | - | - | - | 32 | 9 | 0 | 23 | |
| CLARKE | 28023 | 42 | 21 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 41 | 20 | 0 | 21 | |
| COPIAH | 28029 | 136 | 66 | 0 | 70 | 0 | 1 | 1 | 0 | 0 | 0 | 135 | 65 | 0 | 70 | |
| COVINGTON | 28031 | 40 | 20 | 0 | 20 | 0 | 2 | 2 | 0 | 0 | 0 | 38 | 18 | 0 | 20 | |
| FORREST | 28035 | 202 | 94 | 2 | 106 | 0 | 6 | 3 | 2 | 1 | 0 | 196 | 91 | 0 | 105 | |
| FRANKLIN | 28037 | 23 | 7 | 0 | 16 | 0 | 0 | - | - | - | - | 23 | 7 | 0 | 16 | |
| GEORGE | 28039 | 58 | 33 | 0 | 25 | 0 | 0 | - | - | - | - | 58 | 33 | 0 | 25 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| GREENE | 28041 | 25 | 12 | 0 | 13 | 0 | 0 | - | - | - | - | 25 | 12 | 0 | 13 |
| HANCOCK | 28045 | 75 | 51 | 0 | 24 | 0 | 0 | - | - | - | - | 75 | 51 | 0 | 24 |
| HARRISON | 28047 | 541 | 382 | 4 | 155 | 0 | 13 | 8 | 4 | 1 | 0 | 528 | 374 | 0 | 154 |
| HINDS | 28049 | 936 | 501 | 4 | 431 | 0 | 23 | 18 | 4 | 1 | 0 | 913 | 483 | 0 | 430 |
| HOLMES | 28051 | 64 | 30 | 0 | 34 | 0 | 0 | - | - | - | - | 64 | 30 | 0 | 34 |
| ISSAQUENA | 28055 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JACKSON | 28059 | 403 | 267 | 2 | 134 | 0 | 18 | 15 | 2 | 1 | 0 | 385 | 252 | 0 | 133 |
| JASPER | 28061 | 54 | 14 | 0 | 40 | 0 | 0 | - | - | - | - | 54 | 14 | 0 | 40 |
| JEFFERSON | 28063 | 25 | 10 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 10 | 0 | 14 |
| JEFFERSON DAVIS | 28065 | 34 | 9 | 1 | 24 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 9 | 0 | 24 |
| JONES | 28067 | 126 | 48 | 1 | 77 | 0 | 2 | 1 | 1 | 0 | 0 | 124 | 47 | 0 | 77 |
| KEMPER | 28069 | 30 | 13 | 0 | 17 | 0 | 1 | 0 | 0 | 1 | 0 | 29 | 13 | 0 | 16 |
| LAMAR | 28073 | 105 | 46 | 1 | 58 | 0 | 5 | 4 | 1 | 0 | 0 | 100 | 42 | 0 | 58 |
| LAUDERDALE | 28075 | 171 | 84 | 1 | 86 | 0 | 7 | 6 | 1 | 0 | 0 | 164 | 78 | 0 | 86 |
| LAWRENCE | 28077 | 50 | 20 | 0 | 30 | 0 | 0 | - | - | - | - | 50 | 20 | 0 | 30 |
| LEAKE | 28079 | 58 | 16 | 0 | 42 | 0 | 0 | - | - | - | - | 58 | 16 | 0 | 42 |
| LEFLORE | 28083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LINCOLN | 28085 | 122 | 63 | 0 | 59 | 0 | 3 | 1 | 0 | 2 | 0 | 119 | 62 | 0 | 57 |
| MADISON | 28089 | 357 | 192 | 0 | 165 | 0 | 12 | 11 | 0 | 1 | 0 | 345 | 181 | 0 | 164 |
| MARION | 28091 | 51 | 21 | 0 | 30 | 0 | 2 | 2 | 0 | 0 | 0 | 49 | 19 | 0 | 30 |
| NESHOBA | 28099 | 62 | 24 | 0 | 38 | 0 | 3 | 3 | 0 | 0 | 0 | 59 | 21 | 0 | 38 |
| NEWTON | 28101 | 53 | 21 | 0 | 32 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 20 | 0 | 32 |
| NOXUBEE | 28103 | 35 | 10 | 0 | 25 | 0 | 1 | 0 | 0 | 1 | 0 | 34 | 10 | 0 | 24 |
| PEARL RIVER | 28109 | 101 | 58 | 2 | 41 | 0 | 4 | 2 | 2 | 0 | 0 | 97 | 56 | 0 | 41 |
| PERRY | 28111 | 24 | 9 | 0 | 15 | 0 | 0 | - | - | - | - | 24 | 9 | 0 | 15 |
| PIKE | 28113 | 154 | 75 | 0 | 79 | 0 | 3 | 3 | 0 | 0 | 0 | 151 | 72 | 0 | 79 |
| RANKIN | 28121 | 583 | 323 | 0 | 260 | 0 | 15 | 15 | 0 | 0 | 0 | 568 | 308 | 0 | 260 |
| SCOTT | 28123 | 84 | 34 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 33 | 0 | 50 |
| SHARKEY | 28125 | 7 | 2 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 6 | 2 | 0 | 4 |
| SIMPSON | 28127 | 91 | 37 | 1 | 53 | 0 | 3 | 2 | 1 | 0 | 0 | 88 | 35 | 0 | 53 |
| SMITH | 28129 | 26 | 11 | 1 | 14 | 0 | 2 | 1 | 1 | 0 | 0 | 24 | 10 | 0 | 14 |
| STONE | 28131 | 31 | 21 | 1 | 9 | 0 | 3 | 2 | 1 | 0 | 0 | 28 | 19 | 0 | 9 |
| WALTHALL | 28147 | 33 | 17 | 0 | 16 | 0 | 0 | - | - | - | - | 33 | 17 | 0 | 16 |
| WARREN | 28149 | 137 | 60 | 0 | 77 | 0 | 6 | 6 | 0 | 0 | 0 | 131 | 54 | 0 | 77 |
| WASHINGTON | 28151* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAYNE | 28153 | 58 | 16 | 0 | 42 | 0 | 1 | 0 | 0 | 1 | 0 | 57 | 16 | 0 | 41 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WILKINSON | 28157 | 19 | 11 | 0 | 8 | 0 | 0 | - | - | - | - | 19 | 11 | 0 | 8 |
| YAZOO | 28163 | 75 | 34 | 0 | 41 | 0 | 0 | - | - | - | - | 75 | 34 | 0 | 41 |
| TX,N | | 13,407 | 7,831 | 1,002 | 4,560 | 14 | 1,614 | 586 | 996 | 18 | 14 | 11,793 | 7,245 | 6 | 4,542 |
| JEFFERSON | 01073* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MARICOPA | 04013* | 154 | 1 | 153 | 0 | 0 | 153 | 0 | 153 | 0 | 0 | 1 | 1 | 0 | 0 |
| PIMA | 04019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YAVAPAI | 04025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BENTON | 05007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CROSS | 05037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| JOHNSON | 05071* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LOS ANGELES | 06037* | 32 | 1 | 31 | 0 | 0 | 32 | 1 | 31 | 0 | 0 | 0 | - | - | - |
| NAPA | 06055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ARAPAHOE | 08005* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BOULDER | 08013* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| JEFFERSON | 08059* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| FAIRFIELD | 09001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| NEW CASTLE | 10003* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - |
| SUSSEX | 10005* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - |
| BROWARD | 12011* | 4 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 0 | 0 |
| DUVAL | 12031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PALM BEACH | 12099* | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| VOLUSIA | 12127* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CARROLL | 13045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| DEKALB | 13089* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| FULTON | 13121* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| GLYNN | 13127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POLK | 13233* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| COOK | 17031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| KANE | 17089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAKE | 17097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ALLEN | 18003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BOONE | 18011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MADISON | 18095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WYANDOTTE | 20209* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| JEFFERSON | 21111* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CADDO | 22017* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | - | - | - | |
| LAFOURCHE | 22057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ST. TAMMANY | 22103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ANDROSCOGGIN | 23001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| CUMBERLAND | 23005* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| KNOX | 23013* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| SOMERSET | 23025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| WALDO | 23027* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| YORK | 23031* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| CHARLES | 24017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BALTIMORE (CITY) | 24510* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| HAMPDEN | 25013* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| MACOMB | 26099* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| OAKLAND | 26125* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| WAYNE | 26163* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| FRANKLIN | 29071* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| GALLATIN | 30031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| DOUGLAS | 32005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BELKNAP | 33001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| CHESHIRE | 33005* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| COOS | 33007* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| GRAFTON | 33009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| HILLSBOROUGH | 33011* | 5 | 1 | 4 | 0 | 0 | 5 | 1 | 4 | 0 | 0 | 0 | - | - | - | | |
| MERRIMACK | 33013* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| ROCKINGHAM | 33015* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| BERGEN | 34003* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| CAPE MAY | 34009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| ESSEX | 34013* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| MONMOUTH | 34025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| MORRIS | 34027* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| OCEAN | 34029* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| WARREN | 34041* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| BERNALILLO | 35001* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CHAVES | 35005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CURRY | 35009* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| DONA ANA | 35013* | 4 | 1 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 1 | 0 | 1 | |
| GRANT | 35017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MCKINLEY | 35031* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| SAN JUAN | 35045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| SANTA FE | 35049* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| VALENCIA | 35061* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MONROE | 36055* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ROCKLAND | 36087* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| HAMILTON | 39061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COMANCHE | 40031* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| MCCLAIN | 40087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OKLAHOMA | 40109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LANE | 41039* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WASHINGTON | 41067* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | - | - | - | |
| ADAMS | 42001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALLEGHENY | 42003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BERKS | 42011* | 9 | 1 | 8 | 0 | 0 | 9 | 1 | 8 | 0 | 0 | 0 | - | - | - | |
| BUCKS | 42017* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BUTLER | 42019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CENTRE | 42027* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CHESTER | 42029* | 174 | 0 | 174 | 0 | 0 | 174 | 0 | 174 | 0 | 0 | 0 | - | - | - | |
| CUMBERLAND | 42041* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DELAWARE | 42045* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| FAYETTE | 42051* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| FRANKLIN | 42055* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LANCASTER | 42071* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LEHIGH | 42077* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LYCOMING | 42081* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 42091* | 7 | 0 | 7 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | - | - | - | |
| NORTHAMPTON | 42095* | 4 | 1 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | |
| PHILADELPHIA | 42101* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| YORK | 42133* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| KENT | 44003* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| PROVIDENCE | 44007* | 112 | 1 | 111 | 0 | 0 | 111 | 0 | 111 | 0 | 0 | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| HAMILTON | 47065* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ANDERSON | 48001* | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | | |
| ANDREWS | 48003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ARCHER | 48009 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 | | |
| ARMSTRONG | 48011 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| BAILEY | 48017 | 9 | 4 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 3 | 0 | 5 | | |
| BAYLOR | 48023 | 6 | 3 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 2 | 0 | 3 | | |
| BELL | 48027* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | | |
| BEXAR | 48029* | 32 | 1 | 31 | 0 | 0 | 32 | 1 | 31 | 0 | 0 | 0 | - | - | - | | |
| BOSQUE | 48035* | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | | |
| BOWIE | 48037* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | | |
| BRAZORIA | 48039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| BRAZOS | 48041* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| BROWN | 48049 | 27 | 21 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 20 | 0 | 6 | | |
| BURNET | 48053* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | | |
| CALLAHAN | 48059 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 | | |
| CARSON | 48065 | 7 | 3 | 0 | 4 | 0 | 0 | - | - | - | - | 7 | 3 | 0 | 4 | | |
| CHILDRESS | 48075 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| CLAY | 48077 | 21 | 9 | 0 | 12 | 0 | 0 | - | - | - | - | 21 | 9 | 0 | 12 | | |
| COKE | 48081 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| COLEMAN | 48083 | 8 | 6 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 7 | 6 | 0 | 1 | | |
| COLLIN | 48085* | 328 | 225 | 21 | 82 | 0 | 41 | 20 | 21 | 0 | 0 | 287 | 205 | 0 | 82 | | |
| COLLINGSWORTH | 48087 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| COMANCHE | 48093 | 9 | 6 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 5 | 0 | 3 | | |
| CONCHO | 48095 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | | |
| COOKE | 48097* | 5 | 2 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 3 | | |
| CROCKETT | 48105 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CROSBY | 48107 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | | |
| DALLAM | 48111 | 6 | 6 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | | |
| DALLAS | 48113 | 3,815 | 2,430 | 131 | 1,254 | 0 | 321 | 189 | 130 | 2 | 0 | 3,494 | 2,241 | 1 | 1,252 | | |
| DEAF SMITH | 48117 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 | | |
| DELTA | 48119* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| DENTON | 48121* | 455 | 308 | 11 | 136 | 0 | 63 | 52 | 11 | 0 | 0 | 392 | 256 | 0 | 136 | | |
| DONLEY | 48129 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| EASTLAND | 48133 | 24 | 17 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 16 | 0 | 7 | | |
| ECTOR | 48135* | 5 | 2 | 2 | 1 | 0 | 3 | 1 | 2 | 0 | 0 | 2 | 1 | 0 | 1 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ELLIS | 48139 | 485 | 291 | 6 | 188 | 0 | 32 | 26 | 6 | 0 | 0 | 453 | 265 | 0 | 188 | |
| EL PASO | 48141* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ERATH | 48143 | 44 | 27 | 1 | 16 | 0 | 2 | 1 | 1 | 0 | 0 | 42 | 26 | 0 | 16 | |
| FANNIN | 48147* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| FISHER | 48151 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| FLOYD | 48153 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| FORT BEND | 48157* | 3 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | |
| GAINES | 48165 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| GARZA | 48169 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| GRAY | 48179 | 14 | 11 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 10 | 0 | 3 | |
| GRAYSON | 48181* | 19 | 13 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 12 | 0 | 6 | |
| GREGG | 48183* | 6 | 2 | 3 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 3 | 2 | 0 | 1 | |
| GUADALUPE | 48187* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HALE | 48189 | 23 | 14 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 14 | 0 | 8 | |
| HALL | 48191 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| HAMILTON | 48193* | 4 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 0 | 0 | |
| HANSFORD | 48195 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| HARDEMAN | 48197 | 10 | 3 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 6 | |
| HARRIS | 48201* | 46 | 6 | 39 | 1 | 0 | 42 | 3 | 39 | 0 | 0 | 4 | 3 | 0 | 1 | |
| HARTLEY | 48205 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| HASKELL | 48207 | 5 | 3 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 3 | 3 | 0 | 0 | |
| HAYS | 48209* | 3 | 1 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | |
| HEMPHILL | 48211 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HENDERSON | 48213* | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| HILL | 48217* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| HOCKLEY | 48219 | 19 | 11 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 3 | 16 | 11 | 0 | 5 | |
| HOOD | 48221 | 116 | 73 | 1 | 42 | 0 | 5 | 4 | 1 | 0 | 0 | 111 | 69 | 0 | 42 | |
| HOPKINS | 48223* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HOWARD | 48227 | 19 | 13 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 12 | 0 | 6 | |
| HUNT | 48231 | 146 | 103 | 1 | 42 | 0 | 5 | 3 | 1 | 1 | 0 | 141 | 100 | 0 | 41 | |
| HUTCHINSON | 48233 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 | |
| JACK | 48237 | 6 | 5 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 3 | 0 | 1 | |
| JOHNSON | 48251 | 403 | 244 | 8 | 151 | 0 | 23 | 15 | 8 | 0 | 0 | 380 | 229 | 0 | 151 | |
| JONES | 48253 | 17 | 11 | 1 | 5 | 0 | 3 | 2 | 1 | 0 | 0 | 14 | 9 | 0 | 5 | |
| KAUFMAN | 48257 | 467 | 261 | 8 | 198 | 0 | 16 | 8 | 8 | 0 | 0 | 451 | 253 | 0 | 198 | |
| KENDALL | 48259* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| KLEBERG | 48273* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KNOX | 48275 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LAMAR | 48277* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAMB | 48279 | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | |
| LIPSCOMB | 48295 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LLANO | 48299* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LUBBOCK | 48303 | 298 | 204 | 12 | 82 | 0 | 27 | 14 | 12 | 1 | 0 | 271 | 190 | 0 | 81 | |
| LYNN | 48305 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| MCCULLOCH | 48307* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MCLENNAN | 48309* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| MARION | 48315* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MIDLAND | 48329* | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| MILLS | 48333 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| MITCHELL | 48335 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| MONTAGUE | 48337 | 25 | 8 | 0 | 17 | 0 | 0 | - | - | - | - | 25 | 8 | 0 | 17 | |
| MONTGOMERY | 48339* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MOORE | 48341 | 8 | 6 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 5 | 0 | 2 | |
| NAVARRO | 48349 | 60 | 36 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 35 | 0 | 24 | |
| NOLAN | 48353 | 13 | 5 | 0 | 8 | 0 | 0 | - | - | - | - | 13 | 5 | 0 | 8 | |
| OCHILTREE | 48357 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| OLDHAM | 48359 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ORANGE | 48361* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| PALO PINTO | 48363 | 29 | 17 | 1 | 11 | 0 | 2 | 1 | 1 | 0 | 0 | 27 | 16 | 0 | 11 | |
| PANOLA | 48365* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PARKER | 48367 | 252 | 153 | 3 | 95 | 1 | 18 | 14 | 3 | 0 | 1 | 234 | 139 | 0 | 95 | |
| PARMER | 48369 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| POTTER | 48375 | 90 | 72 | 1 | 17 | 0 | 5 | 4 | 1 | 0 | 0 | 85 | 68 | 0 | 17 | |
| RANDALL | 48381 | 203 | 155 | 1 | 45 | 2 | 28 | 21 | 1 | 4 | 2 | 175 | 134 | 0 | 41 | |
| ROBERTS | 48393 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROCKWALL | 48397 | 220 | 149 | 2 | 69 | 0 | 13 | 9 | 2 | 2 | 0 | 207 | 140 | 0 | 67 | |
| RUNNELS | 48399 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 | |
| SCURRY | 48415 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| SHACKELFORD | 48417 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| SHERMAN | 48421 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| SMITH | 48423* | 3 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | |
| SOMERVELL | 48425* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| STEPHENS | 48429 | 8 | 2 | 0 | 6 | 0 | 0 | - | - | - | - | 8 | 2 | 0 | 6 | |
| STERLING | 48431 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| STONEWALL | 48433 | 3 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | |
| SUTTON | 48435 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SWISHER | 48437 | 5 | 2 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 3 | |
| TARRANT | 48439 | 3,925 | 2,293 | 74 | 1,558 | 0 | 211 | 138 | 69 | 4 | 0 | 3,714 | 2,155 | 5 | 1,554 | |
| TAYLOR | 48441 | 181 | 121 | 8 | 52 | 0 | 12 | 3 | 8 | 1 | 0 | 169 | 118 | 0 | 51 | |
| TERRY | 48445 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| THROCKMORTON | 48447 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| TOM GREEN | 48451 | 125 | 92 | 2 | 31 | 0 | 8 | 6 | 2 | 0 | 0 | 117 | 86 | 0 | 31 | |
| TRAVIS | 48453* | 8 | 7 | 1 | 0 | 0 | 6 | 5 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| VAN ZANDT | 48467* | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| WHEELER | 48483 | 4 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | |
| WICHITA | 48485 | 247 | 78 | 0 | 169 | 0 | 4 | 4 | 0 | 0 | 0 | 243 | 74 | 0 | 169 | |
| WILBARGER | 48487 | 18 | 7 | 0 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 16 | 5 | 0 | 11 | |
| WILLIAMSON | 48491* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| WISE | 48497 | 135 | 73 | 3 | 59 | 0 | 6 | 3 | 3 | 0 | 0 | 129 | 70 | 0 | 59 | |
| WOOD | 48499* | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 | |
| YOAKUM | 48501 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| YOUNG | 48503 | 16 | 4 | 1 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 15 | 4 | 0 | 11 | |
| FRANKLIN | 50011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ORLEANS | 50019* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| RUTLAND | 50021* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| STAFFORD | 51179* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| PIERCE | 53053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SNOHOMISH | 53061* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BERKELEY | 54003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BROOKE | 54009* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| CABELL | 54011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| FAYETTE | 54019* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| GREENBRIER | 54025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HAMPSHIRE | 54027* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HARRISON | 54033* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| JACKSON | 54035* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| JEFFERSON | 54037* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| KANAWHA | 54039* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LOGAN | 54045* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MARION | 54049* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | |
| PUTNAM | 54079* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| RITCHIE | 54085* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| TAYLOR | 54091* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WOOD | 54107* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OZAUKEE | 55089* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ST. CROIX | 55109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CABO ROJO | 72023* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 5 | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | |
| TX,E | | 6,423 | 3,872 | 83 | 2,460 | 8 | 428 | 323 | 75 | 22 | 8 | 5,995 | 3,549 | 8 | 2,438 | |
| JUNEAU (CITY AND BOROUGH) | 02110* | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | - | - | - | |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PIMA | 04019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KERN | 06029* | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 0 | - | - | - | |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BROWARD | 12011* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FLAGLER | 12035* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BARROW | 13013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HAWAII | 15001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CADD0 | 22017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WORCESTER | 25027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RANKIN | 28121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DODGE | 31053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRYAN | 40013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| POTTAWATOMIE | 40125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TULSA | 40143* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRADLEY | 47011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDERSON | 48001 | 48 | 37 | 0 | 11 | 0 | 4 | 4 | 0 | 0 | 0 | 44 | 33 | 0 | 11 | |
| ANGELINA | 48005 | 98 | 61 | 0 | 37 | 0 | 2 | 2 | 0 | 0 | 0 | 96 | 59 | 0 | 37 | |
| BELL | 48027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BEXAR | 48029* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| BOWIE | 48037 | 169 | 102 | 1 | 66 | 0 | 6 | 4 | 1 | 1 | 0 | 163 | 98 | 0 | 65 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| BRAZOS | 48041* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | |
| BROWN | 48049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CAMP | 48063 | 14 | 6 | 1 | 7 | 0 | 2 | 1 | 1 | 0 | 0 | 12 | 5 | 0 | 7 | | |
| CASS | 48067 | 34 | 28 | 0 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 31 | 25 | 0 | 6 | | |
| CHAMBERS | 48071* | 11 | 3 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 2 | 0 | 8 | | |
| CHEROKEE | 48073 | 41 | 22 | 2 | 17 | 0 | 2 | 0 | 2 | 0 | 0 | 39 | 22 | 0 | 17 | | |
| COLLIN | 48085 | 1,710 | 1,122 | 24 | 564 | 0 | 120 | 92 | 21 | 7 | 0 | 1,590 | 1,030 | 3 | 557 | | |
| COOKE | 48097 | 44 | 30 | 2 | 12 | 0 | 6 | 4 | 2 | 0 | 0 | 38 | 26 | 0 | 12 | | |
| DALLAS | 48113* | 382 | 147 | 7 | 228 | 0 | 37 | 27 | 7 | 3 | 0 | 345 | 120 | 0 | 225 | | |
| DELTA | 48119 | 10 | 4 | 3 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 7 | 4 | 0 | 3 | | |
| DENTON | 48121 | 1,225 | 785 | 14 | 426 | 0 | 84 | 69 | 13 | 2 | 0 | 1,141 | 716 | 1 | 424 | | |
| ELLIS | 48139* | 35 | 9 | 0 | 26 | 0 | 2 | 2 | 0 | 0 | 0 | 33 | 7 | 0 | 26 | | |
| ERATH | 48143* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| FANNIN | 48147 | 55 | 37 | 2 | 15 | 1 | 7 | 3 | 2 | 1 | 1 | 48 | 34 | 0 | 14 | | |
| FRANKLIN | 48159 | 10 | 6 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 5 | 0 | 4 | | |
| GRAYSON | 48181 | 236 | 173 | 4 | 59 | 0 | 14 | 11 | 3 | 0 | 0 | 222 | 162 | 1 | 59 | | |
| GREGG | 48183 | 129 | 87 | 1 | 41 | 0 | 3 | 2 | 1 | 0 | 0 | 126 | 85 | 0 | 41 | | |
| HARDIN | 48199 | 74 | 47 | 2 | 25 | 0 | 3 | 0 | 2 | 1 | 0 | 71 | 47 | 0 | 24 | | |
| HARRIS | 48201* | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | | |
| HARRISON | 48203 | 68 | 43 | 0 | 25 | 0 | 2 | 2 | 0 | 0 | 0 | 66 | 41 | 0 | 25 | | |
| HENDERSON | 48213 | 98 | 62 | 2 | 34 | 0 | 7 | 4 | 2 | 1 | 0 | 91 | 58 | 0 | 33 | | |
| HIDALGO | 48215* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| HILL | 48217* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| HOOD | 48221* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| HOPKINS | 48223 | 53 | 29 | 0 | 24 | 0 | 2 | 2 | 0 | 0 | 0 | 51 | 27 | 0 | 24 | | |
| HOUSTON | 48225 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | | |
| HUNT | 48231* | 31 | 15 | 1 | 15 | 0 | 3 | 1 | 1 | 1 | 0 | 28 | 14 | 0 | 14 | | |
| JASPER | 48241 | 30 | 20 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 19 | 0 | 10 | | |
| JEFFERSON | 48245 | 276 | 137 | 3 | 136 | 0 | 12 | 9 | 3 | 0 | 0 | 264 | 128 | 0 | 136 | | |
| JOHNSON | 48251* | 9 | 2 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 1 | 0 | 7 | | |
| KAUFMAN | 48257* | 62 | 20 | 0 | 42 | 0 | 2 | 2 | 0 | 0 | 0 | 60 | 18 | 0 | 42 | | |
| LAMAR | 48277 | 43 | 34 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 42 | 33 | 0 | 9 | | |
| LIBERTY | 48291 | 90 | 48 | 0 | 42 | 0 | 2 | 2 | 0 | 0 | 0 | 88 | 46 | 0 | 42 | | |
| LUBBOCK | 48303* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MARION | 48315 | 14 | 10 | 0 | 4 | 0 | 0 | - | - | - | - | 14 | 10 | 0 | 4 | | |
| MIDLAND | 48329* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MONTAGUE | 48337* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MORRIS | 48343 | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 | |
| NACOGDOCHES | 48347 | 74 | 46 | 0 | 28 | 0 | 3 | 3 | 0 | 0 | 0 | 71 | 43 | 0 | 28 | |
| NAVARRO | 48349* | 5 | 3 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | |
| NEWTON | 48351 | 10 | 6 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 5 | 0 | 4 | |
| ORANGE | 48361 | 129 | 66 | 0 | 63 | 0 | 6 | 6 | 0 | 0 | 0 | 123 | 60 | 0 | 63 | |
| PANOLA | 48365 | 34 | 13 | 1 | 20 | 0 | 1 | 0 | 1 | 0 | 0 | 33 | 13 | 0 | 20 | |
| PARKER | 48367* | 11 | 3 | 2 | 6 | 0 | 3 | 1 | 2 | 0 | 0 | 8 | 2 | 0 | 6 | |
| POLK | 48373 | 68 | 47 | 0 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 44 | 0 | 21 | |
| POTTER | 48375* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| RAINS | 48379 | 11 | 9 | 0 | 2 | 0 | 0 | - | - | - | - | 11 | 9 | 0 | 2 | |
| RANDALL | 48381* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| RED RIVER | 48387 | 13 | 7 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 5 | 0 | 6 | |
| REFUGIO | 48391* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROCKWALL | 48397* | 84 | 35 | 2 | 47 | 0 | 10 | 9 | 1 | 0 | 0 | 74 | 26 | 1 | 47 | |
| RUSK | 48401 | 53 | 26 | 0 | 27 | 0 | 3 | 2 | 0 | 1 | 0 | 50 | 24 | 0 | 26 | |
| SABINE | 48403 | 13 | 8 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 6 | 0 | 5 | |
| SAN AUGUSTINE | 48405 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| SAN JACINTO | 48407* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SHELBY | 48419 | 18 | 13 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 12 | 0 | 5 | |
| SHERMAN | 48421* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SMITH | 48423 | 335 | 218 | 6 | 111 | 0 | 23 | 17 | 4 | 2 | 0 | 312 | 201 | 2 | 109 | |
| TARRANT | 48439* | 143 | 43 | 0 | 100 | 0 | 7 | 6 | 0 | 1 | 0 | 136 | 37 | 0 | 99 | |
| TITUS | 48449 | 22 | 15 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 14 | 0 | 7 | |
| TOM GREEN | 48451* | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| TRAVIS | 48453* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TRINITY | 48455 | 20 | 11 | 0 | 9 | 0 | 0 | - | - | - | - | 20 | 11 | 0 | 9 | |
| TYLER | 48457 | 26 | 16 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 24 | 15 | 0 | 9 | |
| UPSHUR | 48459 | 40 | 22 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 39 | 21 | 0 | 18 | |
| VAN ZANDT | 48467 | 60 | 36 | 0 | 24 | 0 | 2 | 2 | 0 | 0 | 0 | 58 | 34 | 0 | 24 | |
| WALKER | 48471* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WICHITA | 48485* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILLIAMSON | 48491* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WISE | 48497* | 7 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 3 | 0 | 3 | |
| WOOD | 48499 | 58 | 42 | 0 | 16 | 0 | 4 | 3 | 0 | 1 | 0 | 54 | 39 | 0 | 15 | |
| TAZEWELL | 51185* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| FRANKLIN (CITY) | 51620* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLALLAM | 53009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 53011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| THURSTON | 53067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | - | - | - |
| TX,S | | 11,651 | 6,349 | 1,384 | 3,912 | 6 | 1,904 | 498 | 1,369 | 31 | 6 | 9,747 | 5,851 | 15 | 3,881 |
| LAUDERDALE | 01077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARICOPA | 04013* | 52 | 1 | 51 | 0 | 0 | 52 | 1 | 51 | 0 | 0 | 0 | - | - | - |
| PINAL | 04021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALAMEDA | 06001* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| KERN | 06029* | 15 | 0 | 15 | 0 | 0 | 15 | 0 | 15 | 0 | 0 | 0 | - | - | - |
| LOS ANGELES | 06037* | 86 | 1 | 85 | 0 | 0 | 85 | 0 | 85 | 0 | 0 | 1 | 1 | 0 | 0 |
| ORANGE | 06059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SAN MATEO | 06081* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SANTA CLARA | 06085* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - |
| ADAMS | 08001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DENVER | 08031* | 36 | 0 | 36 | 0 | 0 | 36 | 0 | 36 | 0 | 0 | 0 | - | - | - |
| DOUGLAS | 08035* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - |
| KENT | 10001* | 3 | 0 | 1 | 0 | 2 | 3 | 0 | 1 | 0 | 2 | 0 | - | - | - |
| NEW CASTLE | 10003* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| DISTRICT OF COLUMBIA | 11001* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| LEE | 12071* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MIAMI-DADE | 12086* | 3 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| ORANGE | 12095* | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | - | - | - |
| PALM BEACH | 12099* | 28 | 1 | 27 | 0 | 0 | 27 | 0 | 27 | 0 | 0 | 1 | 1 | 0 | 0 |
| POLK | 12105* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FULTON | 13121* | 43 | 2 | 41 | 0 | 0 | 41 | 0 | 41 | 0 | 0 | 2 | 2 | 0 | 0 |
| KOOTENAI | 16055* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| COOK | 17031* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - |
| MCLEAN | 17113* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| MOULTRIE | 17139* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| PEORIA | 17143* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| ROCK ISLAND | 17161* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| KOSCIUSKO | 18085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 19163* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| JOHNSON | 20091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ORLEANS | 22071* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ESSEX | 25009* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MIDDLESEX | 25017* | 80 | 0 | 80 | 0 | 0 | 80 | 0 | 80 | 0 | 0 | 0 | - | - | - | |
| SUFFOLK | 25025* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| OAKLAND | 26125* | 8 | 0 | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | - | - | - | |
| TUSCOLA | 26157* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CLAY | 29047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FRANKLIN | 29071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 29095* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| ST. LOUIS | 29189* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CLARK | 32003* | 12 | 1 | 11 | 0 | 0 | 11 | 0 | 11 | 0 | 0 | 1 | 1 | 0 | 0 | |
| BELKNAP | 33001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ROCKINGHAM | 33015* | 29 | 0 | 29 | 0 | 0 | 29 | 0 | 29 | 0 | 0 | 0 | - | - | - | |
| BERGEN | 34003* | 16 | 0 | 16 | 0 | 0 | 16 | 0 | 16 | 0 | 0 | 0 | - | - | - | |
| MORRIS | 34027* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MCKINLEY | 35031* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALBANY | 36001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLINTON | 36019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KINGS | 36047* | 3 | 1 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | |
| NASSAU | 36059* | 17 | 0 | 17 | 0 | 0 | 17 | 0 | 17 | 0 | 0 | 0 | - | - | - | |
| NEW YORK | 36061* | 110 | 1 | 109 | 0 | 0 | 109 | 0 | 109 | 0 | 0 | 1 | 1 | 0 | 0 | |
| BUNCOMBE | 37021* | 120 | 0 | 119 | 1 | 0 | 119 | 0 | 119 | 0 | 0 | 1 | 0 | 0 | 1 | |
| DURHAM | 37063* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| CUYAHOGA | 39035* | 127 | 1 | 126 | 0 | 0 | 126 | 0 | 126 | 0 | 0 | 1 | 1 | 0 | 0 | |
| CARTER | 40019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GARFIELD | 40047* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| BERKS | 42011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHESTER | 42029* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - | |
| COLUMBIA | 42037* | 22 | 0 | 22 | 0 | 0 | 22 | 0 | 22 | 0 | 0 | 0 | - | - | - | |
| MONTGOMERY | 42091* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| NORTHAMPTON | 42095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WESTMORELAND | 42129* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| BEAUFORT | 45013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ORANGEBURG | 45075* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| RICHLAND | 45079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MADISON | 47113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ANDERSON | 48001* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| ARANSAS | 48007 | 20 | 15 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 14 | 0 | 5 | |
| AUSTIN | 48015 | 18 | 9 | 2 | 7 | 0 | 4 | 1 | 2 | 1 | 0 | 14 | 8 | 0 | 6 | |
| BEE | 48025 | 15 | 6 | 1 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 14 | 6 | 0 | 8 | |
| BELL | 48027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BEXAR | 48029* | 7 | 3 | 4 | 0 | 0 | 5 | 1 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | |
| BRAZORIA | 48039 | 516 | 280 | 12 | 224 | 0 | 34 | 21 | 10 | 3 | 0 | 482 | 259 | 2 | 221 | |
| BRAZOS | 48041 | 113 | 79 | 3 | 31 | 0 | 13 | 9 | 3 | 1 | 0 | 100 | 70 | 0 | 30 | |
| BROOKS | 48047 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| CALHOUN | 48057 | 14 | 10 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 9 | 0 | 4 | |
| CAMERON | 48061 | 214 | 126 | 2 | 86 | 0 | 8 | 5 | 2 | 1 | 0 | 206 | 121 | 0 | 85 | |
| CHAMBERS | 48071 | 51 | 21 | 1 | 29 | 0 | 2 | 1 | 1 | 0 | 0 | 49 | 20 | 0 | 29 | |
| COLLIN | 48085* | 37 | 34 | 3 | 0 | 0 | 36 | 33 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | |
| COLORADO | 48089 | 14 | 9 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 8 | 0 | 5 | |
| COMAL | 48091* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| DALLAS | 48113* | 117 | 1 | 115 | 1 | 0 | 115 | 0 | 115 | 0 | 0 | 2 | 1 | 0 | 1 | |
| DENTON | 48121* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| DEWITT | 48123 | 11 | 8 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 10 | 8 | 0 | 2 | |
| DUVAL | 48131 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| ELLIS | 48139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EL PASO | 48141* | 6 | 1 | 5 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | |
| FAYETTE | 48149 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 | |
| FORT BEND | 48157 | 1,087 | 638 | 12 | 437 | 0 | 73 | 60 | 12 | 1 | 0 | 1,014 | 578 | 0 | 436 | |
| FRIO | 48163* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| GALVESTON | 48167 | 476 | 287 | 22 | 167 | 0 | 52 | 31 | 20 | 1 | 0 | 424 | 256 | 2 | 166 | |
| GOLIAD | 48175 | 4 | 3 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| GRIMES | 48185 | 19 | 12 | 1 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 17 | 10 | 1 | 6 | |
| GUADALUPE | 48187* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HARDIN | 48199* | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | |
| HARRIS | 48201 | 5,709 | 3,447 | 188 | 2,073 | 1 | 424 | 233 | 181 | 9 | 1 | 5,285 | 3,214 | 7 | 2,064 | |
| HARRISON | 48203* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HAYS | 48209* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| HIDALGO | 48215 | 370 | 198 | 8 | 164 | 0 | 18 | 8 | 8 | 2 | 0 | 352 | 190 | 0 | 162 | |
| HOCKLEY | 48219* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| HOUSTON | 48225* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JACKSON | 48239 | 12 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 9 | 0 | 2 |
| JEFFERSON | 48245* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| JIM HOGG | 48247 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| JIM WELLS | 48249 | 23 | 7 | 0 | 16 | 0 | 0 | - | - | - | - | 23 | 7 | 0 | 16 |
| JOHNSON | 48251* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KARNES | 48255* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KENDALL | 48259* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KLEBERG | 48273 | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 |
| LA SALLE | 48283 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LAVACA | 48285 | 6 | 4 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 4 | 3 | 0 | 1 |
| LEE | 48287* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LIBERTY | 48291* | 16 | 8 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 7 | 0 | 8 |
| LIVE OAK | 48297 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| MCMULLEN | 48311 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MADISON | 48313 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 |
| MATAGORDA | 48321 | 18 | 11 | 1 | 6 | 0 | 2 | 1 | 1 | 0 | 0 | 16 | 10 | 0 | 6 |
| MAVERICK | 48323* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIDLAND | 48329* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - |
| MONTGOMERY | 48339 | 894 | 604 | 25 | 265 | 0 | 72 | 42 | 24 | 6 | 0 | 822 | 562 | 1 | 259 |
| NACOGDOCHES | 48347* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| NUECES | 48355 | 272 | 135 | 2 | 135 | 0 | 10 | 7 | 2 | 1 | 0 | 262 | 128 | 0 | 134 |
| POLK | 48373* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| REFUGIO | 48391 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| ROBERTSON | 48395* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SABINE | 48403* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SAN JACINTO | 48407 | 23 | 12 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 11 | 0 | 11 |
| SAN PATRICIO | 48409 | 58 | 29 | 1 | 28 | 0 | 3 | 1 | 1 | 1 | 0 | 55 | 28 | 0 | 27 |
| SMITH | 48423* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| STARR | 48427 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| TARRANT | 48439* | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| TOM GREEN | 48451* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TRAVIS | 48453* | 8 | 4 | 2 | 2 | 0 | 5 | 3 | 2 | 0 | 0 | 3 | 1 | 0 | 2 |
| VICTORIA | 48469 | 66 | 51 | 1 | 14 | 0 | 3 | 2 | 1 | 0 | 0 | 63 | 49 | 0 | 14 |
| WALKER | 48471 | 61 | 37 | 3 | 21 | 0 | 2 | 1 | 1 | 0 | 0 | 59 | 36 | 2 | 21 |
| WALLER | 48473 | 54 | 31 | 0 | 23 | 0 | 3 | 3 | 0 | 0 | 0 | 51 | 28 | 0 | 23 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WASHINGTON | 48477* | 7 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 6 | 4 | 0 | 2 | |
| WEBB | 48479 | 156 | 85 | 6 | 65 | 0 | 13 | 5 | 6 | 2 | 0 | 143 | 80 | 0 | 63 | |
| WHARTON | 48481 | 21 | 12 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 11 | 0 | 9 | |
| WILLACY | 48489 | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 | |
| WILLIAMSON | 48491* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| ZAPATA | 48505 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| LOUISA | 51109* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ORANGE | 51137* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CLARK | 53011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GRANT | 53025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KING | 53033* | 56 | 1 | 55 | 0 | 0 | 55 | 0 | 55 | 0 | 0 | 1 | 1 | 0 | 0 | |
| LARAMIE | 56021* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 78 | 13 | 54 | 8 | 3 | 59 | 2 | 54 | 0 | 3 | 19 | 11 | 0 | 8 | |
| TX,W | | 8,654 | 5,902 | 141 | 2,609 | 2 | 616 | 449 | 137 | 28 | 2 | 8,038 | 5,453 | 4 | 2,581 | |
| MADISON | 01089* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MARICOPA | 04013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FAULKNER | 05045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LOS ANGELES | 06037* | 5 | 4 | 1 | 0 | 0 | 4 | 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| ORANGE | 06059* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| RIVERSIDE | 06065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN BERNARDINO | 06071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NEW HAVEN | 09009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUSSEX | 10005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LEE | 12071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HONOLULU | 15003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADA | 16001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAKE | 17097* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| BOONE | 18011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 19101* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| BEAUREGARD | 22011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WORCESTER | 25027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MACOMB | 26099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| YAZOO | 28163* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ST. LOUIS | 29189* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| HILLSBOROUGH | 33011* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|---|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| BURLINGTON | 34005* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CHAVES | 35005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| DONA ANA | 35013* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| EDDY | 35015* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| JEFFERSON | 36045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| BLADEN | 37017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| CARTERET | 37031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| JACKSON | 37099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| COMANCHE | 40031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| HARMON | 40057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MARION | 41047* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| LOUDON | 47105* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ANDERSON | 48001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ANDREWS | 48003 | 10 | 7 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 7 | 4 | 0 | 3 | | |
| ATASCOSA | 48013 | 43 | 27 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 41 | 25 | 0 | 16 | | |
| BANDERA | 48019 | 38 | 29 | 1 | 8 | 0 | 7 | 6 | 1 | 0 | 0 | 31 | 23 | 0 | 8 | | |
| BASTROP | 48021 | 94 | 77 | 0 | 17 | 0 | 6 | 6 | 0 | 0 | 0 | 88 | 71 | 0 | 17 | | |
| BELL | 48027 | 546 | 400 | 2 | 144 | 0 | 15 | 12 | 2 | 1 | 0 | 531 | 388 | 0 | 143 | | |
| BEXAR | 48029 | 2,490 | 1,681 | 36 | 773 | 0 | 148 | 104 | 36 | 8 | 0 | 2,342 | 1,577 | 0 | 765 | | |
| BLANCO | 48031 | 12 | 12 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 11 | 0 | 0 | | |
| BOSQUE | 48035 | 25 | 14 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 13 | 0 | 11 | | |
| BRAZORIA | 48039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| BREWSTER | 48043 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | | |
| BURLESON | 48051 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | | |
| BURNET | 48053 | 40 | 34 | 3 | 3 | 0 | 3 | 1 | 2 | 0 | 0 | 37 | 33 | 1 | 3 | | |
| CALDWELL | 48055 | 30 | 23 | 3 | 4 | 0 | 5 | 2 | 3 | 0 | 0 | 25 | 21 | 0 | 4 | | |
| COLLIN | 48085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| COMAL | 48091 | 271 | 208 | 2 | 61 | 0 | 23 | 21 | 2 | 0 | 0 | 248 | 187 | 0 | 61 | | |
| CORYELL | 48099 | 98 | 75 | 0 | 23 | 0 | 0 | - | - | - | - | 98 | 75 | 0 | 23 | | |
| CRANE | 48103 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| CULBERSON | 48109 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| DALLAS | 48113* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| DENTON | 48121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| DIMMIT | 48127 | 3 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | | |
| ECTOR | 48135 | 108 | 84 | 0 | 24 | 0 | 8 | 7 | 0 | 1 | 0 | 100 | 77 | 0 | 23 | | |
| EDWARDS | 48137 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| EL PASO | 48141 | 1,749 | 888 | 8 | 853 | 0 | 59 | 42 | 8 | 9 | 0 | 1,690 | 846 | 0 | 844 | |
| FALLS | 48145 | 13 | 7 | 0 | 6 | 0 | 2 | 1 | 0 | 1 | 0 | 11 | 6 | 0 | 5 | |
| FREESTONE | 48161 | 14 | 9 | 0 | 5 | 0 | 0 | - | - | - | - | 14 | 9 | 0 | 5 | |
| FRIO | 48163 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| GILLESPIE | 48171 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 | |
| GONZALES | 48177 | 13 | 8 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 7 | 0 | 5 | |
| GUADALUPE | 48187 | 213 | 157 | 0 | 56 | 0 | 11 | 10 | 0 | 1 | 0 | 202 | 147 | 0 | 55 | |
| HAMILTON | 48193 | 10 | 5 | 1 | 3 | 1 | 3 | 1 | 1 | 0 | 1 | 7 | 4 | 0 | 3 | |
| HARRIS | 48201* | 4 | 2 | 2 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | |
| HAYS | 48209 | 256 | 205 | 9 | 42 | 0 | 28 | 18 | 9 | 1 | 0 | 228 | 187 | 0 | 41 | |
| HIDALGO | 48215* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HILL | 48217 | 41 | 29 | 1 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 39 | 27 | 1 | 11 | |
| HUDSPETH | 48229 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFF DAVIS | 48243 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| JOHNSON | 48251* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KARNES | 48255 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| KENDALL | 48259 | 48 | 35 | 0 | 13 | 0 | 6 | 6 | 0 | 0 | 0 | 42 | 29 | 0 | 13 | |
| KERR | 48265 | 30 | 26 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 28 | 25 | 0 | 3 | |
| KIMBLE | 48267 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| KINNEY | 48271 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAMPASAS | 48281 | 22 | 16 | 0 | 6 | 0 | 0 | - | - | - | - | 22 | 16 | 0 | 6 | |
| LEE | 48287 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | |
| LEON | 48289 | 10 | 9 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 8 | 7 | 0 | 1 | |
| LIMESTONE | 48293 | 22 | 10 | 0 | 12 | 0 | 0 | - | - | - | - | 22 | 10 | 0 | 12 | |
| LLANO | 48299 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 | |
| LUBBOCK | 48303* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MCCULLOCH | 48307 | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| MCLENNAN | 48309 | 255 | 158 | 0 | 97 | 0 | 8 | 8 | 0 | 0 | 0 | 247 | 150 | 0 | 97 | |
| MARTIN | 48317 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| MASON | 48319 | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | |
| MAVERICK | 48323 | 19 | 14 | 0 | 5 | 0 | 0 | - | - | - | - | 19 | 14 | 0 | 5 | |
| MEDINA | 48325 | 63 | 40 | 0 | 23 | 0 | 0 | - | - | - | - | 63 | 40 | 0 | 23 | |
| MIDLAND | 48329 | 92 | 60 | 4 | 28 | 0 | 19 | 15 | 4 | 0 | 0 | 73 | 45 | 0 | 28 | |
| MILAM | 48331 | 22 | 15 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 14 | 0 | 7 | |
| NUECES | 48355* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PECOS | 48371 | 6 | 3 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| PRESIDIO | 48377 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| REAL | 48385 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| REEVES | 48389 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 |
| ROBERTSON | 48395 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| SAN SABA | 48411 | 3 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SOMERVELL | 48425 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| TARRANT | 48439* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| TAYLOR | 48441* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| TERRELL | 48443 | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| TOM GREEN | 48451* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TRAVIS | 48453 | 939 | 746 | 43 | 150 | 0 | 141 | 95 | 42 | 4 | 0 | 798 | 651 | 1 | 146 |
| UPTON | 48461 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| UVALDE | 48463 | 12 | 5 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 10 | 3 | 0 | 7 |
| VAL VERDE | 48465 | 24 | 15 | 1 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 14 | 1 | 8 |
| VICTORIA | 48469* | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | - | - | - |
| WARD | 48475 | 7 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 3 | 0 | 3 |
| WASHINGTON | 48477 | 20 | 14 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 13 | 0 | 6 |
| WEBB | 48479* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILLIAMSON | 48491 | 726 | 589 | 10 | 127 | 0 | 64 | 52 | 10 | 2 | 0 | 662 | 537 | 0 | 125 |
| WILSON | 48493 | 40 | 24 | 0 | 16 | 0 | 0 | - | - | - | - | 40 | 24 | 0 | 16 |
| ZAVALA | 48507 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| ARLINGTON | 51013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FREDERICK | 51069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHINGTON | 55131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 4 | 2 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| 6th | | 83,934 | 52,202 | 358 | 31,362 | 12 | 1,423 | 938 | 339 | 134 | 12 | 82,511 | 51,264 | 19 | 31,228 |
| KY,E | | 6,095 | 3,929 | 12 | 2,154 | 0 | 60 | 41 | 11 | 8 | 0 | 6,035 | 3,888 | 1 | 2,146 |
| POLK | 12105* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| FRANKLIN | 18047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JEFFERSON | 18077* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MARION | 18097* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SWITZERLAND | 18155* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAIR | 21001* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| ANDERSON | 21005 | 70 | 37 | 0 | 33 | 0 | 1 | 1 | 0 | 0 | 0 | 69 | 36 | 0 | 33 |
| BATH | 21011 | 27 | 18 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 0 | 26 | 18 | 0 | 8 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BELL | 21013 | 54 | 45 | 0 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 52 | 43 | 0 | 9 | |
| BOONE | 21015 | 342 | 169 | 1 | 172 | 0 | 9 | 7 | 1 | 1 | 0 | 333 | 162 | 0 | 171 | |
| BOURBON | 21017 | 69 | 46 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 68 | 45 | 0 | 23 | |
| BOYD | 21019 | 97 | 73 | 1 | 23 | 0 | 3 | 2 | 1 | 0 | 0 | 94 | 71 | 0 | 23 | |
| BOYLE | 21021 | 80 | 45 | 0 | 35 | 0 | 0 | - | - | - | - | 80 | 45 | 0 | 35 | |
| BRACKEN | 21023 | 31 | 17 | 0 | 14 | 0 | 0 | - | - | - | - | 31 | 17 | 0 | 14 | |
| BREATHITT | 21025 | 37 | 18 | 0 | 19 | 0 | 0 | - | - | - | - | 37 | 18 | 0 | 19 | |
| CAMPBELL | 21037 | 173 | 95 | 0 | 78 | 0 | 1 | 1 | 0 | 0 | 0 | 172 | 94 | 0 | 78 | |
| CARROLL | 21041 | 19 | 12 | 0 | 7 | 0 | 0 | - | - | - | - | 19 | 12 | 0 | 7 | |
| CARTER | 21043 | 44 | 34 | 0 | 10 | 0 | 0 | - | - | - | - | 44 | 34 | 0 | 10 | |
| CLARK | 21049 | 106 | 79 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 104 | 77 | 0 | 27 | |
| CLAY | 21051 | 87 | 68 | 0 | 19 | 0 | 0 | - | - | - | - | 87 | 68 | 0 | 19 | |
| CLINTON | 21053* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ELLIOTT | 21063 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| ESTILL | 21065 | 38 | 31 | 0 | 7 | 0 | 0 | - | - | - | - | 38 | 31 | 0 | 7 | |
| FAYETTE | 21067 | 624 | 418 | 1 | 205 | 0 | 10 | 9 | 1 | 0 | 0 | 614 | 409 | 0 | 205 | |
| FLEMING | 21069 | 35 | 23 | 0 | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 34 | 23 | 0 | 11 | |
| FLOYD | 21071 | 115 | 68 | 2 | 45 | 0 | 2 | 1 | 1 | 0 | 0 | 113 | 67 | 1 | 45 | |
| FRANKLIN | 21073 | 165 | 90 | 1 | 74 | 0 | 1 | 0 | 1 | 0 | 0 | 164 | 90 | 0 | 74 | |
| GALLATIN | 21077 | 30 | 17 | 0 | 13 | 0 | 0 | - | - | - | - | 30 | 17 | 0 | 13 | |
| GARRARD | 21079 | 42 | 33 | 0 | 9 | 0 | 0 | - | - | - | - | 42 | 33 | 0 | 9 | |
| GRANT | 21081 | 105 | 44 | 0 | 61 | 0 | 1 | 1 | 0 | 0 | 0 | 104 | 43 | 0 | 61 | |
| GREENUP | 21089 | 80 | 51 | 1 | 28 | 0 | 1 | 0 | 1 | 0 | 0 | 79 | 51 | 0 | 28 | |
| HARLAN | 21095 | 101 | 84 | 0 | 17 | 0 | 0 | - | - | - | - | 101 | 84 | 0 | 17 | |
| HARRISON | 21097 | 52 | 35 | 0 | 17 | 0 | 0 | - | - | - | - | 52 | 35 | 0 | 17 | |
| HENRY | 21103 | 43 | 19 | 0 | 24 | 0 | 1 | 0 | 0 | 1 | 0 | 42 | 19 | 0 | 23 | |
| JACKSON | 21109 | 35 | 28 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 27 | 0 | 7 | |
| JEFFERSON | 21111* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| JESSAMINE | 21113 | 111 | 73 | 1 | 37 | 0 | 2 | 0 | 1 | 1 | 0 | 109 | 73 | 0 | 36 | |
| JOHNSON | 21115 | 89 | 60 | 0 | 29 | 0 | 0 | - | - | - | - | 89 | 60 | 0 | 29 | |
| KENTON | 21117 | 407 | 201 | 1 | 205 | 0 | 4 | 3 | 1 | 0 | 0 | 403 | 198 | 0 | 205 | |
| KNOTT | 21119 | 73 | 39 | 0 | 34 | 0 | 0 | - | - | - | - | 73 | 39 | 0 | 34 | |
| KNOX | 21121 | 119 | 98 | 0 | 21 | 0 | 0 | - | - | - | - | 119 | 98 | 0 | 21 | |
| LAUREL | 21125 | 280 | 221 | 0 | 59 | 0 | 0 | - | - | - | - | 280 | 221 | 0 | 59 | |
| LAWRENCE | 21127 | 37 | 29 | 0 | 8 | 0 | 0 | - | - | - | - | 37 | 29 | 0 | 8 | |
| LEE | 21129 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LESLIE | 21131 | 47 | 40 | 0 | 7 | 0 | 0 | - | - | - | - | 47 | 40 | 0 | 7 |
| LETCHER | 21133 | 89 | 62 | 0 | 27 | 0 | 0 | - | - | - | - | 89 | 62 | 0 | 27 |
| LEWIS | 21135 | 27 | 19 | 0 | 8 | 0 | 0 | - | - | - | - | 27 | 19 | 0 | 8 |
| LINCOLN | 21137 | 58 | 34 | 0 | 24 | 0 | 0 | - | - | - | - | 58 | 34 | 0 | 24 |
| MCCREARY | 21147 | 55 | 48 | 0 | 7 | 0 | 0 | - | - | - | - | 55 | 48 | 0 | 7 |
| MADISON | 21151 | 297 | 204 | 1 | 92 | 0 | 4 | 3 | 1 | 0 | 0 | 293 | 201 | 0 | 92 |
| MAGOFFIN | 21153 | 38 | 25 | 0 | 13 | 0 | 0 | - | - | - | - | 38 | 25 | 0 | 13 |
| MARTIN | 21159 | 25 | 17 | 0 | 8 | 0 | 0 | - | - | - | - | 25 | 17 | 0 | 8 |
| MASON | 21161 | 33 | 14 | 0 | 19 | 0 | 0 | - | - | - | - | 33 | 14 | 0 | 19 |
| MENIFEE | 21165 | 21 | 17 | 0 | 4 | 0 | 0 | - | - | - | - | 21 | 17 | 0 | 4 |
| MERCER | 21167 | 49 | 28 | 0 | 21 | 0 | 0 | - | - | - | - | 49 | 28 | 0 | 21 |
| MONTGOMERY | 21173 | 73 | 50 | 0 | 23 | 0 | 1 | 0 | 0 | 1 | 0 | 72 | 50 | 0 | 22 |
| MORGAN | 21175 | 32 | 25 | 0 | 7 | 0 | 0 | - | - | - | - | 32 | 25 | 0 | 7 |
| NICHOLAS | 21181 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 |
| OWEN | 21187 | 37 | 24 | 0 | 13 | 0 | 2 | 1 | 0 | 1 | 0 | 35 | 23 | 0 | 12 |
| OWSLEY | 21189 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| PENDLETON | 21191 | 40 | 25 | 0 | 15 | 0 | 0 | - | - | - | - | 40 | 25 | 0 | 15 |
| PERRY | 21193 | 169 | 113 | 0 | 56 | 0 | 0 | - | - | - | - | 169 | 113 | 0 | 56 |
| PIKE | 21195 | 204 | 134 | 2 | 68 | 0 | 4 | 2 | 2 | 0 | 0 | 200 | 132 | 0 | 68 |
| POWELL | 21197 | 35 | 21 | 0 | 14 | 0 | 0 | - | - | - | - | 35 | 21 | 0 | 14 |
| PULASKI | 21199 | 217 | 149 | 0 | 68 | 0 | 0 | - | - | - | - | 217 | 149 | 0 | 68 |
| ROBERTSON | 21201 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 |
| ROCKCASTLE | 21203 | 47 | 28 | 0 | 19 | 0 | 0 | - | - | - | - | 47 | 28 | 0 | 19 |
| ROWAN | 21205 | 41 | 27 | 0 | 14 | 0 | 0 | - | - | - | - | 41 | 27 | 0 | 14 |
| RUSSELL | 21207* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 21209 | 141 | 83 | 0 | 58 | 0 | 2 | 2 | 0 | 0 | 0 | 139 | 81 | 0 | 58 |
| SHELBY | 21211 | 112 | 38 | 0 | 74 | 0 | 1 | 0 | 0 | 1 | 0 | 111 | 38 | 0 | 73 |
| SPENCER | 21215* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TRIMBLE | 21223 | 22 | 8 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 7 | 0 | 14 |
| WAYNE | 21231 | 64 | 40 | 0 | 24 | 0 | 0 | - | - | - | - | 64 | 40 | 0 | 24 |
| WHITLEY | 21235 | 171 | 148 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 170 | 147 | 0 | 23 |
| WOLFE | 21237 | 15 | 12 | 0 | 3 | 0 | 0 | - | - | - | - | 15 | 12 | 0 | 3 |
| WOODFORD | 21239 | 50 | 35 | 0 | 15 | 0 | 0 | - | - | - | - | 50 | 35 | 0 | 15 |
| RAPIDES | 22079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| EATON | 26045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HAMILTON | 39061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MIAMI | 39109* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MONTGOMERY | 39113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FENTRESS | 47049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 47151* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| KY,W | | 6,154 | 2,808 | 15 | 3,331 | 0 | 69 | 48 | 13 | 8 | 0 | 6,085 | 2,760 | 2 | 3,323 |
| CHARLOTTE | 12015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 18019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SPENCER | 18147* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WARRICK | 18173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAIR | 21001 | 46 | 28 | 0 | 18 | 0 | 0 | - | - | - | - | 46 | 28 | 0 | 18 |
| ALLEN | 21003 | 76 | 47 | 1 | 28 | 0 | 1 | 0 | 1 | 0 | 0 | 75 | 47 | 0 | 28 |
| BALLARD | 21007 | 14 | 5 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 4 | 0 | 9 |
| BARREN | 21009 | 83 | 49 | 0 | 34 | 0 | 4 | 4 | 0 | 0 | 0 | 79 | 45 | 0 | 34 |
| BRECKINRIDGE | 21027 | 47 | 25 | 0 | 22 | 0 | 0 | - | - | - | - | 47 | 25 | 0 | 22 |
| BULLITT | 21029 | 217 | 77 | 1 | 139 | 0 | 4 | 3 | 1 | 0 | 0 | 213 | 74 | 0 | 139 |
| BUTLER | 21031 | 31 | 18 | 0 | 13 | 0 | 0 | - | - | - | - | 31 | 18 | 0 | 13 |
| CALDWELL | 21033 | 33 | 18 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 17 | 0 | 15 |
| CALLOWAY | 21035 | 54 | 37 | 0 | 17 | 0 | 0 | - | - | - | - | 54 | 37 | 0 | 17 |
| CARLISLE | 21039 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| CASEY | 21045 | 35 | 18 | 0 | 17 | 0 | 0 | - | - | - | - | 35 | 18 | 0 | 17 |
| CHRISTIAN | 21047 | 173 | 89 | 0 | 84 | 0 | 1 | 1 | 0 | 0 | 0 | 172 | 88 | 0 | 84 |
| CLINTON | 21053 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 |
| CRITTENDEN | 21055 | 12 | 5 | 0 | 7 | 0 | 0 | - | - | - | - | 12 | 5 | 0 | 7 |
| CUMBERLAND | 21057 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| DAVISS | 21059 | 252 | 119 | 0 | 133 | 0 | 1 | 1 | 0 | 0 | 0 | 251 | 118 | 0 | 133 |
| EDMONSON | 21061 | 25 | 14 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 13 | 0 | 11 |
| FULTON | 21075 | 12 | 7 | 0 | 5 | 0 | 0 | - | - | - | - | 12 | 7 | 0 | 5 |
| GRAVES | 21083 | 68 | 32 | 1 | 35 | 0 | 3 | 2 | 1 | 0 | 0 | 65 | 30 | 0 | 35 |
| GRAYSON | 21085 | 62 | 28 | 0 | 34 | 0 | 0 | - | - | - | - | 62 | 28 | 0 | 34 |
| GREEN | 21087 | 19 | 10 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 9 | 0 | 9 |
| HANCOCK | 21091 | 26 | 12 | 0 | 14 | 0 | 0 | - | - | - | - | 26 | 12 | 0 | 14 |
| HARDIN | 21093 | 410 | 202 | 0 | 208 | 0 | 0 | - | - | - | - | 410 | 202 | 0 | 208 |
| HART | 21099 | 38 | 17 | 0 | 21 | 0 | 1 | 0 | 0 | 1 | 0 | 37 | 17 | 0 | 20 |
| HENDERSON | 21101 | 115 | 73 | 0 | 42 | 0 | 0 | - | - | - | - | 115 | 73 | 0 | 42 |
| HICKMAN | 21105 | 11 | 2 | 0 | 9 | 0 | 0 | - | - | - | - | 11 | 2 | 0 | 9 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| HOPKINS | 21107 | 217 | 109 | 0 | 108 | 0 | 2 | 2 | 0 | 0 | 0 | 215 | 107 | 0 | 108 | |
| JEFFERSON | 21111 | 2,280 | 888 | 5 | 1,387 | 0 | 29 | 21 | 4 | 4 | 0 | 2,251 | 867 | 1 | 1,383 | |
| LARUE | 21123 | 33 | 9 | 0 | 24 | 0 | 0 | - | - | - | - | 33 | 9 | 0 | 24 | |
| LIVINGSTON | 21139 | 24 | 10 | 0 | 14 | 0 | 0 | - | - | - | - | 24 | 10 | 0 | 14 | |
| LOGAN | 21141 | 103 | 51 | 1 | 51 | 0 | 0 | - | - | - | - | 103 | 51 | 1 | 51 | |
| LYON | 21143 | 16 | 9 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 8 | 0 | 7 | |
| MCCRACKEN | 21145 | 120 | 54 | 0 | 66 | 0 | 1 | 1 | 0 | 0 | 0 | 119 | 53 | 0 | 66 | |
| MCLEAN | 21149 | 25 | 12 | 0 | 13 | 0 | 0 | - | - | - | - | 25 | 12 | 0 | 13 | |
| MARION | 21155 | 44 | 19 | 0 | 25 | 0 | 0 | - | - | - | - | 44 | 19 | 0 | 25 | |
| MARSHALL | 21157 | 63 | 33 | 0 | 30 | 0 | 0 | - | - | - | - | 63 | 33 | 0 | 30 | |
| MEADE | 21163 | 90 | 32 | 0 | 58 | 0 | 1 | 1 | 0 | 0 | 0 | 89 | 31 | 0 | 58 | |
| METCALFE | 21169 | 16 | 8 | 0 | 8 | 0 | 0 | - | - | - | - | 16 | 8 | 0 | 8 | |
| MONROE | 21171 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| MUHLENBERG | 21177 | 100 | 61 | 2 | 37 | 0 | 3 | 1 | 2 | 0 | 0 | 97 | 60 | 0 | 37 | |
| NELSON | 21179 | 160 | 61 | 1 | 98 | 0 | 1 | 0 | 1 | 0 | 0 | 159 | 61 | 0 | 98 | |
| OHIO | 21183 | 54 | 32 | 0 | 22 | 0 | 2 | 0 | 0 | 2 | 0 | 52 | 32 | 0 | 20 | |
| OLDHAM | 21185 | 94 | 34 | 0 | 60 | 0 | 1 | 1 | 0 | 0 | 0 | 93 | 33 | 0 | 60 | |
| RUSSELL | 21207 | 47 | 26 | 0 | 21 | 0 | 0 | - | - | - | - | 47 | 26 | 0 | 21 | |
| SHELBY | 21211* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SIMPSON | 21213 | 97 | 59 | 0 | 38 | 0 | 0 | - | - | - | - | 97 | 59 | 0 | 38 | |
| SPENCER | 21215 | 38 | 18 | 0 | 20 | 0 | 0 | - | - | - | - | 38 | 18 | 0 | 20 | |
| TAYLOR | 21217 | 86 | 28 | 0 | 58 | 0 | 0 | - | - | - | - | 86 | 28 | 0 | 58 | |
| TODD | 21219 | 30 | 20 | 1 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 29 | 20 | 0 | 9 | |
| TRIGG | 21221 | 32 | 12 | 0 | 20 | 0 | 0 | - | - | - | - | 32 | 12 | 0 | 20 | |
| TRIMBLE | 21223* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UNION | 21225 | 30 | 16 | 0 | 14 | 0 | 0 | - | - | - | - | 30 | 16 | 0 | 14 | |
| WARREN | 21227 | 388 | 222 | 2 | 164 | 0 | 8 | 5 | 2 | 1 | 0 | 380 | 217 | 0 | 163 | |
| WASHINGTON | 21229 | 22 | 6 | 0 | 16 | 0 | 0 | - | - | - | - | 22 | 6 | 0 | 16 | |
| WEBSTER | 21233 | 37 | 16 | 0 | 21 | 0 | 0 | - | - | - | - | 37 | 16 | 0 | 21 | |
| JACKSON | 29095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SUSSEX | 34037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IREDELL | 37097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROBERTSON | 47147* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MI,E | | 18,956 | 12,849 | 76 | 6,024 | 7 | 252 | 141 | 72 | 32 | 7 | 18,704 | 12,708 | 4 | 5,992 | |
| PINAL | 04021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| WAYNE | 21231* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| ALCONA | 26001 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | | |
| ALPENA | 26007 | 21 | 14 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 14 | 0 | 6 | | |
| ARENAC | 26011 | 32 | 20 | 0 | 12 | 0 | 0 | - | - | - | - | 32 | 20 | 0 | 12 | | |
| BAY | 26017 | 250 | 141 | 1 | 108 | 0 | 1 | 0 | 1 | 0 | 0 | 249 | 141 | 0 | 108 | | |
| CHEBOYGAN | 26031 | 23 | 17 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 16 | 0 | 6 | | |
| CLARE | 26035 | 57 | 35 | 1 | 21 | 0 | 1 | 0 | 1 | 0 | 0 | 56 | 35 | 0 | 21 | | |
| CRAWFORD | 26039 | 25 | 18 | 0 | 7 | 0 | 0 | - | - | - | - | 25 | 18 | 0 | 7 | | |
| GENESEE | 26049 | 2,044 | 1,400 | 6 | 638 | 0 | 14 | 7 | 6 | 1 | 0 | 2,030 | 1,393 | 0 | 637 | | |
| GLADWIN | 26051 | 50 | 31 | 0 | 19 | 0 | 0 | - | - | - | - | 50 | 31 | 0 | 19 | | |
| GRATIOT | 26057 | 60 | 32 | 0 | 28 | 0 | 0 | - | - | - | - | 60 | 32 | 0 | 28 | | |
| HOUGHTON | 26061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| HURON | 26063 | 51 | 32 | 0 | 19 | 0 | 0 | - | - | - | - | 51 | 32 | 0 | 19 | | |
| IOSCO | 26069 | 45 | 32 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 31 | 0 | 13 | | |
| ISABELLA | 26073 | 98 | 67 | 0 | 29 | 2 | 2 | 0 | 0 | 0 | 2 | 96 | 67 | 0 | 29 | | |
| JACKSON | 26075 | 336 | 204 | 0 | 132 | 0 | 2 | 1 | 0 | 1 | 0 | 334 | 203 | 0 | 131 | | |
| KENT | 26081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| LAPEER | 26087 | 168 | 113 | 1 | 54 | 0 | 7 | 6 | 1 | 0 | 0 | 161 | 107 | 0 | 54 | | |
| LENAWEE | 26091 | 182 | 88 | 0 | 94 | 0 | 2 | 2 | 0 | 0 | 0 | 180 | 86 | 0 | 94 | | |
| LIVINGSTON | 26093 | 242 | 147 | 0 | 95 | 0 | 8 | 7 | 0 | 1 | 0 | 234 | 140 | 0 | 94 | | |
| MACOMB | 26099 | 2,870 | 1,939 | 5 | 926 | 0 | 27 | 16 | 5 | 6 | 0 | 2,843 | 1,923 | 0 | 920 | | |
| MANISTEE | 26101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MIDLAND | 26111 | 130 | 77 | 0 | 53 | 0 | 2 | 2 | 0 | 0 | 0 | 128 | 75 | 0 | 53 | | |
| MONROE | 26115 | 314 | 194 | 0 | 120 | 0 | 3 | 2 | 0 | 1 | 0 | 311 | 192 | 0 | 119 | | |
| MONTMORENCY | 26119 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 | | |
| OAKLAND | 26125 | 2,656 | 1,833 | 21 | 802 | 0 | 63 | 38 | 19 | 6 | 0 | 2,593 | 1,795 | 2 | 796 | | |
| OGEMAW | 26129 | 24 | 17 | 0 | 7 | 0 | 0 | - | - | - | - | 24 | 17 | 0 | 7 | | |
| OSCODA | 26135 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | | |
| OTSEGO | 26137 | 29 | 16 | 0 | 13 | 0 | 0 | - | - | - | - | 29 | 16 | 0 | 13 | | |
| PRESQUE ISLE | 26141 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | | |
| ROSCOMMON | 26143 | 63 | 41 | 0 | 22 | 0 | 2 | 2 | 0 | 0 | 0 | 61 | 39 | 0 | 22 | | |
| SAGINAW | 26145 | 734 | 449 | 8 | 277 | 0 | 11 | 3 | 8 | 0 | 0 | 723 | 446 | 0 | 277 | | |
| ST. CLAIR | 26147 | 299 | 186 | 1 | 112 | 0 | 6 | 5 | 1 | 0 | 0 | 293 | 181 | 0 | 112 | | |
| SANILAC | 26151 | 69 | 46 | 1 | 21 | 1 | 4 | 2 | 1 | 0 | 1 | 65 | 44 | 0 | 21 | | |
| SHIAWASSEE | 26155 | 170 | 119 | 0 | 51 | 0 | 2 | 2 | 0 | 0 | 0 | 168 | 117 | 0 | 51 | | |
| TUSCOLA | 26157 | 123 | 72 | 0 | 47 | 4 | 7 | 2 | 0 | 1 | 4 | 116 | 70 | 0 | 46 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WASHTENAW | 26161 | 522 | 350 | 5 | 167 | 0 | 16 | 9 | 5 | 2 | 0 | 506 | 341 | 0 | 165 | |
| WAYNE | 26163 | 7,214 | 5,081 | 24 | 2,109 | 0 | 67 | 33 | 22 | 12 | 0 | 7,147 | 5,048 | 2 | 2,097 | |
| MI,W | | 4,033 | 2,725 | 5 | 1,301 | 2 | 86 | 68 | 5 | 11 | 2 | 3,947 | 2,657 | 0 | 1,290 | |
| JACKSON | 12063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALGER | 26003 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| ALLEGAN | 26005 | 131 | 78 | 0 | 53 | 0 | 2 | 2 | 0 | 0 | 0 | 129 | 76 | 0 | 53 | |
| ANTRIM | 26009 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| BARAGA | 26013 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| BARRY | 26015 | 60 | 30 | 0 | 30 | 0 | 0 | - | - | - | - | 60 | 30 | 0 | 30 | |
| BENZIE | 26019 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 | |
| BERRIEN | 26021 | 172 | 132 | 0 | 38 | 2 | 7 | 4 | 0 | 1 | 2 | 165 | 128 | 0 | 37 | |
| BRANCH | 26023 | 43 | 34 | 0 | 9 | 0 | 0 | - | - | - | - | 43 | 34 | 0 | 9 | |
| CALHOUN | 26025 | 223 | 134 | 0 | 89 | 0 | 2 | 1 | 0 | 1 | 0 | 221 | 133 | 0 | 88 | |
| CASS | 26027 | 54 | 37 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 53 | 36 | 0 | 17 | |
| CHARLEVOIX | 26029 | 13 | 9 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 9 | 0 | 3 | |
| CHIPPEWA | 26033 | 20 | 18 | 0 | 2 | 0 | 0 | - | - | - | - | 20 | 18 | 0 | 2 | |
| CLINTON | 26037 | 86 | 53 | 0 | 33 | 0 | 3 | 3 | 0 | 0 | 0 | 83 | 50 | 0 | 33 | |
| DELTA | 26041 | 25 | 22 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 23 | 20 | 0 | 3 | |
| DICKINSON | 26043 | 16 | 14 | 0 | 2 | 0 | 0 | - | - | - | - | 16 | 14 | 0 | 2 | |
| EATON | 26045 | 200 | 121 | 0 | 79 | 0 | 4 | 2 | 0 | 2 | 0 | 196 | 119 | 0 | 77 | |
| EMMET | 26047 | 28 | 26 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 25 | 0 | 2 | |
| GOGEBIC | 26053 | 10 | 7 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 6 | 0 | 3 | |
| GRAND TRAVERSE | 26055 | 114 | 80 | 0 | 34 | 0 | 3 | 3 | 0 | 0 | 0 | 111 | 77 | 0 | 34 | |
| HILLSDALE | 26059 | 64 | 37 | 2 | 25 | 0 | 2 | 0 | 2 | 0 | 0 | 62 | 37 | 0 | 25 | |
| HOUGHTON | 26061 | 15 | 10 | 0 | 5 | 0 | 0 | - | - | - | - | 15 | 10 | 0 | 5 | |
| INGHAM | 26065 | 476 | 299 | 0 | 177 | 0 | 5 | 5 | 0 | 0 | 0 | 471 | 294 | 0 | 177 | |
| IONIA | 26067 | 61 | 36 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 60 | 35 | 0 | 25 | |
| IRON | 26071 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | |
| KALAMAZOO | 26077 | 424 | 260 | 0 | 164 | 0 | 6 | 4 | 0 | 2 | 0 | 418 | 256 | 0 | 162 | |
| KALKASKA | 26079 | 28 | 24 | 0 | 4 | 0 | 0 | - | - | - | - | 28 | 24 | 0 | 4 | |
| KENT | 26081 | 706 | 516 | 0 | 190 | 0 | 19 | 17 | 0 | 2 | 0 | 687 | 499 | 0 | 188 | |
| LAKE | 26085 | 14 | 9 | 0 | 5 | 0 | 0 | - | - | - | - | 14 | 9 | 0 | 5 | |
| LEELANAU | 26089 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| LUCE | 26095 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| MACKINAC | 26097 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| MANISTEE | 26101 | 23 | 20 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 19 | 0 | 3 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MARQUETTE | 26103 | 25 | 20 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 19 | 0 | 5 | |
| MASON | 26105 | 25 | 17 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 16 | 0 | 8 | |
| MECOSTA | 26107 | 41 | 28 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 40 | 27 | 0 | 13 | |
| MENOMINEE | 26109 | 12 | 7 | 0 | 5 | 0 | 0 | - | - | - | - | 12 | 7 | 0 | 5 | |
| MISSAUKEE | 26113 | 21 | 16 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 15 | 0 | 5 | |
| MONTCALM | 26117 | 68 | 52 | 0 | 16 | 0 | 0 | - | - | - | - | 68 | 52 | 0 | 16 | |
| MUSKEGON | 26121 | 223 | 149 | 0 | 74 | 0 | 3 | 2 | 0 | 1 | 0 | 220 | 147 | 0 | 73 | |
| NEWAYGO | 26123 | 38 | 24 | 0 | 14 | 0 | 2 | 2 | 0 | 0 | 0 | 36 | 22 | 0 | 14 | |
| OCEANA | 26127 | 15 | 10 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 9 | 0 | 5 | |
| ONTONAGON | 26131 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| OSCEOLA | 26133 | 32 | 24 | 0 | 8 | 0 | 0 | - | - | - | - | 32 | 24 | 0 | 8 | |
| OTSEGO | 26137* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| OTTAWA | 26139 | 236 | 182 | 1 | 53 | 0 | 10 | 9 | 1 | 0 | 0 | 226 | 173 | 0 | 53 | |
| ST. JOSEPH | 26149 | 62 | 35 | 0 | 27 | 0 | 1 | 0 | 0 | 1 | 0 | 61 | 35 | 0 | 26 | |
| SCHOOLCRAFT | 26153 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| VAN BUREN | 26159 | 92 | 59 | 0 | 33 | 0 | 1 | 0 | 0 | 1 | 0 | 91 | 59 | 0 | 32 | |
| WEXFORD | 26165 | 58 | 38 | 0 | 20 | 0 | 0 | - | - | - | - | 58 | 38 | 0 | 20 | |
| ONONDAGA | 36067* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| MARATHON | 55073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OH,N | | 14,499 | 11,865 | 39 | 2,595 | 0 | 233 | 172 | 38 | 23 | 0 | 14,266 | 11,693 | 1 | 2,572 | |
| MARICOPA | 04013* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CONTRA COSTA | 06013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PINELLAS | 12103* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LAFAYETTE | 22055* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| OAKLAND | 26125* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ALLEN | 39003 | 161 | 137 | 0 | 24 | 0 | 6 | 6 | 0 | 0 | 0 | 155 | 131 | 0 | 24 | |
| ASHLAND | 39005 | 73 | 66 | 0 | 7 | 0 | 0 | - | - | - | - | 73 | 66 | 0 | 7 | |
| ASHTABULA | 39007 | 237 | 206 | 0 | 31 | 0 | 4 | 4 | 0 | 0 | 0 | 233 | 202 | 0 | 31 | |
| AUGLAIZE | 39011 | 49 | 44 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 47 | 42 | 0 | 5 | |
| CARROLL | 39019 | 40 | 34 | 0 | 6 | 0 | 0 | - | - | - | - | 40 | 34 | 0 | 6 | |
| COLUMBIANA | 39029 | 254 | 201 | 1 | 52 | 0 | 2 | 1 | 1 | 0 | 0 | 252 | 200 | 0 | 52 | |
| CRAWFORD | 39033 | 97 | 84 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 96 | 83 | 0 | 13 | |
| CUYAHOGA | 39035 | 4,445 | 3,588 | 8 | 849 | 0 | 46 | 35 | 8 | 3 | 0 | 4,399 | 3,553 | 0 | 846 | |
| DEFIANCE | 39039 | 60 | 57 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 58 | 55 | 0 | 3 | |
| DELAWARE | 39041* | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - | - | 0 | - | - | - | |
| ERIE | 39043 | 152 | 134 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 150 | 132 | 0 | 18 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| FRANKLIN | 39049* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| FULTON | 39051 | 70 | 61 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 69 | 60 | 0 | 9 |
| GEAUGA | 39055 | 90 | 66 | 2 | 22 | 0 | 5 | 3 | 2 | 0 | 0 | 85 | 63 | 0 | 22 |
| HANCOCK | 39063 | 155 | 136 | 0 | 19 | 0 | 2 | 1 | 0 | 1 | 0 | 153 | 135 | 0 | 18 |
| HARDIN | 39065 | 42 | 33 | 0 | 9 | 0 | 0 | - | - | - | - | 42 | 33 | 0 | 9 |
| HENRY | 39069 | 40 | 39 | 0 | 1 | 0 | 0 | - | - | - | - | 40 | 39 | 0 | 1 |
| HOLMES | 39075 | 24 | 22 | 0 | 2 | 0 | 0 | - | - | - | - | 24 | 22 | 0 | 2 |
| HURON | 39077 | 126 | 112 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 125 | 111 | 0 | 14 |
| LAKE | 39085 | 597 | 478 | 2 | 117 | 0 | 9 | 5 | 2 | 2 | 0 | 588 | 473 | 0 | 115 |
| LORAIN | 39093 | 759 | 613 | 1 | 145 | 0 | 11 | 6 | 1 | 4 | 0 | 748 | 607 | 0 | 141 |
| LUCAS | 39095 | 1,203 | 1,043 | 6 | 154 | 0 | 14 | 8 | 6 | 0 | 0 | 1,189 | 1,035 | 0 | 154 |
| MAHONING | 39099 | 634 | 503 | 1 | 130 | 0 | 7 | 6 | 1 | 0 | 0 | 627 | 497 | 0 | 130 |
| MARION | 39101 | 106 | 89 | 0 | 17 | 0 | 0 | - | - | - | - | 106 | 89 | 0 | 17 |
| MEDINA | 39103 | 316 | 229 | 1 | 86 | 0 | 12 | 7 | 1 | 4 | 0 | 304 | 222 | 0 | 82 |
| MERCER | 39107 | 39 | 34 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 38 | 34 | 0 | 4 |
| MORROW | 39117* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OTTAWA | 39123 | 51 | 42 | 0 | 9 | 0 | 0 | - | - | - | - | 51 | 42 | 0 | 9 |
| PAULDING | 39125 | 29 | 28 | 0 | 1 | 0 | 0 | - | - | - | - | 29 | 28 | 0 | 1 |
| PORTAGE | 39133 | 369 | 278 | 0 | 91 | 0 | 6 | 5 | 0 | 1 | 0 | 363 | 273 | 0 | 90 |
| PUTNAM | 39137 | 30 | 27 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 26 | 0 | 3 |
| RICHLAND | 39139 | 282 | 247 | 1 | 34 | 0 | 6 | 5 | 1 | 0 | 0 | 276 | 242 | 0 | 34 |
| SANDUSKY | 39143 | 115 | 103 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 113 | 101 | 0 | 12 |
| SENECA | 39147 | 113 | 99 | 0 | 14 | 0 | 2 | 2 | 0 | 0 | 0 | 111 | 97 | 0 | 14 |
| STARK | 39151 | 1,084 | 905 | 3 | 176 | 0 | 21 | 16 | 3 | 2 | 0 | 1,063 | 889 | 0 | 174 |
| SUMMIT | 39153 | 1,505 | 1,164 | 5 | 336 | 0 | 36 | 26 | 4 | 6 | 0 | 1,469 | 1,138 | 1 | 330 |
| TRUMBULL | 39155 | 471 | 376 | 3 | 92 | 0 | 8 | 5 | 3 | 0 | 0 | 463 | 371 | 0 | 92 |
| TUSCARAWAS | 39157 | 148 | 125 | 0 | 23 | 0 | 4 | 4 | 0 | 0 | 0 | 144 | 121 | 0 | 23 |
| VAN WERT | 39161 | 33 | 27 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 26 | 0 | 6 |
| WAYNE | 39169 | 153 | 136 | 0 | 17 | 0 | 4 | 4 | 0 | 0 | 0 | 149 | 132 | 0 | 17 |
| WILLIAMS | 39171 | 57 | 53 | 0 | 4 | 0 | 3 | 3 | 0 | 0 | 0 | 54 | 50 | 0 | 4 |
| WOOD | 39173 | 247 | 213 | 2 | 32 | 0 | 7 | 5 | 2 | 0 | 0 | 240 | 208 | 0 | 32 |
| WYANDOT | 39175 | 29 | 25 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 27 | 23 | 0 | 4 |
| OUTSIDE U.S. | 99999* | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| OH,S | | 12,127 | 8,536 | 39 | 3,551 | 1 | 283 | 220 | 38 | 24 | 1 | 11,844 | 8,316 | 1 | 3,527 |
| SAGINAW | 26145* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAMS | 39001 | 57 | 42 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 56 | 41 | 0 | 15 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ATHENS | 39009 | 59 | 47 | 0 | 12 | 0 | 4 | 4 | 0 | 0 | 0 | 55 | 43 | 0 | 12 | |
| BELMONT | 39013 | 99 | 78 | 0 | 21 | 0 | 4 | 4 | 0 | 0 | 0 | 95 | 74 | 0 | 21 | |
| BROWN | 39015 | 116 | 84 | 0 | 32 | 0 | 2 | 2 | 0 | 0 | 0 | 114 | 82 | 0 | 32 | |
| BUTLER | 39017 | 637 | 489 | 1 | 147 | 0 | 16 | 14 | 1 | 1 | 0 | 621 | 475 | 0 | 146 | |
| CHAMPAIGN | 39021 | 79 | 63 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 78 | 62 | 0 | 16 | |
| CLARK | 39023 | 317 | 249 | 0 | 68 | 0 | 2 | 1 | 0 | 1 | 0 | 315 | 248 | 0 | 67 | |
| CLERMONT | 39025 | 496 | 316 | 1 | 179 | 0 | 10 | 5 | 1 | 4 | 0 | 486 | 311 | 0 | 175 | |
| CLINTON | 39027 | 74 | 62 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 73 | 61 | 0 | 12 | |
| COSHOCTON | 39031 | 61 | 48 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 59 | 46 | 0 | 13 | |
| CRAWFORD | 39033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CUYAHOGA | 39035* | 7 | 6 | 0 | 1 | 0 | 5 | 5 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| DARKE | 39037 | 78 | 58 | 0 | 20 | 0 | 2 | 1 | 0 | 1 | 0 | 76 | 57 | 0 | 19 | |
| DELAWARE | 39041 | 239 | 145 | 4 | 90 | 0 | 28 | 22 | 4 | 2 | 0 | 211 | 123 | 0 | 88 | |
| FAIRFIELD | 39045 | 339 | 220 | 3 | 116 | 0 | 13 | 8 | 3 | 2 | 0 | 326 | 212 | 0 | 114 | |
| FAYETTE | 39047 | 70 | 55 | 0 | 15 | 0 | 0 | - | - | - | - | 70 | 55 | 0 | 15 | |
| FRANKLIN | 39049 | 3,048 | 2,081 | 15 | 952 | 0 | 63 | 43 | 15 | 5 | 0 | 2,985 | 2,038 | 0 | 947 | |
| GALLIA | 39053 | 21 | 14 | 0 | 7 | 0 | 0 | - | - | - | - | 21 | 14 | 0 | 7 | |
| GREENE | 39057 | 284 | 203 | 0 | 81 | 0 | 5 | 4 | 0 | 1 | 0 | 279 | 199 | 0 | 80 | |
| GUERNSEY | 39059 | 70 | 57 | 0 | 13 | 0 | 0 | - | - | - | - | 70 | 57 | 0 | 13 | |
| HAMILTON | 39061 | 1,829 | 1,303 | 4 | 522 | 0 | 37 | 30 | 4 | 3 | 0 | 1,792 | 1,273 | 0 | 519 | |
| HARRISON | 39067 | 31 | 27 | 0 | 4 | 0 | 0 | - | - | - | - | 31 | 27 | 0 | 4 | |
| HIGHLAND | 39071 | 68 | 49 | 0 | 19 | 0 | 2 | 2 | 0 | 0 | 0 | 66 | 47 | 0 | 19 | |
| HOCKING | 39073 | 58 | 43 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 57 | 42 | 0 | 15 | |
| JACKSON | 39079 | 66 | 44 | 0 | 22 | 0 | 0 | - | - | - | - | 66 | 44 | 0 | 22 | |
| JEFFERSON | 39081 | 125 | 92 | 0 | 33 | 0 | 0 | - | - | - | - | 125 | 92 | 0 | 33 | |
| KNOX | 39083 | 74 | 57 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 73 | 56 | 0 | 17 | |
| LAKE | 39085* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |
| LAWRENCE | 39087 | 59 | 38 | 1 | 20 | 0 | 2 | 2 | 0 | 0 | 0 | 57 | 36 | 1 | 20 | |
| LICKING | 39089 | 328 | 226 | 1 | 101 | 0 | 5 | 4 | 1 | 0 | 0 | 323 | 222 | 0 | 101 | |
| LOGAN | 39091 | 110 | 78 | 0 | 32 | 0 | 0 | - | - | - | - | 110 | 78 | 0 | 32 | |
| LUCAS | 39095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MADISON | 39097 | 91 | 62 | 2 | 27 | 0 | 3 | 1 | 2 | 0 | 0 | 88 | 61 | 0 | 27 | |
| MARION | 39101* | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | |
| MEIGS | 39105 | 21 | 16 | 0 | 5 | 0 | 0 | - | - | - | - | 21 | 16 | 0 | 5 | |
| MIAMI | 39109 | 181 | 139 | 0 | 42 | 0 | 4 | 4 | 0 | 0 | 0 | 177 | 135 | 0 | 42 | |
| MONROE | 39111 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MONTGOMERY | 39113 | 1,265 | 894 | 3 | 368 | 0 | 28 | 23 | 3 | 2 | 0 | 1,237 | 871 | 0 | 366 |
| MORGAN | 39115 | 15 | 14 | 0 | 1 | 0 | 0 | - | - | - | - | 15 | 14 | 0 | 1 |
| MORROW | 39117 | 51 | 35 | 0 | 16 | 0 | 0 | - | - | - | - | 51 | 35 | 0 | 16 |
| MUSKINGUM | 39119 | 252 | 185 | 1 | 66 | 0 | 2 | 1 | 1 | 0 | 0 | 250 | 184 | 0 | 66 |
| NOBLE | 39121 | 11 | 10 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 10 | 10 | 0 | 0 |
| PERRY | 39127 | 72 | 60 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 71 | 59 | 0 | 12 |
| PICKAWAY | 39129 | 121 | 87 | 0 | 34 | 0 | 0 | - | - | - | - | 121 | 87 | 0 | 34 |
| PIKE | 39131 | 53 | 36 | 0 | 17 | 0 | 0 | - | - | - | - | 53 | 36 | 0 | 17 |
| PORTAGE | 39133* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| PREBLE | 39135 | 94 | 67 | 0 | 27 | 0 | 4 | 4 | 0 | 0 | 0 | 90 | 63 | 0 | 27 |
| RICHLAND | 39139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ROSS | 39141 | 215 | 150 | 1 | 64 | 0 | 5 | 4 | 1 | 0 | 0 | 210 | 146 | 0 | 64 |
| SCIOTO | 39145 | 175 | 101 | 0 | 74 | 0 | 2 | 1 | 0 | 1 | 0 | 173 | 100 | 0 | 73 |
| SHELBY | 39149 | 56 | 41 | 0 | 14 | 1 | 1 | 0 | 0 | 0 | 1 | 55 | 41 | 0 | 14 |
| STARK | 39151* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SUMMIT | 39153* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| UNION | 39159 | 100 | 55 | 0 | 45 | 0 | 2 | 2 | 0 | 0 | 0 | 98 | 53 | 0 | 45 |
| VINTON | 39163 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 |
| WARREN | 39165 | 334 | 221 | 1 | 112 | 0 | 14 | 12 | 1 | 1 | 0 | 320 | 209 | 0 | 111 |
| WASHINGTON | 39167 | 79 | 57 | 0 | 22 | 0 | 0 | - | - | - | - | 79 | 57 | 0 | 22 |
| WOOD | 39173* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| TN,E | | 7,528 | 4,056 | 45 | 3,427 | 0 | 151 | 97 | 43 | 11 | 0 | 7,377 | 3,959 | 2 | 3,416 |
| DEKALB | 01049* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| JACKSON | 01071* | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 |
| MADISON | 01089* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| VOLUSIA | 12127* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BARTOW | 13015* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CATOOSA | 13047* | 206 | 77 | 0 | 129 | 0 | 1 | 1 | 0 | 0 | 0 | 205 | 76 | 0 | 129 |
| CHATTOOGA | 13055* | 9 | 2 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 2 | 0 | 6 |
| DADE | 13083* | 26 | 9 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 8 | 0 | 17 |
| FANNIN | 13111* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| GORDON | 13129* | 4 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 1 |
| MURRAY | 13213* | 25 | 6 | 0 | 19 | 0 | 0 | - | - | - | - | 25 | 6 | 0 | 19 |
| WALKER | 13295* | 231 | 68 | 2 | 161 | 0 | 3 | 1 | 2 | 0 | 0 | 228 | 67 | 0 | 161 |
| WHITFIELD | 13313* | 57 | 21 | 0 | 36 | 0 | 0 | - | - | - | - | 57 | 21 | 0 | 36 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| PULASKI | 21199* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | - | - | - |
| ANDERSON | 47001 | 183 | 115 | 0 | 68 | 0 | 4 | 4 | 0 | 0 | 0 | 179 | 111 | 0 | 68 |
| BEDFORD | 47003 | 100 | 51 | 4 | 45 | 0 | 4 | 0 | 4 | 0 | 0 | 96 | 51 | 0 | 45 |
| BLED SOE | 47007 | 31 | 10 | 0 | 21 | 0 | 0 | - | - | - | - | 31 | 10 | 0 | 21 |
| BLOUNT | 47009 | 233 | 161 | 2 | 70 | 0 | 7 | 5 | 2 | 0 | 0 | 226 | 156 | 0 | 70 |
| BRADLEY | 47011 | 472 | 170 | 6 | 296 | 0 | 8 | 2 | 6 | 0 | 0 | 464 | 168 | 0 | 296 |
| CAMPBELL | 47013 | 97 | 56 | 0 | 41 | 0 | 1 | 1 | 0 | 0 | 0 | 96 | 55 | 0 | 41 |
| CANNON | 47015* | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| CARTER | 47019 | 138 | 100 | 1 | 37 | 0 | 1 | 0 | 1 | 0 | 0 | 137 | 100 | 0 | 37 |
| CLAIBORNE | 47025 | 61 | 34 | 0 | 27 | 0 | 0 | - | - | - | - | 61 | 34 | 0 | 27 |
| COCKE | 47029 | 98 | 63 | 0 | 35 | 0 | 0 | - | - | - | - | 98 | 63 | 0 | 35 |
| COFFEE | 47031 | 172 | 107 | 1 | 64 | 0 | 2 | 0 | 1 | 1 | 0 | 170 | 107 | 0 | 63 |
| CUMBERLAND | 47035* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DECATUR | 47039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| DEKALB | 47041* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| FENTRESS | 47049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FRANKLIN | 47051 | 66 | 23 | 0 | 43 | 0 | 0 | - | - | - | - | 66 | 23 | 0 | 43 |
| GILES | 47055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRAINGER | 47057 | 58 | 35 | 0 | 23 | 0 | 3 | 2 | 0 | 1 | 0 | 55 | 33 | 0 | 22 |
| GREENE | 47059 | 163 | 106 | 0 | 57 | 0 | 2 | 2 | 0 | 0 | 0 | 161 | 104 | 0 | 57 |
| GRUNDY | 47061 | 27 | 8 | 0 | 19 | 0 | 0 | - | - | - | - | 27 | 8 | 0 | 19 |
| HAMBLEN | 47063 | 165 | 94 | 0 | 71 | 0 | 0 | - | - | - | - | 165 | 94 | 0 | 71 |
| HAMILTON | 47065 | 1,365 | 564 | 9 | 792 | 0 | 26 | 14 | 9 | 3 | 0 | 1,339 | 550 | 0 | 789 |
| HANCOCK | 47067 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| HARDIN | 47071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HAWKINS | 47073 | 177 | 136 | 0 | 41 | 0 | 1 | 1 | 0 | 0 | 0 | 176 | 135 | 0 | 41 |
| JEFFERSON | 47089 | 148 | 82 | 0 | 66 | 0 | 0 | - | - | - | - | 148 | 82 | 0 | 66 |
| JOHNSON | 47091 | 24 | 16 | 1 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 15 | 1 | 7 |
| KNOX | 47093 | 815 | 520 | 9 | 286 | 0 | 39 | 31 | 8 | 0 | 0 | 776 | 489 | 1 | 286 |
| LAWRENCE | 47099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LINCOLN | 47103 | 66 | 26 | 0 | 40 | 0 | 0 | - | - | - | - | 66 | 26 | 0 | 40 |
| LOUDON | 47105 | 97 | 57 | 1 | 39 | 0 | 3 | 2 | 1 | 0 | 0 | 94 | 55 | 0 | 39 |
| MCMINN | 47107 | 190 | 79 | 1 | 110 | 0 | 2 | 0 | 1 | 1 | 0 | 188 | 79 | 0 | 109 |
| MARION | 47115 | 85 | 25 | 0 | 60 | 0 | 0 | - | - | - | - | 85 | 25 | 0 | 60 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MARSHALL | 47117* | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 |
| MAURY | 47119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MEIGS | 47121 | 57 | 21 | 0 | 36 | 0 | 1 | 0 | 0 | 1 | 0 | 56 | 21 | 0 | 35 |
| MONROE | 47123 | 118 | 60 | 3 | 55 | 0 | 4 | 1 | 3 | 0 | 0 | 114 | 59 | 0 | 55 |
| MONTGOMERY | 47125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MOORE | 47127 | 12 | 5 | 0 | 7 | 0 | 0 | - | - | - | - | 12 | 5 | 0 | 7 |
| MORGAN | 47129 | 35 | 21 | 0 | 14 | 0 | 2 | 2 | 0 | 0 | 0 | 33 | 19 | 0 | 14 |
| POLK | 47139 | 52 | 17 | 1 | 34 | 0 | 2 | 1 | 1 | 0 | 0 | 50 | 16 | 0 | 34 |
| PUTNAM | 47141* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RHEA | 47143 | 124 | 47 | 0 | 77 | 0 | 0 | - | - | - | - | 124 | 47 | 0 | 77 |
| ROANE | 47145 | 99 | 58 | 0 | 41 | 0 | 2 | 2 | 0 | 0 | 0 | 97 | 56 | 0 | 41 |
| RUTHERFORD | 47149* | 31 | 11 | 1 | 19 | 0 | 2 | 1 | 1 | 0 | 0 | 29 | 10 | 0 | 19 |
| SCOTT | 47151 | 43 | 26 | 0 | 17 | 0 | 0 | - | - | - | - | 43 | 26 | 0 | 17 |
| SEQUATCHIE | 47153 | 51 | 22 | 0 | 29 | 0 | 0 | - | - | - | - | 51 | 22 | 0 | 29 |
| SEVIER | 47155 | 222 | 151 | 1 | 70 | 0 | 7 | 6 | 1 | 0 | 0 | 215 | 145 | 0 | 70 |
| SULLIVAN | 47163 | 425 | 329 | 0 | 96 | 0 | 9 | 9 | 0 | 0 | 0 | 416 | 320 | 0 | 96 |
| UNICOI | 47171 | 34 | 29 | 0 | 5 | 0 | 0 | - | - | - | - | 34 | 29 | 0 | 5 |
| UNION | 47173 | 54 | 34 | 0 | 20 | 0 | 0 | - | - | - | - | 54 | 34 | 0 | 20 |
| VAN BUREN | 47175 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 |
| WARREN | 47177 | 82 | 35 | 0 | 47 | 0 | 3 | 2 | 0 | 1 | 0 | 79 | 33 | 0 | 46 |
| WASHINGTON | 47179 | 304 | 210 | 0 | 94 | 0 | 4 | 2 | 0 | 2 | 0 | 300 | 208 | 0 | 92 |
| WHITE | 47185* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WILLIAMSON | 47187* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| DICKENSON | 51051* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LEE | 51105* | 18 | 18 | 0 | 0 | 0 | 0 | - | - | - | - | 18 | 18 | 0 | 0 |
| RUSSELL | 51167* | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| SCOTT | 51169* | 36 | 36 | 0 | 0 | 0 | 0 | - | - | - | - | 36 | 36 | 0 | 0 |
| SMYTH | 51173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHINGTON | 51191* | 23 | 23 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 22 | 0 | 0 |
| WISE | 51195* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| BRISTOL (CITY) | 51520* | 30 | 30 | 0 | 0 | 0 | 0 | - | - | - | - | 30 | 30 | 0 | 0 |
| NORTON (CITY) | 51720* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MCDOWELL | 54047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TN,M | | 5,683 | 3,028 | 80 | 2,573 | 2 | 211 | 123 | 76 | 10 | 2 | 5,472 | 2,905 | 4 | 2,563 |
| LAMAR | 01075* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 01081* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| MOHAVE | 04015* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| EFFINGHAM | 13103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| LAMAR | 13171* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| COOK | 17031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | | |
| ST. JOSEPH | 18141* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| CLINTON | 19045* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - | | |
| CHRISTIAN | 21047* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| MONTGOMERY | 21173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| SIMPSON | 21213* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| GARFIELD | 40047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MULTNOMAH | 41051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| ANDERSON | 47001* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | | |
| BEDFORD | 47003* | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 | | |
| BRADLEY | 47011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | | |
| CANNON | 47015 | 24 | 10 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 9 | 0 | 14 | | |
| CHEATHAM | 47021 | 70 | 37 | 0 | 33 | 0 | 0 | - | - | - | - | 70 | 37 | 0 | 33 | | |
| CLAY | 47027 | 11 | 5 | 0 | 6 | 0 | 0 | - | - | - | - | 11 | 5 | 0 | 6 | | |
| COFFEE | 47031* | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 | | |
| CUMBERLAND | 47035 | 94 | 47 | 1 | 46 | 0 | 2 | 0 | 1 | 1 | 0 | 92 | 47 | 0 | 45 | | |
| DAVIDSON | 47037 | 1,419 | 791 | 26 | 602 | 0 | 75 | 48 | 24 | 3 | 0 | 1,344 | 743 | 2 | 599 | | |
| DEKALB | 47041 | 38 | 16 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 15 | 0 | 22 | | |
| DICKSON | 47043 | 113 | 50 | 1 | 62 | 0 | 1 | 0 | 1 | 0 | 0 | 112 | 50 | 0 | 62 | | |
| FENTRESS | 47049 | 24 | 13 | 0 | 11 | 0 | 0 | - | - | - | - | 24 | 13 | 0 | 11 | | |
| GIBSON | 47053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| GILES | 47055 | 73 | 29 | 2 | 42 | 0 | 5 | 3 | 2 | 0 | 0 | 68 | 26 | 0 | 42 | | |
| HARDIN | 47071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| HAWKINS | 47073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| HICKMAN | 47081 | 51 | 25 | 0 | 26 | 0 | 1 | 1 | 0 | 0 | 0 | 50 | 24 | 0 | 26 | | |
| HOUSTON | 47083 | 15 | 5 | 0 | 10 | 0 | 0 | - | - | - | - | 15 | 5 | 0 | 10 | | |
| HUMPHREYS | 47085 | 34 | 13 | 0 | 21 | 0 | 0 | - | - | - | - | 34 | 13 | 0 | 21 | | |
| JACKSON | 47087 | 30 | 16 | 0 | 14 | 0 | 0 | - | - | - | - | 30 | 16 | 0 | 14 | | |
| LAWRENCE | 47099 | 91 | 56 | 1 | 34 | 0 | 1 | 0 | 1 | 0 | 0 | 90 | 56 | 0 | 34 | | |
| LEWIS | 47101 | 25 | 8 | 0 | 17 | 0 | 0 | - | - | - | - | 25 | 8 | 0 | 17 | | |
| LINCOLN | 47103* | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MACON | 47111 | 64 | 29 | 0 | 35 | 0 | 0 | - | - | - | - | 64 | 29 | 0 | 35 |
| MARSHALL | 47117 | 84 | 37 | 0 | 45 | 2 | 3 | 1 | 0 | 0 | 2 | 81 | 36 | 0 | 45 |
| MAURY | 47119 | 339 | 167 | 1 | 171 | 0 | 5 | 4 | 1 | 0 | 0 | 334 | 163 | 0 | 171 |
| MONTGOMERY | 47125 | 687 | 460 | 5 | 222 | 0 | 16 | 12 | 4 | 0 | 0 | 671 | 448 | 1 | 222 |
| MORGAN | 47129* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OVERTON | 47133 | 54 | 26 | 0 | 28 | 0 | 1 | 1 | 0 | 0 | 0 | 53 | 25 | 0 | 28 |
| PERRY | 47135* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 |
| PICKETT | 47137 | 7 | 3 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 2 | 0 | 4 |
| PUTNAM | 47141 | 188 | 83 | 1 | 104 | 0 | 3 | 2 | 1 | 0 | 0 | 185 | 81 | 0 | 104 |
| ROBERTSON | 47147 | 173 | 88 | 0 | 85 | 0 | 3 | 3 | 0 | 0 | 0 | 170 | 85 | 0 | 85 |
| RUTHERFORD | 47149 | 764 | 404 | 4 | 356 | 0 | 15 | 9 | 4 | 2 | 0 | 749 | 395 | 0 | 354 |
| SHELBY | 47157* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SMITH | 47159 | 34 | 12 | 0 | 22 | 0 | 0 | - | - | - | - | 34 | 12 | 0 | 22 |
| STEWART | 47161 | 15 | 7 | 0 | 8 | 0 | 0 | - | - | - | - | 15 | 7 | 0 | 8 |
| SUMNER | 47165 | 429 | 213 | 1 | 215 | 0 | 14 | 12 | 1 | 1 | 0 | 415 | 201 | 0 | 214 |
| TROUSDALE | 47169 | 31 | 17 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 16 | 0 | 14 |
| WARREN | 47177* | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 |
| WAYNE | 47181 | 23 | 13 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 12 | 0 | 10 |
| WHITE | 47185 | 62 | 23 | 0 | 39 | 0 | 0 | - | - | - | - | 62 | 23 | 0 | 39 |
| WILLIAMSON | 47187 | 245 | 123 | 30 | 92 | 0 | 47 | 15 | 29 | 3 | 0 | 198 | 108 | 1 | 89 |
| WILSON | 47189 | 295 | 163 | 3 | 129 | 0 | 7 | 4 | 3 | 0 | 0 | 288 | 159 | 0 | 129 |
| JEFFERSON | 55055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 |
| TN,W | | 8,859 | 2,406 | 47 | 6,406 | 0 | 78 | 28 | 43 | 7 | 0 | 8,781 | 2,378 | 4 | 6,399 |
| CRITTENDEN | 05035* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| DOUGLAS | 13097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| INGHAM | 26065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DESOTO | 28033* | 9 | 4 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 4 | 0 | 4 |
| MARSHALL | 28093* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 |
| TATE | 28137* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DURHAM | 37063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BENTON | 47005 | 47 | 18 | 0 | 29 | 0 | 0 | - | - | - | - | 47 | 18 | 0 | 29 |
| CARROLL | 47017 | 72 | 33 | 0 | 39 | 0 | 0 | - | - | - | - | 72 | 33 | 0 | 39 |
| CHESTER | 47023 | 62 | 23 | 1 | 38 | 0 | 0 | - | - | - | - | 62 | 23 | 1 | 38 |
| CROCKETT | 47033 | 52 | 12 | 2 | 38 | 0 | 2 | 0 | 2 | 0 | 0 | 50 | 12 | 0 | 38 |
| DAVIDSON | 47037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| DECATUR | 47039 | 20 | 8 | 0 | 12 | 0 | 0 | - | - | - | - | 20 | 8 | 0 | 12 | |
| DICKSON | 47043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DYER | 47045 | 152 | 56 | 0 | 96 | 0 | 1 | 1 | 0 | 0 | 0 | 151 | 55 | 0 | 96 | |
| FAYETTE | 47047 | 181 | 41 | 3 | 137 | 0 | 3 | 0 | 3 | 0 | 0 | 178 | 41 | 0 | 137 | |
| GIBSON | 47053 | 193 | 68 | 1 | 124 | 0 | 0 | - | - | - | - | 193 | 68 | 1 | 124 | |
| GREENE | 47059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HARDEMAN | 47069 | 124 | 23 | 2 | 99 | 0 | 2 | 1 | 1 | 0 | 0 | 122 | 22 | 1 | 99 | |
| HARDIN | 47071 | 63 | 24 | 0 | 39 | 0 | 0 | - | - | - | - | 63 | 24 | 0 | 39 | |
| HAYWOOD | 47075 | 115 | 23 | 0 | 92 | 0 | 0 | - | - | - | - | 115 | 23 | 0 | 92 | |
| HENDERSON | 47077 | 109 | 32 | 0 | 77 | 0 | 1 | 1 | 0 | 0 | 0 | 108 | 31 | 0 | 77 | |
| HENRY | 47079 | 94 | 46 | 2 | 46 | 0 | 2 | 0 | 2 | 0 | 0 | 92 | 46 | 0 | 46 | |
| HICKMAN | 47081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HUMPHREYS | 47085* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| LAKE | 47095 | 22 | 9 | 0 | 13 | 0 | 0 | - | - | - | - | 22 | 9 | 0 | 13 | |
| LAUDERDALE | 47097 | 116 | 35 | 1 | 80 | 0 | 2 | 1 | 1 | 0 | 0 | 114 | 34 | 0 | 80 | |
| MCNAIRY | 47109 | 72 | 36 | 0 | 36 | 0 | 0 | - | - | - | - | 72 | 36 | 0 | 36 | |
| MADISON | 47113 | 416 | 130 | 0 | 286 | 0 | 0 | - | - | - | - | 416 | 130 | 0 | 286 | |
| OBION | 47131 | 84 | 29 | 0 | 55 | 0 | 0 | - | - | - | - | 84 | 29 | 0 | 55 | |
| PERRY | 47135 | 13 | 6 | 0 | 7 | 0 | 0 | - | - | - | - | 13 | 6 | 0 | 7 | |
| SHELBY | 47157 | 6,562 | 1,621 | 33 | 4,908 | 0 | 59 | 20 | 32 | 7 | 0 | 6,503 | 1,601 | 1 | 4,901 | |
| TIPTON | 47167 | 195 | 84 | 1 | 110 | 0 | 1 | 0 | 1 | 0 | 0 | 194 | 84 | 0 | 110 | |
| WAYNE | 47181* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| WEAKLEY | 47183 | 63 | 32 | 0 | 31 | 0 | 4 | 4 | 0 | 0 | 0 | 59 | 28 | 0 | 31 | |
| WILSON | 47189* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DALLAS | 48113* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| 7th | | 56,132 | 32,934 | 372 | 22,787 | 39 | 1,386 | 882 | 361 | 104 | 39 | 54,746 | 32,052 | 11 | 22,683 | |
| IL,N | | 22,750 | 12,831 | 204 | 9,701 | 14 | 739 | 481 | 197 | 47 | 14 | 22,011 | 12,350 | 7 | 9,654 | |
| BOONE | 17007 | 133 | 83 | 1 | 49 | 0 | 3 | 2 | 1 | 0 | 0 | 130 | 81 | 0 | 49 | |
| CARROLL | 17015 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| CHAMPAIGN | 17019* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| COOK | 17031 | 15,180 | 8,334 | 133 | 6,713 | 0 | 419 | 259 | 131 | 29 | 0 | 14,761 | 8,075 | 2 | 6,684 | |
| DEKALB | 17037 | 150 | 102 | 2 | 44 | 2 | 5 | 1 | 2 | 0 | 2 | 145 | 101 | 0 | 44 | |
| DUPAGE | 17043 | 1,456 | 930 | 20 | 506 | 0 | 107 | 82 | 19 | 6 | 0 | 1,349 | 848 | 1 | 500 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| GRUNDY | 17063 | 127 | 77 | 0 | 50 | 0 | 4 | 3 | 0 | 1 | 0 | 123 | 74 | 0 | 49 | |
| JO DAVIESS | 17085 | 11 | 8 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 7 | 0 | 3 | |
| KANE | 17089 | 830 | 514 | 10 | 306 | 0 | 40 | 31 | 9 | 0 | 0 | 790 | 483 | 1 | 306 | |
| KANKAKEE | 17091* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| KENDALL | 17093 | 324 | 177 | 1 | 146 | 0 | 9 | 7 | 1 | 1 | 0 | 315 | 170 | 0 | 145 | |
| LAKE | 17097 | 1,046 | 619 | 11 | 416 | 0 | 48 | 35 | 10 | 3 | 0 | 998 | 584 | 1 | 413 | |
| LA SALLE | 17099 | 186 | 130 | 1 | 55 | 0 | 2 | 1 | 1 | 0 | 0 | 184 | 129 | 0 | 55 | |
| LEE | 17103 | 51 | 34 | 0 | 17 | 0 | 2 | 2 | 0 | 0 | 0 | 49 | 32 | 0 | 17 | |
| MCHENRY | 17111 | 531 | 313 | 1 | 217 | 0 | 11 | 8 | 1 | 2 | 0 | 520 | 305 | 0 | 215 | |
| OGLE | 17141 | 98 | 68 | 0 | 30 | 0 | 1 | 1 | 0 | 0 | 0 | 97 | 67 | 0 | 30 | |
| STEPHENSON | 17177 | 72 | 45 | 1 | 26 | 0 | 0 | - | - | - | - | 72 | 45 | 1 | 26 | |
| WHITESIDE | 17195 | 76 | 61 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 75 | 60 | 0 | 15 | |
| WILL | 17197 | 1,742 | 906 | 20 | 816 | 0 | 63 | 39 | 19 | 5 | 0 | 1,679 | 867 | 1 | 811 | |
| WINNEBAGO | 17201 | 711 | 422 | 2 | 287 | 0 | 9 | 7 | 2 | 0 | 0 | 702 | 415 | 0 | 287 | |
| CLARK | 32003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE U.S. | 99999* | 12 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 12 | 0 | - | - | - | |
| IL,C | | 2,797 | 2,051 | 14 | 729 | 3 | 73 | 51 | 13 | 6 | 3 | 2,724 | 2,000 | 1 | 723 | |
| ADAMS | 17001 | 62 | 56 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 61 | 55 | 0 | 6 | |
| BROWN | 17009 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| BUREAU | 17011 | 42 | 33 | 0 | 9 | 0 | 0 | - | - | - | - | 42 | 33 | 0 | 9 | |
| CASS | 17017 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 | |
| CHAMPAIGN | 17019 | 192 | 152 | 0 | 40 | 0 | 5 | 5 | 0 | 0 | 0 | 187 | 147 | 0 | 40 | |
| CHRISTIAN | 17021 | 43 | 33 | 0 | 10 | 0 | 0 | - | - | - | - | 43 | 33 | 0 | 10 | |
| COLES | 17029 | 88 | 67 | 0 | 21 | 0 | 1 | 0 | 0 | 1 | 0 | 87 | 67 | 0 | 20 | |
| COOK | 17031* | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 | |
| DE WITT | 17039 | 19 | 13 | 0 | 6 | 0 | 0 | - | - | - | - | 19 | 13 | 0 | 6 | |
| DOUGLAS | 17041 | 20 | 12 | 0 | 8 | 0 | 0 | - | - | - | - | 20 | 12 | 0 | 8 | |
| EDGAR | 17045 | 29 | 17 | 0 | 12 | 0 | 0 | - | - | - | - | 29 | 17 | 0 | 12 | |
| FORD | 17053 | 19 | 13 | 0 | 6 | 0 | 0 | - | - | - | - | 19 | 13 | 0 | 6 | |
| FULTON | 17057 | 34 | 23 | 0 | 10 | 1 | 3 | 1 | 0 | 1 | 1 | 31 | 22 | 0 | 9 | |
| GREENE | 17061 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 | |
| HANCOCK | 17067 | 15 | 13 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 13 | 11 | 0 | 2 | |
| HENDERSON | 17071 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| HENRY | 17073 | 52 | 37 | 0 | 15 | 0 | 2 | 1 | 0 | 1 | 0 | 50 | 36 | 0 | 14 | |
| IROQUOIS | 17075 | 22 | 15 | 0 | 7 | 0 | 0 | - | - | - | - | 22 | 15 | 0 | 7 | |
| KANKAKEE | 17091 | 198 | 151 | 0 | 47 | 0 | 2 | 2 | 0 | 0 | 0 | 196 | 149 | 0 | 47 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| KNOX | 17095 | 60 | 46 | 0 | 13 | 1 | 2 | 1 | 0 | 0 | 1 | 58 | 45 | 0 | 13 | | |
| LA SALLE | 17099* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | | |
| LIVINGSTON | 17105 | 54 | 45 | 0 | 9 | 0 | 3 | 3 | 0 | 0 | 0 | 51 | 42 | 0 | 9 | | |
| LOGAN | 17107 | 39 | 30 | 0 | 9 | 0 | 0 | - | - | - | - | 39 | 30 | 0 | 9 | | |
| MCDONOUGH | 17109 | 30 | 24 | 0 | 6 | 0 | 0 | - | - | - | - | 30 | 24 | 0 | 6 | | |
| MCLEAN | 17113 | 196 | 141 | 0 | 55 | 0 | 5 | 5 | 0 | 0 | 0 | 191 | 136 | 0 | 55 | | |
| MACON | 17115 | 220 | 175 | 5 | 39 | 1 | 9 | 3 | 5 | 0 | 1 | 211 | 172 | 0 | 39 | | |
| MACOUPIN | 17117 | 65 | 44 | 0 | 21 | 0 | 0 | - | - | - | - | 65 | 44 | 0 | 21 | | |
| MARION | 17121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MARSHALL | 17123 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | | |
| MASON | 17125 | 21 | 12 | 1 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 20 | 12 | 0 | 8 | | |
| MASSAC | 17127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| MENARD | 17129 | 17 | 13 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 11 | 0 | 4 | | |
| MERCER | 17131 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 | | |
| MONTGOMERY | 17135 | 20 | 15 | 0 | 5 | 0 | 0 | - | - | - | - | 20 | 15 | 0 | 5 | | |
| MORGAN | 17137 | 31 | 26 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 25 | 0 | 5 | | |
| MOULTRIE | 17139 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 | | |
| PEORIA | 17143 | 289 | 199 | 3 | 87 | 0 | 12 | 9 | 3 | 0 | 0 | 277 | 190 | 0 | 87 | | |
| PIATT | 17147 | 18 | 16 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 15 | 0 | 2 | | |
| PIKE | 17149 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | | |
| PUTNAM | 17155 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | | |
| ROCK ISLAND | 17161 | 153 | 111 | 0 | 42 | 0 | 4 | 2 | 0 | 2 | 0 | 149 | 109 | 0 | 40 | | |
| SANGAMON | 17167 | 274 | 190 | 3 | 81 | 0 | 8 | 5 | 2 | 1 | 0 | 266 | 185 | 1 | 80 | | |
| SCHUYLER | 17169 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | | |
| SCOTT | 17171 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| SHELBY | 17173 | 18 | 13 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 12 | 0 | 5 | | |
| STARK | 17175 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | | |
| TAZEWELL | 17179 | 167 | 118 | 1 | 48 | 0 | 2 | 1 | 1 | 0 | 0 | 165 | 117 | 0 | 48 | | |
| VERMILION | 17183 | 99 | 64 | 1 | 34 | 0 | 2 | 1 | 1 | 0 | 0 | 97 | 63 | 0 | 34 | | |
| WARREN | 17187 | 22 | 17 | 0 | 5 | 0 | 3 | 3 | 0 | 0 | 0 | 19 | 14 | 0 | 5 | | |
| WILL | 17197* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | | |
| WOODFORD | 17203 | 37 | 26 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 25 | 0 | 11 | | |
| IL,S | | 1,845 | 1,067 | 20 | 755 | 3 | 55 | 23 | 19 | 10 | 3 | 1,790 | 1,044 | 1 | 745 | | |
| ALEXANDER | 17003 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | | |
| BOND | 17005 | 16 | 7 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 6 | 0 | 9 | | |
| CALHOUN | 17013 | 3 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CLARK | 17023 | 21 | 16 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 19 | 15 | 0 | 4 | |
| CLAY | 17025 | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 | |
| CLINTON | 17027 | 34 | 15 | 0 | 19 | 0 | 0 | - | - | - | - | 34 | 15 | 0 | 19 | |
| COLES | 17029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CRAWFORD | 17033 | 28 | 11 | 3 | 14 | 0 | 3 | 0 | 3 | 0 | 0 | 25 | 11 | 0 | 14 | |
| CUMBERLAND | 17035 | 14 | 6 | 0 | 8 | 0 | 0 | - | - | - | - | 14 | 6 | 0 | 8 | |
| EDWARDS | 17047 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| EFFINGHAM | 17049 | 36 | 21 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 20 | 0 | 15 | |
| FAYETTE | 17051 | 18 | 10 | 0 | 8 | 0 | 0 | - | - | - | - | 18 | 10 | 0 | 8 | |
| FRANKLIN | 17055 | 64 | 46 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 63 | 45 | 0 | 18 | |
| GALLATIN | 17059 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 | |
| HAMILTON | 17065 | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 | |
| HARDIN | 17069 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 | |
| JACKSON | 17077 | 65 | 47 | 1 | 17 | 0 | 1 | 0 | 1 | 0 | 0 | 64 | 47 | 0 | 17 | |
| JASPER | 17079 | 12 | 5 | 0 | 5 | 2 | 3 | 1 | 0 | 0 | 2 | 9 | 4 | 0 | 5 | |
| JEFFERSON | 17081 | 72 | 43 | 0 | 29 | 0 | 3 | 0 | 0 | 3 | 0 | 69 | 43 | 0 | 26 | |
| JERSEY | 17083 | 25 | 8 | 0 | 17 | 0 | 0 | - | - | - | - | 25 | 8 | 0 | 17 | |
| JOHNSON | 17087 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| LAWRENCE | 17101 | 14 | 7 | 0 | 7 | 0 | 0 | - | - | - | - | 14 | 7 | 0 | 7 | |
| MADISON | 17119 | 427 | 256 | 6 | 165 | 0 | 9 | 3 | 6 | 0 | 0 | 418 | 253 | 0 | 165 | |
| MARION | 17121 | 70 | 29 | 1 | 40 | 0 | 2 | 1 | 1 | 0 | 0 | 68 | 28 | 0 | 40 | |
| MASSAC | 17127 | 23 | 15 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 22 | 15 | 0 | 7 | |
| MONROE | 17133 | 34 | 17 | 0 | 17 | 0 | 7 | 6 | 0 | 1 | 0 | 27 | 11 | 0 | 16 | |
| PERRY | 17145 | 16 | 8 | 0 | 8 | 0 | 0 | - | - | - | - | 16 | 8 | 0 | 8 | |
| POPE | 17151 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| PULASKI | 17153 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| RANDOLPH | 17157 | 31 | 12 | 0 | 19 | 0 | 0 | - | - | - | - | 31 | 12 | 0 | 19 | |
| RICHLAND | 17159 | 19 | 12 | 1 | 6 | 0 | 1 | 0 | 0 | 1 | 0 | 18 | 12 | 1 | 5 | |
| ST. CLAIR | 17163 | 509 | 297 | 3 | 209 | 0 | 10 | 6 | 3 | 1 | 0 | 499 | 291 | 0 | 208 | |
| SALINE | 17165 | 34 | 19 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 33 | 18 | 0 | 15 | |
| UNION | 17181 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| WABASH | 17185 | 11 | 5 | 0 | 6 | 0 | 0 | - | - | - | - | 11 | 5 | 0 | 6 | |
| WASHINGTON | 17189 | 14 | 7 | 0 | 7 | 0 | 0 | - | - | - | - | 14 | 7 | 0 | 7 | |
| WAYNE | 17191 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 | |
| WHITE | 17193 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| WILLIAMSON | 17199 | 125 | 85 | 0 | 40 | 0 | 4 | 1 | 0 | 3 | 0 | 121 | 84 | 0 | 37 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| KENT | 26081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ST. LOUIS | 29189* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| IN,N | | 7,160 | 4,117 | 26 | 3,015 | 2 | 88 | 53 | 26 | 7 | 2 | 7,072 | 4,064 | 0 | 3,008 |
| COOK | 17031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ADAMS | 18001 | 45 | 33 | 0 | 12 | 0 | 0 | - | - | - | - | 45 | 33 | 0 | 12 |
| ALLEN | 18003 | 1,042 | 766 | 4 | 272 | 0 | 14 | 6 | 4 | 4 | 0 | 1,028 | 760 | 0 | 268 |
| BENTON | 18007 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 |
| BLACKFORD | 18009 | 35 | 20 | 0 | 15 | 0 | 0 | - | - | - | - | 35 | 20 | 0 | 15 |
| CARROLL | 18015 | 32 | 24 | 1 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 31 | 24 | 0 | 7 |
| CASS | 18017 | 74 | 51 | 1 | 22 | 0 | 1 | 0 | 1 | 0 | 0 | 73 | 51 | 0 | 22 |
| DEKALB | 18033 | 96 | 73 | 1 | 22 | 0 | 2 | 1 | 1 | 0 | 0 | 94 | 72 | 0 | 22 |
| ELKHART | 18039 | 425 | 282 | 1 | 142 | 0 | 6 | 4 | 1 | 1 | 0 | 419 | 278 | 0 | 141 |
| FULTON | 18049 | 56 | 40 | 0 | 16 | 0 | 0 | - | - | - | - | 56 | 40 | 0 | 16 |
| GRANT | 18053 | 190 | 138 | 1 | 51 | 0 | 2 | 1 | 1 | 0 | 0 | 188 | 137 | 0 | 51 |
| HENRY | 18065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 18067* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HUNTINGTON | 18069 | 88 | 61 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 86 | 59 | 0 | 27 |
| JASPER | 18073 | 76 | 40 | 0 | 36 | 0 | 0 | - | - | - | - | 76 | 40 | 0 | 36 |
| JAY | 18075 | 35 | 23 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 33 | 21 | 0 | 12 |
| KOSCIUSKO | 18085 | 242 | 175 | 0 | 67 | 0 | 1 | 1 | 0 | 0 | 0 | 241 | 174 | 0 | 67 |
| LAGRANGE | 18087 | 39 | 29 | 1 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 38 | 29 | 0 | 9 |
| LAKE | 18089 | 2,154 | 897 | 9 | 1,248 | 0 | 28 | 17 | 9 | 2 | 0 | 2,126 | 880 | 0 | 1,246 |
| LAPORTE | 18091 | 345 | 189 | 2 | 154 | 0 | 5 | 3 | 2 | 0 | 0 | 340 | 186 | 0 | 154 |
| MARION | 18097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARSHALL | 18099 | 88 | 64 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 87 | 63 | 0 | 24 |
| MIAMI | 18103 | 102 | 77 | 0 | 25 | 0 | 1 | 1 | 0 | 0 | 0 | 101 | 76 | 0 | 25 |
| NEWTON | 18111 | 37 | 11 | 1 | 23 | 2 | 3 | 0 | 1 | 0 | 2 | 34 | 11 | 0 | 23 |
| NOBLE | 18113 | 103 | 72 | 1 | 30 | 0 | 3 | 2 | 1 | 0 | 0 | 100 | 70 | 0 | 30 |
| PORTER | 18127 | 620 | 238 | 0 | 382 | 0 | 0 | - | - | - | - | 620 | 238 | 0 | 382 |
| PULASKI | 18131 | 21 | 13 | 0 | 8 | 0 | 0 | - | - | - | - | 21 | 13 | 0 | 8 |
| RANDOLPH | 18135* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ST. JOSEPH | 18141 | 589 | 369 | 2 | 218 | 0 | 5 | 3 | 2 | 0 | 0 | 584 | 366 | 0 | 218 |
| STARKE | 18149 | 59 | 29 | 0 | 30 | 0 | 0 | - | - | - | - | 59 | 29 | 0 | 30 |
| STEUBEN | 18151 | 66 | 54 | 0 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 65 | 53 | 0 | 12 |
| TIPPECANOE | 18157 | 230 | 155 | 0 | 75 | 0 | 5 | 5 | 0 | 0 | 0 | 225 | 150 | 0 | 75 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WABASH | 18169 | 63 | 49 | 1 | 13 | 0 | 2 | 1 | 1 | 0 | 0 | 61 | 48 | 0 | 13 | |
| WARREN | 18171 | 8 | 3 | 0 | 5 | 0 | 0 | - | - | - | - | 8 | 3 | 0 | 5 | |
| WELLS | 18179 | 62 | 38 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 61 | 37 | 0 | 24 | |
| WHITE | 18181 | 45 | 37 | 0 | 8 | 0 | 0 | - | - | - | - | 45 | 37 | 0 | 8 | |
| WHITLEY | 18183 | 75 | 53 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 74 | 52 | 0 | 22 | |
| IN,S | | 11,317 | 6,219 | 53 | 5,042 | 3 | 189 | 114 | 53 | 19 | 3 | 11,128 | 6,105 | 0 | 5,023 | |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SAN JOAQUIN | 06077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DEKALB | 13089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HOUSTON | 13153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHAMPAIGN | 17019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALLEN | 18003* | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| BARTHOLOMEW | 18005 | 210 | 86 | 1 | 123 | 0 | 5 | 2 | 1 | 2 | 0 | 205 | 84 | 0 | 121 | |
| BOONE | 18011 | 168 | 109 | 1 | 58 | 0 | 5 | 3 | 1 | 1 | 0 | 163 | 106 | 0 | 57 | |
| BROWN | 18013 | 32 | 21 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 20 | 0 | 11 | |
| CARROLL | 18015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 18019 | 407 | 113 | 2 | 292 | 0 | 4 | 1 | 2 | 1 | 0 | 403 | 112 | 0 | 291 | |
| CLAY | 18021 | 69 | 29 | 0 | 40 | 0 | 0 | - | - | - | - | 69 | 29 | 0 | 40 | |
| CLINTON | 18023 | 76 | 47 | 0 | 29 | 0 | 0 | - | - | - | - | 76 | 47 | 0 | 29 | |
| CRAWFORD | 18025 | 25 | 5 | 0 | 20 | 0 | 0 | - | - | - | - | 25 | 5 | 0 | 20 | |
| DAVISS | 18027 | 36 | 22 | 0 | 14 | 0 | 0 | - | - | - | - | 36 | 22 | 0 | 14 | |
| DEARBORN | 18029 | 92 | 40 | 0 | 52 | 0 | 1 | 1 | 0 | 0 | 0 | 91 | 39 | 0 | 52 | |
| DECATUR | 18031 | 81 | 37 | 0 | 44 | 0 | 1 | 1 | 0 | 0 | 0 | 80 | 36 | 0 | 44 | |
| DELAWARE | 18035 | 266 | 157 | 4 | 105 | 0 | 6 | 1 | 4 | 1 | 0 | 260 | 156 | 0 | 104 | |
| DUBOIS | 18037 | 59 | 30 | 0 | 29 | 0 | 0 | - | - | - | - | 59 | 30 | 0 | 29 | |
| FAYETTE | 18041 | 61 | 43 | 0 | 15 | 3 | 4 | 1 | 0 | 0 | 3 | 57 | 42 | 0 | 15 | |
| FLOYD | 18043 | 176 | 48 | 0 | 128 | 0 | 2 | 2 | 0 | 0 | 0 | 174 | 46 | 0 | 128 | |
| FOUNTAIN | 18045 | 30 | 20 | 0 | 10 | 0 | 0 | - | - | - | - | 30 | 20 | 0 | 10 | |
| FRANKLIN | 18047 | 29 | 19 | 0 | 10 | 0 | 0 | - | - | - | - | 29 | 19 | 0 | 10 | |
| GIBSON | 18051 | 60 | 27 | 0 | 33 | 0 | 0 | - | - | - | - | 60 | 27 | 0 | 33 | |
| GREENE | 18055 | 65 | 36 | 0 | 29 | 0 | 0 | - | - | - | - | 65 | 36 | 0 | 29 | |
| HAMILTON | 18057 | 601 | 341 | 2 | 258 | 0 | 22 | 18 | 2 | 2 | 0 | 579 | 323 | 0 | 256 | |
| HANCOCK | 18059 | 224 | 132 | 3 | 89 | 0 | 10 | 5 | 3 | 2 | 0 | 214 | 127 | 0 | 87 | |
| HARRISON | 18061 | 75 | 23 | 0 | 52 | 0 | 0 | - | - | - | - | 75 | 23 | 0 | 52 | |
| HENDRICKS | 18063 | 508 | 279 | 2 | 227 | 0 | 6 | 4 | 2 | 0 | 0 | 502 | 275 | 0 | 227 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| HENRY | 18065 | 164 | 102 | 4 | 58 | 0 | 5 | 1 | 4 | 0 | 0 | 159 | 101 | 0 | 58 | |
| HOWARD | 18067 | 253 | 178 | 0 | 75 | 0 | 2 | 2 | 0 | 0 | 0 | 251 | 176 | 0 | 75 | |
| JACKSON | 18071 | 128 | 50 | 1 | 77 | 0 | 1 | 0 | 1 | 0 | 0 | 127 | 50 | 0 | 77 | |
| JAY | 18075* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 18077 | 70 | 14 | 0 | 56 | 0 | 0 | - | - | - | - | 70 | 14 | 0 | 56 | |
| JENNINGS | 18079 | 98 | 26 | 0 | 72 | 0 | 0 | - | - | - | - | 98 | 26 | 0 | 72 | |
| JOHNSON | 18081 | 520 | 280 | 6 | 234 | 0 | 11 | 4 | 6 | 1 | 0 | 509 | 276 | 0 | 233 | |
| KNOX | 18083 | 69 | 42 | 0 | 27 | 0 | 0 | - | - | - | - | 69 | 42 | 0 | 27 | |
| LAKE | 18089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAWRENCE | 18093 | 123 | 46 | 1 | 76 | 0 | 2 | 1 | 1 | 0 | 0 | 121 | 45 | 0 | 76 | |
| MADISON | 18095 | 401 | 233 | 3 | 165 | 0 | 6 | 2 | 3 | 1 | 0 | 395 | 231 | 0 | 164 | |
| MARION | 18097 | 3,635 | 2,246 | 17 | 1,372 | 0 | 63 | 44 | 17 | 2 | 0 | 3,572 | 2,202 | 0 | 1,370 | |
| MARTIN | 18101 | 16 | 9 | 0 | 7 | 0 | 0 | - | - | - | - | 16 | 9 | 0 | 7 | |
| MONROE | 18105 | 168 | 99 | 0 | 69 | 0 | 3 | 2 | 0 | 1 | 0 | 165 | 97 | 0 | 68 | |
| MONTGOMERY | 18107 | 88 | 51 | 3 | 34 | 0 | 5 | 2 | 3 | 0 | 0 | 83 | 49 | 0 | 34 | |
| MORGAN | 18109 | 247 | 136 | 0 | 111 | 0 | 1 | 1 | 0 | 0 | 0 | 246 | 135 | 0 | 111 | |
| OHIO | 18115 | 17 | 7 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 15 | 6 | 0 | 9 | |
| ORANGE | 18117 | 46 | 13 | 0 | 33 | 0 | 1 | 0 | 0 | 1 | 0 | 45 | 13 | 0 | 32 | |
| OWEN | 18119 | 51 | 27 | 0 | 24 | 0 | 0 | - | - | - | - | 51 | 27 | 0 | 24 | |
| PARKE | 18121 | 33 | 11 | 0 | 22 | 0 | 0 | - | - | - | - | 33 | 11 | 0 | 22 | |
| PERRY | 18123 | 32 | 14 | 0 | 18 | 0 | 0 | - | - | - | - | 32 | 14 | 0 | 18 | |
| PIKE | 18125 | 27 | 11 | 0 | 16 | 0 | 0 | - | - | - | - | 27 | 11 | 0 | 16 | |
| POSEY | 18129 | 37 | 20 | 0 | 17 | 0 | 2 | 1 | 0 | 1 | 0 | 35 | 19 | 0 | 16 | |
| PUTNAM | 18133 | 82 | 50 | 0 | 32 | 0 | 1 | 1 | 0 | 0 | 0 | 81 | 49 | 0 | 32 | |
| RANDOLPH | 18135 | 64 | 29 | 0 | 35 | 0 | 1 | 0 | 0 | 1 | 0 | 63 | 29 | 0 | 34 | |
| RIPLEY | 18137 | 62 | 22 | 0 | 40 | 0 | 0 | - | - | - | - | 62 | 22 | 0 | 40 | |
| RUSH | 18139 | 39 | 22 | 0 | 17 | 0 | 0 | - | - | - | - | 39 | 22 | 0 | 17 | |
| SCOTT | 18143 | 87 | 19 | 0 | 68 | 0 | 0 | - | - | - | - | 87 | 19 | 0 | 68 | |
| SHELBY | 18145 | 115 | 70 | 0 | 45 | 0 | 4 | 4 | 0 | 0 | 0 | 111 | 66 | 0 | 45 | |
| SPENCER | 18147 | 39 | 24 | 0 | 15 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 23 | 0 | 15 | |
| SULLIVAN | 18153 | 44 | 25 | 0 | 19 | 0 | 0 | - | - | - | - | 44 | 25 | 0 | 19 | |
| SWITZERLAND | 18155 | 22 | 6 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 5 | 0 | 16 | |
| TIPPECANOE | 18157* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| TIPTON | 18159 | 28 | 17 | 0 | 11 | 0 | 0 | - | - | - | - | 28 | 17 | 0 | 11 | |
| UNION | 18161 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 | |
| VANDEBURGH | 18163 | 448 | 276 | 0 | 172 | 0 | 3 | 3 | 0 | 0 | 0 | 445 | 273 | 0 | 172 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|------------|------------|------------|-----------------------------|--------------|--------------|------------|--------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| VERMILLION | 18165 | 38 | 10 | 0 | 28 | 0 | 0 | - | - | - | - | 38 | 10 | 0 | 28 | |
| VIGO | 18167 | 259 | 126 | 1 | 132 | 0 | 4 | 1 | 1 | 2 | 0 | 255 | 125 | 0 | 130 | |
| WARRICK | 18173 | 129 | 78 | 0 | 51 | 0 | 0 | - | - | - | - | 129 | 78 | 0 | 51 | |
| WASHINGTON | 18175 | 70 | 16 | 0 | 54 | 0 | 0 | - | - | - | - | 70 | 16 | 0 | 54 | |
| WAYNE | 18177 | 184 | 125 | 0 | 59 | 0 | 1 | 1 | 0 | 0 | 0 | 183 | 124 | 0 | 59 | |
| HENDERSON | 21101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JEFFERSON | 21111* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| JEFFERSON | 29099* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WI,E | | 7,459 | 4,652 | 33 | 2,768 | 6 | 152 | 109 | 33 | 4 | 6 | 7,307 | 4,543 | 0 | 2,764 | |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| COOK | 17031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JEFFERSON | 22051* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| HILLSBOROUGH | 33011* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - | |
| WAKE | 37183* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HARRIS | 48201* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| BROWN | 55009 | 489 | 266 | 2 | 221 | 0 | 11 | 9 | 2 | 0 | 0 | 478 | 257 | 0 | 221 | |
| CALUMET | 55015 | 45 | 26 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 44 | 25 | 0 | 19 | |
| DANE | 55025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DODGE | 55027 | 153 | 102 | 0 | 51 | 0 | 1 | 1 | 0 | 0 | 0 | 152 | 101 | 0 | 51 | |
| DOOR | 55029 | 29 | 21 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 20 | 0 | 8 | |
| FLORENCE | 55037 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| FOND DU LAC | 55039 | 169 | 117 | 0 | 52 | 0 | 2 | 2 | 0 | 0 | 0 | 167 | 115 | 0 | 52 | |
| FOREST | 55041 | 12 | 9 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 8 | 0 | 3 | |
| GREEN LAKE | 55047 | 24 | 14 | 1 | 8 | 1 | 2 | 0 | 1 | 0 | 1 | 22 | 14 | 0 | 8 | |
| KENOSHA | 55059 | 410 | 275 | 1 | 134 | 0 | 4 | 3 | 1 | 0 | 0 | 406 | 272 | 0 | 134 | |
| KEWAUNEE | 55061 | 29 | 17 | 0 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 26 | 14 | 0 | 12 | |
| LANGLADE | 55067 | 17 | 13 | 0 | 4 | 0 | 0 | - | - | - | - | 17 | 13 | 0 | 4 | |
| LINCOLN | 55069* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| MANITOWOC | 55071 | 106 | 70 | 0 | 36 | 0 | 5 | 5 | 0 | 0 | 0 | 101 | 65 | 0 | 36 | |
| MARATHON | 55073* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| MARINETTE | 55075 | 58 | 34 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 57 | 33 | 0 | 24 | |
| MARQUETTE | 55077 | 33 | 20 | 0 | 13 | 0 | 0 | - | - | - | - | 33 | 20 | 0 | 13 | |
| MENOMINEE | 55078 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 | |
| MILWAUKEE | 55079 | 3,524 | 2,109 | 13 | 1,401 | 1 | 46 | 30 | 13 | 2 | 1 | 3,478 | 2,079 | 0 | 1,399 | |
| OCONTO | 55083 | 47 | 28 | 0 | 19 | 0 | 3 | 3 | 0 | 0 | 0 | 44 | 25 | 0 | 19 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| OUTAGAMIE | 55087 | 294 | 205 | 1 | 88 | 0 | 10 | 9 | 1 | 0 | 0 | 284 | 196 | 0 | 88 | |
| OZAUKEE | 55089 | 95 | 61 | 1 | 33 | 0 | 5 | 4 | 1 | 0 | 0 | 90 | 57 | 0 | 33 | |
| RACINE | 55101 | 440 | 278 | 0 | 162 | 0 | 4 | 4 | 0 | 0 | 0 | 436 | 274 | 0 | 162 | |
| ROCK | 55105* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| SHAWANO | 55115 | 67 | 46 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 66 | 45 | 0 | 21 | |
| SHEBOYGAN | 55117 | 171 | 121 | 1 | 46 | 3 | 8 | 4 | 1 | 0 | 3 | 163 | 117 | 0 | 46 | |
| WALWORTH | 55127 | 168 | 109 | 1 | 58 | 0 | 4 | 2 | 1 | 1 | 0 | 164 | 107 | 0 | 57 | |
| WASHINGTON | 55131 | 192 | 138 | 0 | 54 | 0 | 2 | 2 | 0 | 0 | 0 | 190 | 136 | 0 | 54 | |
| WAUKESHA | 55133 | 501 | 321 | 4 | 176 | 0 | 16 | 12 | 4 | 0 | 0 | 485 | 309 | 0 | 176 | |
| WAUPACA | 55135 | 74 | 53 | 0 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 71 | 50 | 0 | 21 | |
| WAUSHARA | 55137 | 40 | 27 | 0 | 13 | 0 | 0 | - | - | - | - | 40 | 27 | 0 | 13 | |
| WINNEBAGO | 55139 | 250 | 163 | 4 | 83 | 0 | 11 | 7 | 4 | 0 | 0 | 239 | 156 | 0 | 83 | |
| WI,W | | 2,804 | 1,997 | 22 | 777 | 8 | 90 | 51 | 20 | 11 | 8 | 2,714 | 1,946 | 2 | 766 | |
| LAKE | 17097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADAMS | 55001 | 27 | 18 | 0 | 9 | 0 | 2 | 2 | 0 | 0 | 0 | 25 | 16 | 0 | 9 | |
| ASHLAND | 55003 | 14 | 9 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 8 | 0 | 5 | |
| BARRON | 55005 | 64 | 45 | 0 | 19 | 0 | 2 | 2 | 0 | 0 | 0 | 62 | 43 | 0 | 19 | |
| BAYFIELD | 55007 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| BUFFALO | 55011 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| BURNETT | 55013 | 22 | 16 | 0 | 6 | 0 | 0 | - | - | - | - | 22 | 16 | 0 | 6 | |
| CHIPPEWA | 55017 | 74 | 57 | 0 | 17 | 0 | 1 | 1 | 0 | 0 | 0 | 73 | 56 | 0 | 17 | |
| CLARK | 55019 | 31 | 20 | 1 | 10 | 0 | 2 | 1 | 1 | 0 | 0 | 29 | 19 | 0 | 10 | |
| COLUMBIA | 55021 | 73 | 42 | 0 | 31 | 0 | 2 | 2 | 0 | 0 | 0 | 71 | 40 | 0 | 31 | |
| CRAWFORD | 55023 | 16 | 12 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 11 | 0 | 4 | |
| DANE | 55025 | 597 | 407 | 5 | 184 | 1 | 26 | 15 | 5 | 5 | 1 | 571 | 392 | 0 | 179 | |
| DOUGLAS | 55031 | 50 | 36 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 49 | 35 | 0 | 14 | |
| DUNN | 55033 | 43 | 36 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 42 | 35 | 0 | 7 | |
| EAU CLAIRE | 55035 | 88 | 74 | 0 | 14 | 0 | 2 | 2 | 0 | 0 | 0 | 86 | 72 | 0 | 14 | |
| FOND DU LAC | 55039* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| GRANT | 55043 | 48 | 29 | 0 | 18 | 1 | 2 | 0 | 0 | 1 | 1 | 46 | 29 | 0 | 17 | |
| GREEN | 55045 | 40 | 24 | 0 | 16 | 0 | 1 | 0 | 0 | 1 | 0 | 39 | 24 | 0 | 15 | |
| IOWA | 55049 | 32 | 17 | 3 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 30 | 17 | 1 | 12 | |
| IRON | 55051 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| JACKSON | 55053 | 24 | 12 | 0 | 11 | 1 | 1 | 0 | 0 | 0 | 1 | 23 | 12 | 0 | 11 | |
| JEFFERSON | 55055 | 91 | 63 | 0 | 26 | 2 | 2 | 0 | 0 | 0 | 2 | 89 | 63 | 0 | 26 | |
| JUNEAU | 55057 | 37 | 26 | 1 | 10 | 0 | 2 | 1 | 1 | 0 | 0 | 35 | 25 | 0 | 10 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| KENOSHA | 55059* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LA CROSSE | 55063 | 120 | 86 | 0 | 34 | 0 | 1 | 1 | 0 | 0 | 0 | 119 | 85 | 0 | 34 |
| LAFAYETTE | 55065 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| LANGLADE | 55067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LINCOLN | 55069 | 33 | 25 | 0 | 8 | 0 | 0 | - | - | - | - | 33 | 25 | 0 | 8 |
| MARATHON | 55073 | 179 | 135 | 0 | 44 | 0 | 1 | 0 | 0 | 1 | 0 | 178 | 135 | 0 | 43 |
| MARQUETTE | 55077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MILWAUKEE | 55079* | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| MONROE | 55081 | 72 | 50 | 1 | 20 | 1 | 3 | 1 | 1 | 0 | 1 | 69 | 49 | 0 | 20 |
| ONEIDA | 55085 | 33 | 29 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 31 | 27 | 0 | 4 |
| PEPIN | 55091 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| PIERCE | 55093 | 45 | 32 | 0 | 13 | 0 | 2 | 1 | 0 | 1 | 0 | 43 | 31 | 0 | 12 |
| POLK | 55095 | 68 | 56 | 1 | 11 | 0 | 4 | 3 | 1 | 0 | 0 | 64 | 53 | 0 | 11 |
| PORTAGE | 55097 | 80 | 58 | 0 | 22 | 0 | 0 | - | - | - | - | 80 | 58 | 0 | 22 |
| PRICE | 55099 | 13 | 11 | 0 | 2 | 0 | 0 | - | - | - | - | 13 | 11 | 0 | 2 |
| RICHLAND | 55103 | 19 | 12 | 0 | 7 | 0 | 0 | - | - | - | - | 19 | 12 | 0 | 7 |
| ROCK | 55105 | 282 | 199 | 5 | 78 | 0 | 8 | 4 | 4 | 0 | 0 | 274 | 195 | 1 | 78 |
| RUSK | 55107 | 15 | 13 | 0 | 2 | 0 | 0 | - | - | - | - | 15 | 13 | 0 | 2 |
| ST. CROIX | 55109 | 106 | 88 | 0 | 18 | 0 | 5 | 4 | 0 | 1 | 0 | 101 | 84 | 0 | 17 |
| SAUK | 55111 | 100 | 65 | 0 | 35 | 0 | 0 | - | - | - | - | 100 | 65 | 0 | 35 |
| SAWYER | 55113 | 13 | 10 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 8 | 0 | 3 |
| TAYLOR | 55119 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 |
| TREMPEALEAU | 55121 | 23 | 16 | 0 | 7 | 0 | 2 | 1 | 0 | 1 | 0 | 21 | 15 | 0 | 6 |
| VERNON | 55123 | 31 | 16 | 0 | 13 | 2 | 2 | 0 | 0 | 0 | 2 | 29 | 16 | 0 | 13 |
| VILAS | 55125 | 22 | 17 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 20 | 15 | 0 | 5 |
| WASHBURN | 55129 | 22 | 17 | 0 | 5 | 0 | 0 | - | - | - | - | 22 | 17 | 0 | 5 |
| WINNEBAGO | 55139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WOOD | 55141 | 97 | 75 | 4 | 18 | 0 | 4 | 0 | 4 | 0 | 0 | 93 | 75 | 0 | 18 |
| 8th | | 36,907 | 23,604 | 214 | 12,982 | 107 | 1,126 | 706 | 201 | 112 | 107 | 35,781 | 22,898 | 13 | 12,870 |
| AR ³ | | 7,241 | 3,089 | 62 | 4,053 | 37 | 275 | 129 | 55 | 54 | 37 | 6,966 | 2,960 | 7 | 3,999 |
| ARKANSAS | 05001 | 66 | 24 | 0 | 42 | 0 | 0 | - | - | - | - | 66 | 24 | 0 | 42 |
| ASHLEY | 05003 | 54 | 24 | 0 | 30 | 0 | 2 | 1 | 0 | 1 | 0 | 52 | 23 | 0 | 29 |
| BAXTER | 05005 | 46 | 25 | 0 | 21 | 0 | 2 | 1 | 0 | 1 | 0 | 44 | 24 | 0 | 20 |
| BENTON | 05007 | 424 | 197 | 9 | 218 | 0 | 32 | 19 | 8 | 5 | 0 | 392 | 178 | 1 | 213 |
| BOONE | 05009 | 51 | 38 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 50 | 37 | 0 | 13 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BRADLEY | 05011 | 22 | 7 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 21 | 7 | 0 | 14 | |
| CALHOUN | 05013 | 10 | 3 | 0 | 7 | 0 | 0 | - | - | - | - | 10 | 3 | 0 | 7 | |
| CARROLL | 05015 | 20 | 12 | 0 | 8 | 0 | 0 | - | - | - | - | 20 | 12 | 0 | 8 | |
| CHICOT | 05017 | 24 | 9 | 0 | 12 | 3 | 6 | 3 | 0 | 0 | 3 | 18 | 6 | 0 | 12 | |
| CLARK | 05019 | 54 | 29 | 0 | 25 | 0 | 0 | - | - | - | - | 54 | 29 | 0 | 25 | |
| CLAY | 05021 | 24 | 11 | 0 | 10 | 3 | 3 | 0 | 0 | 0 | 3 | 21 | 11 | 0 | 10 | |
| CLEBURNE | 05023 | 54 | 23 | 0 | 29 | 2 | 6 | 3 | 0 | 1 | 2 | 48 | 20 | 0 | 28 | |
| CLEVELAND | 05025 | 23 | 10 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 21 | 8 | 0 | 13 | |
| COLUMBIA | 05027 | 43 | 12 | 1 | 30 | 0 | 2 | 1 | 1 | 0 | 0 | 41 | 11 | 0 | 30 | |
| CONWAY | 05029 | 62 | 23 | 0 | 37 | 2 | 2 | 0 | 0 | 0 | 2 | 60 | 23 | 0 | 37 | |
| CRAIGHEAD | 05031 | 334 | 186 | 4 | 142 | 2 | 9 | 2 | 3 | 2 | 2 | 325 | 184 | 1 | 140 | |
| CRAWFORD | 05033 | 147 | 55 | 2 | 90 | 0 | 7 | 6 | 0 | 1 | 0 | 140 | 49 | 2 | 89 | |
| CRITTENDEN | 05035 | 153 | 75 | 0 | 77 | 1 | 3 | 0 | 0 | 2 | 1 | 150 | 75 | 0 | 75 | |
| CROSS | 05037 | 40 | 30 | 0 | 10 | 0 | 4 | 4 | 0 | 0 | 0 | 36 | 26 | 0 | 10 | |
| DALLAS | 05039 | 15 | 2 | 0 | 13 | 0 | 0 | - | - | - | - | 15 | 2 | 0 | 13 | |
| DESHA | 05041 | 57 | 26 | 1 | 30 | 0 | 9 | 8 | 1 | 0 | 0 | 48 | 18 | 0 | 30 | |
| DREW | 05043 | 53 | 18 | 1 | 25 | 9 | 15 | 5 | 1 | 0 | 9 | 38 | 13 | 0 | 25 | |
| FAULKNER | 05045 | 352 | 163 | 1 | 188 | 0 | 10 | 6 | 1 | 3 | 0 | 342 | 157 | 0 | 185 | |
| FRANKLIN | 05047 | 33 | 9 | 0 | 24 | 0 | 2 | 0 | 0 | 2 | 0 | 31 | 9 | 0 | 22 | |
| FULTON | 05049 | 15 | 9 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 8 | 0 | 6 | |
| GARLAND | 05051 | 245 | 108 | 5 | 131 | 1 | 8 | 1 | 5 | 1 | 1 | 237 | 107 | 0 | 130 | |
| GRANT | 05053 | 52 | 20 | 0 | 32 | 0 | 0 | - | - | - | - | 52 | 20 | 0 | 32 | |
| GREENE | 05055 | 121 | 83 | 1 | 37 | 0 | 4 | 2 | 1 | 1 | 0 | 117 | 81 | 0 | 36 | |
| HEMPSTEAD | 05057 | 30 | 14 | 0 | 15 | 1 | 2 | 1 | 0 | 0 | 1 | 28 | 13 | 0 | 15 | |
| HOT SPRING | 05059 | 95 | 34 | 0 | 61 | 0 | 3 | 2 | 0 | 1 | 0 | 92 | 32 | 0 | 60 | |
| HOWARD | 05061 | 17 | 4 | 0 | 13 | 0 | 0 | - | - | - | - | 17 | 4 | 0 | 13 | |
| INDEPENDENCE | 05063 | 51 | 21 | 0 | 30 | 0 | 0 | - | - | - | - | 51 | 21 | 0 | 30 | |
| IZARD | 05065 | 8 | 4 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 4 | 0 | 3 | |
| JACKSON | 05067 | 34 | 17 | 0 | 17 | 0 | 2 | 1 | 0 | 1 | 0 | 32 | 16 | 0 | 16 | |
| JEFFERSON | 05069 | 280 | 81 | 2 | 196 | 1 | 12 | 7 | 2 | 2 | 1 | 268 | 74 | 0 | 194 | |
| JOHNSON | 05071 | 36 | 13 | 0 | 23 | 0 | 0 | - | - | - | - | 36 | 13 | 0 | 23 | |
| LAFAYETTE | 05073 | 20 | 9 | 0 | 10 | 1 | 2 | 1 | 0 | 0 | 1 | 18 | 8 | 0 | 10 | |
| LAWRENCE | 05075 | 34 | 19 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 33 | 19 | 0 | 14 | |
| LEE | 05077 | 14 | 6 | 0 | 8 | 0 | 0 | - | - | - | - | 14 | 6 | 0 | 8 | |
| LINCOLN | 05079 | 34 | 11 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 33 | 10 | 0 | 23 | |
| LITTLE RIVER | 05081 | 25 | 9 | 0 | 16 | 0 | 3 | 1 | 0 | 2 | 0 | 22 | 8 | 0 | 14 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LOGAN | 05083 | 37 | 14 | 0 | 23 | 0 | 0 | - | - | - | - | 37 | 14 | 0 | 23 | |
| LONOKE | 05085 | 228 | 88 | 0 | 140 | 0 | 9 | 3 | 0 | 6 | 0 | 219 | 85 | 0 | 134 | |
| MADISON | 05087 | 37 | 13 | 0 | 24 | 0 | 1 | 0 | 0 | 1 | 0 | 36 | 13 | 0 | 23 | |
| MARION | 05089 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 | |
| MILLER | 05091 | 80 | 40 | 0 | 39 | 1 | 6 | 3 | 0 | 2 | 1 | 74 | 37 | 0 | 37 | |
| MISSISSIPPI | 05093 | 100 | 48 | 0 | 51 | 1 | 3 | 0 | 0 | 2 | 1 | 97 | 48 | 0 | 49 | |
| MONROE | 05095 | 15 | 8 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 13 | 6 | 0 | 7 | |
| MONTGOMERY | 05097 | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 | |
| NEVADA | 05099 | 22 | 8 | 0 | 14 | 0 | 0 | - | - | - | - | 22 | 8 | 0 | 14 | |
| NEWTON | 05101 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| OUACHITA | 05103 | 60 | 16 | 1 | 43 | 0 | 1 | 0 | 1 | 0 | 0 | 59 | 16 | 0 | 43 | |
| PERRY | 05105 | 20 | 11 | 0 | 9 | 0 | 0 | - | - | - | - | 20 | 11 | 0 | 9 | |
| PHILLIPS | 05107 | 33 | 17 | 0 | 16 | 0 | 0 | - | - | - | - | 33 | 17 | 0 | 16 | |
| PIKE | 05109 | 25 | 12 | 0 | 13 | 0 | 0 | - | - | - | - | 25 | 12 | 0 | 13 | |
| POINSETT | 05111 | 63 | 34 | 0 | 24 | 5 | 5 | 0 | 0 | 0 | 5 | 58 | 34 | 0 | 24 | |
| POLK | 05113 | 21 | 13 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 13 | 0 | 7 | |
| POPE | 05115 | 114 | 52 | 4 | 58 | 0 | 7 | 1 | 4 | 2 | 0 | 107 | 51 | 0 | 56 | |
| PRAIRIE | 05117 | 17 | 5 | 0 | 12 | 0 | 0 | - | - | - | - | 17 | 5 | 0 | 12 | |
| PULASKI | 05119 | 1,539 | 563 | 11 | 965 | 0 | 27 | 14 | 10 | 3 | 0 | 1,512 | 549 | 1 | 962 | |
| RANDOLPH | 05121 | 18 | 14 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 17 | 14 | 0 | 3 | |
| ST. FRANCIS | 05123 | 28 | 15 | 0 | 13 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 14 | 0 | 13 | |
| SALINE | 05125 | 475 | 174 | 4 | 296 | 1 | 14 | 5 | 4 | 4 | 1 | 461 | 169 | 0 | 292 | |
| SCOTT | 05127 | 13 | 6 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 6 | 0 | 6 | |
| SEARCY | 05129 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| SEBASTIAN | 05131 | 243 | 94 | 5 | 144 | 0 | 7 | 3 | 4 | 0 | 0 | 236 | 91 | 1 | 144 | |
| SEVIER | 05133 | 17 | 12 | 0 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 10 | 0 | 5 | |
| SHARP | 05135 | 25 | 13 | 0 | 12 | 0 | 0 | - | - | - | - | 25 | 13 | 0 | 12 | |
| STONE | 05137 | 15 | 7 | 0 | 8 | 0 | 0 | - | - | - | - | 15 | 7 | 0 | 8 | |
| UNION | 05139 | 118 | 29 | 0 | 89 | 0 | 0 | - | - | - | - | 118 | 29 | 0 | 89 | |
| VAN BUREN | 05141 | 33 | 16 | 5 | 12 | 0 | 5 | 0 | 5 | 0 | 0 | 28 | 16 | 0 | 12 | |
| WASHINGTON | 05143 | 302 | 169 | 3 | 130 | 0 | 15 | 10 | 2 | 3 | 0 | 287 | 159 | 1 | 127 | |
| WHITE | 05145 | 201 | 90 | 0 | 111 | 0 | 7 | 5 | 0 | 2 | 0 | 194 | 85 | 0 | 109 | |
| WOODRUFF | 05147 | 11 | 5 | 0 | 6 | 0 | 0 | - | - | - | - | 11 | 5 | 0 | 6 | |
| YELL | 05149 | 20 | 6 | 1 | 12 | 1 | 2 | 0 | 1 | 0 | 1 | 18 | 6 | 0 | 12 | |
| LINCOLN | 22061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JACKSON | 29095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BOWIE | 48037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OLDHAM | 48359* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| IA,N | | 1,427 | 1,208 | 7 | 203 | 9 | 55 | 38 | 7 | 1 | 9 | 1,372 | 1,170 | 0 | 202 |
| JO DAVIESS | 17085* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| LAKE | 17097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLAMAKEE | 19005 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| APPANOOSE | 19007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BENTON | 19011 | 29 | 24 | 0 | 5 | 0 | 0 | - | - | - | - | 29 | 24 | 0 | 5 |
| BLACK HAWK | 19013 | 155 | 136 | 2 | 17 | 0 | 7 | 5 | 2 | 0 | 0 | 148 | 131 | 0 | 17 |
| BOONE | 19015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BREMER | 19017 | 15 | 14 | 0 | 1 | 0 | 0 | - | - | - | - | 15 | 14 | 0 | 1 |
| BUCHANAN | 19019 | 19 | 16 | 0 | 3 | 0 | 0 | - | - | - | - | 19 | 16 | 0 | 3 |
| BUENA VISTA | 19021 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 |
| BUTLER | 19023 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 |
| CALHOUN | 19025 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CARROLL | 19027 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| CASS | 19029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CEDAR | 19031 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 |
| CERRO GORDO | 19033 | 30 | 25 | 0 | 5 | 0 | 0 | - | - | - | - | 30 | 25 | 0 | 5 |
| CHEROKEE | 19035 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| CHICKASAW | 19037 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 |
| CLAY | 19041 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 |
| CLAYTON | 19043 | 11 | 9 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 8 | 0 | 2 |
| CLINTON | 19045* | 13 | 8 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 7 | 0 | 5 |
| CRAWFORD | 19047 | 8 | 6 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 6 | 0 | 1 |
| DALLAS | 19049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DELAWARE | 19055 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| DES MOINES | 19057* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| DICKINSON | 19059 | 17 | 14 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 16 | 14 | 0 | 2 |
| DUBUQUE | 19061 | 133 | 105 | 3 | 25 | 0 | 5 | 2 | 3 | 0 | 0 | 128 | 103 | 0 | 25 |
| EMMET | 19063 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| FAYETTE | 19065 | 12 | 7 | 0 | 1 | 4 | 5 | 1 | 0 | 0 | 4 | 7 | 6 | 0 | 1 |
| FLOYD | 19067 | 15 | 14 | 0 | 1 | 0 | 0 | - | - | - | - | 15 | 14 | 0 | 1 |
| FRANKLIN | 19069 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| GRUNDY | 19075 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| HAMILTON | 19079 | 8 | 6 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 5 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| HANCOCK | 19081 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| HARDIN | 19083 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| HENRY | 19087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 19089 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| HUMBOLDT | 19091 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| IDA | 19093 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| IOWA | 19095 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| JACKSON | 19097 | 17 | 15 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 14 | 12 | 0 | 2 |
| JASPER | 19099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JEFFERSON | 19101* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| JOHNSON | 19103* | 82 | 64 | 0 | 18 | 0 | 5 | 4 | 0 | 1 | 0 | 77 | 60 | 0 | 17 |
| JONES | 19105 | 12 | 10 | 0 | 2 | 0 | 0 | - | - | - | - | 12 | 10 | 0 | 2 |
| KEOKUK | 19107* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| KOSSUTH | 19109 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| LEE | 19111* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| LINN | 19113 | 279 | 234 | 2 | 43 | 0 | 9 | 7 | 2 | 0 | 0 | 270 | 227 | 0 | 43 |
| LOUISA | 19115* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| LYON | 19119 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| MAHASKA | 19123* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARSHALL | 19127* | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| MITCHELL | 19131 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| MONONA | 19133 | 12 | 9 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 1 | 10 | 8 | 0 | 2 |
| MUSCATINE | 19139* | 25 | 24 | 0 | 1 | 0 | 0 | - | - | - | - | 25 | 24 | 0 | 1 |
| O'BRIEN | 19141 | 13 | 12 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 10 | 0 | 1 |
| OSCEOLA | 19143 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| PALO ALTO | 19147 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| PLYMOUTH | 19149 | 34 | 29 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 2 | 32 | 29 | 0 | 3 |
| POCAHONTAS | 19151 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POLK | 19153* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| POWESHIEK | 19157* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| SAC | 19161 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| SCOTT | 19163* | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 |
| SIOUX | 19167 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| STORY | 19169* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TAMA | 19171 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| UNION | 19175* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WAPELLO | 19179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 19183* | 11 | 10 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 10 | 9 | 0 | 1 | |
| WEBSTER | 19187 | 15 | 11 | 0 | 4 | 0 | 0 | - | - | - | - | 15 | 11 | 0 | 4 | |
| WINNEBAGO | 19189 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| WINNESHIEK | 19191 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| WOODBURY | 19193 | 126 | 110 | 0 | 16 | 0 | 2 | 2 | 0 | 0 | 0 | 124 | 108 | 0 | 16 | |
| WORTH | 19195 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| WRIGHT | 19197 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| BURT | 31021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DAKOTA | 31043* | 21 | 21 | 0 | 0 | 0 | 0 | - | - | - | - | 21 | 21 | 0 | 0 | |
| DIXON | 31051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DOUGLAS | 31055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| THURSTON | 31173* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HAAKON | 46055* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MINNEHAHA | 46099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UNION | 46127* | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 | |
| LA CROSSE | 55063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WOOD | 55141* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| IA,S | | 2,272 | 1,827 | 21 | 424 | 0 | 85 | 60 | 21 | 4 | 0 | 2,187 | 1,767 | 0 | 420 | |
| ROCK ISLAND | 17161* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| ADAIR | 19001 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| ADAMS | 19003 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALLAMAKEE | 19005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| APPANOOSE | 19007 | 16 | 14 | 0 | 2 | 0 | 0 | - | - | - | - | 16 | 14 | 0 | 2 | |
| AUDUBON | 19009 | 15 | 2 | 12 | 1 | 0 | 12 | 0 | 12 | 0 | 0 | 3 | 2 | 0 | 1 | |
| BLACK HAWK | 19013* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| BOONE | 19015 | 33 | 27 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 26 | 0 | 6 | |
| BREMER | 19017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BUCHANAN | 19019* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| BUENA VISTA | 19021* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| BUTLER | 19023* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CALHOUN | 19025* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| CARROLL | 19027* | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| CASS | 19029 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 | |
| CEDAR | 19031* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| CERRO GORDO | 19033* | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CHEROKEE | 19035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARKE | 19039 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| CLAYTON | 19043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLINTON | 19045 | 44 | 36 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 43 | 35 | 0 | 8 |
| CRAWFORD | 19047* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DALLAS | 19049 | 145 | 117 | 0 | 28 | 0 | 5 | 5 | 0 | 0 | 0 | 140 | 112 | 0 | 28 |
| DAVIS | 19051 | 7 | 6 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 5 | 4 | 0 | 1 |
| DECATUR | 19053 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| DES MOINES | 19057 | 60 | 52 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 58 | 50 | 0 | 8 |
| DUBUQUE | 19061* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| FREMONT | 19071 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 |
| GREENE | 19073 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 |
| GUTHRIE | 19077 | 15 | 12 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 13 | 10 | 0 | 3 |
| HAMILTON | 19079* | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 |
| HANCOCK | 19081* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HARDIN | 19083* | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| HARRISON | 19085 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 |
| HENRY | 19087 | 14 | 11 | 2 | 1 | 0 | 3 | 1 | 2 | 0 | 0 | 11 | 10 | 0 | 1 |
| HOWARD | 19089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HUMBOLDT | 19091* | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| IDA | 19093* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| IOWA | 19095* | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 |
| JACKSON | 19097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JASPER | 19099 | 59 | 47 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 57 | 45 | 0 | 12 |
| JEFFERSON | 19101 | 22 | 19 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 18 | 0 | 3 |
| JOHNSON | 19103 | 25 | 22 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 23 | 22 | 0 | 1 |
| KEOKUK | 19107 | 16 | 14 | 2 | 0 | 0 | 4 | 2 | 2 | 0 | 0 | 12 | 12 | 0 | 0 |
| KOSSUTH | 19109* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LEE | 19111 | 31 | 24 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 29 | 22 | 0 | 7 |
| LINN | 19113* | 14 | 6 | 0 | 8 | 0 | 0 | - | - | - | - | 14 | 6 | 0 | 8 |
| LOUISA | 19115 | 9 | 8 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 7 | 6 | 0 | 1 |
| LUCAS | 19117 | 11 | 8 | 0 | 3 | 0 | 0 | - | - | - | - | 11 | 8 | 0 | 3 |
| MADISON | 19121 | 17 | 16 | 0 | 1 | 0 | 0 | - | - | - | - | 17 | 16 | 0 | 1 |
| MAHASKA | 19123 | 17 | 13 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 15 | 11 | 0 | 4 |
| MARION | 19125 | 39 | 28 | 0 | 11 | 0 | 0 | - | - | - | - | 39 | 28 | 0 | 11 |
| MARSHALL | 19127 | 38 | 31 | 0 | 7 | 0 | 3 | 1 | 0 | 2 | 0 | 35 | 30 | 0 | 5 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MILLS | 19129 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 |
| MITCHELL | 19131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONONA | 19133* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| MONROE | 19135 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 |
| MONTGOMERY | 19137 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 |
| MUSCATINE | 19139 | 32 | 28 | 0 | 4 | 0 | 0 | - | - | - | - | 32 | 28 | 0 | 4 |
| PAGE | 19145 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| PALO ALTO | 19147* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PLYMOUTH | 19149* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POCAHONTAS | 19151* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| POLK | 19153 | 748 | 632 | 2 | 114 | 0 | 19 | 16 | 2 | 1 | 0 | 729 | 616 | 0 | 113 |
| POTTAWATTAMIE | 19155 | 123 | 87 | 0 | 36 | 0 | 4 | 4 | 0 | 0 | 0 | 119 | 83 | 0 | 36 |
| POWESHIEK | 19157 | 21 | 19 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 19 | 17 | 0 | 2 |
| RINGGOLD | 19159 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 19163 | 214 | 160 | 1 | 53 | 0 | 8 | 6 | 1 | 1 | 0 | 206 | 154 | 0 | 52 |
| SHELBY | 19165 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| STORY | 19169 | 56 | 46 | 0 | 10 | 0 | 2 | 2 | 0 | 0 | 0 | 54 | 44 | 0 | 10 |
| TAMA | 19171* | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| TAYLOR | 19173 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| UNION | 19175 | 12 | 10 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 9 | 0 | 2 |
| VAN BUREN | 19177 | 9 | 8 | 0 | 1 | 0 | 0 | - | - | - | - | 9 | 8 | 0 | 1 |
| WAPELLO | 19179 | 43 | 34 | 0 | 9 | 0 | 0 | - | - | - | - | 43 | 34 | 0 | 9 |
| WARREN | 19181 | 85 | 61 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 84 | 60 | 0 | 24 |
| WASHINGTON | 19183 | 16 | 15 | 0 | 1 | 0 | 0 | - | - | - | - | 16 | 15 | 0 | 1 |
| WAYNE | 19185 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| WEBSTER | 19187* | 22 | 20 | 0 | 2 | 0 | 0 | - | - | - | - | 22 | 20 | 0 | 2 |
| WINNESHIEK | 19191* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WRIGHT | 19197* | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| GRUNDY | 47061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MN | | 10,515 | 8,096 | 42 | 2,358 | 19 | 312 | 243 | 41 | 9 | 19 | 10,203 | 7,853 | 1 | 2,349 |
| AITKIN | 27001 | 28 | 22 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 21 | 0 | 6 |
| ANOKA | 27003 | 871 | 676 | 4 | 191 | 0 | 18 | 13 | 4 | 1 | 0 | 853 | 663 | 0 | 190 |
| BECKER | 27005 | 35 | 30 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 29 | 0 | 5 |
| BELTRAMI | 27007 | 44 | 31 | 4 | 9 | 0 | 5 | 1 | 4 | 0 | 0 | 39 | 30 | 0 | 9 |
| BENTON | 27009 | 91 | 64 | 0 | 27 | 0 | 2 | 2 | 0 | 0 | 0 | 89 | 62 | 0 | 27 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BIG STONE | 27011 | 8 | 3 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 3 | 0 | 4 | |
| BLUE EARTH | 27013 | 95 | 77 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 93 | 75 | 0 | 18 | |
| BROWN | 27015 | 45 | 38 | 0 | 7 | 0 | 4 | 4 | 0 | 0 | 0 | 41 | 34 | 0 | 7 | |
| CARLTON | 27017 | 75 | 61 | 0 | 14 | 0 | 0 | - | - | - | - | 75 | 61 | 0 | 14 | |
| CARVER | 27019 | 140 | 116 | 1 | 23 | 0 | 4 | 3 | 1 | 0 | 0 | 136 | 113 | 0 | 23 | |
| CASS | 27021 | 37 | 24 | 2 | 11 | 0 | 3 | 1 | 2 | 0 | 0 | 34 | 23 | 0 | 11 | |
| CHIPPEWA | 27023 | 15 | 11 | 0 | 4 | 0 | 0 | - | - | - | - | 15 | 11 | 0 | 4 | |
| CHISAGO | 27025 | 140 | 106 | 0 | 33 | 1 | 5 | 4 | 0 | 0 | 1 | 135 | 102 | 0 | 33 | |
| CLAY | 27027 | 76 | 68 | 0 | 8 | 0 | 4 | 4 | 0 | 0 | 0 | 72 | 64 | 0 | 8 | |
| CLEARWATER | 27029 | 4 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 1 | |
| COOK | 27031 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| COTTONWOOD | 27033 | 17 | 14 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 16 | 14 | 0 | 2 | |
| CROW WING | 27035 | 144 | 94 | 0 | 50 | 0 | 2 | 2 | 0 | 0 | 0 | 142 | 92 | 0 | 50 | |
| DAKOTA | 27037 | 986 | 749 | 5 | 232 | 0 | 33 | 28 | 5 | 0 | 0 | 953 | 721 | 0 | 232 | |
| DODGE | 27039 | 44 | 36 | 1 | 7 | 0 | 3 | 2 | 1 | 0 | 0 | 41 | 34 | 0 | 7 | |
| DOUGLAS | 27041 | 57 | 46 | 0 | 11 | 0 | 5 | 4 | 0 | 1 | 0 | 52 | 42 | 0 | 10 | |
| FARIBAULT | 27043 | 22 | 17 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 20 | 16 | 0 | 4 | |
| FILLMORE | 27045 | 25 | 21 | 0 | 4 | 0 | 0 | - | - | - | - | 25 | 21 | 0 | 4 | |
| FREEBORN | 27047 | 52 | 41 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 51 | 40 | 0 | 11 | |
| GOODHUE | 27049 | 80 | 58 | 0 | 22 | 0 | 6 | 6 | 0 | 0 | 0 | 74 | 52 | 0 | 22 | |
| GRANT | 27051 | 10 | 9 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 8 | 0 | 1 | |
| HENNEPIN | 27053 | 2,410 | 1,867 | 13 | 530 | 0 | 76 | 61 | 12 | 3 | 0 | 2,334 | 1,806 | 1 | 527 | |
| HOUSTON | 27055 | 13 | 10 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 11 | 9 | 0 | 2 | |
| HUBBARD | 27057 | 21 | 18 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 19 | 16 | 0 | 3 | |
| ISANTI | 27059 | 138 | 97 | 0 | 41 | 0 | 3 | 3 | 0 | 0 | 0 | 135 | 94 | 0 | 41 | |
| ITASCA | 27061 | 56 | 37 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 36 | 0 | 19 | |
| JACKSON | 27063 | 13 | 9 | 0 | 4 | 0 | 0 | - | - | - | - | 13 | 9 | 0 | 4 | |
| KANABEC | 27065 | 48 | 36 | 0 | 12 | 0 | 0 | - | - | - | - | 48 | 36 | 0 | 12 | |
| KANDIYOHI | 27067 | 47 | 40 | 0 | 6 | 1 | 1 | 0 | 0 | 0 | 1 | 46 | 40 | 0 | 6 | |
| KITTSOON | 27069 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 2 | |
| KOOCHICHING | 27071 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 | |
| LAC QUI PARLE | 27073 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LAKE | 27075 | 15 | 14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 13 | 0 | 1 | |
| LAKE OF THE WOODS | 27077 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LE SUEUR | 27079 | 50 | 34 | 0 | 16 | 0 | 0 | - | - | - | - | 50 | 34 | 0 | 16 | |
| LINCOLN | 27081 | 3 | 1 | 1 | 0 | 1 | 3 | 1 | 1 | 0 | 1 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LYON | 27083 | 26 | 20 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 25 | 20 | 0 | 5 |
| MCLEOD | 27085 | 81 | 63 | 1 | 16 | 1 | 2 | 0 | 1 | 0 | 1 | 79 | 63 | 0 | 16 |
| MAHNOMEN | 27087 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MARSHALL | 27089 | 6 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 5 | 5 | 0 | 0 |
| MARTIN | 27091 | 38 | 33 | 0 | 5 | 0 | 0 | - | - | - | - | 38 | 33 | 0 | 5 |
| MEEKER | 27093 | 48 | 36 | 0 | 11 | 1 | 1 | 0 | 0 | 0 | 1 | 47 | 36 | 0 | 11 |
| MILLE LACS | 27095 | 71 | 59 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 69 | 57 | 0 | 12 |
| MORRISON | 27097 | 56 | 37 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 36 | 0 | 19 |
| MOWER | 27099 | 65 | 55 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 64 | 54 | 0 | 10 |
| MURRAY | 27101 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NICOLLET | 27103 | 59 | 49 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 58 | 48 | 0 | 10 |
| NOBLES | 27105 | 23 | 15 | 0 | 8 | 0 | 0 | - | - | - | - | 23 | 15 | 0 | 8 |
| NORMAN | 27107 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| OLMSTED | 27109 | 242 | 194 | 1 | 46 | 1 | 9 | 7 | 1 | 0 | 1 | 233 | 187 | 0 | 46 |
| OTTER TAIL | 27111 | 55 | 37 | 0 | 16 | 2 | 5 | 2 | 0 | 1 | 2 | 50 | 35 | 0 | 15 |
| PENNINGTON | 27113 | 20 | 17 | 0 | 3 | 0 | 0 | - | - | - | - | 20 | 17 | 0 | 3 |
| PINE | 27115 | 57 | 48 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 56 | 47 | 0 | 9 |
| PIPESTONE | 27117 | 7 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 6 | 6 | 0 | 0 |
| POLK | 27119 | 35 | 32 | 0 | 3 | 0 | 0 | - | - | - | - | 35 | 32 | 0 | 3 |
| POPE | 27121 | 15 | 15 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 14 | 0 | 0 |
| RAMSEY | 27123 | 1,142 | 918 | 1 | 223 | 0 | 26 | 24 | 1 | 1 | 0 | 1,116 | 894 | 0 | 222 |
| RED LAKE | 27125 | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 |
| REDWOOD | 27127 | 19 | 16 | 0 | 3 | 0 | 0 | - | - | - | - | 19 | 16 | 0 | 3 |
| RENVILLE | 27129 | 25 | 16 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 24 | 15 | 0 | 9 |
| RICE | 27131 | 111 | 85 | 0 | 26 | 0 | 2 | 2 | 0 | 0 | 0 | 109 | 83 | 0 | 26 |
| ROCK | 27133 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 |
| ROSEAU | 27135 | 19 | 15 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 14 | 0 | 4 |
| ST. LOUIS | 27137 | 274 | 209 | 2 | 63 | 0 | 5 | 3 | 2 | 0 | 0 | 269 | 206 | 0 | 63 |
| SCOTT | 27139 | 278 | 189 | 2 | 87 | 0 | 11 | 8 | 2 | 1 | 0 | 267 | 181 | 0 | 86 |
| SHERBURNE | 27141 | 242 | 168 | 0 | 74 | 0 | 6 | 6 | 0 | 0 | 0 | 236 | 162 | 0 | 74 |
| SIBLEY | 27143 | 22 | 15 | 0 | 7 | 0 | 0 | - | - | - | - | 22 | 15 | 0 | 7 |
| STEARNS | 27145 | 348 | 265 | 0 | 82 | 1 | 7 | 6 | 0 | 0 | 1 | 341 | 259 | 0 | 82 |
| STEELE | 27147 | 64 | 53 | 0 | 11 | 0 | 0 | - | - | - | - | 64 | 53 | 0 | 11 |
| STEVENS | 27149 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SWIFT | 27151 | 15 | 12 | 0 | 3 | 0 | 0 | - | - | - | - | 15 | 12 | 0 | 3 |
| TODD | 27153 | 28 | 19 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 18 | 0 | 9 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|-----------|------------|------------|-----------------------------|--------------|--------------|------------|--------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| TRAVERSE | 27155 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WABASHA | 27157 | 28 | 27 | 0 | 1 | 0 | 0 | - | - | - | - | 28 | 27 | 0 | 1 |
| WADENA | 27159 | 30 | 20 | 0 | 9 | 1 | 3 | 2 | 0 | 0 | 1 | 27 | 18 | 0 | 9 |
| WASECA | 27161 | 41 | 30 | 0 | 11 | 0 | 0 | - | - | - | - | 41 | 30 | 0 | 11 |
| WASHINGTON | 27163 | 508 | 390 | 0 | 118 | 0 | 11 | 11 | 0 | 0 | 0 | 497 | 379 | 0 | 118 |
| WATONWAN | 27165 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| WILKIN | 27167 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| WINONA | 27169 | 48 | 39 | 0 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 47 | 38 | 0 | 9 |
| WRIGHT | 27171 | 330 | 250 | 2 | 78 | 0 | 12 | 9 | 2 | 1 | 0 | 318 | 241 | 0 | 77 |
| YELLOW MEDICINE | 27173 | 7 | 4 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | 5 | 4 | 0 | 1 |
| MO,E | | 6,431 | 3,925 | 15 | 2,478 | 13 | 104 | 73 | 13 | 5 | 13 | 6,327 | 3,852 | 2 | 2,473 |
| PASCO | 12101* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MONROE | 17133* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ST. CLAIR | 17163* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| TAZEWELL | 17179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LEE | 19111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ADAIR | 29001 | 18 | 15 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 14 | 0 | 3 |
| AUDRAIN | 29007 | 28 | 16 | 0 | 12 | 0 | 0 | - | - | - | - | 28 | 16 | 0 | 12 |
| BOLLINGER | 29017 | 18 | 15 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 17 | 15 | 0 | 2 |
| BOONE | 29019* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BUTLER | 29023 | 91 | 76 | 0 | 11 | 4 | 7 | 2 | 0 | 1 | 4 | 84 | 74 | 0 | 10 |
| CAPE GIRARDEAU | 29031 | 179 | 148 | 0 | 31 | 0 | 4 | 4 | 0 | 0 | 0 | 175 | 144 | 0 | 31 |
| CARTER | 29035 | 9 | 8 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 7 | 0 | 1 |
| CHARITON | 29041 | 12 | 6 | 0 | 4 | 2 | 2 | 0 | 0 | 0 | 2 | 10 | 6 | 0 | 4 |
| CLARK | 29045 | 8 | 6 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 7 | 6 | 0 | 1 |
| CRAWFORD | 29055 | 31 | 17 | 0 | 14 | 0 | 1 | 0 | 0 | 1 | 0 | 30 | 17 | 0 | 13 |
| DENT | 29065 | 16 | 6 | 0 | 10 | 0 | 0 | - | - | - | - | 16 | 6 | 0 | 10 |
| DUNKLIN | 29069 | 64 | 58 | 0 | 5 | 1 | 2 | 1 | 0 | 0 | 1 | 62 | 57 | 0 | 5 |
| FRANKLIN | 29071 | 153 | 86 | 0 | 67 | 0 | 1 | 1 | 0 | 0 | 0 | 152 | 85 | 0 | 67 |
| GASCONADE | 29073 | 15 | 7 | 0 | 8 | 0 | 0 | - | - | - | - | 15 | 7 | 0 | 8 |
| GREENE | 29077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRUNDY | 29079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 29089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| IRON | 29093 | 13 | 10 | 0 | 3 | 0 | 0 | - | - | - | - | 13 | 10 | 0 | 3 |
| JACKSON | 29095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JEFFERSON | 29099 | 493 | 279 | 0 | 214 | 0 | 4 | 3 | 0 | 1 | 0 | 489 | 276 | 0 | 213 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| KNOX | 29103 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LEWIS | 29111 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| LINCOLN | 29113 | 137 | 72 | 0 | 65 | 0 | 4 | 4 | 0 | 0 | 0 | 133 | 68 | 0 | 65 | |
| LINN | 29115 | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 | |
| MACON | 29121 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 | |
| MADISON | 29123 | 22 | 17 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 16 | 0 | 5 | |
| MARIES | 29125 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| MARION | 29127 | 35 | 27 | 0 | 8 | 0 | 0 | - | - | - | - | 35 | 27 | 0 | 8 | |
| MISSISSIPPI | 29133 | 31 | 27 | 0 | 4 | 0 | 0 | - | - | - | - | 31 | 27 | 0 | 4 | |
| MONITEAU | 29135* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONROE | 29137 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| MONTGOMERY | 29139 | 18 | 11 | 2 | 5 | 0 | 2 | 0 | 2 | 0 | 0 | 16 | 11 | 0 | 5 | |
| NEW MADRID | 29143 | 40 | 35 | 0 | 4 | 1 | 2 | 1 | 0 | 0 | 1 | 38 | 34 | 0 | 4 | |
| PEMISCOT | 29155 | 47 | 41 | 0 | 2 | 4 | 4 | 0 | 0 | 0 | 4 | 43 | 41 | 0 | 2 | |
| PERRY | 29157 | 37 | 30 | 0 | 7 | 0 | 0 | - | - | - | - | 37 | 30 | 0 | 7 | |
| PHELPS | 29161 | 66 | 46 | 0 | 20 | 0 | 0 | - | - | - | - | 66 | 46 | 0 | 20 | |
| PIKE | 29163 | 24 | 12 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 22 | 10 | 0 | 12 | |
| PULASKI | 29169* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RALLS | 29173 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 | |
| RANDOLPH | 29175 | 29 | 22 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 21 | 0 | 7 | |
| REYNOLDS | 29179 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 | |
| RIPLEY | 29181 | 23 | 23 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 22 | 0 | 0 | |
| ST. CHARLES | 29183 | 811 | 436 | 2 | 373 | 0 | 15 | 13 | 2 | 0 | 0 | 796 | 423 | 0 | 373 | |
| STE. GENEVIEVE | 29186 | 16 | 12 | 0 | 4 | 0 | 0 | - | - | - | - | 16 | 12 | 0 | 4 | |
| ST. FRANCOIS | 29187 | 153 | 122 | 0 | 31 | 0 | 2 | 2 | 0 | 0 | 0 | 151 | 120 | 0 | 31 | |
| ST. LOUIS | 29189 | 2,122 | 1,216 | 6 | 900 | 0 | 27 | 20 | 6 | 1 | 0 | 2,095 | 1,196 | 0 | 899 | |
| SCHUYLER | 29197 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| SCOTLAND | 29199 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| SCOTT | 29201 | 110 | 94 | 0 | 16 | 0 | 3 | 3 | 0 | 0 | 0 | 107 | 91 | 0 | 16 | |
| SHANNON | 29203 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| SHELBY | 29205 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| STODDARD | 29207 | 75 | 66 | 0 | 9 | 0 | 0 | - | - | - | - | 75 | 66 | 0 | 9 | |
| TANEY | 29213* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WARREN | 29219 | 67 | 31 | 1 | 35 | 0 | 3 | 2 | 0 | 1 | 0 | 64 | 29 | 1 | 34 | |
| WASHINGTON | 29221 | 43 | 30 | 0 | 13 | 0 | 0 | - | - | - | - | 43 | 30 | 0 | 13 | |
| WAYNE | 29223 | 23 | 19 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 18 | 0 | 4 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WRIGHT | 29229* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ST. LOUIS CITY | 29510 | 1,278 | 727 | 3 | 548 | 0 | 8 | 6 | 2 | 0 | 0 | 1,270 | 721 | 1 | 548 | |
| MECKLENBURG | 37119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRAZORIA | 48039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DALLAS | 48113* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MILWAUKEE | 55079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MO,W | | 4,621 | 2,330 | 33 | 2,256 | 2 | 116 | 69 | 30 | 15 | 2 | 4,505 | 2,261 | 3 | 2,241 | |
| COOK | 17031* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| DELAWARE | 18035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MUSCATINE | 19139* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DOUGLAS | 20045* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| JOHNSON | 20091* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SEDGWICK | 20173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SHAWNEE | 20177* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WYANDOTTE | 20209* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ADAIR | 29001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ANDREW | 29003 | 22 | 7 | 1 | 13 | 1 | 3 | 1 | 1 | 0 | 1 | 19 | 6 | 0 | 13 | |
| ATCHISON | 29005 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| AUDRAIN | 29007* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| BARRY | 29009 | 30 | 17 | 0 | 13 | 0 | 0 | - | - | - | - | 30 | 17 | 0 | 13 | |
| BARTON | 29011 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 | |
| BATES | 29013 | 15 | 6 | 0 | 9 | 0 | 0 | - | - | - | - | 15 | 6 | 0 | 9 | |
| BENTON | 29015 | 19 | 12 | 0 | 7 | 0 | 0 | - | - | - | - | 19 | 12 | 0 | 7 | |
| BOONE | 29019 | 201 | 136 | 0 | 65 | 0 | 0 | - | - | - | - | 201 | 136 | 0 | 65 | |
| BUCHANAN | 29021 | 136 | 56 | 0 | 80 | 0 | 1 | 1 | 0 | 0 | 0 | 135 | 55 | 0 | 80 | |
| CALDWELL | 29025 | 6 | 1 | 0 | 5 | 0 | 0 | - | - | - | - | 6 | 1 | 0 | 5 | |
| CALLAWAY | 29027 | 61 | 38 | 0 | 23 | 0 | 0 | - | - | - | - | 61 | 38 | 0 | 23 | |
| CAMDEN | 29029 | 35 | 25 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 24 | 0 | 10 | |
| CARROLL | 29033 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| CASS | 29037 | 208 | 85 | 0 | 123 | 0 | 6 | 5 | 0 | 1 | 0 | 202 | 80 | 0 | 122 | |
| CEDAR | 29039 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| CHARITON | 29041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHRISTIAN | 29043 | 121 | 65 | 1 | 55 | 0 | 2 | 1 | 1 | 0 | 0 | 119 | 64 | 0 | 55 | |
| CLAY | 29047 | 474 | 167 | 3 | 304 | 0 | 15 | 8 | 3 | 4 | 0 | 459 | 159 | 0 | 300 | |
| CLINTON | 29049 | 19 | 6 | 0 | 13 | 0 | 0 | - | - | - | - | 19 | 6 | 0 | 13 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| COLE | 29051 | 95 | 67 | 1 | 27 | 0 | 2 | 1 | 1 | 0 | 0 | 93 | 66 | 0 | 27 | |
| COOPER | 29053 | 26 | 20 | 0 | 6 | 0 | 0 | - | - | - | - | 26 | 20 | 0 | 6 | |
| DADE | 29057 | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 | |
| DALLAS | 29059 | 24 | 14 | 0 | 10 | 0 | 0 | - | - | - | - | 24 | 14 | 0 | 10 | |
| DAVIESS | 29061 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| DEKALB | 29063 | 13 | 5 | 0 | 7 | 1 | 1 | 0 | 0 | 0 | 1 | 12 | 5 | 0 | 7 | |
| DOUGLAS | 29067 | 14 | 12 | 0 | 2 | 0 | 0 | - | - | - | - | 14 | 12 | 0 | 2 | |
| GASCONADE | 29073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GENTRY | 29075 | 6 | 3 | 1 | 2 | 0 | 0 | - | - | - | - | 6 | 3 | 1 | 2 | |
| GREENE | 29077 | 437 | 273 | 5 | 159 | 0 | 15 | 10 | 5 | 0 | 0 | 422 | 263 | 0 | 159 | |
| GRUNDY | 29079 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 | |
| HARRISON | 29081 | 6 | 3 | 0 | 3 | 0 | 0 | - | - | - | - | 6 | 3 | 0 | 3 | |
| HENRY | 29083 | 34 | 22 | 0 | 12 | 0 | 0 | - | - | - | - | 34 | 22 | 0 | 12 | |
| HICKORY | 29085 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |
| HOLT | 29087 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| HOWARD | 29089 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| HOWELL | 29091 | 23 | 16 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 22 | 16 | 0 | 6 | |
| JACKSON | 29095 | 1,374 | 560 | 11 | 803 | 0 | 28 | 12 | 11 | 5 | 0 | 1,346 | 548 | 0 | 798 | |
| JASPER | 29097 | 174 | 118 | 0 | 56 | 0 | 4 | 4 | 0 | 0 | 0 | 170 | 114 | 0 | 56 | |
| JOHNSON | 29101 | 42 | 25 | 1 | 16 | 0 | 2 | 1 | 0 | 1 | 0 | 40 | 24 | 1 | 15 | |
| LACLEDE | 29105 | 49 | 26 | 0 | 23 | 0 | 0 | - | - | - | - | 49 | 26 | 0 | 23 | |
| LAFAYETTE | 29107 | 64 | 29 | 0 | 35 | 0 | 2 | 1 | 0 | 1 | 0 | 62 | 28 | 0 | 34 | |
| LAWRENCE | 29109 | 34 | 20 | 0 | 14 | 0 | 0 | - | - | - | - | 34 | 20 | 0 | 14 | |
| LINN | 29115* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| LIVINGSTON | 29117 | 16 | 5 | 0 | 11 | 0 | 0 | - | - | - | - | 16 | 5 | 0 | 11 | |
| MCDONALD | 29119 | 17 | 11 | 1 | 5 | 0 | 2 | 1 | 1 | 0 | 0 | 15 | 10 | 0 | 5 | |
| MERCER | 29129 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| MILLER | 29131 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 | |
| MONITEAU | 29135 | 8 | 6 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 5 | 0 | 2 | |
| MORGAN | 29141 | 29 | 18 | 0 | 11 | 0 | 0 | - | - | - | - | 29 | 18 | 0 | 11 | |
| NEWTON | 29145 | 54 | 38 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 53 | 37 | 0 | 16 | |
| NODAWAY | 29147 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| OREGON | 29149 | 9 | 4 | 0 | 5 | 0 | 0 | - | - | - | - | 9 | 4 | 0 | 5 | |
| OSAGE | 29151 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| OZARK | 29153 | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 | |
| PETTIS | 29159 | 63 | 36 | 1 | 26 | 0 | 0 | - | - | - | - | 63 | 36 | 1 | 26 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| PLATTE | 29165 | 151 | 76 | 2 | 73 | 0 | 5 | 3 | 2 | 0 | 0 | 146 | 73 | 0 | 73 | |
| POLK | 29167 | 37 | 21 | 1 | 15 | 0 | 4 | 2 | 1 | 1 | 0 | 33 | 19 | 0 | 14 | |
| PULASKI | 29169 | 49 | 27 | 1 | 21 | 0 | 1 | 0 | 1 | 0 | 0 | 48 | 27 | 0 | 21 | |
| PUTNAM | 29171 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| RANDOLPH | 29175* | 9 | 9 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | |
| RAY | 29177 | 30 | 12 | 0 | 18 | 0 | 0 | - | - | - | - | 30 | 12 | 0 | 18 | |
| ST. CLAIR | 29185 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| SALINE | 29195 | 32 | 20 | 0 | 12 | 0 | 0 | - | - | - | - | 32 | 20 | 0 | 12 | |
| STONE | 29209 | 31 | 21 | 0 | 10 | 0 | 2 | 2 | 0 | 0 | 0 | 29 | 19 | 0 | 10 | |
| SULLIVAN | 29211 | 4 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 | |
| TANEY | 29213 | 77 | 49 | 1 | 27 | 0 | 7 | 5 | 1 | 1 | 0 | 70 | 44 | 0 | 26 | |
| TEXAS | 29215 | 24 | 12 | 0 | 12 | 0 | 0 | - | - | - | - | 24 | 12 | 0 | 12 | |
| VERNON | 29217 | 16 | 7 | 0 | 9 | 0 | 0 | - | - | - | - | 16 | 7 | 0 | 9 | |
| WEBSTER | 29225 | 34 | 22 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 32 | 20 | 0 | 12 | |
| WORTH | 29227 | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| WRIGHT | 29229 | 24 | 15 | 0 | 9 | 0 | 0 | - | - | - | - | 24 | 15 | 0 | 9 | |
| ST. LOUIS CITY | 29510* | 3 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| SPOKANE | 53063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NE | | 2,977 | 1,950 | 30 | 977 | 20 | 122 | 64 | 30 | 8 | 20 | 2,855 | 1,886 | 0 | 969 | |
| ADAMS | 31001 | 63 | 39 | 0 | 24 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 38 | 0 | 24 | |
| ANTELOPE | 31003 | 6 | 2 | 3 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 3 | 2 | 0 | 1 | |
| BANNER | 31007 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | |
| BOONE | 31011 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| BOX BUTTE | 31013 | 23 | 16 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 0 | 22 | 16 | 0 | 6 | |
| BOYD | 31015 | 4 | 1 | 0 | 0 | 3 | 4 | 1 | 0 | 0 | 3 | 0 | - | - | - | |
| BROWN | 31017 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BUFFALO | 31019 | 61 | 40 | 1 | 20 | 0 | 4 | 3 | 1 | 0 | 0 | 57 | 37 | 0 | 20 | |
| BURT | 31021 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 | |
| BUTLER | 31023 | 16 | 6 | 0 | 10 | 0 | 0 | - | - | - | - | 16 | 6 | 0 | 10 | |
| CASS | 31025 | 44 | 30 | 0 | 13 | 1 | 1 | 0 | 0 | 0 | 1 | 43 | 30 | 0 | 13 | |
| CEDAR | 31027 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| CHASE | 31029 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| CHERRY | 31031 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| CHEYENNE | 31033 | 13 | 7 | 0 | 5 | 1 | 2 | 1 | 0 | 0 | 1 | 11 | 6 | 0 | 5 | |
| CLAY | 31035 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| COLFAX | 31037 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| CUMING | 31039 | 11 | 9 | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 9 | 9 | 0 | 0 |
| CUSTER | 31041 | 13 | 10 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 9 | 0 | 3 |
| DAKOTA | 31043 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| DAWES | 31045 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| DAWSON | 31047 | 20 | 14 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 13 | 0 | 6 |
| DEUEL | 31049 | 3 | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| DIXON | 31051 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| DODGE | 31053 | 69 | 47 | 0 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 68 | 46 | 0 | 22 |
| DOUGLAS | 31055 | 973 | 605 | 16 | 352 | 0 | 40 | 22 | 16 | 2 | 0 | 933 | 583 | 0 | 350 |
| DUNDY | 31057 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| FILLMORE | 31059 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| FRANKLIN | 31061 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| FRONTIER | 31063 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| FURNAS | 31065 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| GAGE | 31067 | 66 | 34 | 0 | 31 | 1 | 3 | 1 | 0 | 1 | 1 | 63 | 33 | 0 | 30 |
| GARDEN | 31069 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GARFIELD | 31071 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GOSPER | 31073 | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| GREELEY | 31077 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| HALL | 31079 | 79 | 50 | 0 | 29 | 0 | 0 | - | - | - | - | 79 | 50 | 0 | 29 |
| HAMILTON | 31081 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 |
| HARLAN | 31083 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HITCHCOCK | 31087 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| HOLT | 31089 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| HOOKER | 31091 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HOWARD | 31093 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| JEFFERSON | 31095 | 12 | 6 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 5 | 0 | 6 |
| JOHNSON | 31097 | 12 | 9 | 0 | 3 | 0 | 0 | - | - | - | - | 12 | 9 | 0 | 3 |
| KEARNEY | 31099 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| KEITH | 31101 | 15 | 15 | 0 | 0 | 0 | 0 | - | - | - | - | 15 | 15 | 0 | 0 |
| KIMBALL | 31105 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 |
| KNOX | 31107 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LANCASTER | 31109 | 482 | 340 | 6 | 136 | 0 | 13 | 6 | 6 | 1 | 0 | 469 | 334 | 0 | 135 |
| LINCOLN | 31111 | 57 | 44 | 0 | 12 | 1 | 5 | 3 | 0 | 1 | 1 | 52 | 41 | 0 | 11 |
| MADISON | 31119 | 45 | 32 | 0 | 13 | 0 | 0 | - | - | - | - | 45 | 32 | 0 | 13 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MERRICK | 31121 | 12 | 8 | 0 | 4 | 0 | 0 | - | - | - | - | 12 | 8 | 0 | 4 |
| MORRILL | 31123 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| NANCE | 31125 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| NEMAHA | 31127 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| NUCKOLLS | 31129 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| OTOE | 31131 | 21 | 12 | 0 | 9 | 0 | 0 | - | - | - | - | 21 | 12 | 0 | 9 |
| PAWNEE | 31133 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| PERKINS | 31135 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PHELPS | 31137 | 14 | 10 | 0 | 4 | 0 | 0 | - | - | - | - | 14 | 10 | 0 | 4 |
| PIERCE | 31139 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| PLATTE | 31141 | 92 | 75 | 0 | 16 | 1 | 3 | 2 | 0 | 0 | 1 | 89 | 73 | 0 | 16 |
| POLK | 31143 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| RED WILLOW | 31145 | 22 | 18 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 20 | 16 | 0 | 4 |
| RICHARDSON | 31147 | 14 | 8 | 0 | 6 | 0 | 0 | - | - | - | - | 14 | 8 | 0 | 6 |
| SALINE | 31151 | 18 | 10 | 0 | 8 | 0 | 0 | - | - | - | - | 18 | 10 | 0 | 8 |
| SARPY | 31153 | 337 | 206 | 4 | 127 | 0 | 16 | 12 | 4 | 0 | 0 | 321 | 194 | 0 | 127 |
| SAUNDERS | 31155 | 20 | 15 | 0 | 5 | 0 | 0 | - | - | - | - | 20 | 15 | 0 | 5 |
| SCOTTS BLUFF | 31157 | 55 | 36 | 0 | 14 | 5 | 5 | 0 | 0 | 0 | 5 | 50 | 36 | 0 | 14 |
| SEWARD | 31159 | 8 | 5 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 5 | 0 | 2 |
| SHERIDAN | 31161 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 |
| SHERMAN | 31163 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| STANTON | 31167 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 |
| THAYER | 31169 | 11 | 8 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 10 | 8 | 0 | 2 |
| THURSTON | 31173 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 2 |
| VALLEY | 31175 | 6 | 3 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | 4 | 3 | 0 | 1 |
| WASHINGTON | 31177 | 24 | 17 | 0 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 16 | 0 | 7 |
| WAYNE | 31179 | 8 | 4 | 0 | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 6 | 3 | 0 | 3 |
| WEBSTER | 31181 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 |
| YORK | 31185 | 17 | 11 | 0 | 6 | 0 | 0 | - | - | - | - | 17 | 11 | 0 | 6 |
| CLACKAMAS | 41005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TARRANT | 48439* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ND | | 742 | 653 | 2 | 85 | 2 | 26 | 19 | 2 | 3 | 2 | 716 | 634 | 0 | 82 |
| ADAMS | 38001 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| BARNES | 38003 | 8 | 8 | 0 | 0 | 0 | 0 | - | - | - | - | 8 | 8 | 0 | 0 |
| BENSON | 38005 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| BOTTINEAU | 38009 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| BOWMAN | 38011 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BURKE | 38013 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| BURLEIGH | 38015 | 84 | 77 | 0 | 7 | 0 | 3 | 3 | 0 | 0 | 0 | 81 | 74 | 0 | 7 |
| CASS | 38017 | 237 | 204 | 0 | 33 | 0 | 5 | 5 | 0 | 0 | 0 | 232 | 199 | 0 | 33 |
| CAVALIER | 38019 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DICKEY | 38021 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| DIVIDE | 38023 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DUNN | 38025 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| EMMONS | 38029 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| GOLDEN VALLEY | 38033 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| GRAND FORKS | 38035 | 89 | 86 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 88 | 85 | 0 | 3 |
| GRIGGS | 38039 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HETTINGER | 38041 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| KIDDER | 38043 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAMOURE | 38045 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MCHENRY | 38049 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| MCINTOSH | 38051 | 3 | 2 | 0 | 1 | 0 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - |
| MCKENZIE | 38053 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| MCLEAN | 38055 | 6 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 5 | 0 | 0 |
| MERCER | 38057 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| MORTON | 38059 | 29 | 26 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 25 | 0 | 3 |
| MOUNTRAIL | 38061 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| NELSON | 38063 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| PEMBINA | 38067 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| PIERCE | 38069 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| RAMSEY | 38071 | 9 | 8 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | 8 | 0 | 0 |
| RANSOM | 38073 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| RENVILLE | 38075 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RICHLAND | 38077 | 13 | 12 | 0 | 1 | 0 | 0 | - | - | - | - | 13 | 12 | 0 | 1 |
| ROLETTE | 38079 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| SARGENT | 38081 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| SHERIDAN | 38083 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SIOUX | 38085 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STARK | 38089 | 30 | 24 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 23 | 0 | 6 |
| STEELE | 38091 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| STUTSMAN | 38093 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 | |
| TOWNER | 38095 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TRAILL | 38097 | 13 | 10 | 0 | 3 | 0 | 0 | - | - | - | - | 13 | 10 | 0 | 3 | |
| WALSH | 38099 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| WARD | 38101 | 72 | 67 | 0 | 5 | 0 | 2 | 1 | 0 | 1 | 0 | 70 | 66 | 0 | 4 | |
| WELLS | 38103 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILLIAMS | 38105 | 46 | 39 | 1 | 6 | 0 | 4 | 3 | 1 | 0 | 0 | 42 | 36 | 0 | 6 | |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | - | - | - | |
| SD | | 681 | 526 | 2 | 148 | 5 | 31 | 11 | 2 | 13 | 5 | 650 | 515 | 0 | 135 | |
| FRANKLIN | 29071* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| AURORA | 46003 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - | |
| BEADLE | 46005 | 11 | 10 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 10 | 10 | 0 | 0 | |
| BON HOMME | 46009 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| BROOKINGS | 46011 | 25 | 21 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 24 | 21 | 0 | 3 | |
| BROWN | 46013 | 36 | 32 | 0 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 35 | 32 | 0 | 3 | |
| BRULE | 46015 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| BUTTE | 46019 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 | |
| CAMPBELL | 46021 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 46025 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLAY | 46027 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| CODINGTON | 46029 | 27 | 24 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 23 | 0 | 3 | |
| CORSON | 46031 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CUSTER | 46033 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 | |
| DAVISON | 46035 | 22 | 17 | 0 | 5 | 0 | 0 | - | - | - | - | 22 | 17 | 0 | 5 | |
| DAY | 46037 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| DEUEL | 46039 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| DOUGLAS | 46043 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FALL RIVER | 46047 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| FAULK | 46049 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GRANT | 46051 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| GREGORY | 46053 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HAMLIN | 46057 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | |
| HANSON | 46061 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HUGHES | 46065 | 9 | 7 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 6 | 0 | 2 | |
| HUTCHINSON | 46067 | 4 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | |
| KINGSBURY | 46077 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------|--------------------------|--------------------|-----------------|------------------|------------------|-----------------------------------|----------------------------|--------------|--------------|------------|-----------------------------|---------------|---------------|------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LAKE | 46079 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 | |
| LAWRENCE | 46081 | 20 | 20 | 0 | 0 | 0 | 0 | - | - | - | - | 20 | 20 | 0 | 0 | |
| LINCOLN | 46083 | 69 | 49 | 0 | 20 | 0 | 3 | 1 | 0 | 2 | 0 | 66 | 48 | 0 | 18 | |
| MCCOOK | 46087 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| MCPHERSON | 46089 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| MARSHALL | 46091 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| MEADE | 46093 | 18 | 13 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 17 | 13 | 0 | 4 | |
| MINER | 46097 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| MINNEHAHA | 46099 | 240 | 176 | 1 | 63 | 0 | 10 | 4 | 1 | 5 | 0 | 230 | 172 | 0 | 58 | |
| MOODY | 46101 | 4 | 2 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | |
| PENNINGTON | 46103 | 92 | 75 | 0 | 17 | 0 | 4 | 4 | 0 | 0 | 0 | 88 | 71 | 0 | 17 | |
| PERKINS | 46105 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| POTTER | 46107 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROBERTS | 46109 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| SANBORN | 46111 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SPINK | 46115 | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | |
| STANLEY | 46117 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| TURNER | 46125 | 4 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | |
| UNION | 46127 | 6 | 2 | 0 | 4 | 0 | 0 | - | - | - | - | 6 | 2 | 0 | 4 | |
| WALWORTH | 46129 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| YANKTON | 46135 | 10 | 9 | 0 | 1 | 0 | 0 | - | - | - | - | 10 | 9 | 0 | 1 | |
| TARRANT | 48439* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| 9th | | 102,010 | 83,015 | 1,229 | 17,726 | 40 | 4,859 | 3,534 | 1,064 | 221 | 40 | 97,151 | 79,481 | 165 | 17,505 | |
| AK | | 268 | 206 | 1 | 60 | 1 | 31 | 28 | 1 | 1 | 1 | 237 | 178 | 0 | 59 | |
| ANCHORAGE (MUNICIPALITY) | 02020 | 136 | 102 | 0 | 34 | 0 | 10 | 10 | 0 | 0 | 0 | 126 | 92 | 0 | 34 | |
| BETHEL (CENSUS AREA) | 02050 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| DILLINGHAM (CENSUS AREA) | 02070 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| FAIRBANKS NORTH STAR (BOR) | 02090 | 31 | 27 | 0 | 4 | 0 | 5 | 5 | 0 | 0 | 0 | 26 | 22 | 0 | 4 | |
| JUNEAU (CITY AND BOROUGH) | 02110 | 12 | 7 | 0 | 5 | 0 | 0 | - | - | - | - | 12 | 7 | 0 | 5 | |
| KENAI PENINSULA (BOROUGH) | 02122 | 15 | 9 | 0 | 5 | 1 | 3 | 1 | 0 | 1 | 1 | 12 | 8 | 0 | 4 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| KETCHIKAN GATEWAY (BOROUGH) | 02130 | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| KODIAK ISLAND (BOROUGH) | 02150 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| MATANUSKA- SUSITNA (BOROUGH) | 02170 | 58 | 45 | 1 | 12 | 0 | 8 | 7 | 1 | 0 | 0 | 50 | 38 | 0 | 12 |
| PRINCE OF WALES- HYDER (CENSUS) | 02198 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| VALDEZ-CORDOVA (CENSUS AREA) | 02261 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| BONNEVILLE | 16019* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CLACKAMAS | 41005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| AZ | | 13,265 | 10,963 | 136 | 2,165 | 1 | 422 | 290 | 119 | 12 | 1 | 12,843 | 10,673 | 17 | 2,153 |
| APACHE | 04001 | 29 | 23 | 0 | 6 | 0 | 0 | - | - | - | - | 29 | 23 | 0 | 6 |
| COCHISE | 04003 | 165 | 145 | 3 | 16 | 1 | 4 | 0 | 3 | 0 | 1 | 161 | 145 | 0 | 16 |
| COCONINO | 04005 | 84 | 73 | 2 | 9 | 0 | 4 | 2 | 2 | 0 | 0 | 80 | 71 | 0 | 9 |
| GILA | 04007 | 51 | 36 | 2 | 13 | 0 | 2 | 0 | 2 | 0 | 0 | 49 | 36 | 0 | 13 |
| GRAHAM | 04009 | 26 | 21 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 25 | 21 | 0 | 4 |
| GREENLEE | 04011 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| LA PAZ | 04012 | 15 | 9 | 0 | 6 | 0 | 0 | - | - | - | - | 15 | 9 | 0 | 6 |
| MARICOPA | 04013 | 8,690 | 7,125 | 105 | 1,460 | 0 | 321 | 221 | 92 | 8 | 0 | 8,369 | 6,904 | 13 | 1,452 |
| MOHAVE | 04015 | 340 | 302 | 2 | 36 | 0 | 7 | 5 | 2 | 0 | 0 | 333 | 297 | 0 | 36 |
| NAVAJO | 04017 | 72 | 61 | 1 | 10 | 0 | 3 | 1 | 1 | 1 | 0 | 69 | 60 | 0 | 9 |
| PIMA | 04019 | 1,835 | 1,495 | 11 | 329 | 0 | 41 | 30 | 9 | 2 | 0 | 1,794 | 1,465 | 2 | 327 |
| PINAL | 04021 | 1,209 | 1,019 | 3 | 187 | 0 | 18 | 14 | 3 | 1 | 0 | 1,191 | 1,005 | 0 | 186 |
| SANTA CRUZ | 04023 | 106 | 96 | 0 | 10 | 0 | 0 | - | - | - | - | 106 | 96 | 0 | 10 |
| YAVAPAI | 04025 | 320 | 266 | 5 | 49 | 0 | 12 | 8 | 4 | 0 | 0 | 308 | 258 | 1 | 49 |
| YUMA | 04027 | 311 | 281 | 1 | 29 | 0 | 9 | 9 | 0 | 0 | 0 | 302 | 272 | 1 | 29 |
| PLACER | 06061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN BERNARDINO | 06071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DOLORES | 08033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OWYHEE | 16073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SUFFOLK | 36103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CA,N | | 6,694 | 4,539 | 202 | 1,951 | 2 | 552 | 344 | 161 | 45 | 2 | 6,142 | 4,195 | 41 | 1,906 |
| MATANUSKA- SUSITNA (BOROUGH) | 02170* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MOHAVE | 04015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PINAL | 04021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SEBASTIAN | 05131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ALAMEDA | 06001 | 1,264 | 873 | 34 | 357 | 0 | 107 | 68 | 30 | 9 | 0 | 1,157 | 805 | 4 | 348 | |
| CONTRA COSTA | 06013 | 1,296 | 887 | 26 | 383 | 0 | 80 | 53 | 20 | 7 | 0 | 1,216 | 834 | 6 | 376 | |
| DEL NORTE | 06015 | 15 | 15 | 0 | 0 | 0 | 0 | - | - | - | - | 15 | 15 | 0 | 0 | |
| FRESNO | 06019* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| GLENN | 06021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HUMBOLDT | 06023 | 96 | 70 | 4 | 21 | 1 | 9 | 3 | 4 | 1 | 1 | 87 | 67 | 0 | 20 | |
| LAKE | 06033 | 80 | 55 | 2 | 23 | 0 | 2 | 0 | 2 | 0 | 0 | 78 | 55 | 0 | 23 | |
| LOS ANGELES | 06037* | 14 | 12 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 11 | 0 | 2 | |
| MADERA | 06039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MARIN | 06041 | 144 | 114 | 9 | 20 | 1 | 29 | 19 | 8 | 1 | 1 | 115 | 95 | 1 | 19 | |
| MENDOCINO | 06045 | 70 | 52 | 1 | 17 | 0 | 4 | 3 | 1 | 0 | 0 | 66 | 49 | 0 | 17 | |
| MERCED | 06047* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| MONTEREY | 06053 | 548 | 248 | 5 | 295 | 0 | 12 | 7 | 2 | 3 | 0 | 536 | 241 | 3 | 292 | |
| NAPA | 06055 | 128 | 102 | 8 | 18 | 0 | 24 | 16 | 8 | 0 | 0 | 104 | 86 | 0 | 18 | |
| ORANGE | 06059* | 23 | 23 | 0 | 0 | 0 | 0 | - | - | - | - | 23 | 23 | 0 | 0 | |
| PLACER | 06061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RIVERSIDE | 06065* | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 | |
| SACRAMENTO | 06067* | 10 | 7 | 2 | 1 | 0 | 3 | 1 | 2 | 0 | 0 | 7 | 6 | 0 | 1 | |
| SAN BENITO | 06069 | 108 | 47 | 4 | 57 | 0 | 10 | 6 | 3 | 1 | 0 | 98 | 41 | 1 | 56 | |
| SAN BERNARDINO | 06071* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| SAN DIEGO | 06073* | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| SAN FRANCISCO | 06075 | 460 | 330 | 27 | 103 | 0 | 60 | 37 | 19 | 4 | 0 | 400 | 293 | 8 | 99 | |
| SAN JOAQUIN | 06077* | 10 | 9 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 8 | 0 | 1 | |
| SAN LUIS OBISPO | 06079* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| SAN MATEO | 06081 | 484 | 332 | 19 | 133 | 0 | 47 | 27 | 15 | 5 | 0 | 437 | 305 | 4 | 128 | |
| SANTA CLARA | 06085 | 1,166 | 789 | 39 | 338 | 0 | 98 | 57 | 31 | 10 | 0 | 1,068 | 732 | 8 | 328 | |
| SANTA CRUZ | 06087 | 249 | 151 | 8 | 90 | 0 | 15 | 9 | 4 | 2 | 0 | 234 | 142 | 4 | 88 | |
| SOLANO | 06095* | 24 | 18 | 2 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 22 | 18 | 0 | 4 | |
| SONOMA | 06097 | 430 | 348 | 8 | 74 | 0 | 33 | 25 | 6 | 2 | 0 | 397 | 323 | 2 | 72 | |
| STANISLAUS | 06099* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| TULARE | 06107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEFFERSON | 08059* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| NEW CASTLE | 10003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CHARLOTTE | 12015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ST. JOHNS | 12109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GWINNETT | 13135* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HONOLULU | 15003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CANYON | 16027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COOK | 17031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAPELLO | 19179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SUFFOLK | 25025* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HENNEPIN | 27053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SCOTT | 27139* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| POLK | 29167* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YELLOWSTONE | 30111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 5 | 2 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 3 | 1 | 0 | 2 |
| WASHOE | 32031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| COLFAX | 35007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SUFFOLK | 36103* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| GASTON | 37071* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| MECKLENBURG | 37119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WAKE | 37183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ATHENS | 39009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TRUMBULL | 39155* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| STEPHENS | 40137* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MULTNOMAH | 41051* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| PROVIDENCE | 44007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GREENVILLE | 45045* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DAVIDSON | 47037* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONTGOMERY | 48339* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - |
| WALLER | 48473* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PRINCE WILLIAM | 51153* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SNOHOMISH | 53061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DANE | 55025* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ST. CROIX | 55109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| CA,E | | 12,914 | 10,308 | 105 | 2,494 | 7 | 523 | 373 | 98 | 45 | 7 | 12,391 | 9,935 | 7 | 2,449 |
| AMADOR | 06005 | 75 | 51 | 0 | 23 | 1 | 2 | 1 | 0 | 0 | 1 | 73 | 50 | 0 | 23 |
| BUTTE | 06007 | 324 | 262 | 5 | 57 | 0 | 18 | 12 | 5 | 1 | 0 | 306 | 250 | 0 | 56 |
| CALAVERAS | 06009 | 60 | 36 | 2 | 22 | 0 | 4 | 2 | 2 | 0 | 0 | 56 | 34 | 0 | 22 |
| COLUSA | 06011 | 20 | 14 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 13 | 0 | 6 |
| EL DORADO | 06017 | 262 | 173 | 3 | 86 | 0 | 20 | 17 | 3 | 0 | 0 | 242 | 156 | 0 | 86 |
| FRESNO | 06019 | 1,507 | 1,304 | 17 | 184 | 2 | 60 | 45 | 11 | 2 | 2 | 1,447 | 1,259 | 6 | 182 |
| GLENN | 06021 | 34 | 31 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 33 | 30 | 0 | 3 |
| INYO | 06027 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| KERN | 06029 | 1,567 | 1,388 | 13 | 166 | 0 | 47 | 33 | 13 | 1 | 0 | 1,520 | 1,355 | 0 | 165 |
| KINGS | 06031 | 251 | 229 | 0 | 21 | 1 | 4 | 2 | 0 | 1 | 1 | 247 | 227 | 0 | 20 |
| LASSEN | 06035 | 30 | 22 | 0 | 7 | 1 | 3 | 2 | 0 | 0 | 1 | 27 | 20 | 0 | 7 |
| MADERA | 06039 | 238 | 186 | 0 | 52 | 0 | 9 | 7 | 0 | 2 | 0 | 229 | 179 | 0 | 50 |
| MARIPOSA | 06043 | 21 | 15 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 20 | 14 | 0 | 6 |
| MERCED | 06047 | 391 | 323 | 3 | 65 | 0 | 8 | 3 | 3 | 2 | 0 | 383 | 320 | 0 | 63 |
| MODOC | 06049 | 4 | 3 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 2 | 0 | 0 |
| MONO | 06051 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 |
| NEVADA | 06057 | 130 | 101 | 4 | 25 | 0 | 14 | 9 | 4 | 1 | 0 | 116 | 92 | 0 | 24 |
| PLACER | 06061 | 653 | 502 | 7 | 144 | 0 | 50 | 38 | 7 | 5 | 0 | 603 | 464 | 0 | 139 |
| PLUMAS | 06063 | 19 | 19 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 18 | 0 | 0 |
| SACRAMENTO | 06067 | 2,829 | 2,062 | 27 | 739 | 1 | 121 | 86 | 26 | 8 | 1 | 2,708 | 1,976 | 1 | 731 |
| SAN JOAQUIN | 06077 | 1,169 | 931 | 7 | 231 | 0 | 48 | 33 | 7 | 8 | 0 | 1,121 | 898 | 0 | 223 |
| SHASTA | 06089 | 291 | 256 | 0 | 35 | 0 | 8 | 6 | 0 | 2 | 0 | 283 | 250 | 0 | 33 |
| SIERRA | 06091 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| SISKIYOU | 06093 | 49 | 33 | 1 | 15 | 0 | 2 | 1 | 1 | 0 | 0 | 47 | 32 | 0 | 15 |
| SOLANO | 06095 | 768 | 550 | 2 | 216 | 0 | 22 | 20 | 2 | 0 | 0 | 746 | 530 | 0 | 216 |
| STANISLAUS | 06099 | 943 | 769 | 8 | 165 | 1 | 37 | 18 | 8 | 10 | 1 | 906 | 751 | 0 | 155 |
| SUTTER | 06101 | 141 | 114 | 0 | 27 | 0 | 8 | 8 | 0 | 0 | 0 | 133 | 106 | 0 | 27 |
| TEHAMA | 06103 | 82 | 71 | 0 | 11 | 0 | 4 | 3 | 0 | 1 | 0 | 78 | 68 | 0 | 10 |
| TRINITY | 06105 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| TULARE | 06107 | 600 | 524 | 3 | 73 | 0 | 13 | 10 | 3 | 0 | 0 | 587 | 514 | 0 | 73 |
| TUOLUMNE | 06109 | 81 | 60 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 80 | 59 | 0 | 21 |
| YOLO | 06113 | 189 | 135 | 1 | 53 | 0 | 11 | 9 | 1 | 1 | 0 | 178 | 126 | 0 | 52 |
| YUBA | 06115 | 161 | 122 | 1 | 38 | 0 | 2 | 1 | 1 | 0 | 0 | 159 | 121 | 0 | 38 |
| CA,C | | 30,913 | 26,133 | 422 | 4,355 | 3 | 1,811 | 1,394 | 355 | 59 | 3 | 29,102 | 24,739 | 67 | 4,296 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALAMEDA | 06001* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| KERN | 06029* | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| LASSEN | 06035* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LOS ANGELES | 06037 | 15,116 | 12,531 | 257 | 2,328 | 0 | 930 | 686 | 205 | 39 | 0 | 14,186 | 11,845 | 52 | 2,289 |
| MADERA | 06039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ORANGE | 06059 | 3,930 | 3,362 | 92 | 475 | 1 | 373 | 284 | 82 | 6 | 1 | 3,557 | 3,078 | 10 | 469 |
| RIVERSIDE | 06065 | 5,433 | 4,660 | 27 | 744 | 2 | 224 | 192 | 24 | 6 | 2 | 5,209 | 4,468 | 3 | 738 |
| SACRAMENTO | 06067* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SAN BENITO | 06069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN BERNARDINO | 06071 | 4,547 | 3,914 | 22 | 611 | 0 | 132 | 109 | 21 | 2 | 0 | 4,415 | 3,805 | 1 | 609 |
| SAN DIEGO | 06073* | 11 | 11 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 5 | 5 | 0 | 0 |
| SAN FRANCISCO | 06075* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SAN LUIS OBISPO | 06079 | 262 | 225 | 1 | 36 | 0 | 28 | 26 | 1 | 1 | 0 | 234 | 199 | 0 | 35 |
| SANTA BARBARA | 06083 | 404 | 360 | 6 | 38 | 0 | 36 | 27 | 6 | 3 | 0 | 368 | 333 | 0 | 35 |
| SANTA CLARA | 06085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SONOMA | 06097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TULARE | 06107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TUOLUMNE | 06109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| VENTURA | 06111 | 1,169 | 1,037 | 12 | 120 | 0 | 72 | 59 | 11 | 2 | 0 | 1,097 | 978 | 1 | 118 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| KENT | 10001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| NEW CASTLE | 10003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LEE | 12071* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| POLK | 12105* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LIBERTY | 13179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LYON | 32019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARION | 41047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| POLK | 41053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PHILADELPHIA | 42101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| AUSTIN | 48015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DALLAS | 48113* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| DENTON | 48121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| KING | 53033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| SHERIDAN | 56033* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| OUTSIDE U.S. | 99999* | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| CA,S | | 5,660 | 4,900 | 46 | 712 | 2 | 322 | 264 | 42 | 14 | 2 | 5,338 | 4,636 | 4 | 698 | |
| ALAMEDA | 06001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| IMPERIAL | 06025 | 248 | 229 | 1 | 18 | 0 | 15 | 13 | 1 | 1 | 0 | 233 | 216 | 0 | 17 | |
| KERN | 06029* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| LOS ANGELES | 06037* | 15 | 14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 13 | 0 | 1 | |
| ORANGE | 06059* | 4 | 4 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| RIVERSIDE | 06065* | 18 | 15 | 0 | 3 | 0 | 0 | - | - | - | - | 18 | 15 | 0 | 3 | |
| SACRAMENTO | 06067* | 4 | 4 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| SAN DIEGO | 06073 | 5,350 | 4,616 | 45 | 688 | 1 | 297 | 242 | 41 | 13 | 1 | 5,053 | 4,374 | 4 | 675 | |
| SAN JOAQUIN | 06077* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TEHAMA | 06103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADAMS | 08001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ARAPAHOE | 08005* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| NEW CASTLE | 10003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAFAYETTE | 12067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ST. JOHNS | 12109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SALINE | 31151* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CUYAHOGA | 39035* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DESCHUTES | 41017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PHILADELPHIA | 42101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HOUSTON | 48225* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TRAVIS | 48453* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| OUTSIDE HOME STATE | 88888* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | |
| HI | | 1,189 | 724 | 15 | 448 | 2 | 49 | 27 | 13 | 7 | 2 | 1,140 | 697 | 2 | 441 | |
| LOS ANGELES | 06037* | 4 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 | |
| PLACER | 06061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DENVER | 08031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DUVAL | 12031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HAWAII | 15001 | 135 | 82 | 2 | 51 | 0 | 8 | 5 | 2 | 1 | 0 | 127 | 77 | 0 | 50 | |
| HONOLULU | 15003 | 855 | 512 | 7 | 335 | 1 | 20 | 11 | 5 | 3 | 1 | 835 | 501 | 2 | 332 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| KAUAI | 15007 | 49 | 28 | 1 | 20 | 0 | 6 | 3 | 1 | 2 | 0 | 43 | 25 | 0 | 18 | |
| MAUI | 15009 | 134 | 92 | 4 | 37 | 1 | 12 | 6 | 4 | 1 | 1 | 122 | 86 | 0 | 36 | |
| ADA | 16001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONROE | 29137* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CLARK | 32003* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| BEXAR | 48029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BURNET | 48053* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| KING | 53033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ID | | 2,517 | 2,311 | 16 | 189 | 1 | 96 | 76 | 14 | 5 | 1 | 2,421 | 2,235 | 2 | 184 | |
| ADA | 16001 | 626 | 574 | 2 | 50 | 0 | 25 | 23 | 1 | 1 | 0 | 601 | 551 | 1 | 49 | |
| BANNOCK | 16005 | 140 | 126 | 1 | 13 | 0 | 3 | 2 | 1 | 0 | 0 | 137 | 124 | 0 | 13 | |
| BEAR LAKE | 16007 | 9 | 8 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 8 | 0 | 0 | |
| BENEWAH | 16009 | 12 | 11 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 11 | 10 | 0 | 1 | |
| BINGHAM | 16011 | 54 | 51 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 52 | 50 | 0 | 2 | |
| BLAINE | 16013 | 12 | 12 | 0 | 0 | 0 | 0 | - | - | - | - | 12 | 12 | 0 | 0 | |
| BOISE | 16015 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 | |
| BONNER | 16017 | 50 | 43 | 1 | 6 | 0 | 2 | 1 | 1 | 0 | 0 | 48 | 42 | 0 | 6 | |
| BONNEVILLE | 16019 | 237 | 220 | 2 | 15 | 0 | 5 | 2 | 2 | 1 | 0 | 232 | 218 | 0 | 14 | |
| BOUNDARY | 16021 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 | |
| BUTTE | 16023 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| CANYON | 16027 | 402 | 371 | 1 | 30 | 0 | 14 | 11 | 1 | 2 | 0 | 388 | 360 | 0 | 28 | |
| CARIBOU | 16029 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | |
| CASSIA | 16031 | 34 | 26 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 0 | 33 | 26 | 0 | 7 | |
| CLARK | 16033 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLEARWATER | 16035 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 | |
| CUSTER | 16037 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| ELMORE | 16039 | 40 | 38 | 0 | 2 | 0 | 0 | - | - | - | - | 40 | 38 | 0 | 2 | |
| FRANKLIN | 16041 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| FREMONT | 16043 | 11 | 11 | 0 | 0 | 0 | 0 | - | - | - | - | 11 | 11 | 0 | 0 | |
| GEM | 16045 | 17 | 16 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 15 | 0 | 1 | |
| GOODING | 16047 | 19 | 18 | 0 | 1 | 0 | 0 | - | - | - | - | 19 | 18 | 0 | 1 | |
| IDAHO | 16049 | 9 | 8 | 0 | 1 | 0 | 0 | - | - | - | - | 9 | 8 | 0 | 1 | |
| JEFFERSON | 16051 | 44 | 42 | 1 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 41 | 39 | 1 | 1 | |
| JEROME | 16053 | 33 | 32 | 0 | 1 | 0 | 0 | - | - | - | - | 33 | 32 | 0 | 1 | |
| KOOTENAI | 16055 | 304 | 284 | 1 | 19 | 0 | 16 | 15 | 1 | 0 | 0 | 288 | 269 | 0 | 19 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LATAH | 16057 | 22 | 19 | 1 | 2 | 0 | 5 | 4 | 1 | 0 | 0 | 17 | 15 | 0 | 2 | |
| LEMHI | 16059 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LEWIS | 16061 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| LINCOLN | 16063 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| MADISON | 16065 | 38 | 37 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 36 | 0 | 1 | |
| MINIDOKA | 16067 | 26 | 22 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 25 | 22 | 0 | 3 | |
| NEZ PERCE | 16069 | 32 | 28 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 30 | 26 | 0 | 4 | |
| ONEIDA | 16071 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| OWYHEE | 16073 | 9 | 8 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 8 | 0 | 0 | |
| PAYETTE | 16075 | 32 | 26 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 25 | 0 | 6 | |
| POWER | 16077 | 8 | 7 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 6 | 6 | 0 | 0 | |
| SHOSHONE | 16079 | 20 | 18 | 0 | 2 | 0 | 0 | - | - | - | - | 20 | 18 | 0 | 2 | |
| TETON | 16081 | 4 | 3 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | |
| TWIN FALLS | 16083 | 169 | 158 | 0 | 11 | 0 | 3 | 3 | 0 | 0 | 0 | 166 | 155 | 0 | 11 | |
| VALLEY | 16085 | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | |
| WASHINGTON | 16087 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 | |
| MALHEUR | 41045* | 13 | 12 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 12 | 12 | 0 | 0 | |
| MT | | 900 | 734 | 24 | 134 | 8 | 55 | 26 | 19 | 2 | 8 | 845 | 708 | 5 | 132 | |
| ORANGE | 06059* | 6 | 0 | 6 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | - | - | - | |
| GARFIELD | 08045* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MIAMI-DADE | 12086* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CLAY | 29047* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BEAVERHEAD | 30001 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| BIG HORN | 30003 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | |
| BLAINE | 30005 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| BROADWATER | 30007 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 | |
| CARBON | 30009 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| CASCADE | 30013 | 93 | 78 | 1 | 13 | 1 | 3 | 1 | 1 | 0 | 1 | 90 | 77 | 0 | 13 | |
| CHOUTEAU | 30015 | 7 | 2 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 5 | 2 | 2 | 0 | 0 | |
| CUSTER | 30017 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 | |
| DAWSON | 30021 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| DEER LODGE | 30023 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| FALLON | 30025 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| FERGUS | 30027 | 7 | 3 | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 3 | 3 | 0 | 0 | |
| FLATHEAD | 30029 | 73 | 63 | 1 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 71 | 62 | 0 | 9 | |
| GALLATIN | 30031 | 104 | 84 | 3 | 17 | 0 | 9 | 8 | 1 | 0 | 0 | 95 | 76 | 2 | 17 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| GARFIELD | 30033 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GLACIER | 30035 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| GOLDEN VALLEY | 30037 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRANITE | 30039 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| HILL | 30041 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| JEFFERSON | 30043 | 8 | 6 | 1 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 5 | 4 | 0 | 1 |
| LAKE | 30047 | 20 | 13 | 2 | 4 | 1 | 5 | 2 | 2 | 0 | 1 | 15 | 11 | 0 | 4 |
| LEWIS AND CLARK | 30049 | 67 | 56 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 66 | 55 | 0 | 11 |
| LINCOLN | 30053 | 14 | 12 | 0 | 2 | 0 | 0 | - | - | - | - | 14 | 12 | 0 | 2 |
| MADISON | 30057 | 10 | 10 | 0 | 0 | 0 | 0 | - | - | - | - | 10 | 10 | 0 | 0 |
| MINERAL | 30061 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| MISSOULA | 30063 | 114 | 91 | 2 | 21 | 0 | 3 | 3 | 0 | 0 | 0 | 111 | 88 | 2 | 21 |
| MUSSELSHELL | 30065 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 |
| PARK | 30067 | 10 | 9 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 8 | 0 | 1 |
| PHILLIPS | 30071 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POWDER RIVER | 30075 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| POWELL | 30077 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| RAVALLI | 30081 | 49 | 43 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 48 | 42 | 0 | 6 |
| RICHLAND | 30083 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 |
| ROOSEVELT | 30085 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| ROSEBUD | 30087 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 |
| SANDERS | 30089 | 11 | 10 | 0 | 1 | 0 | 0 | - | - | - | - | 11 | 10 | 0 | 1 |
| SHERIDAN | 30091 | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| SILVER BOW | 30093 | 34 | 32 | 0 | 2 | 0 | 0 | - | - | - | - | 34 | 32 | 0 | 2 |
| STILLWATER | 30095 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 |
| SWEET GRASS | 30097 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TETON | 30099 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| TOOLE | 30101 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| VALLEY | 30105 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| WHEATLAND | 30107 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| WIBAUX | 30109 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| YELLOWSTONE | 30111 | 147 | 121 | 2 | 24 | 0 | 7 | 4 | 1 | 2 | 0 | 140 | 117 | 1 | 22 |
| CLARK | 32003* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| NV | | 9,666 | 8,029 | 107 | 1,528 | 2 | 365 | 260 | 101 | 2 | 2 | 9,301 | 7,769 | 6 | 1,526 |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| LOS ANGELES | 06037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONTEREY | 06053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ORANGE | 06059* | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| SACRAMENTO | 06067* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SANTA CLARA | 06085* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| DUVAL | 12031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MANATEE | 12081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SHAWNEE | 20177* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 29095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ST. LOUIS | 29189* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| CHURCHILL | 32001 | 43 | 36 | 0 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 41 | 34 | 0 | 7 | |
| CLARK | 32003 | 8,198 | 6,948 | 78 | 1,172 | 0 | 259 | 185 | 72 | 2 | 0 | 7,939 | 6,763 | 6 | 1,170 | |
| DOUGLAS | 32005 | 54 | 44 | 0 | 10 | 0 | 6 | 6 | 0 | 0 | 0 | 48 | 38 | 0 | 10 | |
| ELKO | 32007 | 55 | 34 | 1 | 20 | 0 | 1 | 0 | 1 | 0 | 0 | 54 | 34 | 0 | 20 | |
| ESMERALDA | 32009 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| EUREKA | 32011 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| HUMBOLDT | 32013 | 16 | 9 | 1 | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 15 | 9 | 0 | 6 | |
| LANDER | 32015 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| LINCOLN | 32017 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| LYON | 32019 | 111 | 83 | 0 | 28 | 0 | 2 | 2 | 0 | 0 | 0 | 109 | 81 | 0 | 28 | |
| MINERAL | 32021 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| NYE | 32023 | 131 | 110 | 1 | 20 | 0 | 1 | 0 | 1 | 0 | 0 | 130 | 110 | 0 | 20 | |
| PERSHING | 32027 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| STOREY | 32029 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| WASHOE | 32031 | 884 | 633 | 22 | 229 | 0 | 73 | 51 | 22 | 0 | 0 | 811 | 582 | 0 | 229 | |
| WHITE PINE | 32033 | 14 | 10 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 9 | 0 | 4 | |
| CARSON CITY | 32510 | 109 | 85 | 3 | 21 | 0 | 8 | 5 | 3 | 0 | 0 | 101 | 80 | 0 | 21 | |
| CAMDEN | 34007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MIDDLESEX | 34023* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| NEW YORK | 36061* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| GASTON | 37071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UTAH | 49049* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |
| WASHINGTON | 49053* | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| HIGHLAND | 51091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | - | - | - |
| OR | | 8,249 | 6,471 | 37 | 1,736 | 5 | 254 | 200 | 33 | 16 | 5 | 7,995 | 6,271 | 4 | 1,720 |
| SAN FRANCISCO | 06075* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CANYON | 16027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HENNEPIN | 27053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MONTGOMERY | 36057* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DURHAM | 37063* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BAKER | 41001 | 12 | 12 | 0 | 0 | 0 | 0 | - | - | - | - | 12 | 12 | 0 | 0 |
| BENTON | 41003 | 68 | 56 | 0 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 65 | 53 | 0 | 12 |
| CLACKAMAS | 41005 | 784 | 580 | 6 | 197 | 1 | 26 | 17 | 5 | 3 | 1 | 758 | 563 | 1 | 194 |
| CLATSOP | 41007 | 54 | 44 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 53 | 43 | 0 | 10 |
| COLUMBIA | 41009 | 104 | 77 | 0 | 27 | 0 | 3 | 3 | 0 | 0 | 0 | 101 | 74 | 0 | 27 |
| COOS | 41011 | 114 | 96 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 113 | 95 | 0 | 18 |
| CROOK | 41013 | 70 | 54 | 0 | 15 | 1 | 1 | 0 | 0 | 0 | 1 | 69 | 54 | 0 | 15 |
| CURRY | 41015 | 31 | 25 | 0 | 6 | 0 | 0 | - | - | - | - | 31 | 25 | 0 | 6 |
| DESCHUTES | 41017 | 428 | 338 | 1 | 89 | 0 | 14 | 13 | 1 | 0 | 0 | 414 | 325 | 0 | 89 |
| DOUGLAS | 41019 | 222 | 180 | 0 | 42 | 0 | 2 | 2 | 0 | 0 | 0 | 220 | 178 | 0 | 42 |
| GILLIAM | 41021 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GRANT | 41023 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| HARNEY | 41025 | 10 | 8 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 9 | 8 | 0 | 1 |
| HOOD RIVER | 41027 | 21 | 17 | 1 | 3 | 0 | 3 | 2 | 1 | 0 | 0 | 18 | 15 | 0 | 3 |
| JACKSON | 41029 | 544 | 446 | 3 | 95 | 0 | 19 | 13 | 3 | 3 | 0 | 525 | 433 | 0 | 92 |
| JEFFERSON | 41031 | 63 | 53 | 0 | 10 | 0 | 4 | 4 | 0 | 0 | 0 | 59 | 49 | 0 | 10 |
| JOSEPHINE | 41033 | 205 | 152 | 0 | 53 | 0 | 1 | 1 | 0 | 0 | 0 | 204 | 151 | 0 | 53 |
| KLAMATH | 41035 | 142 | 113 | 1 | 28 | 0 | 3 | 2 | 1 | 0 | 0 | 139 | 111 | 0 | 28 |
| LAKE | 41037 | 12 | 7 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 10 | 6 | 0 | 4 |
| LANE | 41039 | 871 | 691 | 2 | 178 | 0 | 19 | 15 | 2 | 2 | 0 | 852 | 676 | 0 | 176 |
| LINCOLN | 41041 | 87 | 66 | 0 | 21 | 0 | 2 | 2 | 0 | 0 | 0 | 85 | 64 | 0 | 21 |
| LINN | 41043 | 317 | 250 | 0 | 65 | 2 | 3 | 1 | 0 | 0 | 2 | 314 | 249 | 0 | 65 |
| MALHEUR | 41045 | 17 | 12 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 16 | 12 | 0 | 4 |
| MARION | 41047 | 852 | 690 | 3 | 159 | 0 | 16 | 14 | 2 | 0 | 0 | 836 | 676 | 1 | 159 |
| MORROW | 41049 | 12 | 11 | 0 | 1 | 0 | 0 | - | - | - | - | 12 | 11 | 0 | 1 |
| MULTNOMAH | 41051 | 1,465 | 1,173 | 11 | 281 | 0 | 63 | 46 | 10 | 7 | 0 | 1,402 | 1,127 | 1 | 274 |
| POLK | 41053 | 187 | 150 | 1 | 36 | 0 | 3 | 2 | 1 | 0 | 0 | 184 | 148 | 0 | 36 |
| SHERMAN | 41055 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| TILLAMOOK | 41057 | 41 | 29 | 1 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 39 | 27 | 1 | 11 | |
| UMATILLA | 41059 | 129 | 105 | 0 | 24 | 0 | 0 | - | - | - | - | 129 | 105 | 0 | 24 | |
| UNION | 41061 | 29 | 25 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 24 | 0 | 4 | |
| WALLOWA | 41063 | 8 | 7 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 6 | 0 | 1 | |
| WASCO | 41065 | 40 | 26 | 0 | 14 | 0 | 0 | - | - | - | - | 40 | 26 | 0 | 14 | |
| WASHINGTON | 41067 | 1,056 | 778 | 3 | 275 | 0 | 49 | 46 | 3 | 0 | 0 | 1,007 | 732 | 0 | 275 | |
| WHEELER | 41069 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| YAMHILL | 41071 | 224 | 175 | 1 | 48 | 0 | 6 | 4 | 1 | 1 | 0 | 218 | 171 | 0 | 47 | |
| CLARK | 53011* | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| KING | 53033* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PIERCE | 53053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE HOME STATE | 88888* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| WA,E | | 2,343 | 1,973 | 24 | 342 | 4 | 93 | 63 | 23 | 3 | 4 | 2,250 | 1,910 | 1 | 339 | |
| KENAI PENINSULA (BOROUGH) | 02122* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KOOTENAI | 16055* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| OWYHEE | 16073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 16087* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GALLATIN | 30031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MISSOULA | 30063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WASHINGTON | 41067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADAMS | 53001 | 31 | 27 | 0 | 4 | 0 | 0 | - | - | - | - | 31 | 27 | 0 | 4 | |
| ASOTIN | 53003 | 20 | 18 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 17 | 0 | 2 | |
| BENTON | 53005 | 289 | 239 | 1 | 49 | 0 | 12 | 11 | 0 | 1 | 0 | 277 | 228 | 1 | 48 | |
| CHELAN | 53007 | 63 | 58 | 1 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 61 | 57 | 0 | 4 | |
| COLUMBIA | 53013 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| DOUGLAS | 53017 | 46 | 44 | 0 | 2 | 0 | 0 | - | - | - | - | 46 | 44 | 0 | 2 | |
| FERRY | 53019 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| FRANKLIN | 53021 | 132 | 117 | 0 | 15 | 0 | 16 | 15 | 0 | 1 | 0 | 116 | 102 | 0 | 14 | |
| GRANT | 53025 | 142 | 117 | 1 | 22 | 2 | 6 | 3 | 1 | 0 | 2 | 136 | 114 | 0 | 22 | |
| ISLAND | 53029* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| KING | 53033* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | |
| KITTITAS | 53037 | 69 | 49 | 7 | 12 | 1 | 8 | 0 | 7 | 0 | 1 | 61 | 49 | 0 | 12 | |
| KLICKITAT | 53039 | 30 | 25 | 0 | 5 | 0 | 0 | - | - | - | - | 30 | 25 | 0 | 5 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LINCOLN | 53043 | 9 | 9 | 0 | 0 | 0 | 0 | - | - | - | - | 9 | 9 | 0 | 0 |
| OKANOGAN | 53047 | 24 | 20 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 23 | 20 | 0 | 3 |
| PEND OREILLE | 53051 | 14 | 14 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 13 | 0 | 0 |
| SNOHOMISH | 53061* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| SPOKANE | 53063 | 750 | 663 | 6 | 81 | 0 | 26 | 19 | 6 | 1 | 0 | 724 | 644 | 0 | 80 |
| STEVENS | 53065 | 49 | 47 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 47 | 45 | 0 | 2 |
| THURSTON | 53067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| WALLA WALLA | 53071 | 83 | 69 | 0 | 14 | 0 | 3 | 3 | 0 | 0 | 0 | 80 | 66 | 0 | 14 |
| WHITMAN | 53075 | 21 | 21 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 19 | 19 | 0 | 0 |
| YAKIMA | 53077 | 546 | 418 | 3 | 124 | 1 | 9 | 5 | 3 | 0 | 1 | 537 | 413 | 0 | 124 |
| WA,W | | 7,412 | 5,706 | 94 | 1,610 | 2 | 286 | 189 | 85 | 10 | 2 | 7,126 | 5,517 | 9 | 1,600 |
| LEE | 01081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MARICOPA | 04013* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PINAL | 04021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LOS ANGELES | 06037* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN LUIS OBISPO | 06079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SANTA CRUZ | 06087* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| TUOLUMNE | 06109* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JEFFERSON | 08059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIAMI-DADE | 12086* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| PASCO | 12101* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TWIN FALLS | 16083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COOK | 17031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JOHNSON | 18081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| RILEY | 20161* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FREDERICK | 24021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DESOTO | 28033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BOONE | 29019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FLATHEAD | 30029* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| RICHMOND | 36085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LINCOLN | 41041* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| LINN | 41043* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MULTNOMAH | 41051* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WASHINGTON | 41067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NAVARRO | 48349* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TRAVIS | 48453* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NORFOLK (CITY) | 51710* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ASOTIN | 53003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLALLAM | 53009 | 86 | 65 | 5 | 16 | 0 | 6 | 1 | 5 | 0 | 0 | 80 | 64 | 0 | 16 |
| CLARK | 53011 | 886 | 718 | 3 | 165 | 0 | 21 | 18 | 3 | 0 | 0 | 865 | 700 | 0 | 165 |
| COWLITZ | 53015 | 164 | 134 | 1 | 29 | 0 | 1 | 0 | 1 | 0 | 0 | 163 | 134 | 0 | 29 |
| GRAYS HARBOR | 53027 | 133 | 108 | 0 | 25 | 0 | 2 | 2 | 0 | 0 | 0 | 131 | 106 | 0 | 25 |
| ISLAND | 53029 | 94 | 72 | 1 | 21 | 0 | 4 | 4 | 0 | 0 | 0 | 90 | 68 | 1 | 21 |
| JEFFERSON | 53031 | 37 | 32 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 36 | 31 | 0 | 5 |
| KING | 53033 | 1,888 | 1,459 | 33 | 396 | 0 | 119 | 88 | 26 | 5 | 0 | 1,769 | 1,371 | 7 | 391 |
| KITSAP | 53035 | 327 | 230 | 4 | 93 | 0 | 11 | 7 | 4 | 0 | 0 | 316 | 223 | 0 | 93 |
| KITTITAS | 53037* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| KLICKITAT | 53039* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LEWIS | 53041 | 140 | 121 | 1 | 16 | 2 | 5 | 2 | 1 | 0 | 2 | 135 | 119 | 0 | 16 |
| MASON | 53045 | 96 | 79 | 1 | 16 | 0 | 2 | 1 | 1 | 0 | 0 | 94 | 78 | 0 | 16 |
| PACIFIC | 53049 | 27 | 24 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 23 | 0 | 3 |
| PIERCE | 53053 | 1,584 | 1,200 | 10 | 374 | 0 | 42 | 29 | 10 | 3 | 0 | 1,542 | 1,171 | 0 | 371 |
| SAN JUAN | 53055 | 11 | 8 | 1 | 2 | 0 | 3 | 2 | 1 | 0 | 0 | 8 | 6 | 0 | 2 |
| SKAGIT | 53057 | 155 | 121 | 1 | 33 | 0 | 3 | 2 | 1 | 0 | 0 | 152 | 119 | 0 | 33 |
| SKAMANIA | 53059 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 |
| SNOHOMISH | 53061 | 1,034 | 754 | 23 | 257 | 0 | 41 | 16 | 23 | 2 | 0 | 993 | 738 | 0 | 255 |
| SPOKANE | 53063* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| THURSTON | 53067 | 463 | 382 | 2 | 79 | 0 | 12 | 10 | 2 | 0 | 0 | 451 | 372 | 0 | 79 |
| WAHKIAKUM | 53069 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WALLA WALLA | 53071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WHATCOM | 53073 | 235 | 154 | 6 | 75 | 0 | 9 | 4 | 5 | 0 | 0 | 226 | 150 | 1 | 75 |
| CABELL | 54011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MANITOWOC | 55071* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GU | | 18 | 16 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 16 | 0 | 2 |
| ALL JURISDICTIONS | 66010 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| NMI | | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| SAIPAN | 69110 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| 10th | | 31,357 | 23,239 | 283 | 7,818 | 17 | 1,308 | 970 | 267 | 54 | 17 | 30,049 | 22,269 | 16 | 7,764 |
| CO | | 8,991 | 7,290 | 136 | 1,561 | 4 | 530 | 384 | 129 | 13 | 4 | 8,461 | 6,906 | 7 | 1,548 |
| ADAMS | 08001 | 1,094 | 853 | 6 | 235 | 0 | 38 | 32 | 6 | 0 | 0 | 1,056 | 821 | 0 | 235 |
| ALAMOSA | 08003 | 14 | 13 | 0 | 1 | 0 | 0 | - | - | - | - | 14 | 13 | 0 | 1 |
| ARAPAHOE | 08005 | 1,133 | 900 | 15 | 218 | 0 | 51 | 36 | 13 | 2 | 0 | 1,082 | 864 | 2 | 216 |
| ARCHULETA | 08007 | 11 | 4 | 3 | 4 | 0 | 3 | 0 | 3 | 0 | 0 | 8 | 4 | 0 | 4 |
| BACA | 08009 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BENT | 08011 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| BOULDER | 08013 | 316 | 279 | 6 | 31 | 0 | 27 | 22 | 5 | 0 | 0 | 289 | 257 | 1 | 31 |
| BROOMFIELD | 08014 | 115 | 99 | 1 | 15 | 0 | 9 | 8 | 1 | 0 | 0 | 106 | 91 | 0 | 15 |
| CHAFFEE | 08015 | 15 | 13 | 0 | 2 | 0 | 4 | 3 | 0 | 1 | 0 | 11 | 10 | 0 | 1 |
| CHEYENNE | 08017 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| CLEAR CREEK | 08019 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| CONEJOS | 08021 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| COSTILLA | 08023 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| CROWLEY | 08025 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| CUSTER | 08027 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| DELTA | 08029 | 38 | 30 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 37 | 29 | 0 | 8 |
| DENVER | 08031 | 1,124 | 907 | 32 | 185 | 0 | 93 | 59 | 32 | 2 | 0 | 1,031 | 848 | 0 | 183 |
| DOLORES | 08033 | 4 | 1 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 |
| DOUGLAS | 08035 | 585 | 458 | 7 | 120 | 0 | 51 | 44 | 6 | 1 | 0 | 534 | 414 | 1 | 119 |
| EAGLE | 08037 | 28 | 26 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 25 | 0 | 2 |
| ELBERT | 08039 | 45 | 36 | 0 | 9 | 0 | 3 | 3 | 0 | 0 | 0 | 42 | 33 | 0 | 9 |
| EL PASO | 08041 | 1,255 | 1,053 | 19 | 183 | 0 | 54 | 36 | 18 | 0 | 0 | 1,201 | 1,017 | 1 | 183 |
| FREMONT | 08043 | 66 | 53 | 1 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 64 | 51 | 1 | 12 |
| GARFIELD | 08045 | 43 | 31 | 4 | 8 | 0 | 6 | 2 | 4 | 0 | 0 | 37 | 29 | 0 | 8 |
| GILPIN | 08047 | 7 | 5 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 5 | 4 | 0 | 1 |
| GRAND | 08049 | 8 | 5 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 4 | 0 | 3 |
| GUNNISON | 08051 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| HINSDALE | 08053 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HUERFANO | 08055 | 10 | 7 | 0 | 3 | 0 | 0 | - | - | - | - | 10 | 7 | 0 | 3 |
| JACKSON | 08057 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| JEFFERSON | 08059 | 848 | 681 | 9 | 158 | 0 | 67 | 53 | 9 | 5 | 0 | 781 | 628 | 0 | 153 |
| KIOWA | 08061 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| KIT CARSON | 08063 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LAKE | 08065 | 6 | 4 | 0 | 2 | 0 | 0 | - | - | - | - | 6 | 4 | 0 | 2 |
| LA PLATA | 08067 | 36 | 27 | 3 | 6 | 0 | 5 | 2 | 3 | 0 | 0 | 31 | 25 | 0 | 6 |
| LARIMER | 08069 | 509 | 433 | 6 | 70 | 0 | 32 | 24 | 6 | 2 | 0 | 477 | 409 | 0 | 68 |
| LAS ANIMAS | 08071 | 17 | 15 | 0 | 2 | 0 | 0 | - | - | - | - | 17 | 15 | 0 | 2 |
| LINCOLN | 08073 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| LOGAN | 08075 | 34 | 27 | 1 | 6 | 0 | 2 | 1 | 1 | 0 | 0 | 32 | 26 | 0 | 6 |
| MESA | 08077 | 210 | 178 | 0 | 32 | 0 | 5 | 5 | 0 | 0 | 0 | 205 | 173 | 0 | 32 |
| MOFFAT | 08081 | 14 | 13 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 12 | 0 | 1 |
| MONTEZUMA | 08083 | 12 | 9 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 1 | 10 | 8 | 0 | 2 |
| MONTROSE | 08085 | 43 | 38 | 0 | 5 | 0 | 3 | 3 | 0 | 0 | 0 | 40 | 35 | 0 | 5 |
| MORGAN | 08087 | 48 | 37 | 2 | 9 | 0 | 2 | 1 | 1 | 0 | 0 | 46 | 36 | 1 | 9 |
| OTERO | 08089 | 27 | 24 | 0 | 3 | 0 | 0 | - | - | - | - | 27 | 24 | 0 | 3 |
| OURAY | 08091 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 |
| PARK | 08093 | 19 | 14 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 18 | 14 | 0 | 4 |
| PHILLIPS | 08095 | 3 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 |
| PITKIN | 08097 | 7 | 5 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 5 | 0 | 1 |
| PROWERS | 08099 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| PUEBLO | 08101 | 350 | 298 | 2 | 50 | 0 | 11 | 9 | 2 | 0 | 0 | 339 | 289 | 0 | 50 |
| RIO BLANCO | 08103 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| RIO GRANDE | 08105 | 8 | 6 | 0 | 2 | 0 | 0 | - | - | - | - | 8 | 6 | 0 | 2 |
| ROUTT | 08107 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| SAGUACHE | 08109 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| SAN JUAN | 08111 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN MIGUEL | 08113 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| SEDGWICK | 08115 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| SUMMIT | 08117 | 18 | 12 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 11 | 0 | 6 |
| TELLER | 08119 | 33 | 27 | 0 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 31 | 25 | 0 | 6 |
| WASHINGTON | 08121 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| WELD | 08123 | 742 | 583 | 13 | 144 | 2 | 39 | 24 | 13 | 0 | 2 | 703 | 559 | 0 | 144 |
| YUMA | 08125 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| KS | | 4,377 | 2,321 | 64 | 1,982 | 10 | 180 | 98 | 60 | 12 | 10 | 4,197 | 2,223 | 4 | 1,970 |
| SISKIYOU | 06093* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ARAPAHOE | 08005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PINELLAS | 12103* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ALLEN | 20001 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 |
| ANDERSON | 20003 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| ATCHISON | 20005 | 22 | 12 | 0 | 10 | 0 | 0 | - | - | - | - | 22 | 12 | 0 | 10 | |
| BARBER | 20007 | 3 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | |
| BARTON | 20009 | 31 | 13 | 0 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 30 | 12 | 0 | 18 | |
| BOURBON | 20011 | 15 | 7 | 0 | 7 | 1 | 1 | 0 | 0 | 0 | 1 | 14 | 7 | 0 | 7 | |
| BROWN | 20013 | 13 | 8 | 0 | 5 | 0 | 0 | - | - | - | - | 13 | 8 | 0 | 5 | |
| BUTLER | 20015 | 81 | 57 | 0 | 24 | 0 | 4 | 4 | 0 | 0 | 0 | 77 | 53 | 0 | 24 | |
| CHASE | 20017 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| CHAUTAUQUA | 20019 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| CHEROKEE | 20021 | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 | |
| CLARK | 20025 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| CLAY | 20027 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 | |
| CLOUD | 20029 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| COFFEY | 20031 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 | |
| COMANCHE | 20033 | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | |
| COWLEY | 20035 | 49 | 26 | 0 | 23 | 0 | 0 | - | - | - | - | 49 | 26 | 0 | 23 | |
| CRAWFORD | 20037 | 26 | 16 | 0 | 10 | 0 | 0 | - | - | - | - | 26 | 16 | 0 | 10 | |
| DECATUR | 20039 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| DICKINSON | 20041 | 31 | 16 | 1 | 14 | 0 | 1 | 0 | 1 | 0 | 0 | 30 | 16 | 0 | 14 | |
| DONIPHAN | 20043 | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 | |
| DOUGLAS | 20045 | 157 | 81 | 0 | 76 | 0 | 7 | 7 | 0 | 0 | 0 | 150 | 74 | 0 | 76 | |
| EDWARDS | 20047 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| ELK | 20049 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| ELLIS | 20051 | 25 | 13 | 0 | 12 | 0 | 0 | - | - | - | - | 25 | 13 | 0 | 12 | |
| ELLSWORTH | 20053 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 | |
| FINNEY | 20055 | 31 | 23 | 0 | 8 | 0 | 4 | 2 | 0 | 2 | 0 | 27 | 21 | 0 | 6 | |
| FORD | 20057 | 31 | 18 | 0 | 13 | 0 | 2 | 2 | 0 | 0 | 0 | 29 | 16 | 0 | 13 | |
| FRANKLIN | 20059 | 48 | 24 | 0 | 24 | 0 | 3 | 2 | 0 | 1 | 0 | 45 | 22 | 0 | 23 | |
| GEARY | 20061 | 46 | 25 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 45 | 24 | 0 | 21 | |
| GRAHAM | 20065 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| GRANT | 20067 | 5 | 3 | 0 | 2 | 0 | 0 | - | - | - | - | 5 | 3 | 0 | 2 | |
| GRAY | 20069 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| GREELEY | 20071 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GREENWOOD | 20073 | 9 | 7 | 0 | 2 | 0 | 0 | - | - | - | - | 9 | 7 | 0 | 2 | |
| HAMILTON | 20075 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HARPER | 20077 | 6 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 4 | 4 | 0 | 0 | |
| HARVEY | 20079 | 43 | 28 | 0 | 15 | 0 | 1 | 0 | 0 | 1 | 0 | 42 | 28 | 0 | 14 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| HASKELL | 20081 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HODGEMAN | 20083 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 20085 | 13 | 2 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 1 | 0 | 11 | |
| JEFFERSON | 20087 | 24 | 5 | 0 | 19 | 0 | 0 | - | - | - | - | 24 | 5 | 0 | 19 | |
| JEWELL | 20089 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JOHNSON | 20091 | 921 | 450 | 47 | 424 | 0 | 77 | 30 | 45 | 2 | 0 | 844 | 420 | 2 | 422 | |
| KEARNY | 20093 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| KINGMAN | 20095 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| KIOWA | 20097 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | |
| LABETTE | 20099 | 21 | 13 | 0 | 8 | 0 | 0 | - | - | - | - | 21 | 13 | 0 | 8 | |
| LANE | 20101 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LEAVENWORTH | 20103 | 120 | 51 | 0 | 69 | 0 | 2 | 2 | 0 | 0 | 0 | 118 | 49 | 0 | 69 | |
| LINCOLN | 20105 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| LINN | 20107 | 14 | 8 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 13 | 8 | 0 | 5 | |
| LOGAN | 20109 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | |
| LYON | 20111 | 56 | 31 | 0 | 25 | 0 | 0 | - | - | - | - | 56 | 31 | 0 | 25 | |
| MCPHERSON | 20113 | 26 | 12 | 2 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 24 | 12 | 0 | 12 | |
| MARION | 20115 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| MARSHALL | 20117 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| MEADE | 20119 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| MIAMI | 20121 | 47 | 24 | 0 | 23 | 0 | 1 | 1 | 0 | 0 | 0 | 46 | 23 | 0 | 23 | |
| MITCHELL | 20123 | 5 | 2 | 1 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 3 | 2 | 0 | 1 | |
| MONTGOMERY | 20125 | 38 | 26 | 0 | 12 | 0 | 0 | - | - | - | - | 38 | 26 | 0 | 12 | |
| MORRIS | 20127 | 9 | 5 | 0 | 4 | 0 | 0 | - | - | - | - | 9 | 5 | 0 | 4 | |
| MORTON | 20129 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| NEMAHA | 20131 | 8 | 5 | 0 | 3 | 0 | 0 | - | - | - | - | 8 | 5 | 0 | 3 | |
| NEOSHO | 20133 | 22 | 12 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 11 | 0 | 10 | |
| NESS | 20135 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| NORTON | 20137 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| OSAGE | 20139 | 22 | 6 | 0 | 16 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 5 | 0 | 16 | |
| OSBORNE | 20141 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| OTTAWA | 20143 | 11 | 10 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 10 | 10 | 0 | 0 | |
| PAWNEE | 20145 | 15 | 4 | 0 | 11 | 0 | 0 | - | - | - | - | 15 | 4 | 0 | 11 | |
| PHILLIPS | 20147 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| POTTAWATOMIE | 20149 | 26 | 12 | 0 | 14 | 0 | 1 | 1 | 0 | 0 | 0 | 25 | 11 | 0 | 14 | |
| PRATT | 20151 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| RENO | 20155 | 125 | 90 | 0 | 35 | 0 | 4 | 4 | 0 | 0 | 0 | 121 | 86 | 0 | 35 |
| REPUBLIC | 20157 | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 |
| RICE | 20159 | 12 | 6 | 0 | 6 | 0 | 0 | - | - | - | - | 12 | 6 | 0 | 6 |
| RILEY | 20161 | 41 | 28 | 0 | 13 | 0 | 3 | 2 | 0 | 1 | 0 | 38 | 26 | 0 | 12 |
| ROOKS | 20163 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 |
| RUSH | 20165 | 5 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 2 | 0 | 2 |
| RUSSELL | 20167 | 9 | 1 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 0 | 7 | 1 | 0 | 6 |
| SALINE | 20169 | 84 | 50 | 0 | 34 | 0 | 1 | 1 | 0 | 0 | 0 | 83 | 49 | 0 | 34 |
| SCOTT | 20171 | 7 | 6 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 5 | 0 | 1 |
| SEDGWICK | 20173 | 930 | 636 | 7 | 287 | 0 | 20 | 11 | 7 | 2 | 0 | 910 | 625 | 0 | 285 |
| SEWARD | 20175 | 19 | 9 | 0 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 8 | 0 | 10 |
| SHAWNEE | 20177 | 457 | 142 | 2 | 311 | 2 | 10 | 6 | 1 | 1 | 2 | 447 | 136 | 1 | 310 |
| SHERIDAN | 20179 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SHERMAN | 20181 | 10 | 5 | 0 | 5 | 0 | 0 | - | - | - | - | 10 | 5 | 0 | 5 |
| SMITH | 20183 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| STAFFORD | 20185 | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| STEVENS | 20189 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 |
| SUMNER | 20191 | 30 | 25 | 0 | 4 | 1 | 3 | 2 | 0 | 0 | 1 | 27 | 23 | 0 | 4 |
| THOMAS | 20193 | 6 | 4 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 3 | 0 | 2 |
| WABAUNSEE | 20197 | 6 | 0 | 0 | 6 | 0 | 0 | - | - | - | - | 6 | 0 | 0 | 6 |
| WALLACE | 20199 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - |
| WASHINGTON | 20201 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| WICHITA | 20203 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WILSON | 20205 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |
| WOODSON | 20207 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WYANDOTTE | 20209 | 345 | 121 | 0 | 224 | 0 | 3 | 3 | 0 | 0 | 0 | 342 | 118 | 0 | 224 |
| CLAY | 29047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| JACKSON | 29095* | 5 | 2 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 3 |
| PLATTE | 29165* | 4 | 1 | 0 | 3 | 0 | 0 | - | - | - | - | 4 | 1 | 0 | 3 |
| RICHARDSON | 31147* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| CLEVELAND | 40027* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OKLAHOMA | 40109* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| DESCHUTES | 41017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DENTON | 48121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WASHINGTON | 49053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 |
| NM | | 1,691 | 1,454 | 12 | 224 | 1 | 66 | 52 | 10 | 3 | 1 | 1,625 | 1,402 | 2 | 221 |
| PIMA | 04019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ORANGE | 06059* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SANTA CLARA | 06085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| EL PASO | 08041* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIAMI-DADE | 12086* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| FORSYTH | 13117* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BERNALILLO | 35001 | 580 | 496 | 3 | 81 | 0 | 20 | 16 | 3 | 1 | 0 | 560 | 480 | 0 | 80 |
| CATRON | 35003 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| CHAVES | 35005 | 51 | 46 | 0 | 5 | 0 | 0 | - | - | - | - | 51 | 46 | 0 | 5 |
| CIBOLA | 35006 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 |
| COLFAX | 35007 | 13 | 10 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 9 | 0 | 3 |
| CURRY | 35009 | 45 | 42 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 44 | 42 | 0 | 2 |
| DONA ANA | 35013 | 284 | 245 | 1 | 38 | 0 | 6 | 4 | 1 | 1 | 0 | 278 | 241 | 0 | 37 |
| EDDY | 35015 | 29 | 24 | 0 | 5 | 0 | 0 | - | - | - | - | 29 | 24 | 0 | 5 |
| GRANT | 35017 | 22 | 22 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 21 | 21 | 0 | 0 |
| GUADALUPE | 35019 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HIDALGO | 35023 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LEA | 35025 | 27 | 19 | 0 | 8 | 0 | 3 | 3 | 0 | 0 | 0 | 24 | 16 | 0 | 8 |
| LINCOLN | 35027 | 4 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 |
| LOS ALAMOS | 35028 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| LUNA | 35029 | 25 | 22 | 0 | 3 | 0 | 0 | - | - | - | - | 25 | 22 | 0 | 3 |
| MCKINLEY | 35031 | 23 | 22 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 22 | 21 | 0 | 1 |
| MORA | 35033 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| OTERO | 35035 | 45 | 37 | 0 | 8 | 0 | 4 | 4 | 0 | 0 | 0 | 41 | 33 | 0 | 8 |
| QUAY | 35037 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| RIO ARRIBA | 35039 | 16 | 14 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | 13 | 0 | 2 |
| ROOSEVELT | 35041 | 18 | 16 | 0 | 2 | 0 | 0 | - | - | - | - | 18 | 16 | 0 | 2 |
| SANDOVAL | 35043 | 174 | 154 | 1 | 19 | 0 | 7 | 6 | 1 | 0 | 0 | 167 | 148 | 0 | 19 |
| SAN JUAN | 35045 | 62 | 47 | 0 | 15 | 0 | 4 | 4 | 0 | 0 | 0 | 58 | 43 | 0 | 15 |
| SAN MIGUEL | 35047 | 13 | 12 | 0 | 1 | 0 | 0 | - | - | - | - | 13 | 12 | 0 | 1 |
| SANTA FE | 35049 | 91 | 79 | 4 | 8 | 0 | 9 | 7 | 2 | 0 | 0 | 82 | 72 | 2 | 8 |
| SIERRA | 35051 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 7 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SOCORRO | 35053 | 10 | 8 | 0 | 2 | 0 | 0 | - | - | - | - | 10 | 8 | 0 | 2 |
| TAOS | 35055 | 13 | 10 | 0 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 12 | 10 | 0 | 2 |
| TORRANCE | 35057 | 17 | 14 | 0 | 3 | 0 | 0 | - | - | - | - | 17 | 14 | 0 | 3 |
| UNION | 35059 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| VALENCIA | 35061 | 75 | 66 | 0 | 9 | 0 | 0 | - | - | - | - | 75 | 66 | 0 | 9 |
| STARK | 39151* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| HAMILTON | 47065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| EL PASO | 48141* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| HOOD | 48221* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| LUBBOCK | 48303* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| TARRANT | 48439* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| OK,N | | 2,067 | 1,831 | 4 | 231 | 1 | 106 | 100 | 4 | 1 | 1 | 1,961 | 1,731 | 0 | 230 |
| BENTON | 05007* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BRADFORD | 12007* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CHARLOTTE | 12015* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALLEN | 20001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SEDGWICK | 20173* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CANADIAN | 40017* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| COMANCHE | 40031* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CRAIG | 40035 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 |
| CREEK | 40037 | 171 | 143 | 0 | 28 | 0 | 4 | 4 | 0 | 0 | 0 | 167 | 139 | 0 | 28 |
| DELAWARE | 40041 | 61 | 54 | 0 | 7 | 0 | 4 | 4 | 0 | 0 | 0 | 57 | 50 | 0 | 7 |
| KAY | 40071* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MAYES | 40097 | 89 | 83 | 0 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 86 | 80 | 0 | 6 |
| NOWATA | 40105 | 14 | 13 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 12 | 11 | 0 | 1 |
| OKLAHOMA | 40109* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 |
| OKMULGEE | 40111* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OSAGE | 40113 | 77 | 63 | 0 | 14 | 0 | 6 | 6 | 0 | 0 | 0 | 71 | 57 | 0 | 14 |
| OTTAWA | 40115 | 57 | 52 | 0 | 5 | 0 | 0 | - | - | - | - | 57 | 52 | 0 | 5 |
| PAWNEE | 40117 | 29 | 24 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 28 | 23 | 0 | 5 |
| ROGERS | 40131 | 197 | 179 | 0 | 18 | 0 | 6 | 5 | 0 | 1 | 0 | 191 | 174 | 0 | 17 |
| TULSA | 40143 | 1,240 | 1,102 | 3 | 134 | 1 | 71 | 67 | 3 | 0 | 1 | 1,169 | 1,035 | 0 | 134 |
| WAGONER | 40145* | 5 | 4 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| WASHINGTON | 40147 | 98 | 89 | 1 | 8 | 0 | 8 | 7 | 1 | 0 | 0 | 90 | 82 | 0 | 8 | |
| COLLIN | 48085* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OK,E | | 1,338 | 1,179 | 5 | 154 | 0 | 36 | 27 | 5 | 4 | 0 | 1,302 | 1,152 | 0 | 150 | |
| LOGAN | 05083* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SEBASTIAN | 05131* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| KERN | 06029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JEWELL | 20089* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADAIR | 40001 | 41 | 33 | 3 | 5 | 0 | 3 | 0 | 3 | 0 | 0 | 38 | 33 | 0 | 5 | |
| ATOKA | 40005 | 14 | 13 | 0 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 11 | 10 | 0 | 1 | |
| BRYAN | 40013 | 63 | 57 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 62 | 56 | 0 | 6 | |
| CANADIAN | 40017* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| CARTER | 40019 | 70 | 62 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 68 | 60 | 0 | 8 | |
| CHEROKEE | 40021 | 70 | 59 | 0 | 11 | 0 | 3 | 2 | 0 | 1 | 0 | 67 | 57 | 0 | 10 | |
| CHOCTAW | 40023 | 16 | 12 | 0 | 4 | 0 | 2 | 1 | 0 | 1 | 0 | 14 | 11 | 0 | 3 | |
| COAL | 40029 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| CREEK | 40037* | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | |
| DELAWARE | 40041* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| HASKELL | 40061 | 14 | 14 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | |
| HUGHES | 40063 | 27 | 26 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 26 | 25 | 0 | 1 | |
| JOHNSTON | 40069 | 17 | 13 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 15 | 12 | 0 | 3 | |
| LATIMER | 40077 | 13 | 13 | 0 | 0 | 0 | 0 | - | - | - | - | 13 | 13 | 0 | 0 | |
| LE FLORE | 40079 | 125 | 114 | 0 | 11 | 0 | 2 | 2 | 0 | 0 | 0 | 123 | 112 | 0 | 11 | |
| LOVE | 40085 | 9 | 6 | 0 | 3 | 0 | 0 | - | - | - | - | 9 | 6 | 0 | 3 | |
| MCCURTAIN | 40089 | 23 | 22 | 0 | 1 | 0 | 0 | - | - | - | - | 23 | 22 | 0 | 1 | |
| MCINTOSH | 40091 | 49 | 45 | 0 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 47 | 43 | 0 | 4 | |
| MARSHALL | 40095 | 26 | 24 | 0 | 2 | 0 | 0 | - | - | - | - | 26 | 24 | 0 | 2 | |
| MAYES | 40097* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| MURRAY | 40099 | 22 | 21 | 0 | 1 | 0 | 0 | - | - | - | - | 22 | 21 | 0 | 1 | |
| MUSKOGEE | 40101 | 152 | 135 | 0 | 17 | 0 | 2 | 2 | 0 | 0 | 0 | 150 | 133 | 0 | 17 | |
| OKFUSKEE | 40107 | 21 | 18 | 0 | 3 | 0 | 0 | - | - | - | - | 21 | 18 | 0 | 3 | |
| OKLAHOMA | 40109* | 4 | 3 | 0 | 1 | 0 | 0 | - | - | - | - | 4 | 3 | 0 | 1 | |
| OKMULGEE | 40111 | 82 | 74 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 81 | 73 | 0 | 8 | |
| PITTSBURG | 40121 | 58 | 56 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 56 | 55 | 0 | 1 | |
| PONTOTOC | 40123 | 53 | 48 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 52 | 47 | 0 | 5 | |
| POTTAWATOMIE | 40125* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PUSHMATAHA | 40127 | 7 | 6 | 0 | 1 | 0 | 0 | - | - | - | - | 7 | 6 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| ROGERS | 40131* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| SEMINOLE | 40133 | 59 | 48 | 0 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 58 | 47 | 0 | 11 |
| SEQUOYAH | 40135 | 86 | 73 | 0 | 13 | 0 | 1 | 0 | 0 | 1 | 0 | 85 | 73 | 0 | 12 |
| TULSA | 40143* | 9 | 8 | 0 | 1 | 0 | 0 | - | - | - | - | 9 | 8 | 0 | 1 |
| WAGONER | 40145 | 184 | 158 | 0 | 26 | 0 | 5 | 5 | 0 | 0 | 0 | 179 | 153 | 0 | 26 |
| WOODWARD | 40153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OK,W | | 4,313 | 3,388 | 17 | 907 | 1 | 190 | 165 | 17 | 7 | 1 | 4,123 | 3,223 | 0 | 900 |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| CLAY | 12019* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HALL | 13139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BARNSTABLE | 25001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ADAIR | 40001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ALFALFA | 40003 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| BEAVER | 40007 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| BECKHAM | 40009 | 24 | 18 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 17 | 0 | 6 |
| BLAINE | 40011 | 14 | 9 | 0 | 5 | 0 | 0 | - | - | - | - | 14 | 9 | 0 | 5 |
| CADDO | 40015 | 47 | 33 | 0 | 14 | 0 | 2 | 1 | 0 | 1 | 0 | 45 | 32 | 0 | 13 |
| CANADIAN | 40017 | 468 | 358 | 0 | 110 | 0 | 20 | 20 | 0 | 0 | 0 | 448 | 338 | 0 | 110 |
| CARTER | 40019* | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 |
| CHEROKEE | 40021* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CLEVELAND | 40027 | 535 | 411 | 2 | 122 | 0 | 21 | 18 | 2 | 1 | 0 | 514 | 393 | 0 | 121 |
| COMANCHE | 40031 | 194 | 148 | 0 | 46 | 0 | 4 | 4 | 0 | 0 | 0 | 190 | 144 | 0 | 46 |
| COTTON | 40033 | 13 | 7 | 0 | 6 | 0 | 0 | - | - | - | - | 13 | 7 | 0 | 6 |
| CREEK | 40037* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| CUSTER | 40039 | 37 | 32 | 0 | 5 | 0 | 3 | 3 | 0 | 0 | 0 | 34 | 29 | 0 | 5 |
| DEWEY | 40043 | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| ELLIS | 40045 | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| GARFIELD | 40047 | 91 | 81 | 0 | 9 | 1 | 10 | 9 | 0 | 0 | 1 | 81 | 72 | 0 | 9 |
| GARVIN | 40049 | 58 | 47 | 0 | 11 | 0 | 4 | 4 | 0 | 0 | 0 | 54 | 43 | 0 | 11 |
| GRADY | 40051 | 137 | 108 | 0 | 29 | 0 | 3 | 3 | 0 | 0 | 0 | 134 | 105 | 0 | 29 |
| GRANT | 40053 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| GREER | 40055 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| HARMON | 40057 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| HASKELL | 40061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| JACKSON | 40065 | 28 | 24 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 27 | 23 | 0 | 4 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| JEFFERSON | 40067 | 7 | 7 | 0 | 0 | 0 | 0 | - | - | - | - | 7 | 7 | 0 | 0 |
| JOHNSTON | 40069* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| KAY | 40071 | 71 | 59 | 1 | 11 | 0 | 3 | 2 | 1 | 0 | 0 | 68 | 57 | 0 | 11 |
| KINGFISHER | 40073 | 14 | 11 | 0 | 3 | 0 | 0 | - | - | - | - | 14 | 11 | 0 | 3 |
| KIOWA | 40075 | 7 | 4 | 0 | 3 | 0 | 0 | - | - | - | - | 7 | 4 | 0 | 3 |
| LE FLORE | 40079* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| LINCOLN | 40081 | 82 | 64 | 0 | 18 | 0 | 2 | 2 | 0 | 0 | 0 | 80 | 62 | 0 | 18 |
| LOGAN | 40083 | 77 | 55 | 0 | 22 | 0 | 0 | - | - | - | - | 77 | 55 | 0 | 22 |
| MCCLAIN | 40087 | 99 | 68 | 0 | 31 | 0 | 6 | 6 | 0 | 0 | 0 | 93 | 62 | 0 | 31 |
| MCINTOSH | 40091* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MAJOR | 40093 | 12 | 11 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 10 | 9 | 0 | 1 |
| MARSHALL | 40095* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| MURRAY | 40099* | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| MUSKOGEE | 40101* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| NOBLE | 40103 | 19 | 15 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 18 | 14 | 0 | 4 |
| OKLAHOMA | 40109 | 1,746 | 1,401 | 13 | 332 | 0 | 85 | 68 | 13 | 4 | 0 | 1,661 | 1,333 | 0 | 328 |
| OSAGE | 40113* | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| PAYNE | 40119 | 88 | 77 | 0 | 11 | 0 | 4 | 4 | 0 | 0 | 0 | 84 | 73 | 0 | 11 |
| PITTSBURG | 40121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PONTOTOC | 40123* | 3 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 1 |
| POTTAWATOMIE | 40125 | 239 | 183 | 0 | 56 | 0 | 8 | 8 | 0 | 0 | 0 | 231 | 175 | 0 | 56 |
| ROGER MILLS | 40129 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| ROGERS | 40131* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| SEMINOLE | 40133* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 |
| STEPHENS | 40137 | 75 | 54 | 0 | 21 | 0 | 4 | 3 | 0 | 1 | 0 | 71 | 51 | 0 | 20 |
| TEXAS | 40139 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 |
| TILLMAN | 40141 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 |
| TULSA | 40143* | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 |
| WAGONER | 40145* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHINGTON | 40147* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WASHITA | 40149 | 13 | 12 | 0 | 1 | 0 | 0 | - | - | - | - | 13 | 12 | 0 | 1 |
| WOODS | 40151 | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 |
| WOODWARD | 40153 | 25 | 22 | 0 | 3 | 0 | 0 | - | - | - | - | 25 | 22 | 0 | 3 |
| WASHINGTON | 41067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BROWN | 48049* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| COOKE | 48097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MCLENNAN | 48309* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| PARKER | 48367* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TRAVIS | 48453* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WICHITA | 48485* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| WILBARGER | 48487* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| UT | | 7,980 | 5,272 | 34 | 2,674 | 0 | 161 | 118 | 32 | 11 | 0 | 7,819 | 5,154 | 2 | 2,663 | |
| ORANGE | 06059* | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | - | - | - | |
| RIVERSIDE | 06065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SANTA CRUZ | 06087* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MONTEZUMA | 08083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BONNEVILLE | 16019* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| JOHNSON | 18081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MACOMB | 26099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LINCOLN | 30053* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ADAIR | 40001* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WILLIAMSON | 48491* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BEAVER | 49001 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |
| BOX ELDER | 49003 | 127 | 62 | 0 | 65 | 0 | 2 | 2 | 0 | 0 | 0 | 125 | 60 | 0 | 65 | |
| CACHE | 49005 | 260 | 188 | 2 | 70 | 0 | 5 | 3 | 2 | 0 | 0 | 255 | 185 | 0 | 70 | |
| CARBON | 49007 | 49 | 35 | 1 | 13 | 0 | 2 | 1 | 1 | 0 | 0 | 47 | 34 | 0 | 13 | |
| DAGGETT | 49009 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DAVIS | 49011 | 921 | 567 | 0 | 354 | 0 | 9 | 9 | 0 | 0 | 0 | 912 | 558 | 0 | 354 | |
| DUCHESNE | 49013 | 31 | 18 | 1 | 12 | 0 | 1 | 0 | 1 | 0 | 0 | 30 | 18 | 0 | 12 | |
| EMERY | 49015 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| GARFIELD | 49017 | 6 | 2 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 2 | 1 | 2 | |
| GRAND | 49019 | 18 | 12 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 11 | 0 | 6 | |
| IRON | 49021 | 106 | 82 | 2 | 22 | 0 | 6 | 4 | 2 | 0 | 0 | 100 | 78 | 0 | 22 | |
| JUAB | 49023 | 19 | 11 | 0 | 8 | 0 | 2 | 2 | 0 | 0 | 0 | 17 | 9 | 0 | 8 | |
| KANE | 49025 | 8 | 7 | 0 | 1 | 0 | 0 | - | - | - | - | 8 | 7 | 0 | 1 | |
| MILLARD | 49027 | 14 | 11 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 11 | 8 | 0 | 3 | |
| MORGAN | 49029 | 15 | 10 | 0 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 9 | 0 | 5 | |
| PIUTE | 49031 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RICH | 49033 | 6 | 2 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 4 | 1 | 0 | 3 | |
| SALT LAKE | 49035 | 3,257 | 2,181 | 13 | 1,063 | 0 | 59 | 39 | 12 | 8 | 0 | 3,198 | 2,142 | 1 | 1,055 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| SAN JUAN | 49037 | 6 | 6 | 0 | 0 | 0 | 0 | - | - | - | - | 6 | 6 | 0 | 0 | |
| SANPETE | 49039 | 39 | 27 | 0 | 12 | 0 | 2 | 2 | 0 | 0 | 0 | 37 | 25 | 0 | 12 | |
| SEVIER | 49041 | 44 | 28 | 0 | 16 | 0 | 0 | - | - | - | - | 44 | 28 | 0 | 16 | |
| SUMMIT | 49043 | 31 | 20 | 2 | 9 | 0 | 4 | 2 | 2 | 0 | 0 | 27 | 18 | 0 | 9 | |
| TOOELE | 49045 | 305 | 168 | 1 | 136 | 0 | 2 | 1 | 1 | 0 | 0 | 303 | 167 | 0 | 136 | |
| UINTAH | 49047 | 83 | 50 | 0 | 33 | 0 | 3 | 3 | 0 | 0 | 0 | 80 | 47 | 0 | 33 | |
| UTAH | 49049 | 1,342 | 956 | 2 | 384 | 0 | 34 | 30 | 2 | 2 | 0 | 1,308 | 926 | 0 | 382 | |
| WASATCH | 49051 | 35 | 24 | 1 | 10 | 0 | 3 | 2 | 1 | 0 | 0 | 32 | 22 | 0 | 10 | |
| WASHINGTON | 49053 | 354 | 270 | 2 | 82 | 0 | 9 | 7 | 2 | 0 | 0 | 345 | 263 | 0 | 82 | |
| WAYNE | 49055 | 4 | 0 | 0 | 4 | 0 | 0 | - | - | - | - | 4 | 0 | 0 | 4 | |
| WEBER | 49057 | 872 | 517 | 1 | 354 | 0 | 7 | 5 | 1 | 1 | 0 | 865 | 512 | 0 | 353 | |
| WY | | 600 | 504 | 11 | 85 | 0 | 39 | 26 | 10 | 3 | 0 | 561 | 478 | 1 | 82 | |
| ADA | 16001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CARIBOU | 16029* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| CLARK | 32003* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FORSYTH | 37067* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| WASHINGTON | 47179* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ALBANY | 56001 | 21 | 21 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 17 | 17 | 0 | 0 | |
| BIG HORN | 56003 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | |
| CAMPBELL | 56005 | 52 | 37 | 0 | 15 | 0 | 0 | - | - | - | - | 52 | 37 | 0 | 15 | |
| CARBON | 56007 | 12 | 11 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 11 | 11 | 0 | 0 | |
| CONVERSE | 56009 | 15 | 11 | 0 | 4 | 0 | 0 | - | - | - | - | 15 | 11 | 0 | 4 | |
| CROOK | 56011 | 7 | 6 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 6 | 6 | 0 | 0 | |
| FREMONT | 56013 | 17 | 17 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 16 | 0 | 0 | |
| GOSHEN | 56015 | 18 | 17 | 0 | 1 | 0 | 0 | - | - | - | - | 18 | 17 | 0 | 1 | |
| HOT SPRINGS | 56017 | 3 | 3 | 0 | 0 | 0 | 0 | - | - | - | - | 3 | 3 | 0 | 0 | |
| JOHNSON | 56019 | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | |
| LARAMIE | 56021 | 121 | 106 | 1 | 14 | 0 | 6 | 4 | 0 | 2 | 0 | 115 | 102 | 1 | 12 | |
| LINCOLN | 56023 | 8 | 4 | 0 | 4 | 0 | 0 | - | - | - | - | 8 | 4 | 0 | 4 | |
| NATRONA | 56025 | 106 | 98 | 1 | 7 | 0 | 6 | 5 | 1 | 0 | 0 | 100 | 93 | 0 | 7 | |
| NIOBRARA | 56027 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| PARK | 56029 | 24 | 18 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 23 | 17 | 0 | 6 | |
| PLATTE | 56031 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 | |
| SHERIDAN | 56033 | 30 | 20 | 4 | 6 | 0 | 6 | 2 | 4 | 0 | 0 | 24 | 18 | 0 | 6 | |
| SUBLETTE | 56035 | 6 | 5 | 0 | 1 | 0 | 0 | - | - | - | - | 6 | 5 | 0 | 1 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SWEETWATER | 56037 | 85 | 72 | 0 | 13 | 0 | 0 | - | - | - | - | 85 | 72 | 0 | 13 |
| TETON | 56039 | 11 | 9 | 1 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 8 | 7 | 0 | 1 |
| UINTA | 56041 | 35 | 21 | 2 | 12 | 0 | 2 | 0 | 2 | 0 | 0 | 33 | 21 | 0 | 12 |
| WASHAKIE | 56043 | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| WESTON | 56045 | 4 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 3 | 0 | 0 |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| 11th | | 100,919 | 54,006 | 1,444 | 45,409 | 60 | 3,837 | 2,217 | 1,356 | 204 | 60 | 97,082 | 51,789 | 88 | 45,205 |
| AL,N | | 10,509 | 4,182 | 55 | 6,270 | 2 | 160 | 96 | 49 | 13 | 2 | 10,349 | 4,086 | 6 | 6,257 |
| AUTAUGA | 01001* | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| BARBOUR | 01005* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| BIBB | 01007 | 87 | 12 | 0 | 75 | 0 | 0 | - | - | - | - | 87 | 12 | 0 | 75 |
| BLOUNT | 01009 | 163 | 80 | 0 | 83 | 0 | 2 | 2 | 0 | 0 | 0 | 161 | 78 | 0 | 83 |
| CALHOUN | 01015 | 322 | 162 | 2 | 158 | 0 | 3 | 0 | 2 | 1 | 0 | 319 | 162 | 0 | 157 |
| CHEROKEE | 01019 | 73 | 38 | 0 | 35 | 0 | 0 | - | - | - | - | 73 | 38 | 0 | 35 |
| CHILTON | 01021* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 |
| CLAY | 01027 | 39 | 14 | 0 | 25 | 0 | 0 | - | - | - | - | 39 | 14 | 0 | 25 |
| CLEBURNE | 01029 | 25 | 10 | 0 | 15 | 0 | 3 | 2 | 0 | 1 | 0 | 22 | 8 | 0 | 14 |
| COLBERT | 01033 | 225 | 84 | 0 | 139 | 2 | 2 | 0 | 0 | 0 | 2 | 223 | 84 | 0 | 139 |
| CULLMAN | 01043 | 304 | 140 | 4 | 160 | 0 | 6 | 2 | 4 | 0 | 0 | 298 | 138 | 0 | 160 |
| DEKALB | 01049 | 120 | 75 | 1 | 44 | 0 | 5 | 3 | 1 | 1 | 0 | 115 | 72 | 0 | 43 |
| ETOWAH | 01055 | 267 | 168 | 2 | 97 | 0 | 1 | 0 | 1 | 0 | 0 | 266 | 168 | 1 | 97 |
| FAYETTE | 01057 | 59 | 14 | 0 | 45 | 0 | 0 | - | - | - | - | 59 | 14 | 0 | 45 |
| FRANKLIN | 01059 | 88 | 36 | 1 | 51 | 0 | 1 | 0 | 1 | 0 | 0 | 87 | 36 | 0 | 51 |
| GREENE | 01063 | 37 | 5 | 0 | 32 | 0 | 0 | - | - | - | - | 37 | 5 | 0 | 32 |
| HALE | 01065* | 8 | 2 | 0 | 6 | 0 | 0 | - | - | - | - | 8 | 2 | 0 | 6 |
| JACKSON | 01071 | 104 | 40 | 0 | 64 | 0 | 1 | 1 | 0 | 0 | 0 | 103 | 39 | 0 | 64 |
| JEFFERSON | 01073 | 3,340 | 1,259 | 22 | 2,059 | 0 | 57 | 33 | 21 | 3 | 0 | 3,283 | 1,226 | 1 | 2,056 |
| LAMAR | 01075 | 37 | 9 | 0 | 28 | 0 | 0 | - | - | - | - | 37 | 9 | 0 | 28 |
| LAUDERDALE | 01077 | 282 | 119 | 1 | 162 | 0 | 2 | 1 | 1 | 0 | 0 | 280 | 118 | 0 | 162 |
| LAWRENCE | 01079 | 87 | 28 | 0 | 59 | 0 | 0 | - | - | - | - | 87 | 28 | 0 | 59 |
| LIMESTONE | 01083 | 276 | 109 | 1 | 166 | 0 | 4 | 2 | 1 | 1 | 0 | 272 | 107 | 0 | 165 |
| MADISON | 01089 | 1,073 | 494 | 4 | 575 | 0 | 30 | 24 | 4 | 2 | 0 | 1,043 | 470 | 0 | 573 |
| MARION | 01093 | 97 | 26 | 0 | 71 | 0 | 1 | 1 | 0 | 0 | 0 | 96 | 25 | 0 | 71 |
| MARSHALL | 01095 | 179 | 113 | 3 | 63 | 0 | 2 | 1 | 1 | 0 | 0 | 177 | 112 | 2 | 63 |
| MONROE | 01099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MORGAN | 01103 | 315 | 125 | 0 | 190 | 0 | 1 | 1 | 0 | 0 | 0 | 314 | 124 | 0 | 190 | |
| PICKENS | 01107 | 97 | 12 | 1 | 84 | 0 | 1 | 0 | 1 | 0 | 0 | 96 | 12 | 0 | 84 | |
| RANDOLPH | 01111* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ST. CLAIR | 01115 | 341 | 174 | 2 | 165 | 0 | 2 | 0 | 2 | 0 | 0 | 339 | 174 | 0 | 165 | |
| SHELBY | 01117 | 687 | 292 | 2 | 393 | 0 | 11 | 10 | 0 | 1 | 0 | 676 | 282 | 2 | 392 | |
| SUMTER | 01119 | 43 | 9 | 0 | 34 | 0 | 1 | 1 | 0 | 0 | 0 | 42 | 8 | 0 | 34 | |
| TALLADEGA | 01121 | 323 | 160 | 1 | 162 | 0 | 2 | 0 | 1 | 1 | 0 | 321 | 160 | 0 | 161 | |
| TUSCALOOSA | 01125 | 1,114 | 247 | 2 | 865 | 0 | 12 | 8 | 2 | 2 | 0 | 1,102 | 239 | 0 | 863 | |
| WALKER | 01127 | 196 | 86 | 0 | 110 | 0 | 1 | 1 | 0 | 0 | 0 | 195 | 85 | 0 | 110 | |
| WINSTON | 01133 | 71 | 24 | 0 | 47 | 0 | 0 | - | - | - | - | 71 | 24 | 0 | 47 | |
| LAKE | 08065* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| PUEBLO | 08101* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LAKE | 12069* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DOUGLAS | 13097* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| MUSCOGEE | 13215* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| COOK | 17031* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| ST. MARTIN | 22099* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| COFFEE | 47031* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HAMILTON | 47065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LAWRENCE | 47099* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| LINCOLN | 47103* | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| SHELBY | 47157* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WAYNE | 47181* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HARRIS | 48201* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HIDALGO | 48215* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| AL,M | | 6,574 | 1,144 | 19 | 5,408 | 3 | 55 | 29 | 17 | 6 | 3 | 6,519 | 1,115 | 2 | 5,402 | |
| AUTAUGA | 01001 | 309 | 78 | 0 | 231 | 0 | 1 | 1 | 0 | 0 | 0 | 308 | 77 | 0 | 231 | |
| BARBOUR | 01005 | 136 | 16 | 0 | 120 | 0 | 0 | - | - | - | - | 136 | 16 | 0 | 120 | |
| BULLOCK | 01011 | 49 | 11 | 0 | 38 | 0 | 0 | - | - | - | - | 49 | 11 | 0 | 38 | |
| BUTLER | 01013 | 153 | 15 | 1 | 137 | 0 | 2 | 1 | 1 | 0 | 0 | 151 | 14 | 0 | 137 | |
| CHAMBERS | 01017 | 267 | 39 | 0 | 228 | 0 | 0 | - | - | - | - | 267 | 39 | 0 | 228 | |
| CHILTON | 01021 | 200 | 52 | 1 | 147 | 0 | 1 | 0 | 1 | 0 | 0 | 199 | 52 | 0 | 147 | |
| CLEBURNE | 01029* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| COFFEE | 01031 | 273 | 34 | 0 | 239 | 0 | 2 | 1 | 0 | 1 | 0 | 271 | 33 | 0 | 238 | |
| COOSA | 01037 | 76 | 16 | 1 | 59 | 0 | 1 | 0 | 1 | 0 | 0 | 75 | 16 | 0 | 59 | |
| COVINGTON | 01039 | 184 | 23 | 0 | 160 | 1 | 1 | 0 | 0 | 0 | 1 | 183 | 23 | 0 | 160 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| CRENSHAW | 01041 | 83 | 12 | 0 | 71 | 0 | 1 | 1 | 0 | 0 | 0 | 82 | 11 | 0 | 71 | |
| DALE | 01045 | 299 | 49 | 0 | 250 | 0 | 3 | 1 | 0 | 2 | 0 | 296 | 48 | 0 | 248 | |
| DALLAS | 01047* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| ELMORE | 01051 | 439 | 92 | 2 | 345 | 0 | 4 | 3 | 1 | 0 | 0 | 435 | 89 | 1 | 345 | |
| GENEVA | 01061 | 126 | 15 | 0 | 111 | 0 | 1 | 0 | 0 | 1 | 0 | 125 | 15 | 0 | 110 | |
| HALE | 01065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HENRY | 01067 | 112 | 16 | 1 | 95 | 0 | 2 | 0 | 1 | 1 | 0 | 110 | 16 | 0 | 94 | |
| HOUSTON | 01069 | 729 | 135 | 3 | 591 | 0 | 10 | 8 | 2 | 0 | 0 | 719 | 127 | 1 | 591 | |
| JEFFERSON | 01073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| LEE | 01081 | 686 | 119 | 6 | 559 | 2 | 11 | 3 | 6 | 0 | 2 | 675 | 116 | 0 | 559 | |
| LOWNDES | 01085 | 94 | 13 | 0 | 81 | 0 | 0 | - | - | - | - | 94 | 13 | 0 | 81 | |
| MACON | 01087 | 121 | 16 | 0 | 105 | 0 | 1 | 0 | 0 | 1 | 0 | 120 | 16 | 0 | 104 | |
| MONTGOMERY | 01101 | 1,416 | 217 | 2 | 1,197 | 0 | 7 | 5 | 2 | 0 | 0 | 1,409 | 212 | 0 | 1,197 | |
| PERRY | 01105* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PIKE | 01109 | 185 | 22 | 0 | 163 | 0 | 1 | 1 | 0 | 0 | 0 | 184 | 21 | 0 | 163 | |
| RANDOLPH | 01111 | 96 | 25 | 2 | 69 | 0 | 5 | 3 | 2 | 0 | 0 | 91 | 22 | 0 | 69 | |
| RUSSELL | 01113 | 291 | 64 | 0 | 227 | 0 | 0 | - | - | - | - | 291 | 64 | 0 | 227 | |
| ST. CLAIR | 01115* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SHELBY | 01117* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| SUMTER | 01119* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TALLAPOOSA | 01123 | 239 | 60 | 0 | 179 | 0 | 1 | 1 | 0 | 0 | 0 | 238 | 59 | 0 | 179 | |
| SAN DIEGO | 06073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| RICHLAND | 45079* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| AL,S | | 4,082 | 893 | 25 | 3,164 | 0 | 41 | 12 | 24 | 5 | 0 | 4,041 | 881 | 1 | 3,159 | |
| BALDWIN | 01003 | 848 | 258 | 7 | 583 | 0 | 9 | 2 | 6 | 1 | 0 | 839 | 256 | 1 | 582 | |
| CHOCTAW | 01023 | 36 | 8 | 0 | 28 | 0 | 2 | 2 | 0 | 0 | 0 | 34 | 6 | 0 | 28 | |
| CLARKE | 01025 | 82 | 12 | 0 | 70 | 0 | 0 | - | - | - | - | 82 | 12 | 0 | 70 | |
| CONECUH | 01035 | 86 | 5 | 0 | 81 | 0 | 0 | - | - | - | - | 86 | 5 | 0 | 81 | |
| COVINGTON | 01039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DALLAS | 01047 | 212 | 46 | 0 | 166 | 0 | 0 | - | - | - | - | 212 | 46 | 0 | 166 | |
| ESCAMBIA | 01053 | 145 | 18 | 1 | 126 | 0 | 1 | 0 | 1 | 0 | 0 | 144 | 18 | 0 | 126 | |
| HALE | 01065 | 59 | 11 | 0 | 48 | 0 | 0 | - | - | - | - | 59 | 11 | 0 | 48 | |
| HENRY | 01067* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MARENGO | 01091 | 70 | 16 | 2 | 52 | 0 | 3 | 1 | 2 | 0 | 0 | 67 | 15 | 0 | 52 | |
| MARION | 01093* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MOBILE | 01097 | 2,313 | 498 | 12 | 1,803 | 0 | 19 | 5 | 12 | 2 | 0 | 2,294 | 493 | 0 | 1,801 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MONROE | 01099 | 92 | 4 | 1 | 87 | 0 | 4 | 1 | 1 | 2 | 0 | 88 | 3 | 0 | 85 | |
| PERRY | 01105 | 32 | 1 | 0 | 31 | 0 | 0 | - | - | - | - | 32 | 1 | 0 | 31 | |
| WASHINGTON | 01129 | 67 | 11 | 0 | 56 | 0 | 0 | - | - | - | - | 67 | 11 | 0 | 56 | |
| WILCOX | 01131 | 33 | 2 | 0 | 31 | 0 | 0 | - | - | - | - | 33 | 2 | 0 | 31 | |
| DEKALB | 13089* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| STONE | 28131* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| PUTNAM | 47141* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| AUSTIN | 48015* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| FL,N | | 2,758 | 2,083 | 76 | 598 | 1 | 162 | 88 | 71 | 2 | 1 | 2,596 | 1,995 | 5 | 596 | |
| DALLAS | 01047* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| ALACHUA | 12001 | 264 | 208 | 1 | 55 | 0 | 16 | 14 | 1 | 1 | 0 | 248 | 194 | 0 | 54 | |
| BAY | 12005 | 157 | 112 | 5 | 40 | 0 | 12 | 9 | 3 | 0 | 0 | 145 | 103 | 2 | 40 | |
| CALHOUN | 12013 | 12 | 7 | 1 | 4 | 0 | 0 | - | - | - | - | 12 | 7 | 1 | 4 | |
| CITRUS | 12017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DIXIE | 12029 | 16 | 13 | 0 | 3 | 0 | 0 | - | - | - | - | 16 | 13 | 0 | 3 | |
| ESCAMBIA | 12033 | 727 | 582 | 14 | 131 | 0 | 28 | 13 | 14 | 1 | 0 | 699 | 569 | 0 | 130 | |
| FRANKLIN | 12037 | 6 | 3 | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 4 | 2 | 1 | 1 | |
| GADSDEN | 12039 | 109 | 69 | 1 | 38 | 1 | 3 | 1 | 1 | 0 | 1 | 106 | 68 | 0 | 38 | |
| GILCHRIST | 12041 | 23 | 18 | 5 | 0 | 0 | 6 | 1 | 5 | 0 | 0 | 17 | 17 | 0 | 0 | |
| GULF | 12045 | 10 | 6 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 5 | 0 | 4 | |
| HERNANDO | 12053* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| HOLMES | 12059 | 24 | 12 | 0 | 12 | 0 | 0 | - | - | - | - | 24 | 12 | 0 | 12 | |
| JACKSON | 12063 | 53 | 30 | 2 | 21 | 0 | 3 | 1 | 2 | 0 | 0 | 50 | 29 | 0 | 21 | |
| JEFFERSON | 12065 | 11 | 6 | 0 | 5 | 0 | 0 | - | - | - | - | 11 | 6 | 0 | 5 | |
| LAFAYETTE | 12067 | 5 | 5 | 0 | 0 | 0 | 0 | - | - | - | - | 5 | 5 | 0 | 0 | |
| LEON | 12073 | 433 | 326 | 13 | 94 | 0 | 30 | 17 | 13 | 0 | 0 | 403 | 309 | 0 | 94 | |
| LEVY | 12075 | 66 | 47 | 1 | 18 | 0 | 2 | 1 | 1 | 0 | 0 | 64 | 46 | 0 | 18 | |
| LIBERTY | 12077 | 10 | 8 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 8 | 7 | 0 | 1 | |
| MADISON | 12079 | 20 | 16 | 0 | 4 | 0 | 0 | - | - | - | - | 20 | 16 | 0 | 4 | |
| MARION | 12083* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OKALOOSA | 12091 | 257 | 194 | 2 | 61 | 0 | 11 | 9 | 2 | 0 | 0 | 246 | 185 | 0 | 61 | |
| OSCEOLA | 12097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SANTA ROSA | 12113 | 293 | 233 | 5 | 55 | 0 | 12 | 7 | 5 | 0 | 0 | 281 | 226 | 0 | 55 | |
| SUWANNEE | 12121* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| TAYLOR | 12123 | 41 | 24 | 6 | 11 | 0 | 7 | 1 | 6 | 0 | 0 | 34 | 23 | 0 | 11 | |
| WAKULLA | 12129 | 60 | 41 | 1 | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 40 | 1 | 18 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| WALTON | 12131 | 129 | 99 | 12 | 18 | 0 | 22 | 10 | 12 | 0 | 0 | 107 | 89 | 0 | 18 |
| WASHINGTON | 12133 | 25 | 20 | 3 | 2 | 0 | 3 | 0 | 3 | 0 | 0 | 22 | 20 | 0 | 2 |
| BOSSIER | 22015* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| FL,M | | 27,925 | 21,563 | 524 | 5,821 | 17 | 1,390 | 812 | 501 | 60 | 17 | 26,535 | 20,751 | 23 | 5,761 |
| PICKENS | 01107* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| WALKER | 01127* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BENTON | 05007* | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| LOS ANGELES | 06037* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| DOUGLAS | 08035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| HARTFORD | 09003* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| NEW HAVEN | 09009* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| NEW CASTLE | 10003* | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | - | - | - |
| ALACHUA | 12001* | 9 | 7 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 6 | 0 | 2 |
| BAKER | 12003 | 43 | 27 | 0 | 16 | 0 | 0 | - | - | - | - | 43 | 27 | 0 | 16 |
| BRADFORD | 12007 | 39 | 30 | 0 | 8 | 1 | 4 | 3 | 0 | 0 | 1 | 35 | 27 | 0 | 8 |
| BREVARD | 12009 | 1,217 | 976 | 21 | 220 | 0 | 53 | 31 | 20 | 2 | 0 | 1,164 | 945 | 1 | 218 |
| BROWARD | 12011* | 7 | 5 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 5 | 4 | 0 | 1 |
| CHARLOTTE | 12015 | 358 | 261 | 5 | 92 | 0 | 16 | 12 | 4 | 0 | 0 | 342 | 249 | 1 | 92 |
| CITRUS | 12017 | 234 | 185 | 1 | 48 | 0 | 5 | 4 | 1 | 0 | 0 | 229 | 181 | 0 | 48 |
| CLAY | 12019 | 546 | 376 | 4 | 166 | 0 | 20 | 16 | 3 | 1 | 0 | 526 | 360 | 1 | 165 |
| COLLIER | 12021 | 517 | 382 | 15 | 120 | 0 | 64 | 46 | 15 | 3 | 0 | 453 | 336 | 0 | 117 |
| COLUMBIA | 12023 | 87 | 68 | 1 | 18 | 0 | 2 | 1 | 1 | 0 | 0 | 85 | 67 | 0 | 18 |
| DESOTO | 12027 | 49 | 31 | 0 | 18 | 0 | 0 | - | - | - | - | 49 | 31 | 0 | 18 |
| DUVAL | 12031 | 2,416 | 1,703 | 57 | 654 | 2 | 122 | 64 | 54 | 2 | 2 | 2,294 | 1,639 | 3 | 652 |
| FLAGLER | 12035 | 307 | 250 | 3 | 54 | 0 | 8 | 4 | 3 | 1 | 0 | 299 | 246 | 0 | 53 |
| GADSDEN | 12039* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GLADES | 12043 | 7 | 5 | 0 | 2 | 0 | 0 | - | - | - | - | 7 | 5 | 0 | 2 |
| HAMILTON | 12047 | 17 | 9 | 0 | 8 | 0 | 0 | - | - | - | - | 17 | 9 | 0 | 8 |
| HARDEE | 12049 | 17 | 11 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 16 | 11 | 0 | 5 |
| HENDRY | 12051 | 65 | 42 | 0 | 23 | 0 | 3 | 3 | 0 | 0 | 0 | 62 | 39 | 0 | 23 |
| HERNANDO | 12053 | 555 | 469 | 2 | 82 | 2 | 15 | 10 | 2 | 1 | 2 | 540 | 459 | 0 | 81 |
| HIGHLANDS | 12055* | 12 | 12 | 0 | 0 | 0 | 0 | - | - | - | - | 12 | 12 | 0 | 0 |
| HILLSBOROUGH | 12057 | 3,353 | 2,572 | 75 | 702 | 4 | 182 | 100 | 70 | 8 | 4 | 3,171 | 2,472 | 5 | 694 |
| INDIAN RIVER | 12061* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAKE | 12069 | 964 | 796 | 6 | 162 | 0 | 32 | 26 | 6 | 0 | 0 | 932 | 770 | 0 | 162 |
| LEE | 12071 | 1,807 | 1,359 | 17 | 430 | 1 | 83 | 53 | 17 | 12 | 1 | 1,724 | 1,306 | 0 | 418 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| LEON | 12073* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 |
| LEVY | 12075* | 5 | 4 | 0 | 1 | 0 | 0 | - | - | - | - | 5 | 4 | 0 | 1 |
| MADISON | 12079* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MANATEE | 12081 | 630 | 477 | 11 | 142 | 0 | 40 | 26 | 11 | 3 | 0 | 590 | 451 | 0 | 139 |
| MARION | 12083 | 689 | 558 | 7 | 123 | 1 | 20 | 11 | 6 | 2 | 1 | 669 | 547 | 1 | 121 |
| MARTIN | 12085* | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 |
| MIAMI-DADE | 12086* | 6 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 5 | 0 | 0 |
| NASSAU | 12089 | 148 | 92 | 2 | 54 | 0 | 1 | 0 | 1 | 0 | 0 | 147 | 92 | 1 | 54 |
| ORANGE | 12095 | 3,118 | 2,446 | 116 | 556 | 0 | 246 | 129 | 111 | 6 | 0 | 2,872 | 2,317 | 5 | 550 |
| OSCEOLA | 12097 | 1,249 | 1,018 | 13 | 218 | 0 | 48 | 34 | 13 | 1 | 0 | 1,201 | 984 | 0 | 217 |
| PALM BEACH | 12099* | 8 | 2 | 1 | 5 | 0 | 2 | 0 | 1 | 1 | 0 | 6 | 2 | 0 | 4 |
| PASCO | 12101 | 1,514 | 1,178 | 28 | 308 | 0 | 59 | 30 | 27 | 2 | 0 | 1,455 | 1,148 | 1 | 306 |
| PINELLAS | 12103 | 1,664 | 1,253 | 55 | 356 | 0 | 109 | 49 | 55 | 5 | 0 | 1,555 | 1,204 | 0 | 351 |
| POLK | 12105 | 2,216 | 1,789 | 18 | 409 | 0 | 51 | 30 | 18 | 3 | 0 | 2,165 | 1,759 | 0 | 406 |
| PUTNAM | 12107 | 111 | 81 | 4 | 26 | 0 | 5 | 1 | 4 | 0 | 0 | 106 | 80 | 0 | 26 |
| ST. JOHNS | 12109 | 465 | 325 | 8 | 132 | 0 | 33 | 26 | 7 | 0 | 0 | 432 | 299 | 1 | 132 |
| ST. LUCIE | 12111* | 11 | 6 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 10 | 6 | 0 | 4 |
| SARASOTA | 12115 | 669 | 524 | 15 | 130 | 0 | 36 | 22 | 13 | 1 | 0 | 633 | 502 | 2 | 129 |
| SEMINOLE | 12117 | 1,079 | 840 | 10 | 229 | 0 | 44 | 33 | 10 | 1 | 0 | 1,035 | 807 | 0 | 228 |
| SUMTER | 12119 | 126 | 107 | 3 | 16 | 0 | 7 | 4 | 3 | 0 | 0 | 119 | 103 | 0 | 16 |
| SUWANNEE | 12121 | 68 | 49 | 0 | 18 | 1 | 1 | 0 | 0 | 0 | 1 | 67 | 49 | 0 | 18 |
| UNION | 12125 | 16 | 10 | 0 | 6 | 0 | 0 | - | - | - | - | 16 | 10 | 0 | 6 |
| VOLUSIA | 12127 | 1,436 | 1,172 | 16 | 248 | 0 | 59 | 39 | 16 | 4 | 0 | 1,377 | 1,133 | 0 | 244 |
| BRYAN | 13029* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| CAMDEN | 13039* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| COLUMBIA | 13073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| GWINNETT | 13135* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LIBERTY | 13179* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| LAKE | 17097* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| FAYETTE | 21067* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| FRANKLIN | 21073* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| OHIO | 21183* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| MIDDLESEX | 25017* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PLYMOUTH | 25023* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| PENNINGTON | 27113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| BERGEN | 34003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| BURLINGTON | 34005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ONONDAGA | 36067* | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | |
| QUEENS | 36081* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ULSTER | 36111* | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | - | - | - | |
| CUMBERLAND | 37051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ROWAN | 37159* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CLERMONT | 39025* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CUYAHOGA | 39035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FAYETTE | 39047* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| FRANKLIN | 39049* | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - | - | 2 | 1 | 0 | 1 | |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BERKS | 42011* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHARLESTON | 45019* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| HAMILTON | 47065* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| KNOX | 47093* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MONTGOMERY | 47125* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DENTON | 48121* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| ELLIS | 48139* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SALT LAKE | 49035* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HAMPTON (CITY) | 51650* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BENTON | 53005* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| SHERIDAN | 56033* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| OUTSIDE HOME STATE | 88888* | 4 | 4 | 0 | 0 | 0 | 0 | - | - | - | - | 4 | 4 | 0 | 0 | |
| OUTSIDE U.S. | 99999* | 8 | 3 | 1 | 0 | 4 | 5 | 0 | 1 | 0 | 4 | 3 | 3 | 0 | 0 | |
| FL,S | | 16,326 | 9,167 | 375 | 6,769 | 15 | 961 | 522 | 346 | 78 | 15 | 15,365 | 8,645 | 29 | 6,691 | |
| LOS ANGELES | 06037* | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | - | 1 | 0 | 1 | 0 | |
| BROWARD | 12011 | 4,471 | 2,556 | 96 | 1,818 | 1 | 273 | 159 | 86 | 27 | 1 | 4,198 | 2,397 | 10 | 1,791 | |
| HENDRY | 12051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| HIGHLANDS | 12055 | 233 | 111 | 0 | 122 | 0 | 1 | 1 | 0 | 0 | 0 | 232 | 110 | 0 | 122 | |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| INDIAN RIVER | 12061 | 252 | 111 | 6 | 135 | 0 | 16 | 8 | 5 | 3 | 0 | 236 | 103 | 1 | 132 | |
| LEE | 12071* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| MARTIN | 12085 | 181 | 99 | 7 | 75 | 0 | 13 | 6 | 5 | 2 | 0 | 168 | 93 | 2 | 73 | |
| MIAMI-DADE | 12086 | 7,697 | 4,496 | 138 | 3,061 | 2 | 396 | 229 | 131 | 34 | 2 | 7,301 | 4,267 | 7 | 3,027 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|---------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| MONROE | 12087 | 92 | 62 | 4 | 26 | 0 | 7 | 3 | 3 | 1 | 0 | 85 | 59 | 1 | 25 | |
| OKEECHOBEE | 12093 | 64 | 26 | 0 | 37 | 1 | 3 | 1 | 0 | 1 | 1 | 61 | 25 | 0 | 36 | |
| PALM BEACH | 12099 | 2,377 | 1,221 | 115 | 1,041 | 0 | 210 | 94 | 108 | 8 | 0 | 2,167 | 1,127 | 7 | 1,033 | |
| ST. LUCIE | 12111 | 943 | 483 | 8 | 452 | 0 | 31 | 21 | 8 | 2 | 0 | 912 | 462 | 0 | 450 | |
| OUTSIDE U.S. | 99999* | 12 | 1 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 11 | 1 | 1 | 0 | 0 | |
| GA,N | | 22,051 | 12,229 | 327 | 9,493 | 2 | 910 | 579 | 307 | 22 | 2 | 21,141 | 11,650 | 20 | 9,471 | |
| ALACHUA | 12001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| APPLING | 13001* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| BALDWIN | 13009* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BANKS | 13011 | 41 | 21 | 0 | 18 | 2 | 2 | 0 | 0 | 0 | 2 | 39 | 21 | 0 | 18 | |
| BARROW | 13013 | 281 | 154 | 3 | 124 | 0 | 5 | 2 | 3 | 0 | 0 | 276 | 152 | 0 | 124 | |
| BARTOW | 13015 | 327 | 171 | 6 | 150 | 0 | 7 | 1 | 6 | 0 | 0 | 320 | 170 | 0 | 150 | |
| BUTTS | 13035* | 5 | 1 | 0 | 4 | 0 | 0 | - | - | - | - | 5 | 1 | 0 | 4 | |
| CARROLL | 13045 | 405 | 223 | 0 | 182 | 0 | 5 | 5 | 0 | 0 | 0 | 400 | 218 | 0 | 182 | |
| CATOOSA | 13047 | 77 | 58 | 0 | 19 | 0 | 1 | 1 | 0 | 0 | 0 | 76 | 57 | 0 | 19 | |
| CHATHAM | 13051* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| CHATTOOGA | 13055 | 56 | 18 | 0 | 38 | 0 | 1 | 0 | 0 | 1 | 0 | 55 | 18 | 0 | 37 | |
| CHEROKEE | 13057 | 534 | 337 | 8 | 189 | 0 | 33 | 26 | 7 | 0 | 0 | 501 | 311 | 1 | 189 | |
| CLAY | 13061* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| CLAYTON | 13063 | 1,485 | 769 | 19 | 697 | 0 | 37 | 17 | 19 | 1 | 0 | 1,448 | 752 | 0 | 696 | |
| COBB | 13067 | 1,834 | 1,131 | 32 | 671 | 0 | 113 | 80 | 31 | 2 | 0 | 1,721 | 1,051 | 1 | 669 | |
| COFFEE | 13069* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| COOK | 13075* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |
| COWETA | 13077 | 483 | 250 | 4 | 229 | 0 | 11 | 8 | 3 | 0 | 0 | 472 | 242 | 1 | 229 | |
| DADE | 13083 | 4 | 2 | 0 | 2 | 0 | 0 | - | - | - | - | 4 | 2 | 0 | 2 | |
| DAWSON | 13085 | 58 | 36 | 1 | 21 | 0 | 5 | 4 | 1 | 0 | 0 | 53 | 32 | 0 | 21 | |
| DEKALB | 13089 | 2,531 | 1,430 | 29 | 1,072 | 0 | 93 | 65 | 26 | 2 | 0 | 2,438 | 1,365 | 3 | 1,070 | |
| DOUGLAS | 13097 | 701 | 384 | 1 | 316 | 0 | 16 | 15 | 1 | 0 | 0 | 685 | 369 | 0 | 316 | |
| EFFINGHAM | 13103* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| ELBERT | 13105* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FANNIN | 13111 | 57 | 36 | 4 | 17 | 0 | 10 | 5 | 4 | 1 | 0 | 47 | 31 | 0 | 16 | |
| FAYETTE | 13113 | 310 | 167 | 10 | 133 | 0 | 30 | 19 | 10 | 1 | 0 | 280 | 148 | 0 | 132 | |
| FLOYD | 13115 | 235 | 105 | 0 | 130 | 0 | 3 | 3 | 0 | 0 | 0 | 232 | 102 | 0 | 130 | |
| FORSYTH | 13117 | 273 | 178 | 6 | 89 | 0 | 28 | 21 | 6 | 1 | 0 | 245 | 157 | 0 | 88 | |
| FULTON | 13121 | 3,733 | 2,022 | 129 | 1,582 | 0 | 271 | 144 | 122 | 5 | 0 | 3,462 | 1,878 | 7 | 1,577 | |
| GILMER | 13123 | 60 | 37 | 1 | 22 | 0 | 4 | 3 | 1 | 0 | 0 | 56 | 34 | 0 | 22 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| GORDON | 13129 | 156 | 74 | 1 | 81 | 0 | 3 | 2 | 1 | 0 | 0 | 153 | 72 | 0 | 81 | |
| GWINNETT | 13135 | 2,632 | 1,620 | 21 | 991 | 0 | 97 | 75 | 19 | 3 | 0 | 2,535 | 1,545 | 2 | 988 | |
| HABERSHAM | 13137 | 98 | 64 | 0 | 34 | 0 | 4 | 4 | 0 | 0 | 0 | 94 | 60 | 0 | 34 | |
| HALL | 13139 | 462 | 281 | 3 | 178 | 0 | 15 | 11 | 3 | 1 | 0 | 447 | 270 | 0 | 177 | |
| HARALSON | 13143 | 85 | 51 | 1 | 33 | 0 | 5 | 4 | 1 | 0 | 0 | 80 | 47 | 0 | 33 | |
| HEARD | 13149 | 36 | 20 | 0 | 16 | 0 | 0 | - | - | - | - | 36 | 20 | 0 | 16 | |
| HENRY | 13151 | 1,492 | 763 | 12 | 717 | 0 | 25 | 16 | 8 | 1 | 0 | 1,467 | 747 | 4 | 716 | |
| HOUSTON | 13153* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| JACKSON | 13157 | 254 | 158 | 1 | 95 | 0 | 9 | 8 | 1 | 0 | 0 | 245 | 150 | 0 | 95 | |
| LAMAR | 13171* | 3 | 0 | 0 | 3 | 0 | 0 | - | - | - | - | 3 | 0 | 0 | 3 | |
| LAURENS | 13175* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| LUMPKIN | 13187 | 63 | 37 | 1 | 25 | 0 | 1 | 0 | 1 | 0 | 0 | 62 | 37 | 0 | 25 | |
| MERIWETHER | 13199 | 75 | 25 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 74 | 24 | 0 | 50 | |
| MORGAN | 13211* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| MURRAY | 13213 | 150 | 74 | 0 | 76 | 0 | 0 | - | - | - | - | 150 | 74 | 0 | 76 | |
| NEWTON | 13217 | 625 | 294 | 6 | 325 | 0 | 12 | 7 | 5 | 0 | 0 | 613 | 287 | 1 | 325 | |
| PAULDING | 13223 | 565 | 319 | 4 | 242 | 0 | 12 | 8 | 4 | 0 | 0 | 553 | 311 | 0 | 242 | |
| PICKENS | 13227 | 102 | 71 | 0 | 31 | 0 | 3 | 2 | 0 | 1 | 0 | 99 | 69 | 0 | 30 | |
| PIKE | 13231 | 47 | 22 | 0 | 25 | 0 | 2 | 2 | 0 | 0 | 0 | 45 | 20 | 0 | 25 | |
| POLK | 13233 | 116 | 41 | 5 | 70 | 0 | 7 | 2 | 5 | 0 | 0 | 109 | 39 | 0 | 70 | |
| RABUN | 13241 | 12 | 7 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 7 | 0 | 4 | |
| ROCKDALE | 13247 | 485 | 239 | 9 | 237 | 0 | 18 | 8 | 9 | 1 | 0 | 467 | 231 | 0 | 236 | |
| SPALDING | 13255 | 255 | 126 | 0 | 129 | 0 | 1 | 1 | 0 | 0 | 0 | 254 | 125 | 0 | 129 | |
| STEPHENS | 13257 | 60 | 35 | 0 | 25 | 0 | 1 | 0 | 0 | 1 | 0 | 59 | 35 | 0 | 24 | |
| TOWNS | 13281 | 11 | 7 | 0 | 4 | 0 | 0 | - | - | - | - | 11 | 7 | 0 | 4 | |
| TROUP | 13285 | 307 | 106 | 2 | 199 | 0 | 3 | 1 | 2 | 0 | 0 | 304 | 105 | 0 | 199 | |
| UNION | 13291 | 29 | 23 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 28 | 23 | 0 | 5 | |
| UPSON | 13293* | 3 | 1 | 0 | 2 | 0 | 0 | - | - | - | - | 3 | 1 | 0 | 2 | |
| WALKER | 13295 | 69 | 35 | 1 | 33 | 0 | 1 | 0 | 1 | 0 | 0 | 68 | 35 | 0 | 33 | |
| WALTON | 13297* | 16 | 8 | 0 | 8 | 0 | 0 | - | - | - | - | 16 | 8 | 0 | 8 | |
| WAYNE | 13305* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| WHITE | 13311 | 47 | 28 | 0 | 19 | 0 | 2 | 2 | 0 | 0 | 0 | 45 | 26 | 0 | 19 | |
| WHITFIELD | 13313 | 288 | 159 | 1 | 128 | 0 | 1 | 0 | 1 | 0 | 0 | 287 | 159 | 0 | 128 | |
| MACON | 17115* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| BAKER | 41001* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - | |
| DALLAS | 48113* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| SHEBOYGAN | 55117* | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - |
| ST. CROIX | 78010* | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | - | - | - |
| GA,M | | 6,724 | 2,044 | 26 | 4,636 | 18 | 102 | 50 | 26 | 8 | 18 | 6,622 | 1,994 | 0 | 4,628 |
| BARBOUR | 01005* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| BAKER | 13007 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 |
| BALDWIN | 13009 | 154 | 44 | 0 | 110 | 0 | 0 | - | - | - | - | 154 | 44 | 0 | 110 |
| BEN HILL | 13017 | 98 | 3 | 0 | 95 | 0 | 0 | - | - | - | - | 98 | 3 | 0 | 95 |
| BERRIEN | 13019 | 95 | 12 | 0 | 83 | 0 | 0 | - | - | - | - | 95 | 12 | 0 | 83 |
| BIBB | 13021 | 637 | 266 | 3 | 368 | 0 | 8 | 5 | 3 | 0 | 0 | 629 | 261 | 0 | 368 |
| BLECKLEY | 13023 | 32 | 10 | 0 | 21 | 1 | 2 | 1 | 0 | 0 | 1 | 30 | 9 | 0 | 21 |
| BROOKS | 13027 | 56 | 8 | 0 | 48 | 0 | 0 | - | - | - | - | 56 | 8 | 0 | 48 |
| BUTTS | 13035 | 55 | 25 | 0 | 30 | 0 | 1 | 1 | 0 | 0 | 0 | 54 | 24 | 0 | 30 |
| CALHOUN | 13037 | 22 | 3 | 0 | 19 | 0 | 0 | - | - | - | - | 22 | 3 | 0 | 19 |
| CHATTAHOOCHEE | 13053 | 10 | 6 | 0 | 4 | 0 | 0 | - | - | - | - | 10 | 6 | 0 | 4 |
| CLARKE | 13059 | 215 | 132 | 0 | 83 | 0 | 3 | 3 | 0 | 0 | 0 | 212 | 129 | 0 | 83 |
| CLAY | 13061 | 14 | 0 | 0 | 14 | 0 | 0 | - | - | - | - | 14 | 0 | 0 | 14 |
| CLINCH | 13065 | 54 | 1 | 0 | 53 | 0 | 0 | - | - | - | - | 54 | 1 | 0 | 53 |
| COLQUITT | 13071 | 220 | 38 | 0 | 182 | 0 | 1 | 1 | 0 | 0 | 0 | 219 | 37 | 0 | 182 |
| COOK | 13075 | 97 | 9 | 0 | 88 | 0 | 0 | - | - | - | - | 97 | 9 | 0 | 88 |
| COWETA | 13077* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| CRAWFORD | 13079 | 34 | 15 | 0 | 19 | 0 | 0 | - | - | - | - | 34 | 15 | 0 | 19 |
| CRISP | 13081 | 62 | 17 | 0 | 43 | 2 | 2 | 0 | 0 | 0 | 2 | 60 | 17 | 0 | 43 |
| DECATUR | 13087 | 92 | 24 | 1 | 67 | 0 | 2 | 0 | 1 | 1 | 0 | 90 | 24 | 0 | 66 |
| DODGE | 13091* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| DOOLY | 13093 | 15 | 6 | 0 | 9 | 0 | 0 | - | - | - | - | 15 | 6 | 0 | 9 |
| DOUGHERTY | 13095 | 386 | 75 | 1 | 310 | 0 | 4 | 1 | 1 | 2 | 0 | 382 | 74 | 0 | 308 |
| EARLY | 13099 | 43 | 7 | 1 | 32 | 3 | 5 | 0 | 1 | 1 | 3 | 38 | 7 | 0 | 31 |
| ECHOLS | 13101 | 8 | 1 | 0 | 7 | 0 | 0 | - | - | - | - | 8 | 1 | 0 | 7 |
| ELBERT | 13105 | 36 | 12 | 0 | 24 | 0 | 0 | - | - | - | - | 36 | 12 | 0 | 24 |
| FRANKLIN | 13119 | 38 | 19 | 0 | 19 | 0 | 1 | 0 | 0 | 1 | 0 | 37 | 19 | 0 | 18 |
| GRADY | 13131 | 75 | 27 | 0 | 46 | 2 | 4 | 2 | 0 | 0 | 2 | 71 | 25 | 0 | 46 |
| GREENE | 13133 | 36 | 12 | 1 | 23 | 0 | 3 | 2 | 1 | 0 | 0 | 33 | 10 | 0 | 23 |
| HANCOCK | 13141 | 26 | 6 | 0 | 20 | 0 | 0 | - | - | - | - | 26 | 6 | 0 | 20 |
| HARRIS | 13145 | 64 | 16 | 0 | 48 | 0 | 1 | 0 | 0 | 1 | 0 | 63 | 16 | 0 | 47 |
| HART | 13147 | 36 | 16 | 0 | 20 | 0 | 1 | 1 | 0 | 0 | 0 | 35 | 15 | 0 | 20 |
| HOUSTON | 13153 | 521 | 257 | 1 | 263 | 0 | 4 | 3 | 1 | 0 | 0 | 517 | 254 | 0 | 263 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | | |
| IRWIN | 13155 | 46 | 3 | 0 | 42 | 1 | 1 | 0 | 0 | 0 | 1 | 45 | 3 | 0 | 42 | | |
| JACKSON | 13157* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| JASPER | 13159 | 35 | 14 | 2 | 19 | 0 | 2 | 0 | 2 | 0 | 0 | 33 | 14 | 0 | 19 | | |
| JOHNSON | 13167* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| JONES | 13169 | 108 | 57 | 0 | 51 | 0 | 0 | - | - | - | - | 108 | 57 | 0 | 51 | | |
| LAMAR | 13171 | 35 | 20 | 0 | 15 | 0 | 0 | - | - | - | - | 35 | 20 | 0 | 15 | | |
| LANIER | 13173 | 35 | 6 | 0 | 29 | 0 | 0 | - | - | - | - | 35 | 6 | 0 | 29 | | |
| LAURENS | 13175* | 3 | 2 | 0 | 1 | 0 | 0 | - | - | - | - | 3 | 2 | 0 | 1 | | |
| LEE | 13177 | 141 | 42 | 0 | 99 | 0 | 1 | 1 | 0 | 0 | 0 | 140 | 41 | 0 | 99 | | |
| LOWNDES | 13185 | 522 | 85 | 0 | 437 | 0 | 3 | 3 | 0 | 0 | 0 | 519 | 82 | 0 | 437 | | |
| MACON | 13193 | 22 | 8 | 0 | 14 | 0 | 0 | - | - | - | - | 22 | 8 | 0 | 14 | | |
| MADISON | 13195 | 69 | 43 | 0 | 26 | 0 | 2 | 2 | 0 | 0 | 0 | 67 | 41 | 0 | 26 | | |
| MARION | 13197 | 18 | 3 | 0 | 15 | 0 | 0 | - | - | - | - | 18 | 3 | 0 | 15 | | |
| MERIWETHER | 13199* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | | |
| MILLER | 13201 | 12 | 1 | 0 | 9 | 2 | 2 | 0 | 0 | 0 | 2 | 10 | 1 | 0 | 9 | | |
| MITCHELL | 13205 | 87 | 15 | 0 | 71 | 1 | 1 | 0 | 0 | 0 | 1 | 86 | 15 | 0 | 71 | | |
| MONROE | 13207 | 80 | 40 | 5 | 35 | 0 | 9 | 4 | 5 | 0 | 0 | 71 | 36 | 0 | 35 | | |
| MORGAN | 13211 | 42 | 22 | 0 | 20 | 0 | 0 | - | - | - | - | 42 | 22 | 0 | 20 | | |
| MUSCOGEE | 13215 | 766 | 202 | 2 | 562 | 0 | 6 | 3 | 2 | 1 | 0 | 760 | 199 | 0 | 561 | | |
| OCONEE | 13219 | 37 | 17 | 4 | 16 | 0 | 6 | 2 | 4 | 0 | 0 | 31 | 15 | 0 | 16 | | |
| OGLETHORPE | 13221 | 31 | 20 | 0 | 11 | 0 | 0 | - | - | - | - | 31 | 20 | 0 | 11 | | |
| PEACH | 13225 | 88 | 34 | 0 | 54 | 0 | 0 | - | - | - | - | 88 | 34 | 0 | 54 | | |
| PICKENS | 13227* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | | |
| POLK | 13233* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| PULASKI | 13235 | 10 | 2 | 0 | 8 | 0 | 0 | - | - | - | - | 10 | 2 | 0 | 8 | | |
| PUTNAM | 13237 | 52 | 20 | 1 | 31 | 0 | 2 | 1 | 1 | 0 | 0 | 50 | 19 | 0 | 31 | | |
| QUITMAN | 13239 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | | |
| RANDOLPH | 13243 | 38 | 6 | 0 | 32 | 0 | 0 | - | - | - | - | 38 | 6 | 0 | 32 | | |
| SCHLEY | 13249 | 10 | 4 | 0 | 6 | 0 | 0 | - | - | - | - | 10 | 4 | 0 | 6 | | |
| SEMINOLE | 13253 | 29 | 5 | 0 | 19 | 5 | 5 | 0 | 0 | 0 | 5 | 24 | 5 | 0 | 19 | | |
| SPALDING | 13255* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | | |
| STEWART | 13259 | 10 | 1 | 0 | 9 | 0 | 0 | - | - | - | - | 10 | 1 | 0 | 9 | | |
| SUMTER | 13261 | 88 | 34 | 0 | 54 | 0 | 1 | 1 | 0 | 0 | 0 | 87 | 33 | 0 | 54 | | |
| TALBOT | 13263 | 22 | 4 | 0 | 18 | 0 | 0 | - | - | - | - | 22 | 4 | 0 | 18 | | |
| TAYLOR | 13269 | 18 | 1 | 0 | 17 | 0 | 0 | - | - | - | - | 18 | 1 | 0 | 17 | | |
| TERRELL | 13273 | 36 | 7 | 0 | 29 | 0 | 0 | - | - | - | - | 36 | 7 | 0 | 29 | | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|--|
| | | | | | | | Business | | | | | Nonbusiness | | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | |
| THOMAS | 13275 | 161 | 31 | 0 | 130 | 0 | 3 | 3 | 0 | 0 | 0 | 158 | 28 | 0 | 130 | |
| TIFT | 13277 | 269 | 19 | 0 | 250 | 0 | 0 | - | - | - | - | 269 | 19 | 0 | 250 | |
| TROUP | 13285* | 2 | 0 | 0 | 2 | 0 | 0 | - | - | - | - | 2 | 0 | 0 | 2 | |
| TURNER | 13287 | 47 | 6 | 0 | 40 | 1 | 1 | 0 | 0 | 0 | 1 | 46 | 6 | 0 | 40 | |
| TWIGGS | 13289 | 22 | 10 | 0 | 12 | 0 | 0 | - | - | - | - | 22 | 10 | 0 | 12 | |
| UPSON | 13293 | 61 | 23 | 2 | 36 | 0 | 3 | 1 | 2 | 0 | 0 | 58 | 22 | 0 | 36 | |
| WALTON | 13297 | 233 | 124 | 1 | 108 | 0 | 9 | 8 | 1 | 0 | 0 | 224 | 116 | 0 | 108 | |
| WASHINGTON | 13303 | 49 | 8 | 0 | 41 | 0 | 0 | - | - | - | - | 49 | 8 | 0 | 41 | |
| WEBSTER | 13307 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 | |
| WILCOX | 13315 | 16 | 4 | 0 | 12 | 0 | 1 | 0 | 0 | 1 | 0 | 15 | 4 | 0 | 11 | |
| WILKES | 13317* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| WILKINSON | 13319 | 35 | 15 | 1 | 19 | 0 | 1 | 0 | 1 | 0 | 0 | 34 | 15 | 0 | 19 | |
| WORTH | 13321 | 76 | 9 | 0 | 67 | 0 | 1 | 1 | 0 | 0 | 0 | 75 | 8 | 0 | 67 | |
| OUTSIDE U.S. | 99999* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| GA,S | | 3,970 | 701 | 17 | 3,250 | 2 | 56 | 29 | 15 | 10 | 2 | 3,914 | 672 | 2 | 3,240 | |
| JEFFERSON | 08059* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| FAIRFIELD | 09001* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| DUVAL | 12031* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 | |
| APPLING | 13001 | 38 | 2 | 0 | 36 | 0 | 0 | - | - | - | - | 38 | 2 | 0 | 36 | |
| ATKINSON | 13003 | 43 | 2 | 0 | 41 | 0 | 0 | - | - | - | - | 43 | 2 | 0 | 41 | |
| BACON | 13005 | 34 | 3 | 0 | 31 | 0 | 0 | - | - | - | - | 34 | 3 | 0 | 31 | |
| BIBB | 13021* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 | |
| BRANTLEY | 13025 | 61 | 3 | 0 | 58 | 0 | 0 | - | - | - | - | 61 | 3 | 0 | 58 | |
| BRYAN | 13029 | 96 | 19 | 1 | 76 | 0 | 1 | 0 | 1 | 0 | 0 | 95 | 19 | 0 | 76 | |
| BULLOCH | 13031 | 153 | 30 | 0 | 123 | 0 | 2 | 2 | 0 | 0 | 0 | 151 | 28 | 0 | 123 | |
| BURKE | 13033 | 49 | 13 | 0 | 36 | 0 | 1 | 0 | 0 | 1 | 0 | 48 | 13 | 0 | 35 | |
| CAMDEN | 13039 | 72 | 19 | 0 | 53 | 0 | 0 | - | - | - | - | 72 | 19 | 0 | 53 | |
| CANDLER | 13043 | 20 | 3 | 0 | 17 | 0 | 0 | - | - | - | - | 20 | 3 | 0 | 17 | |
| CHARLTON | 13049 | 27 | 4 | 0 | 23 | 0 | 0 | - | - | - | - | 27 | 4 | 0 | 23 | |
| CHATHAM | 13051 | 810 | 130 | 6 | 674 | 0 | 16 | 8 | 5 | 3 | 0 | 794 | 122 | 1 | 671 | |
| COFFEE | 13069 | 197 | 6 | 0 | 191 | 0 | 1 | 0 | 0 | 1 | 0 | 196 | 6 | 0 | 190 | |
| COLUMBIA | 13073 | 282 | 91 | 2 | 189 | 0 | 10 | 7 | 2 | 1 | 0 | 272 | 84 | 0 | 188 | |
| DODGE | 13091 | 18 | 3 | 0 | 15 | 0 | 0 | - | - | - | - | 18 | 3 | 0 | 15 | |
| EFFINGHAM | 13103 | 187 | 35 | 0 | 152 | 0 | 0 | - | - | - | - | 187 | 35 | 0 | 152 | |
| EMANUEL | 13107 | 41 | 8 | 0 | 33 | 0 | 0 | - | - | - | - | 41 | 8 | 0 | 33 | |
| EVANS | 13109 | 24 | 5 | 1 | 18 | 0 | 0 | - | - | - | - | 24 | 5 | 1 | 18 | |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |
| GLASCOCK | 13125 | 5 | 2 | 0 | 3 | 0 | 0 | - | - | - | - | 5 | 2 | 0 | 3 |
| GLYNN | 13127 | 166 | 12 | 0 | 154 | 0 | 2 | 1 | 0 | 1 | 0 | 164 | 11 | 0 | 153 |
| JEFF DAVIS | 13161 | 43 | 1 | 0 | 42 | 0 | 0 | - | - | - | - | 43 | 1 | 0 | 42 |
| JEFFERSON | 13163 | 41 | 4 | 0 | 36 | 1 | 1 | 0 | 0 | 0 | 1 | 40 | 4 | 0 | 36 |
| JENKINS | 13165 | 18 | 2 | 0 | 16 | 0 | 0 | - | - | - | - | 18 | 2 | 0 | 16 |
| JOHNSON | 13167 | 12 | 2 | 1 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 11 | 2 | 0 | 9 |
| LAURENS | 13175 | 105 | 27 | 1 | 77 | 0 | 1 | 0 | 1 | 0 | 0 | 104 | 27 | 0 | 77 |
| LIBERTY | 13179 | 190 | 38 | 0 | 152 | 0 | 1 | 1 | 0 | 0 | 0 | 189 | 37 | 0 | 152 |
| LINCOLN | 13181 | 10 | 4 | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 9 | 3 | 0 | 6 |
| LONG | 13183 | 48 | 4 | 0 | 44 | 0 | 0 | - | - | - | - | 48 | 4 | 0 | 44 |
| MCDUFFIE | 13189 | 60 | 10 | 0 | 50 | 0 | 1 | 1 | 0 | 0 | 0 | 59 | 9 | 0 | 50 |
| MCINTOSH | 13191 | 22 | 1 | 0 | 21 | 0 | 0 | - | - | - | - | 22 | 1 | 0 | 21 |
| MONTGOMERY | 13209 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 |
| PIERCE | 13229 | 78 | 2 | 1 | 75 | 0 | 1 | 0 | 1 | 0 | 0 | 77 | 2 | 0 | 75 |
| RICHMOND | 13245 | 594 | 161 | 1 | 432 | 0 | 8 | 6 | 1 | 1 | 0 | 586 | 155 | 0 | 431 |
| SCREVEN | 13251 | 45 | 5 | 0 | 40 | 0 | 0 | - | - | - | - | 45 | 5 | 0 | 40 |
| TALIAFERRO | 13265 | 7 | 2 | 0 | 5 | 0 | 0 | - | - | - | - | 7 | 2 | 0 | 5 |
| TATTNALL | 13267 | 33 | 2 | 0 | 31 | 0 | 0 | - | - | - | - | 33 | 2 | 0 | 31 |
| TELFAIR | 13271 | 24 | 3 | 0 | 20 | 1 | 1 | 0 | 0 | 0 | 1 | 23 | 3 | 0 | 20 |
| TIFT | 13277* | 1 | 1 | 0 | 0 | 0 | 0 | - | - | - | - | 1 | 1 | 0 | 0 |
| TOOMBS | 13279 | 30 | 9 | 0 | 21 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 8 | 0 | 21 |
| TREUTLEN | 13283 | 11 | 3 | 0 | 8 | 0 | 0 | - | - | - | - | 11 | 3 | 0 | 8 |
| WARE | 13299 | 153 | 6 | 1 | 146 | 0 | 1 | 0 | 1 | 0 | 0 | 152 | 6 | 0 | 146 |
| WARREN | 13301 | 9 | 3 | 0 | 6 | 0 | 0 | - | - | - | - | 9 | 3 | 0 | 6 |
| WAYNE | 13305 | 66 | 9 | 2 | 55 | 0 | 3 | 0 | 2 | 1 | 0 | 63 | 9 | 0 | 54 |
| WHEELER | 13309 | 5 | 0 | 0 | 5 | 0 | 0 | - | - | - | - | 5 | 0 | 0 | 5 |
| WILKES | 13317 | 23 | 4 | 0 | 19 | 0 | 0 | - | - | - | - | 23 | 4 | 0 | 19 |
| LAFAYETTE | 28071* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 2 | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | - | - | - |
| AIKEN | 45003* | 2 | 2 | 0 | 0 | 0 | 0 | - | - | - | - | 2 | 2 | 0 | 0 |
| MCCORMICK | 45065* | 1 | 0 | 0 | 1 | 0 | 0 | - | - | - | - | 1 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 7 | Total Chapter 11 | Total Chapter 13 | Total Other Chapters ² | Predominant Nature of Debt | | | | | | | | |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|------------------------|---|----------------------------|--------------|---------------|---------------|--------------------------------|-----------------|--------------|---------------|---------------|
| | | | | | | | Business | | | | | Nonbusiness | | | |
| | | | | | | | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 | Other Chapters ² | All Chapters | Chapter 7 | Chapter 11 | Chapter 13 |

NOTE: The nature of debt is business if the debtor is a corporation or partnership, or if debt related to the operation of a business predominates. Nonbusiness debt includes consumer debt, as defined in Section 101 of the U.S. Bankruptcy code, or other debt that the debtor indicates is not consumer debt or business debt. The United States territorial courts assume the jurisdiction of United States bankruptcy courts within their respective territories, which do not have separate bankruptcy courts.

¹ An asterisk indicates that the county is outside the corresponding District.

² Other Chapters includes cases filed under chapters 9 (2), 12 (312) and 15 (193) as well as Section 304 (0).

³ The United States Bankruptcy Court for Arkansas (AR) includes both the Eastern and Western Districts of Arkansas.

Report F-5A.

U.S. Bankruptcy Courts—Business and Nonbusiness Bankruptcy Cases Commenced, by County and Chapter of the Bankruptcy Code, During the 12-Month Period Ending March 31, 2026

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| Total | | 591,850 | 2 | 312 | 193 | 591,343 |
| DC | | 667 | 0 | 0 | 1 | 666 |
| DISTRICT OF COLUMBIA | 11001 | 584 | 0 | 0 | 0 | 584 |
| SANTA ROSA | 12113* | 1 | 0 | 0 | 0 | 1 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 0 | 1 |
| CHARLES | 24017* | 2 | 0 | 0 | 0 | 2 |
| FREDERICK | 24021* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 24031* | 4 | 0 | 0 | 0 | 4 |
| PRINCE GEORGE'S | 24033* | 15 | 0 | 0 | 0 | 15 |
| QUEEN ANNE'S | 24035* | 5 | 0 | 0 | 0 | 5 |
| WASHINGTON | 24043* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (CITY) | 24510* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 1 | 0 | 0 | 0 | 1 |
| GREENE | 29077* | 1 | 0 | 0 | 0 | 1 |
| UTAH | 49049* | 1 | 0 | 0 | 0 | 1 |
| CHESTERFIELD | 51041* | 2 | 0 | 0 | 0 | 2 |
| FAIRFAX | 51059* | 6 | 0 | 0 | 0 | 6 |
| FAUQUIER | 51061* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 51067* | 1 | 0 | 0 | 0 | 1 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |
| GLOUCESTER | 51073* | 1 | 0 | 0 | 0 | 1 |
| HENRICO | 51087* | 2 | 0 | 0 | 0 | 2 |
| JAMES CITY | 51095* | 1 | 0 | 0 | 0 | 1 |
| LOUDOUN | 51107* | 4 | 0 | 0 | 0 | 4 |
| MONTGOMERY | 51121* | 1 | 0 | 0 | 0 | 1 |
| PRINCE WILLIAM | 51153* | 4 | 0 | 0 | 0 | 4 |
| ROCKINGHAM | 51165* | 1 | 0 | 0 | 0 | 1 |
| STAFFORD | 51179* | 1 | 0 | 0 | 0 | 1 |
| ALEXANDRIA (CITY) | 51510* | 1 | 0 | 0 | 0 | 1 |
| CHESAPEAKE (CITY) | 51550* | 1 | 0 | 0 | 0 | 1 |
| COLONIAL HEIGHTS (CITY) | 51570* | 1 | 0 | 0 | 0 | 1 |
| FREDERICKSBURG (CITY) | 51630* | 2 | 0 | 0 | 0 | 2 |
| LYNCHBURG (CITY) | 51680* | 1 | 0 | 0 | 0 | 1 |
| NEWPORT NEWS (CITY) | 51700* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK (CITY) | 51800* | 2 | 0 | 0 | 0 | 2 |
| VIRGINIA BEACH (CITY) | 51810* | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OUTSIDE U.S. | 99999* | 11 | 0 | 0 | 1 | 10 |
| 1st | | 14,007 | 0 | 10 | 6 | 13,991 |
| ME | | 591 | 0 | 1 | 0 | 590 |
| BREVARD | 12009* | 1 | 0 | 0 | 0 | 1 |
| ANDROSCOGGIN | 23001 | 54 | 0 | 0 | 0 | 54 |
| AROOSTOOK | 23003 | 42 | 0 | 0 | 0 | 42 |
| CUMBERLAND | 23005 | 141 | 0 | 0 | 0 | 141 |
| FRANKLIN | 23007 | 12 | 0 | 0 | 0 | 12 |
| HANCOCK | 23009 | 13 | 0 | 0 | 0 | 13 |
| KENNEBEC | 23011 | 49 | 0 | 0 | 0 | 49 |
| KNOX | 23013 | 13 | 0 | 0 | 0 | 13 |
| LINCOLN | 23015 | 6 | 0 | 0 | 0 | 6 |
| OXFORD | 23017 | 20 | 0 | 0 | 0 | 20 |
| PENOBSCOT | 23019 | 70 | 0 | 0 | 0 | 70 |
| PISCATAQUIS | 23021 | 4 | 0 | 0 | 0 | 4 |
| SAGadahoc | 23023 | 11 | 0 | 0 | 0 | 11 |
| SOMERSET | 23025 | 24 | 0 | 0 | 0 | 24 |
| WALDO | 23027 | 10 | 0 | 0 | 0 | 10 |
| WASHINGTON | 23029 | 15 | 0 | 0 | 0 | 15 |
| YORK | 23031 | 102 | 0 | 0 | 0 | 102 |
| ESSEX | 25009* | 1 | 0 | 1 | 0 | 0 |
| STRAFFORD | 33017* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| CHESAPEAKE (CITY) | 51550* | 1 | 0 | 0 | 0 | 1 |
| MA | | 5,231 | 0 | 1 | 1 | 5,229 |
| VENTURA | 06111* | 1 | 0 | 0 | 0 | 1 |
| NEW LONDON | 09011* | 1 | 0 | 0 | 0 | 1 |
| COLLIER | 12021* | 1 | 0 | 0 | 0 | 1 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 0 | 1 |
| BARNSTABLE | 25001 | 207 | 0 | 0 | 0 | 207 |
| BERKSHIRE | 25003 | 78 | 0 | 0 | 0 | 78 |
| BRISTOL | 25005 | 658 | 0 | 0 | 0 | 658 |
| DUKES | 25007 | 7 | 0 | 0 | 0 | 7 |
| ESSEX | 25009 | 611 | 0 | 0 | 0 | 611 |
| FRANKLIN | 25011 | 52 | 0 | 0 | 0 | 52 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HAMPDEN | 25013 | 540 | 0 | 0 | 0 | 540 |
| HAMPSHIRE | 25015 | 93 | 0 | 0 | 0 | 93 |
| MIDDLESEX | 25017 | 768 | 0 | 0 | 0 | 768 |
| NANTUCKET | 25019 | 4 | 0 | 0 | 0 | 4 |
| NORFOLK | 25021 | 448 | 0 | 0 | 0 | 448 |
| PLYMOUTH | 25023 | 500 | 0 | 0 | 0 | 500 |
| SUFFOLK | 25025 | 417 | 0 | 0 | 0 | 417 |
| WORCESTER | 25027 | 835 | 0 | 1 | 0 | 834 |
| WASHOE | 32031* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 33011* | 1 | 0 | 0 | 0 | 1 |
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| PROVIDENCE | 44007* | 1 | 0 | 0 | 0 | 1 |
| WEAKLEY | 47183* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 |
| NH | | 1,006 | 0 | 0 | 0 | 1,006 |
| OKEECHOBEE | 12093* | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | 23005* | 1 | 0 | 0 | 0 | 1 |
| YORK | 23031* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 3 | 0 | 0 | 0 | 3 |
| NORFOLK | 25021* | 1 | 0 | 0 | 0 | 1 |
| MILLER | 29131* | 1 | 0 | 0 | 0 | 1 |
| BELKNAP | 33001 | 68 | 0 | 0 | 0 | 68 |
| CARROLL | 33003 | 37 | 0 | 0 | 0 | 37 |
| CHESHIRE | 33005 | 40 | 0 | 0 | 0 | 40 |
| COOS | 33007 | 38 | 0 | 0 | 0 | 38 |
| GRAFTON | 33009 | 44 | 0 | 0 | 0 | 44 |
| HILLSBOROUGH | 33011 | 299 | 0 | 0 | 0 | 299 |
| MERRIMACK | 33013 | 138 | 0 | 0 | 0 | 138 |
| ROCKINGHAM | 33015 | 216 | 0 | 0 | 0 | 216 |
| STRAFFORD | 33017 | 85 | 0 | 0 | 0 | 85 |
| SULLIVAN | 33019 | 31 | 0 | 0 | 0 | 31 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| RI | | 1,107 | 0 | 0 | 5 | 1,102 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NEW LONDON | 09011* | 1 | 0 | 0 | 0 | 1 |
| BRISTOL | 25005* | 3 | 0 | 0 | 0 | 3 |
| HAMPDEN | 25013* | 1 | 0 | 0 | 0 | 1 |
| NORFOLK | 25021* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 0 | 1 |
| BRISTOL | 44001 | 29 | 0 | 0 | 0 | 29 |
| KENT | 44003 | 234 | 0 | 0 | 0 | 234 |
| NEWPORT | 44005 | 41 | 0 | 0 | 0 | 41 |
| PROVIDENCE | 44007 | 713 | 0 | 0 | 0 | 713 |
| WASHINGTON | 44009 | 77 | 0 | 0 | 0 | 77 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 5 | 0 |
| PR | | 6,072 | 0 | 8 | 0 | 6,064 |
| INDIAN RIVER | 12061* | 1 | 0 | 0 | 0 | 1 |
| MANATEE | 12081* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 2 | 0 | 0 | 0 | 2 |
| ORANGE | 12095* | 3 | 0 | 0 | 0 | 3 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 1 | 0 | 0 | 0 | 1 |
| MARION | 18097* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 39017* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 42091* | 1 | 0 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 0 | 1 |
| SPOTSYLVANIA | 51177* | 1 | 0 | 0 | 0 | 1 |
| ADJUNTAS | 72001 | 29 | 0 | 1 | 0 | 28 |
| AGUADA | 72003 | 62 | 0 | 0 | 0 | 62 |
| AGUADILLA | 72005 | 101 | 0 | 0 | 0 | 101 |
| AGUAS BUENAS | 72007 | 46 | 0 | 0 | 0 | 46 |
| AIBONITO | 72009 | 34 | 0 | 0 | 0 | 34 |
| ANASCO | 72011 | 63 | 0 | 0 | 0 | 63 |
| ARECIBO | 72013 | 179 | 0 | 1 | 0 | 178 |
| ARROYO | 72015 | 33 | 0 | 0 | 0 | 33 |
| BARCELONETA | 72017 | 62 | 0 | 0 | 0 | 62 |
| BARRANQUITAS | 72019 | 61 | 0 | 0 | 0 | 61 |
| BAYAMON | 72021 | 373 | 0 | 0 | 0 | 373 |
| CABO ROJO | 72023 | 75 | 0 | 0 | 0 | 75 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CAGUAS | 72025 | 269 | 0 | 0 | 0 | 269 |
| CAMUY | 72027 | 70 | 0 | 2 | 0 | 68 |
| CANOVANAS | 72029 | 71 | 0 | 0 | 0 | 71 |
| CAROLINA | 72031 | 300 | 0 | 0 | 0 | 300 |
| CATANO | 72033 | 33 | 0 | 0 | 0 | 33 |
| CAYEY | 72035 | 78 | 0 | 0 | 0 | 78 |
| CEIBA | 72037 | 20 | 0 | 0 | 0 | 20 |
| CIALES | 72039 | 30 | 0 | 0 | 0 | 30 |
| CIDRA | 72041 | 72 | 0 | 0 | 0 | 72 |
| COAMO | 72043 | 73 | 0 | 0 | 0 | 73 |
| COMERIO | 72045 | 23 | 0 | 0 | 0 | 23 |
| COROZAL | 72047 | 55 | 0 | 0 | 0 | 55 |
| DORADO | 72051 | 65 | 0 | 0 | 0 | 65 |
| FAJARDO | 72053 | 54 | 0 | 0 | 0 | 54 |
| FLORIDA | 72054 | 25 | 0 | 0 | 0 | 25 |
| GUANICA | 72055 | 31 | 0 | 0 | 0 | 31 |
| GUAYAMA | 72057 | 81 | 0 | 0 | 0 | 81 |
| GUAYANILLA | 72059 | 34 | 0 | 0 | 0 | 34 |
| GUAYNABO | 72061 | 110 | 0 | 0 | 0 | 110 |
| GURABO | 72063 | 78 | 0 | 0 | 0 | 78 |
| HATILLO | 72065 | 76 | 0 | 1 | 0 | 75 |
| HORMIGUEROS | 72067 | 30 | 0 | 0 | 0 | 30 |
| HUMACAO | 72069 | 91 | 0 | 0 | 0 | 91 |
| ISABELA | 72071 | 73 | 0 | 1 | 0 | 72 |
| JAYUYA | 72073 | 32 | 0 | 0 | 0 | 32 |
| JUANA DIAZ | 72075 | 90 | 0 | 0 | 0 | 90 |
| JUNCOS | 72077 | 89 | 0 | 0 | 0 | 89 |
| LAJAS | 72079 | 39 | 0 | 0 | 0 | 39 |
| LARES | 72081 | 48 | 0 | 0 | 0 | 48 |
| LAS MARIAS | 72083 | 16 | 0 | 0 | 0 | 16 |
| LAS PIEDRAS | 72085 | 79 | 0 | 0 | 0 | 79 |
| LOIZA | 72087 | 18 | 0 | 0 | 0 | 18 |
| LUQUILLO | 72089 | 21 | 0 | 0 | 0 | 21 |
| MANATI | 72091 | 89 | 0 | 1 | 0 | 88 |
| MARICAO | 72093 | 8 | 0 | 0 | 0 | 8 |
| MAUNABO | 72095 | 9 | 0 | 0 | 0 | 9 |
| MAYAGUEZ | 72097 | 124 | 0 | 0 | 0 | 124 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MOCA | 72099 | 60 | 0 | 0 | 0 | 60 |
| MOROVIS | 72101 | 54 | 0 | 0 | 0 | 54 |
| NAGUABO | 72103 | 35 | 0 | 1 | 0 | 34 |
| NARANJITO | 72105 | 50 | 0 | 0 | 0 | 50 |
| OROCOVIS | 72107 | 28 | 0 | 0 | 0 | 28 |
| PATILLAS | 72109 | 19 | 0 | 0 | 0 | 19 |
| PENUELAS | 72111 | 38 | 0 | 0 | 0 | 38 |
| PONCE | 72113 | 320 | 0 | 0 | 0 | 320 |
| QUEBRADILLAS | 72115 | 54 | 0 | 0 | 0 | 54 |
| RINCON | 72117 | 28 | 0 | 0 | 0 | 28 |
| RIO GRANDE | 72119 | 73 | 0 | 0 | 0 | 73 |
| SABANA GRANDE | 72121 | 44 | 0 | 0 | 0 | 44 |
| SALINAS | 72123 | 54 | 0 | 0 | 0 | 54 |
| SAN GERMAN | 72125 | 61 | 0 | 0 | 0 | 61 |
| SAN JUAN | 72127 | 531 | 0 | 0 | 0 | 531 |
| SAN LORENZO | 72129 | 59 | 0 | 0 | 0 | 59 |
| SAN SEBASTIAN | 72131 | 61 | 0 | 0 | 0 | 61 |
| SANTA ISABEL | 72133 | 56 | 0 | 0 | 0 | 56 |
| TOA ALTA | 72135 | 117 | 0 | 0 | 0 | 117 |
| TOA BAJA | 72137 | 151 | 0 | 0 | 0 | 151 |
| TRUJILLO ALTO | 72139 | 123 | 0 | 0 | 0 | 123 |
| UTUADO | 72141 | 53 | 0 | 0 | 0 | 53 |
| VEGA ALTA | 72143 | 55 | 0 | 0 | 0 | 55 |
| VEGA BAJA | 72145 | 126 | 0 | 0 | 0 | 126 |
| VIEQUES | 72147 | 2 | 0 | 0 | 0 | 2 |
| VILLALBA | 72149 | 57 | 0 | 0 | 0 | 57 |
| YABUCOA | 72151 | 35 | 0 | 0 | 0 | 35 |
| YAUCO | 72153 | 90 | 0 | 0 | 0 | 90 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| 2nd | | 27,381 | 0 | 14 | 78 | 27,289 |
| CT | | 3,660 | 0 | 4 | 0 | 3,656 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001 | 795 | 0 | 1 | 0 | 794 |
| HARTFORD | 09003 | 966 | 0 | 3 | 0 | 963 |
| LITCHFIELD | 09005 | 188 | 0 | 0 | 0 | 188 |
| MIDDLESEX | 09007 | 161 | 0 | 0 | 0 | 161 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NEW HAVEN | 09009 | 1,080 | 0 | 0 | 0 | 1,080 |
| NEW LONDON | 09011 | 226 | 0 | 0 | 0 | 226 |
| TOLLAND | 09013 | 116 | 0 | 0 | 0 | 116 |
| WINDHAM | 09015 | 121 | 0 | 0 | 0 | 121 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| KENT | 24029* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 47125* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| NY,N | | 3,905 | 0 | 7 | 0 | 3,898 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 36001 | 342 | 0 | 0 | 0 | 342 |
| BROOME | 36007 | 202 | 0 | 0 | 0 | 202 |
| CAYUGA | 36011 | 95 | 0 | 0 | 0 | 95 |
| CHENANGO | 36017 | 75 | 0 | 1 | 0 | 74 |
| CLINTON | 36019 | 86 | 0 | 1 | 0 | 85 |
| COLUMBIA | 36021 | 30 | 0 | 0 | 0 | 30 |
| CORTLAND | 36023 | 41 | 0 | 0 | 0 | 41 |
| DELAWARE | 36025 | 36 | 0 | 0 | 0 | 36 |
| ESSEX | 36031 | 22 | 0 | 0 | 0 | 22 |
| FRANKLIN | 36033 | 45 | 0 | 1 | 0 | 44 |
| FULTON | 36035 | 100 | 0 | 1 | 0 | 99 |
| GREENE | 36039 | 46 | 0 | 0 | 0 | 46 |
| HAMILTON | 36041 | 5 | 0 | 0 | 0 | 5 |
| HERKIMER | 36043 | 99 | 0 | 0 | 0 | 99 |
| JEFFERSON | 36045 | 129 | 0 | 0 | 0 | 129 |
| LEWIS | 36049 | 15 | 0 | 0 | 0 | 15 |
| MADISON | 36053 | 89 | 0 | 0 | 0 | 89 |
| MONROE | 36055* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 36057 | 86 | 0 | 0 | 0 | 86 |
| NEW YORK | 36061* | 2 | 0 | 0 | 0 | 2 |
| ONEIDA | 36065 | 315 | 0 | 0 | 0 | 315 |
| ONONDAGA | 36067 | 613 | 0 | 0 | 0 | 613 |
| OSWEGO | 36075 | 183 | 0 | 0 | 0 | 183 |
| OTSEGO | 36077 | 59 | 0 | 0 | 0 | 59 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| RENSELAER | 36083 | 198 | 0 | 0 | 0 | 198 |
| ST. LAWRENCE | 36089 | 97 | 0 | 1 | 0 | 96 |
| SARATOGA | 36091 | 293 | 0 | 0 | 0 | 293 |
| SCHENECTADY | 36093 | 255 | 0 | 0 | 0 | 255 |
| SCHOHARIE | 36095 | 26 | 0 | 1 | 0 | 25 |
| SULLIVAN | 36105* | 1 | 0 | 0 | 0 | 1 |
| TIOGA | 36107 | 42 | 0 | 0 | 0 | 42 |
| TOMPKINS | 36109 | 49 | 0 | 0 | 0 | 49 |
| ULSTER | 36111 | 32 | 0 | 0 | 0 | 32 |
| WARREN | 36113 | 87 | 0 | 0 | 0 | 87 |
| WASHINGTON | 36115 | 106 | 0 | 1 | 0 | 105 |
| NY,E | | 11,238 | 0 | 0 | 0 | 11,238 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 3 | 0 | 0 | 0 | 3 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 3 | 0 | 0 | 0 | 3 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| SARASOTA | 12115* | 1 | 0 | 0 | 0 | 1 |
| VOLUSIA | 12127* | 1 | 0 | 0 | 0 | 1 |
| WORTH | 13321* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 0 | 1 |
| BERGEN | 34003* | 2 | 0 | 0 | 0 | 2 |
| BURLINGTON | 34005* | 2 | 0 | 0 | 0 | 2 |
| CAMDEN | 34007* | 1 | 0 | 0 | 0 | 1 |
| HUDSON | 34017* | 6 | 0 | 0 | 0 | 6 |
| MIDDLESEX | 34023* | 2 | 0 | 0 | 0 | 2 |
| SUSSEX | 34037* | 2 | 0 | 0 | 0 | 2 |
| UNION | 34039* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 36001* | 1 | 0 | 0 | 0 | 1 |
| BRONX | 36005* | 46 | 0 | 0 | 0 | 46 |
| BROOME | 36007* | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CHEMUNG | 36015* | 1 | 0 | 0 | 0 | 1 |
| ERIE | 36029* | 4 | 0 | 0 | 0 | 4 |
| KINGS | 36047 | 2,723 | 0 | 0 | 0 | 2,723 |
| LIVINGSTON | 36051* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 36055* | 7 | 0 | 0 | 0 | 7 |
| MONTGOMERY | 36057* | 1 | 0 | 0 | 0 | 1 |
| NASSAU | 36059 | 1,914 | 0 | 0 | 0 | 1,914 |
| NEW YORK | 36061* | 55 | 0 | 0 | 0 | 55 |
| NIAGARA | 36063* | 2 | 0 | 0 | 0 | 2 |
| ONEIDA | 36065* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 36071* | 7 | 0 | 0 | 0 | 7 |
| PUTNAM | 36079* | 2 | 0 | 0 | 0 | 2 |
| QUEENS | 36081 | 2,723 | 0 | 0 | 0 | 2,723 |
| RENSSELAER | 36083* | 1 | 0 | 0 | 0 | 1 |
| RICHMOND | 36085 | 612 | 0 | 0 | 0 | 612 |
| ROCKLAND | 36087* | 1 | 0 | 0 | 0 | 1 |
| ST. LAWRENCE | 36089* | 2 | 0 | 0 | 0 | 2 |
| SUFFOLK | 36103 | 3,060 | 0 | 0 | 0 | 3,060 |
| SULLIVAN | 36105* | 2 | 0 | 0 | 0 | 2 |
| TIOGA | 36107* | 1 | 0 | 0 | 0 | 1 |
| ULSTER | 36111* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 36115* | 1 | 0 | 0 | 0 | 1 |
| WESTCHESTER | 36119* | 21 | 0 | 0 | 0 | 21 |
| CUYAHOGA | 39035* | 1 | 0 | 0 | 0 | 1 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 0 | 1 |
| POLK | 41053* | 1 | 0 | 0 | 0 | 1 |
| LUZERNE | 42079* | 1 | 0 | 0 | 0 | 1 |
| AUSTIN | 48015* | 1 | 0 | 0 | 0 | 1 |
| IRON | 49021* | 1 | 0 | 0 | 0 | 1 |
| CHESTERFIELD | 51041* | 2 | 0 | 0 | 0 | 2 |
| BENTON | 53005* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| NY,S | | 5,768 | 0 | 0 | 78 | 5,690 |
| LOS ANGELES | 06037* | 2 | 0 | 0 | 0 | 2 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| KENT | 10001* | 1 | 0 | 0 | 1 | 0 |
| NEW CASTLE | 10003* | 6 | 0 | 0 | 5 | 1 |
| BROWARD | 12011* | 7 | 0 | 0 | 0 | 7 |
| JACKSON | 12063* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 2 | 0 | 0 | 0 | 2 |
| MARION | 18097* | 2 | 0 | 0 | 2 | 0 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 26163* | 2 | 0 | 0 | 0 | 2 |
| BERGEN | 34003* | 3 | 0 | 0 | 0 | 3 |
| ESSEX | 34013* | 1 | 0 | 0 | 0 | 1 |
| HUDSON | 34017* | 3 | 0 | 0 | 0 | 3 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| MONMOUTH | 34025* | 1 | 0 | 0 | 0 | 1 |
| OCEAN | 34029* | 1 | 0 | 0 | 0 | 1 |
| BRONX | 36005 | 1,685 | 0 | 0 | 0 | 1,685 |
| COLUMBIA | 36021* | 7 | 0 | 0 | 0 | 7 |
| DUTCHESS | 36027 | 367 | 0 | 0 | 0 | 367 |
| GREENE | 36039* | 15 | 0 | 0 | 0 | 15 |
| KINGS | 36047* | 13 | 0 | 0 | 0 | 13 |
| NASSAU | 36059* | 4 | 0 | 0 | 0 | 4 |
| NEW YORK | 36061 | 1,288 | 0 | 0 | 5 | 1,283 |
| ORANGE | 36071 | 576 | 0 | 0 | 0 | 576 |
| PUTNAM | 36079 | 104 | 0 | 0 | 0 | 104 |
| QUEENS | 36081* | 2 | 0 | 0 | 0 | 2 |
| RICHMOND | 36085* | 1 | 0 | 0 | 0 | 1 |
| ROCKLAND | 36087 | 427 | 0 | 0 | 0 | 427 |
| SUFFOLK | 36103* | 2 | 0 | 0 | 0 | 2 |
| SULLIVAN | 36105 | 82 | 0 | 0 | 0 | 82 |
| ULSTER | 36111* | 179 | 0 | 0 | 0 | 179 |
| WESTCHESTER | 36119 | 898 | 0 | 0 | 0 | 898 |
| WASCO | 41065* | 1 | 0 | 0 | 1 | 0 |
| LACKAWANNA | 42069* | 1 | 0 | 0 | 0 | 1 |
| COLLIN | 48085* | 2 | 0 | 0 | 0 | 2 |
| FAIRFAX | 51059* | 1 | 0 | 0 | 0 | 1 |
| JAMES CITY | 51095* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OUTSIDE U.S. | 99999* | 75 | 0 | 0 | 64 | 11 |
| NY,W | | 2,519 | 0 | 2 | 0 | 2,517 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| ALLEGANY | 36003 | 38 | 0 | 0 | 0 | 38 |
| CATTARAUGUS | 36009 | 54 | 0 | 0 | 0 | 54 |
| CAYUGA | 36011* | 1 | 0 | 0 | 0 | 1 |
| CHAUTAUQUA | 36013 | 141 | 0 | 0 | 0 | 141 |
| CHEMUNG | 36015 | 73 | 0 | 0 | 0 | 73 |
| ERIE | 36029 | 976 | 0 | 0 | 0 | 976 |
| GENESEE | 36037 | 44 | 0 | 0 | 0 | 44 |
| LIVINGSTON | 36051 | 38 | 0 | 0 | 0 | 38 |
| MONROE | 36055 | 598 | 0 | 0 | 0 | 598 |
| NIAGARA | 36063 | 261 | 0 | 0 | 0 | 261 |
| ONTARIO | 36069 | 70 | 0 | 0 | 0 | 70 |
| ORLEANS | 36073 | 28 | 0 | 0 | 0 | 28 |
| SCHUYLER | 36097 | 7 | 0 | 0 | 0 | 7 |
| SENECA | 36099 | 24 | 0 | 0 | 0 | 24 |
| STEUBEN | 36101 | 62 | 0 | 0 | 0 | 62 |
| WAYNE | 36117 | 62 | 0 | 2 | 0 | 60 |
| WYOMING | 36121 | 35 | 0 | 0 | 0 | 35 |
| YATES | 36123 | 6 | 0 | 0 | 0 | 6 |
| VT | | 291 | 0 | 1 | 0 | 290 |
| OXFORD | 23017* | 1 | 0 | 0 | 0 | 1 |
| YORK | 23031* | 1 | 0 | 0 | 0 | 1 |
| NEMAHA | 31127* | 1 | 0 | 0 | 0 | 1 |
| MERRIMACK | 33013* | 1 | 0 | 0 | 0 | 1 |
| GREENE | 36039* | 1 | 0 | 0 | 0 | 1 |
| ADDISON | 50001 | 15 | 0 | 1 | 0 | 14 |
| BENNINGTON | 50003 | 17 | 0 | 0 | 0 | 17 |
| CALEDONIA | 50005 | 8 | 0 | 0 | 0 | 8 |
| CHITTENDEN | 50007 | 68 | 0 | 0 | 0 | 68 |
| FRANKLIN | 50011 | 35 | 0 | 0 | 0 | 35 |
| GRAND ISLE | 50013 | 7 | 0 | 0 | 0 | 7 |
| LAMOILLE | 50015 | 14 | 0 | 0 | 0 | 14 |
| ORANGE | 50017 | 12 | 0 | 0 | 0 | 12 |
| ORLEANS | 50019 | 12 | 0 | 0 | 0 | 12 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| RUTLAND | 50021 | 29 | 0 | 0 | 0 | 29 |
| WASHINGTON | 50023 | 23 | 0 | 0 | 0 | 23 |
| WINDHAM | 50025 | 14 | 0 | 0 | 0 | 14 |
| WINDSOR | 50027 | 32 | 0 | 0 | 0 | 32 |
| 3rd | | 30,722 | 0 | 10 | 51 | 30,661 |
| DE | | 2,169 | 0 | 1 | 51 | 2,117 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 11 | 0 | 0 | 0 | 11 |
| PIMA | 04019* | 3 | 0 | 0 | 0 | 3 |
| ALAMEDA | 06001* | 2 | 0 | 0 | 0 | 2 |
| CONTRA COSTA | 06013* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 20 | 0 | 0 | 0 | 20 |
| ORANGE | 06059* | 12 | 0 | 0 | 0 | 12 |
| SAN DIEGO | 06073* | 2 | 0 | 0 | 0 | 2 |
| SAN FRANCISCO | 06075* | 21 | 0 | 0 | 0 | 21 |
| SAN MATEO | 06081* | 5 | 0 | 0 | 0 | 5 |
| SANTA CLARA | 06085* | 4 | 0 | 0 | 0 | 4 |
| DENVER | 08031* | 1 | 0 | 0 | 0 | 1 |
| GARFIELD | 08045* | 1 | 0 | 0 | 0 | 1 |
| KENT | 10001 | 401 | 0 | 0 | 0 | 401 |
| NEW CASTLE | 10003 | 899 | 0 | 1 | 0 | 898 |
| SUSSEX | 10005 | 305 | 0 | 0 | 0 | 305 |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 0 | 1 |
| ALACHUA | 12001* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 25 | 0 | 0 | 0 | 25 |
| CLAY | 12019* | 1 | 0 | 0 | 0 | 1 |
| MARTIN | 12085* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 25 | 0 | 0 | 0 | 25 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 20 | 0 | 0 | 0 | 20 |
| COBB | 13067* | 7 | 0 | 0 | 0 | 7 |
| FULTON | 13121* | 2 | 0 | 0 | 0 | 2 |
| GWINNETT | 13135* | 4 | 0 | 0 | 0 | 4 |
| ADA | 16001* | 2 | 0 | 0 | 0 | 2 |
| COOK | 17031* | 36 | 0 | 0 | 0 | 36 |
| DUPAGE | 17043* | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARION | 18097* | 1 | 0 | 0 | 0 | 1 |
| POLK | 19153* | 1 | 0 | 0 | 0 | 1 |
| SEDGWICK | 20173* | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | 23005* | 2 | 0 | 0 | 0 | 2 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 0 | 1 |
| CECIL | 24015* | 1 | 0 | 0 | 0 | 1 |
| DORCHESTER | 24019* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (CITY) | 24510* | 3 | 0 | 0 | 0 | 3 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 7 | 0 | 0 | 0 | 7 |
| NORFOLK | 25021* | 3 | 0 | 0 | 0 | 3 |
| SUFFOLK | 25025* | 5 | 0 | 0 | 0 | 5 |
| OAKLAND | 26125* | 72 | 0 | 0 | 0 | 72 |
| WASHTENAW | 26161* | 1 | 0 | 0 | 0 | 1 |
| HENNEPIN | 27053* | 3 | 0 | 0 | 0 | 3 |
| CLARK | 32003* | 2 | 0 | 0 | 0 | 2 |
| NYE | 32023* | 1 | 0 | 0 | 0 | 1 |
| BERGEN | 34003* | 1 | 0 | 0 | 0 | 1 |
| CAMDEN | 34007* | 1 | 0 | 0 | 0 | 1 |
| HUDSON | 34017* | 2 | 0 | 0 | 0 | 2 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| SOMERSET | 34035* | 2 | 0 | 0 | 0 | 2 |
| UNION | 34039* | 1 | 0 | 0 | 0 | 1 |
| BERNALILLO | 35001* | 2 | 0 | 0 | 0 | 2 |
| KINGS | 36047* | 8 | 0 | 0 | 0 | 8 |
| NASSAU | 36059* | 3 | 0 | 0 | 0 | 3 |
| NEW YORK | 36061* | 38 | 0 | 0 | 0 | 38 |
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 36103* | 2 | 0 | 0 | 0 | 2 |
| NEW HANOVER | 37129* | 1 | 0 | 0 | 0 | 1 |
| CUYAHOGA | 39035* | 5 | 0 | 0 | 0 | 5 |
| FRANKLIN | 39049* | 10 | 0 | 0 | 0 | 10 |
| TULSA | 40143* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 0 | 1 |
| CHESTER | 42029* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PHILADELPHIA | 42101* | 2 | 0 | 0 | 0 | 2 |
| SCHUYLKILL | 42107* | 1 | 0 | 0 | 0 | 1 |
| KENT | 44003* | 1 | 0 | 0 | 0 | 1 |
| GREENVILLE | 45045* | 2 | 0 | 0 | 0 | 2 |
| SPARTANBURG | 45083* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 47187* | 4 | 0 | 0 | 0 | 4 |
| DALLAS | 48113* | 49 | 0 | 0 | 0 | 49 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 3 | 0 | 0 | 0 | 3 |
| IRON | 49021* | 1 | 0 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 7 | 0 | 0 | 0 | 7 |
| SUMMIT | 49043* | 8 | 0 | 0 | 0 | 8 |
| CHITTENDEN | 50007* | 5 | 0 | 0 | 0 | 5 |
| CHESTERFIELD | 51041* | 2 | 0 | 0 | 0 | 2 |
| FAIRFAX | 51059* | 3 | 0 | 0 | 0 | 3 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| ST. THOMAS | 78030* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 2 | 0 | 0 | 0 | 2 |
| OUTSIDE U.S. | 99999* | 64 | 0 | 0 | 51 | 13 |
| NJ | | 14,388 | 0 | 2 | 0 | 14,386 |
| CONTRA COSTA | 06013* | 18 | 0 | 0 | 0 | 18 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 3 | 0 | 0 | 0 | 3 |
| SUSSEX | 10005* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 1 | 0 | 0 | 0 | 1 |
| SARASOTA | 12115* | 1 | 0 | 0 | 0 | 1 |
| CLAYTON | 13063* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 13089* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 44 | 0 | 0 | 0 | 44 |
| CECIL | 24015* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 20 | 0 | 0 | 0 | 20 |
| ST. LOUIS | 29189* | 9 | 0 | 0 | 0 | 9 |
| ST. LOUIS CITY | 29510* | 1 | 0 | 0 | 0 | 1 |
| ATLANTIC | 34001 | 609 | 0 | 0 | 0 | 609 |
| BERGEN | 34003 | 1,299 | 0 | 0 | 0 | 1,299 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BURLINGTON | 34005 | 805 | 0 | 1 | 0 | 804 |
| CAMDEN | 34007 | 1,094 | 0 | 0 | 0 | 1,094 |
| CAPE MAY | 34009 | 102 | 0 | 0 | 0 | 102 |
| CUMBERLAND | 34011 | 420 | 0 | 0 | 0 | 420 |
| ESSEX | 34013 | 1,423 | 0 | 0 | 0 | 1,423 |
| GLOUCESTER | 34015 | 575 | 0 | 0 | 0 | 575 |
| HUDSON | 34017 | 1,153 | 0 | 0 | 0 | 1,153 |
| HUNTERDON | 34019 | 115 | 0 | 1 | 0 | 114 |
| MERCER | 34021 | 504 | 0 | 0 | 0 | 504 |
| MIDDLESEX | 34023 | 1,173 | 0 | 0 | 0 | 1,173 |
| MONMOUTH | 34025 | 768 | 0 | 0 | 0 | 768 |
| MORRIS | 34027 | 486 | 0 | 0 | 0 | 486 |
| OCEAN | 34029 | 974 | 0 | 0 | 0 | 974 |
| PASSAIC | 34031 | 758 | 0 | 0 | 0 | 758 |
| SALEM | 34033 | 140 | 0 | 0 | 0 | 140 |
| SOMERSET | 34035 | 388 | 0 | 0 | 0 | 388 |
| SUSSEX | 34037 | 203 | 0 | 0 | 0 | 203 |
| UNION | 34039 | 883 | 0 | 0 | 0 | 883 |
| WARREN | 34041 | 160 | 0 | 0 | 0 | 160 |
| CHENANGO | 36017* | 1 | 0 | 0 | 0 | 1 |
| KINGS | 36047* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 7 | 0 | 0 | 0 | 7 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| ROCKLAND | 36087* | 1 | 0 | 0 | 0 | 1 |
| ULSTER | 36111* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 39017* | 1 | 0 | 0 | 0 | 1 |
| CLERMONT | 39025* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 39049* | 63 | 0 | 0 | 0 | 63 |
| MULTNOMAH | 41051* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 41067* | 11 | 0 | 0 | 0 | 11 |
| BUCKS | 42017* | 3 | 0 | 0 | 0 | 3 |
| CHESTER | 42029* | 5 | 0 | 0 | 0 | 5 |
| DAUPHIN | 42043* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 42045* | 1 | 0 | 0 | 0 | 1 |
| LANCASTER | 42071* | 1 | 0 | 0 | 0 | 1 |
| LEHIGH | 42077* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONTGOMERY | 42091* | 3 | 0 | 0 | 0 | 3 |
| PHILADELPHIA | 42101* | 4 | 0 | 0 | 0 | 4 |
| WESTMORELAND | 42129* | 1 | 0 | 0 | 0 | 1 |
| YORK | 42133* | 118 | 0 | 0 | 0 | 118 |
| CHARLESTON | 45019* | 1 | 0 | 0 | 0 | 1 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 0 | 1 |
| RICHLAND | 45079* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| HOUSTON | 48225* | 3 | 0 | 0 | 0 | 3 |
| BUCKINGHAM | 51029* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 5 | 0 | 0 | 0 | 5 |
| VEGA BAJA | 72145* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 12 | 0 | 0 | 0 | 12 |
| PA,E | | 5,411 | 0 | 0 | 0 | 5,411 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 0 | 1 |
| INDIAN RIVER | 12061* | 1 | 0 | 0 | 0 | 1 |
| HONOLULU | 15003* | 1 | 0 | 0 | 0 | 1 |
| ASCENSION | 22005* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 0 | 1 |
| ATLANTIC | 34001* | 1 | 0 | 0 | 0 | 1 |
| BURLINGTON | 34005* | 1 | 0 | 0 | 0 | 1 |
| GLOUCESTER | 34015* | 1 | 0 | 0 | 0 | 1 |
| HUNTERDON | 34019* | 1 | 0 | 0 | 0 | 1 |
| BERKS | 42011 | 514 | 0 | 0 | 0 | 514 |
| BUCKS | 42017 | 573 | 0 | 0 | 0 | 573 |
| CHESTER | 42029 | 306 | 0 | 0 | 0 | 306 |
| DELAWARE | 42045 | 554 | 0 | 0 | 0 | 554 |
| LANCASTER | 42071 | 402 | 0 | 0 | 0 | 402 |
| LEHIGH | 42077 | 421 | 0 | 0 | 0 | 421 |
| MONROE | 42089* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 42091 | 718 | 0 | 0 | 0 | 718 |
| NORTHAMPTON | 42095 | 392 | 0 | 0 | 0 | 392 |
| PERRY | 42099* | 1 | 0 | 0 | 0 | 1 |
| PHILADELPHIA | 42101 | 1,513 | 0 | 0 | 0 | 1,513 |
| PIKE | 42103* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SCHUYLKILL | 42107* | 2 | 0 | 0 | 0 | 2 |
| YORK | 42133* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| PA,M | | 3,765 | 0 | 3 | 0 | 3,762 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |
| ANNE ARUNDEL | 24003* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 2 | 0 | 0 | 0 | 2 |
| FREDERICK | 24021* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| LOWNDES | 28087* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 36001* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 42001 | 133 | 0 | 0 | 0 | 133 |
| BEAVER | 42007* | 1 | 0 | 0 | 0 | 1 |
| BRADFORD | 42015 | 48 | 0 | 0 | 0 | 48 |
| CAMERON | 42023 | 2 | 0 | 0 | 0 | 2 |
| CARBON | 42025 | 107 | 0 | 0 | 0 | 107 |
| CENTRE | 42027 | 52 | 0 | 1 | 0 | 51 |
| CLINTON | 42035 | 20 | 0 | 0 | 0 | 20 |
| COLUMBIA | 42037 | 68 | 0 | 0 | 0 | 68 |
| CUMBERLAND | 42041 | 257 | 0 | 0 | 0 | 257 |
| DAUPHIN | 42043 | 357 | 0 | 0 | 0 | 357 |
| ERIE | 42049* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 42055 | 140 | 0 | 0 | 0 | 140 |
| FULTON | 42057 | 5 | 0 | 0 | 0 | 5 |
| HUNTINGDON | 42061 | 21 | 0 | 0 | 0 | 21 |
| INDIANA | 42063* | 1 | 0 | 0 | 0 | 1 |
| JUNIATA | 42067 | 23 | 0 | 0 | 0 | 23 |
| LACKAWANNA | 42069 | 248 | 0 | 0 | 0 | 248 |
| LANCASTER | 42071* | 3 | 0 | 0 | 0 | 3 |
| LEBANON | 42075 | 150 | 0 | 0 | 0 | 150 |
| LEHIGH | 42077* | 1 | 0 | 0 | 0 | 1 |
| LUZERNE | 42079 | 427 | 0 | 0 | 0 | 427 |
| LYCOMING | 42081 | 68 | 0 | 0 | 0 | 68 |
| MIFFLIN | 42087 | 33 | 0 | 0 | 0 | 33 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONROE | 42089 | 418 | 0 | 0 | 0 | 418 |
| MONTOUR | 42093 | 7 | 0 | 0 | 0 | 7 |
| NORTHAMPTON | 42095* | 2 | 0 | 0 | 0 | 2 |
| NORTHUMBERLAND | 42097 | 75 | 0 | 0 | 0 | 75 |
| PERRY | 42099 | 43 | 0 | 0 | 0 | 43 |
| PIKE | 42103 | 100 | 0 | 0 | 0 | 100 |
| POTTER | 42105 | 7 | 0 | 0 | 0 | 7 |
| SCHUYLKILL | 42107 | 133 | 0 | 0 | 0 | 133 |
| SNYDER | 42109 | 26 | 0 | 0 | 0 | 26 |
| SULLIVAN | 42113 | 8 | 0 | 0 | 0 | 8 |
| SUSQUEHANNA | 42115 | 27 | 0 | 0 | 0 | 27 |
| TIOGA | 42117 | 32 | 0 | 1 | 0 | 31 |
| UNION | 42119 | 16 | 0 | 0 | 0 | 16 |
| WAYNE | 42127 | 59 | 0 | 1 | 0 | 58 |
| WYOMING | 42131 | 18 | 0 | 0 | 0 | 18 |
| YORK | 42133 | 617 | 0 | 0 | 0 | 617 |
| CULEBRA | 72049* | 1 | 0 | 0 | 0 | 1 |
| PA,W | | 4,968 | 0 | 4 | 0 | 4,964 |
| ORANGE | 06059* | 2 | 0 | 0 | 0 | 2 |
| ONONDAGA | 36067* | 2 | 0 | 0 | 0 | 2 |
| ALLEGHENY | 42003 | 1,826 | 0 | 0 | 0 | 1,826 |
| ARMSTRONG | 42005 | 83 | 0 | 1 | 0 | 82 |
| BEAVER | 42007 | 259 | 0 | 0 | 0 | 259 |
| BEDFORD | 42009 | 40 | 0 | 0 | 0 | 40 |
| BLAIR | 42013 | 116 | 0 | 0 | 0 | 116 |
| BUTLER | 42019 | 209 | 0 | 0 | 0 | 209 |
| CAMBRIA | 42021 | 187 | 0 | 0 | 0 | 187 |
| CENTRE | 42027* | 2 | 0 | 0 | 0 | 2 |
| CLARION | 42031 | 33 | 0 | 0 | 0 | 33 |
| CLEARFIELD | 42033 | 65 | 0 | 0 | 0 | 65 |
| CRAWFORD | 42039 | 102 | 0 | 0 | 0 | 102 |
| ELK | 42047 | 27 | 0 | 0 | 0 | 27 |
| ERIE | 42049 | 266 | 0 | 0 | 0 | 266 |
| FAYETTE | 42051 | 269 | 0 | 1 | 0 | 268 |
| FOREST | 42053 | 2 | 0 | 0 | 0 | 2 |
| GREENE | 42059 | 56 | 0 | 0 | 0 | 56 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| INDIANA | 42063 | 74 | 0 | 0 | 0 | 74 |
| JEFFERSON | 42065 | 32 | 0 | 0 | 0 | 32 |
| LAWRENCE | 42073 | 115 | 0 | 0 | 0 | 115 |
| MCKEAN | 42083 | 28 | 0 | 0 | 0 | 28 |
| MERCER | 42085 | 115 | 0 | 0 | 0 | 115 |
| SOMERSET | 42111 | 93 | 0 | 0 | 0 | 93 |
| VENANGO | 42121 | 64 | 0 | 0 | 0 | 64 |
| WARREN | 42123 | 39 | 0 | 1 | 0 | 38 |
| WASHINGTON | 42125 | 327 | 0 | 1 | 0 | 326 |
| WESTMORELAND | 42129 | 534 | 0 | 0 | 0 | 534 |
| BRAZORIA | 48039* | 1 | 0 | 0 | 0 | 1 |
| VI | | 21 | 0 | 0 | 0 | 21 |
| ST. CROIX | 78010 | 5 | 0 | 0 | 0 | 5 |
| ST. JOHNS | 78020 | 2 | 0 | 0 | 0 | 2 |
| ST. THOMAS | 78030 | 14 | 0 | 0 | 0 | 14 |
| 4th | | 47,255 | 0 | 14 | 2 | 47,239 |
| MD | | 13,096 | 0 | 4 | 0 | 13,092 |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 0 | 1 |
| SARASOTA | 12115* | 1 | 0 | 0 | 0 | 1 |
| ALLEGANY | 24001 | 118 | 0 | 0 | 0 | 118 |
| ANNE ARUNDEL | 24003 | 1,065 | 0 | 1 | 0 | 1,064 |
| BALTIMORE (COUNTY,NOT CITY) | 24005 | 3,012 | 0 | 0 | 0 | 3,012 |
| CALVERT | 24009 | 173 | 0 | 0 | 0 | 173 |
| CAROLINE | 24011 | 54 | 0 | 0 | 0 | 54 |
| CARROLL | 24013 | 203 | 0 | 0 | 0 | 203 |
| CECIL | 24015 | 157 | 0 | 0 | 0 | 157 |
| CHARLES | 24017 | 497 | 0 | 0 | 0 | 497 |
| DORCHESTER | 24019 | 71 | 0 | 0 | 0 | 71 |
| FREDERICK | 24021 | 328 | 0 | 0 | 0 | 328 |
| GARRETT | 24023 | 24 | 0 | 0 | 0 | 24 |
| HARFORD | 24025 | 608 | 0 | 0 | 0 | 608 |
| HOWARD | 24027 | 427 | 0 | 0 | 0 | 427 |
| KENT | 24029 | 16 | 0 | 0 | 0 | 16 |
| MONTGOMERY | 24031 | 1,026 | 0 | 0 | 0 | 1,026 |
| PRINCE GEORGE'S | 24033 | 2,351 | 0 | 0 | 0 | 2,351 |
| QUEEN ANNE'S | 24035 | 60 | 0 | 1 | 0 | 59 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ST. MARY'S | 24037 | 141 | 0 | 0 | 0 | 141 |
| SOMERSET | 24039 | 66 | 0 | 0 | 0 | 66 |
| TALBOT | 24041 | 35 | 0 | 0 | 0 | 35 |
| WASHINGTON | 24043 | 171 | 0 | 0 | 0 | 171 |
| WICOMICO | 24045 | 237 | 0 | 1 | 0 | 236 |
| WORCESTER | 24047 | 65 | 0 | 0 | 0 | 65 |
| BALTIMORE (CITY) | 24510 | 2,186 | 0 | 1 | 0 | 2,185 |
| HUDSON | 34017* | 1 | 0 | 0 | 0 | 1 |
| ALBEMARLE | 51003* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| NC,E | | 5,545 | 0 | 3 | 2 | 5,540 |
| RIVERSIDE | 06065* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 12087* | 1 | 0 | 0 | 0 | 1 |
| COBB | 13067* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS CITY | 29510* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| ALAMANCE | 37001* | 51 | 0 | 0 | 0 | 51 |
| ALEXANDER | 37003* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHANY | 37005* | 1 | 0 | 0 | 0 | 1 |
| ANSON | 37007* | 1 | 0 | 0 | 0 | 1 |
| AVERY | 37011* | 1 | 0 | 0 | 0 | 1 |
| BEAUFORT | 37013 | 61 | 0 | 0 | 0 | 61 |
| BERTIE | 37015 | 32 | 0 | 0 | 0 | 32 |
| BLADEN | 37017 | 31 | 0 | 0 | 0 | 31 |
| BRUNSWICK | 37019 | 135 | 0 | 0 | 0 | 135 |
| BUNCOMBE | 37021* | 9 | 0 | 0 | 0 | 9 |
| BURKE | 37023* | 3 | 0 | 0 | 0 | 3 |
| CABARRUS | 37025* | 13 | 0 | 0 | 0 | 13 |
| CALDWELL | 37027* | 8 | 0 | 0 | 0 | 8 |
| CAMDEN | 37029 | 5 | 0 | 0 | 0 | 5 |
| CARTERET | 37031 | 49 | 0 | 0 | 0 | 49 |
| CASWELL | 37033* | 3 | 0 | 0 | 0 | 3 |
| CATAWBA | 37035* | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CHATHAM | 37037* | 28 | 0 | 0 | 0 | 28 |
| CHEROKEE | 37039* | 2 | 0 | 0 | 0 | 2 |
| CHOWAN | 37041 | 21 | 0 | 0 | 0 | 21 |
| CLEVELAND | 37045* | 4 | 0 | 0 | 0 | 4 |
| COLUMBUS | 37047 | 47 | 0 | 0 | 0 | 47 |
| CRAVEN | 37049 | 102 | 0 | 0 | 0 | 102 |
| CUMBERLAND | 37051 | 415 | 0 | 0 | 0 | 415 |
| CURRITUCK | 37053 | 25 | 0 | 0 | 0 | 25 |
| DARE | 37055 | 26 | 0 | 0 | 0 | 26 |
| DAVIDSON | 37057* | 19 | 0 | 0 | 0 | 19 |
| DAVIE | 37059* | 3 | 0 | 0 | 0 | 3 |
| DUPLIN | 37061 | 33 | 0 | 0 | 0 | 33 |
| DURHAM | 37063* | 160 | 0 | 0 | 0 | 160 |
| EDGECOMBE | 37065 | 103 | 0 | 0 | 0 | 103 |
| FORSYTH | 37067* | 42 | 0 | 0 | 0 | 42 |
| FRANKLIN | 37069 | 91 | 0 | 0 | 2 | 89 |
| GASTON | 37071* | 14 | 0 | 0 | 0 | 14 |
| GATES | 37073 | 20 | 0 | 0 | 0 | 20 |
| GRANVILLE | 37077 | 87 | 0 | 0 | 0 | 87 |
| GREENE | 37079 | 15 | 0 | 0 | 0 | 15 |
| GUILFORD | 37081* | 101 | 0 | 0 | 0 | 101 |
| HALIFAX | 37083 | 95 | 0 | 0 | 0 | 95 |
| HARNETT | 37085 | 161 | 0 | 1 | 0 | 160 |
| HAYWOOD | 37087* | 2 | 0 | 0 | 0 | 2 |
| HENDERSON | 37089* | 3 | 0 | 0 | 0 | 3 |
| HERTFORD | 37091 | 45 | 0 | 0 | 0 | 45 |
| HOKE | 37093* | 37 | 0 | 0 | 0 | 37 |
| HYDE | 37095 | 3 | 0 | 0 | 0 | 3 |
| IREDELL | 37097* | 6 | 0 | 0 | 0 | 6 |
| JACKSON | 37099* | 1 | 0 | 0 | 0 | 1 |
| JOHNSTON | 37101 | 307 | 0 | 0 | 0 | 307 |
| JONES | 37103 | 17 | 0 | 0 | 0 | 17 |
| LEE | 37105* | 43 | 0 | 0 | 0 | 43 |
| LENOIR | 37107 | 54 | 0 | 0 | 0 | 54 |
| LINCOLN | 37109* | 4 | 0 | 0 | 0 | 4 |
| MCDOWELL | 37111* | 2 | 0 | 0 | 0 | 2 |
| MARTIN | 37117 | 39 | 0 | 1 | 0 | 38 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MECKLENBURG | 37119* | 68 | 0 | 0 | 0 | 68 |
| MITCHELL | 37121* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 37123* | 2 | 0 | 0 | 0 | 2 |
| MOORE | 37125* | 22 | 0 | 0 | 0 | 22 |
| NASH | 37127 | 148 | 0 | 0 | 0 | 148 |
| NEW HANOVER | 37129 | 202 | 0 | 0 | 0 | 202 |
| NORTHAMPTON | 37131 | 35 | 0 | 0 | 0 | 35 |
| ONSLow | 37133 | 237 | 0 | 0 | 0 | 237 |
| ORANGE | 37135* | 40 | 0 | 0 | 0 | 40 |
| PAMLICO | 37137 | 11 | 0 | 0 | 0 | 11 |
| PASQUOTANK | 37139 | 46 | 0 | 0 | 0 | 46 |
| PENDER | 37141 | 60 | 0 | 0 | 0 | 60 |
| PERQUIMANS | 37143 | 17 | 0 | 0 | 0 | 17 |
| PERSON | 37145* | 36 | 0 | 0 | 0 | 36 |
| PITT | 37147 | 226 | 0 | 0 | 0 | 226 |
| POLK | 37149* | 1 | 0 | 0 | 0 | 1 |
| RANDOLPH | 37151* | 13 | 0 | 0 | 0 | 13 |
| RICHMOND | 37153* | 10 | 0 | 0 | 0 | 10 |
| ROBESON | 37155 | 147 | 0 | 0 | 0 | 147 |
| ROCKINGHAM | 37157* | 17 | 0 | 0 | 0 | 17 |
| ROWAN | 37159* | 12 | 0 | 0 | 0 | 12 |
| RUTHERFORD | 37161* | 1 | 0 | 0 | 0 | 1 |
| SAMPSON | 37163 | 67 | 0 | 0 | 0 | 67 |
| SCOTLAND | 37165* | 29 | 0 | 0 | 0 | 29 |
| STANLY | 37167* | 4 | 0 | 0 | 0 | 4 |
| STOKES | 37169* | 2 | 0 | 0 | 0 | 2 |
| SURRY | 37171* | 1 | 0 | 0 | 0 | 1 |
| SWAIN | 37173* | 1 | 0 | 0 | 0 | 1 |
| TRANSYLVANIA | 37175* | 2 | 0 | 0 | 0 | 2 |
| TYRRELL | 37177 | 3 | 0 | 0 | 0 | 3 |
| UNION | 37179* | 3 | 0 | 0 | 0 | 3 |
| VANCE | 37181 | 65 | 0 | 0 | 0 | 65 |
| WAKE | 37183 | 1,105 | 0 | 0 | 0 | 1,105 |
| WARREN | 37185 | 32 | 0 | 0 | 0 | 32 |
| WASHINGTON | 37187 | 19 | 0 | 0 | 0 | 19 |
| WAYNE | 37191 | 130 | 0 | 1 | 0 | 129 |
| WILSON | 37195 | 120 | 0 | 0 | 0 | 120 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| YADKIN | 37197* | 2 | 0 | 0 | 0 | 2 |
| STARK | 39151* | 1 | 0 | 0 | 0 | 1 |
| NEWPORT | 44005* | 1 | 0 | 0 | 0 | 1 |
| HORRY | 45051* | 2 | 0 | 0 | 0 | 2 |
| YORK | 45091* | 1 | 0 | 0 | 0 | 1 |
| FAIRFAX | 51059* | 1 | 0 | 0 | 0 | 1 |
| NEWPORT NEWS (CITY) | 51700* | 1 | 0 | 0 | 0 | 1 |
| PATILLAS | 72109* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 0 | 5 |
| NC,M | | 2,199 | 0 | 0 | 0 | 2,199 |
| ESCAMBIA | 01053* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 01073* | 1 | 0 | 0 | 0 | 1 |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 0 | 1 |
| POLK | 12105* | 1 | 0 | 0 | 0 | 1 |
| COWETA | 13077* | 1 | 0 | 0 | 0 | 1 |
| WALDO | 23027* | 1 | 0 | 0 | 0 | 1 |
| ALAMANCE | 37001 | 115 | 0 | 0 | 0 | 115 |
| ALEXANDER | 37003* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHANY | 37005* | 1 | 0 | 0 | 0 | 1 |
| ANSON | 37007* | 3 | 0 | 0 | 0 | 3 |
| ASHE | 37009* | 3 | 0 | 0 | 0 | 3 |
| BLADEN | 37017* | 1 | 0 | 0 | 0 | 1 |
| BRUNSWICK | 37019* | 19 | 0 | 0 | 0 | 19 |
| BUNCOMBE | 37021* | 15 | 0 | 0 | 0 | 15 |
| BURKE | 37023* | 5 | 0 | 0 | 0 | 5 |
| CABARRUS | 37025 | 44 | 0 | 0 | 0 | 44 |
| CALDWELL | 37027* | 11 | 0 | 0 | 0 | 11 |
| CARTERET | 37031* | 2 | 0 | 0 | 0 | 2 |
| CASWELL | 37033 | 14 | 0 | 0 | 0 | 14 |
| CATAWBA | 37035* | 18 | 0 | 0 | 0 | 18 |
| CHATHAM | 37037 | 13 | 0 | 0 | 0 | 13 |
| CHEROKEE | 37039* | 2 | 0 | 0 | 0 | 2 |
| CLEVELAND | 37045* | 7 | 0 | 0 | 0 | 7 |
| COLUMBUS | 37047* | 2 | 0 | 0 | 0 | 2 |
| CRAVEN | 37049* | 5 | 0 | 0 | 0 | 5 |
| CUMBERLAND | 37051* | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CURRITUCK | 37053* | 1 | 0 | 0 | 0 | 1 |
| DAVIDSON | 37057 | 147 | 0 | 0 | 0 | 147 |
| DAVIE | 37059 | 36 | 0 | 0 | 0 | 36 |
| DURHAM | 37063 | 82 | 0 | 0 | 0 | 82 |
| EDGECOMBE | 37065* | 1 | 0 | 0 | 0 | 1 |
| FORSYTH | 37067 | 290 | 0 | 0 | 0 | 290 |
| FRANKLIN | 37069* | 3 | 0 | 0 | 0 | 3 |
| GASTON | 37071* | 11 | 0 | 0 | 0 | 11 |
| GRANVILLE | 37077* | 3 | 0 | 0 | 0 | 3 |
| GUILFORD | 37081 | 527 | 0 | 0 | 0 | 527 |
| HARNETT | 37085* | 10 | 0 | 0 | 0 | 10 |
| HAYWOOD | 37087* | 13 | 0 | 0 | 0 | 13 |
| HENDERSON | 37089* | 7 | 0 | 0 | 0 | 7 |
| HOKE | 37093 | 21 | 0 | 0 | 0 | 21 |
| IREDELL | 37097* | 20 | 0 | 0 | 0 | 20 |
| JACKSON | 37099* | 2 | 0 | 0 | 0 | 2 |
| JOHNSTON | 37101* | 2 | 0 | 0 | 0 | 2 |
| JONES | 37103* | 1 | 0 | 0 | 0 | 1 |
| LEE | 37105 | 13 | 0 | 0 | 0 | 13 |
| LENOIR | 37107* | 2 | 0 | 0 | 0 | 2 |
| LINCOLN | 37109* | 13 | 0 | 0 | 0 | 13 |
| MCDOWELL | 37111* | 4 | 0 | 0 | 0 | 4 |
| MACON | 37113* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 37115* | 2 | 0 | 0 | 0 | 2 |
| MECKLENBURG | 37119* | 67 | 0 | 0 | 0 | 67 |
| MITCHELL | 37121* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 37123 | 12 | 0 | 0 | 0 | 12 |
| MOORE | 37125 | 56 | 0 | 0 | 0 | 56 |
| NASH | 37127* | 1 | 0 | 0 | 0 | 1 |
| NEW HANOVER | 37129* | 10 | 0 | 0 | 0 | 10 |
| NORTHAMPTON | 37131* | 1 | 0 | 0 | 0 | 1 |
| ONSLow | 37133* | 9 | 0 | 0 | 0 | 9 |
| ORANGE | 37135 | 26 | 0 | 0 | 0 | 26 |
| PENDER | 37141* | 2 | 0 | 0 | 0 | 2 |
| PERSON | 37145 | 13 | 0 | 0 | 0 | 13 |
| POLK | 37149* | 2 | 0 | 0 | 0 | 2 |
| RANDOLPH | 37151 | 168 | 0 | 0 | 0 | 168 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| RICHMOND | 37153 | 26 | 0 | 0 | 0 | 26 |
| ROBESON | 37155* | 1 | 0 | 0 | 0 | 1 |
| ROCKINGHAM | 37157 | 87 | 0 | 0 | 0 | 87 |
| ROWAN | 37159 | 69 | 0 | 0 | 0 | 69 |
| RUTHERFORD | 37161* | 4 | 0 | 0 | 0 | 4 |
| SCOTLAND | 37165 | 14 | 0 | 0 | 0 | 14 |
| STANLY | 37167 | 11 | 0 | 0 | 0 | 11 |
| STOKES | 37169 | 39 | 0 | 0 | 0 | 39 |
| SURRY | 37171 | 13 | 0 | 0 | 0 | 13 |
| TRANSYLVANIA | 37175* | 2 | 0 | 0 | 0 | 2 |
| UNION | 37179* | 9 | 0 | 0 | 0 | 9 |
| VANCE | 37181* | 2 | 0 | 0 | 0 | 2 |
| WAKE | 37183* | 17 | 0 | 0 | 0 | 17 |
| WATAUGA | 37189* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 37191* | 9 | 0 | 0 | 0 | 9 |
| WILKES | 37193* | 2 | 0 | 0 | 0 | 2 |
| YADKIN | 37197 | 18 | 0 | 0 | 0 | 18 |
| YANCEY | 37199* | 1 | 0 | 0 | 0 | 1 |
| NC,W | | 2,676 | 0 | 0 | 0 | 2,676 |
| SHELBY | 01117* | 1 | 0 | 0 | 0 | 1 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| SEMINOLE | 12117* | 1 | 0 | 0 | 0 | 1 |
| OCEAN | 34029* | 1 | 0 | 0 | 0 | 1 |
| HERKIMER | 36043* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 36103* | 1 | 0 | 0 | 0 | 1 |
| ALAMANCE | 37001* | 2 | 0 | 0 | 0 | 2 |
| ALEXANDER | 37003 | 15 | 0 | 0 | 0 | 15 |
| ALLEGHANY | 37005 | 4 | 0 | 0 | 0 | 4 |
| ANSON | 37007 | 16 | 0 | 0 | 0 | 16 |
| ASHE | 37009 | 9 | 0 | 0 | 0 | 9 |
| AVERY | 37011 | 7 | 0 | 0 | 0 | 7 |
| BUNCOMBE | 37021 | 128 | 0 | 0 | 0 | 128 |
| BURKE | 37023 | 59 | 0 | 0 | 0 | 59 |
| CABARRUS | 37025* | 155 | 0 | 0 | 0 | 155 |
| CALDWELL | 37027 | 39 | 0 | 0 | 0 | 39 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CATAWBA | 37035 | 83 | 0 | 0 | 0 | 83 |
| CHEROKEE | 37039 | 12 | 0 | 0 | 0 | 12 |
| CLAY | 37043 | 5 | 0 | 0 | 0 | 5 |
| CLEVELAND | 37045 | 137 | 0 | 0 | 0 | 137 |
| DAVIDSON | 37057* | 1 | 0 | 0 | 0 | 1 |
| DAVIE | 37059* | 5 | 0 | 0 | 0 | 5 |
| DURHAM | 37063* | 1 | 0 | 0 | 0 | 1 |
| EDGECOMBE | 37065* | 1 | 0 | 0 | 0 | 1 |
| FORSYTH | 37067* | 6 | 0 | 0 | 0 | 6 |
| GASTON | 37071 | 210 | 0 | 0 | 0 | 210 |
| GRAHAM | 37075 | 5 | 0 | 0 | 0 | 5 |
| GUILFORD | 37081* | 2 | 0 | 0 | 0 | 2 |
| HAYWOOD | 37087 | 41 | 0 | 0 | 0 | 41 |
| HENDERSON | 37089 | 49 | 0 | 0 | 0 | 49 |
| HOKE | 37093* | 2 | 0 | 0 | 0 | 2 |
| IREDELL | 37097 | 178 | 0 | 0 | 0 | 178 |
| JACKSON | 37099 | 9 | 0 | 0 | 0 | 9 |
| LINCOLN | 37109 | 58 | 0 | 0 | 0 | 58 |
| MCDOWELL | 37111 | 25 | 0 | 0 | 0 | 25 |
| MACON | 37113 | 14 | 0 | 0 | 0 | 14 |
| MADISON | 37115 | 13 | 0 | 0 | 0 | 13 |
| MECKLENBURG | 37119 | 884 | 0 | 0 | 0 | 884 |
| MITCHELL | 37121 | 7 | 0 | 0 | 0 | 7 |
| MONTGOMERY | 37123* | 2 | 0 | 0 | 0 | 2 |
| POLK | 37149 | 11 | 0 | 0 | 0 | 11 |
| RANDOLPH | 37151* | 2 | 0 | 0 | 0 | 2 |
| RICHMOND | 37153* | 5 | 0 | 0 | 0 | 5 |
| ROWAN | 37159* | 28 | 0 | 0 | 0 | 28 |
| RUTHERFORD | 37161 | 39 | 0 | 0 | 0 | 39 |
| STANLY | 37167* | 24 | 0 | 0 | 0 | 24 |
| STOKES | 37169* | 5 | 0 | 0 | 0 | 5 |
| SURRY | 37171* | 40 | 0 | 0 | 0 | 40 |
| SWAIN | 37173 | 1 | 0 | 0 | 0 | 1 |
| TRANSYLVANIA | 37175 | 14 | 0 | 0 | 0 | 14 |
| UNION | 37179 | 166 | 0 | 0 | 0 | 166 |
| VANCE | 37181* | 1 | 0 | 0 | 0 | 1 |
| WAKE | 37183* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WATAUGA | 37189 | 11 | 0 | 0 | 0 | 11 |
| WILKES | 37193 | 53 | 0 | 0 | 0 | 53 |
| YADKIN | 37197* | 14 | 0 | 0 | 0 | 14 |
| YANCEY | 37199 | 7 | 0 | 0 | 0 | 7 |
| AIKEN | 45003* | 1 | 0 | 0 | 0 | 1 |
| CHEROKEE | 45021* | 2 | 0 | 0 | 0 | 2 |
| CHESTERFIELD | 45025* | 8 | 0 | 0 | 0 | 8 |
| LANCASTER | 45057* | 10 | 0 | 0 | 0 | 10 |
| LEXINGTON | 45063* | 1 | 0 | 0 | 0 | 1 |
| MARLBORO | 45069* | 1 | 0 | 0 | 0 | 1 |
| SPARTANBURG | 45083* | 3 | 0 | 0 | 0 | 3 |
| WILLIAMSBURG | 45089* | 1 | 0 | 0 | 0 | 1 |
| YORK | 45091* | 28 | 0 | 0 | 0 | 28 |
| BRADLEY | 47011* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| BRUNSWICK | 51025* | 1 | 0 | 0 | 0 | 1 |
| HENRICO | 51087* | 1 | 0 | 0 | 0 | 1 |
| WYTHE | 51197* | 1 | 0 | 0 | 0 | 1 |
| SKAGIT | 53057* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| SC | | 5,410 | 0 | 5 | 0 | 5,405 |
| ABBEVILLE | 45001 | 12 | 0 | 0 | 0 | 12 |
| AIKEN | 45003 | 223 | 0 | 0 | 0 | 223 |
| ALLENDALE | 45005 | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 45007 | 118 | 0 | 0 | 0 | 118 |
| BAMBERG | 45009 | 25 | 0 | 0 | 0 | 25 |
| BARNWELL | 45011 | 20 | 0 | 0 | 0 | 20 |
| BEAUFORT | 45013 | 166 | 0 | 0 | 0 | 166 |
| BERKELEY | 45015 | 277 | 0 | 0 | 0 | 277 |
| CALHOUN | 45017 | 23 | 0 | 0 | 0 | 23 |
| CHARLESTON | 45019 | 277 | 0 | 0 | 0 | 277 |
| CHEROKEE | 45021 | 39 | 0 | 0 | 0 | 39 |
| CHESTER | 45023 | 22 | 0 | 0 | 0 | 22 |
| CHESTERFIELD | 45025 | 41 | 0 | 0 | 0 | 41 |
| CLARENDON | 45027 | 49 | 0 | 0 | 0 | 49 |
| COLLETON | 45029 | 49 | 0 | 5 | 0 | 44 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DARLINGTON | 45031 | 84 | 0 | 0 | 0 | 84 |
| DILLON | 45033 | 22 | 0 | 0 | 0 | 22 |
| DORCHESTER | 45035 | 208 | 0 | 0 | 0 | 208 |
| EDGEFIELD | 45037 | 17 | 0 | 0 | 0 | 17 |
| FAIRFIELD | 45039 | 34 | 0 | 0 | 0 | 34 |
| FLORENCE | 45041 | 189 | 0 | 0 | 0 | 189 |
| GEORGETOWN | 45043 | 41 | 0 | 0 | 0 | 41 |
| GREENVILLE | 45045 | 347 | 0 | 0 | 0 | 347 |
| GREENWOOD | 45047 | 50 | 0 | 0 | 0 | 50 |
| HAMPTON | 45049 | 18 | 0 | 0 | 0 | 18 |
| HORRY | 45051 | 379 | 0 | 0 | 0 | 379 |
| JASPER | 45053 | 42 | 0 | 0 | 0 | 42 |
| KERSHAW | 45055 | 139 | 0 | 0 | 0 | 139 |
| LANCASTER | 45057 | 80 | 0 | 0 | 0 | 80 |
| LAURENS | 45059 | 40 | 0 | 0 | 0 | 40 |
| LEE | 45061 | 28 | 0 | 0 | 0 | 28 |
| LEXINGTON | 45063 | 347 | 0 | 0 | 0 | 347 |
| MCCORMICK | 45065 | 9 | 0 | 0 | 0 | 9 |
| MARION | 45067 | 23 | 0 | 0 | 0 | 23 |
| MARLBORO | 45069 | 36 | 0 | 0 | 0 | 36 |
| NEWBERRY | 45071 | 32 | 0 | 0 | 0 | 32 |
| OCONEE | 45073 | 39 | 0 | 0 | 0 | 39 |
| ORANGEBURG | 45075 | 170 | 0 | 0 | 0 | 170 |
| PICKENS | 45077 | 65 | 0 | 0 | 0 | 65 |
| RICHLAND | 45079 | 741 | 0 | 0 | 0 | 741 |
| SALUDA | 45081 | 28 | 0 | 0 | 0 | 28 |
| SPARTANBURG | 45083 | 325 | 0 | 0 | 0 | 325 |
| SUMTER | 45085 | 211 | 0 | 0 | 0 | 211 |
| UNION | 45087 | 28 | 0 | 0 | 0 | 28 |
| WILLIAMSBURG | 45089 | 48 | 0 | 0 | 0 | 48 |
| YORK | 45091 | 248 | 0 | 0 | 0 | 248 |
| VA,E | | 12,734 | 0 | 0 | 0 | 12,734 |
| KENT | 10001* | 1 | 0 | 0 | 0 | 1 |
| DISTRICT OF COLUMBIA | 11001* | 1 | 0 | 0 | 0 | 1 |
| VOLUSIA | 12127* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 1 | 0 | 0 | 0 | 1 |
| CHARLES | 24017* | 1 | 0 | 0 | 0 | 1 |
| PRINCE GEORGE'S | 24033* | 1 | 0 | 0 | 0 | 1 |
| PITT | 37147* | 1 | 0 | 0 | 0 | 1 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 39041* | 1 | 0 | 0 | 0 | 1 |
| ACCOMACK | 51001 | 40 | 0 | 0 | 0 | 40 |
| AMELIA | 51007 | 36 | 0 | 0 | 0 | 36 |
| ARLINGTON | 51013 | 129 | 0 | 0 | 0 | 129 |
| BRUNSWICK | 51025 | 49 | 0 | 0 | 0 | 49 |
| CAROLINE | 51033 | 116 | 0 | 0 | 0 | 116 |
| CHARLES CITY | 51036 | 23 | 0 | 0 | 0 | 23 |
| CHESTERFIELD | 51041 | 1,226 | 0 | 0 | 0 | 1,226 |
| CULPEPER | 51047* | 1 | 0 | 0 | 0 | 1 |
| DINWIDDIE | 51053 | 107 | 0 | 0 | 0 | 107 |
| ESSEX | 51057 | 42 | 0 | 0 | 0 | 42 |
| FAIRFAX | 51059 | 967 | 0 | 0 | 0 | 967 |
| FAUQUIER | 51061 | 82 | 0 | 0 | 0 | 82 |
| FREDERICK | 51069* | 2 | 0 | 0 | 0 | 2 |
| GLOUCESTER | 51073 | 68 | 0 | 0 | 0 | 68 |
| GOOCHLAND | 51075 | 48 | 0 | 0 | 0 | 48 |
| GREENSVILLE | 51081 | 27 | 0 | 0 | 0 | 27 |
| HANOVER | 51085 | 201 | 0 | 0 | 0 | 201 |
| HENRICO | 51087 | 1,172 | 0 | 0 | 0 | 1,172 |
| ISLE OF WIGHT | 51093 | 89 | 0 | 0 | 0 | 89 |
| JAMES CITY | 51095 | 92 | 0 | 0 | 0 | 92 |
| KING AND QUEEN | 51097 | 19 | 0 | 0 | 0 | 19 |
| KING GEORGE | 51099 | 42 | 0 | 0 | 0 | 42 |
| KING WILLIAM | 51101 | 62 | 0 | 0 | 0 | 62 |
| LANCASTER | 51103 | 22 | 0 | 0 | 0 | 22 |
| LOUDOUN | 51107 | 379 | 0 | 0 | 0 | 379 |
| LOUISA | 51109* | 1 | 0 | 0 | 0 | 1 |
| LUNENBURG | 51111 | 25 | 0 | 0 | 0 | 25 |
| MATHEWS | 51115 | 13 | 0 | 0 | 0 | 13 |
| MECKLENBURG | 51117 | 49 | 0 | 0 | 0 | 49 |
| MIDDLESEX | 51119 | 22 | 0 | 0 | 0 | 22 |
| NEW KENT | 51127 | 49 | 0 | 0 | 0 | 49 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NORTHAMPTON | 51131 | 11 | 0 | 0 | 0 | 11 |
| NORTHUMBERLAND | 51133 | 24 | 0 | 0 | 0 | 24 |
| NOTTOWAY | 51135 | 32 | 0 | 0 | 0 | 32 |
| ORANGE | 51137* | 1 | 0 | 0 | 0 | 1 |
| POWHATAN | 51145 | 60 | 0 | 0 | 0 | 60 |
| PRINCE EDWARD | 51147 | 58 | 0 | 0 | 0 | 58 |
| PRINCE GEORGE | 51149 | 108 | 0 | 0 | 0 | 108 |
| PRINCE WILLIAM | 51153 | 757 | 0 | 0 | 0 | 757 |
| RICHMOND | 51159 | 28 | 0 | 0 | 0 | 28 |
| SOUTHAMPTON | 51175 | 38 | 0 | 0 | 0 | 38 |
| SPOTSYLVANIA | 51177 | 334 | 0 | 0 | 0 | 334 |
| STAFFORD | 51179 | 263 | 0 | 0 | 0 | 263 |
| SURRY | 51181 | 14 | 0 | 0 | 0 | 14 |
| SUSSEX | 51183 | 40 | 0 | 0 | 0 | 40 |
| WARREN | 51187* | 1 | 0 | 0 | 0 | 1 |
| WESTMORELAND | 51193 | 52 | 0 | 0 | 0 | 52 |
| YORK | 51199 | 83 | 0 | 0 | 0 | 83 |
| ALEXANDRIA (CITY) | 51510 | 170 | 0 | 0 | 0 | 170 |
| CHARLOTTESVILLE (CITY) | 51540* | 1 | 0 | 0 | 0 | 1 |
| CHESAPEAKE (CITY) | 51550 | 634 | 0 | 0 | 0 | 634 |
| COLONIAL HEIGHTS (CITY) | 51570 | 61 | 0 | 0 | 0 | 61 |
| EMPORIA (CITY) | 51595 | 22 | 0 | 0 | 0 | 22 |
| FAIRFAX (CITY) | 51600 | 51 | 0 | 0 | 0 | 51 |
| FALLS CHURCH (CITY) | 51610 | 13 | 0 | 0 | 0 | 13 |
| FRANKLIN (CITY) | 51620* | 27 | 0 | 0 | 0 | 27 |
| FREDERICKSBURG (CITY) | 51630 | 72 | 0 | 0 | 0 | 72 |
| HAMPTON (CITY) | 51650 | 435 | 0 | 0 | 0 | 435 |
| HOPEWELL (CITY) | 51670 | 131 | 0 | 0 | 0 | 131 |
| MANASSAS (CITY) | 51683 | 43 | 0 | 0 | 0 | 43 |
| MANASSAS PARK (CITY) | 51685 | 14 | 0 | 0 | 0 | 14 |
| NEWPORT NEWS (CITY) | 51700 | 564 | 0 | 0 | 0 | 564 |
| NORFOLK (CITY) | 51710 | 569 | 0 | 0 | 0 | 569 |
| PETERSBURG (CITY) | 51730 | 179 | 0 | 0 | 0 | 179 |
| POQUOSON (CITY) | 51735 | 21 | 0 | 0 | 0 | 21 |
| PORTSMOUTH (CITY) | 51740 | 410 | 0 | 0 | 0 | 410 |
| RICHMOND (CITY) | 51760 | 788 | 0 | 0 | 0 | 788 |
| ROANOKE (CITY) | 51770* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SUFFOLK (CITY) | 51800 | 346 | 0 | 0 | 0 | 346 |
| VIRGINIA BEACH (CITY) | 51810 | 1,036 | 0 | 0 | 0 | 1,036 |
| WILLIAMSBURG (CITY) | 51830 | 32 | 0 | 0 | 0 | 32 |
| VA,W | | 3,721 | 0 | 2 | 0 | 3,719 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| ALBEMARLE | 51003 | 106 | 0 | 0 | 0 | 106 |
| ALLEGHANY | 51005 | 21 | 0 | 0 | 0 | 21 |
| AMHERST | 51009 | 88 | 0 | 0 | 0 | 88 |
| APPOMATTOX | 51011 | 42 | 0 | 0 | 0 | 42 |
| AUGUSTA | 51015 | 99 | 0 | 0 | 0 | 99 |
| BATH | 51017 | 3 | 0 | 0 | 0 | 3 |
| BEDFORD | 51019 | 158 | 0 | 0 | 0 | 158 |
| BLAND | 51021 | 8 | 0 | 0 | 0 | 8 |
| BOTETOURT | 51023 | 42 | 0 | 0 | 0 | 42 |
| BUCHANAN | 51027 | 34 | 0 | 0 | 0 | 34 |
| BUCKINGHAM | 51029 | 42 | 0 | 0 | 0 | 42 |
| CAMPBELL | 51031 | 138 | 0 | 0 | 0 | 138 |
| CARROLL | 51035 | 47 | 0 | 0 | 0 | 47 |
| CHARLOTTE | 51037 | 24 | 0 | 0 | 0 | 24 |
| CLARKE | 51043 | 10 | 0 | 0 | 0 | 10 |
| CRAIG | 51045 | 3 | 0 | 0 | 0 | 3 |
| CULPEPER | 51047 | 89 | 0 | 0 | 0 | 89 |
| CUMBERLAND | 51049 | 31 | 0 | 0 | 0 | 31 |
| DICKENSON | 51051 | 13 | 0 | 0 | 0 | 13 |
| FLOYD | 51063 | 19 | 0 | 0 | 0 | 19 |
| FLUVANNA | 51065 | 43 | 0 | 0 | 0 | 43 |
| FRANKLIN | 51067 | 101 | 0 | 0 | 0 | 101 |
| FREDERICK | 51069 | 143 | 0 | 0 | 0 | 143 |
| GILES | 51071 | 24 | 0 | 0 | 0 | 24 |
| GRAYSON | 51077 | 17 | 0 | 0 | 0 | 17 |
| GREENE | 51079 | 28 | 0 | 0 | 0 | 28 |
| HALIFAX | 51083 | 58 | 0 | 1 | 0 | 57 |
| HENRY | 51089 | 78 | 0 | 0 | 0 | 78 |
| HIGHLAND | 51091 | 3 | 0 | 0 | 0 | 3 |
| LEE | 51105 | 13 | 0 | 0 | 0 | 13 |
| LOUISA | 51109 | 102 | 0 | 0 | 0 | 102 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MADISON | 51113 | 20 | 0 | 0 | 0 | 20 |
| MONTGOMERY | 51121 | 79 | 0 | 0 | 0 | 79 |
| NELSON | 51125 | 27 | 0 | 0 | 0 | 27 |
| ORANGE | 51137 | 80 | 0 | 0 | 0 | 80 |
| PAGE | 51139 | 36 | 0 | 0 | 0 | 36 |
| PATRICK | 51141 | 21 | 0 | 0 | 0 | 21 |
| PITTSYLVANIA | 51143 | 114 | 0 | 0 | 0 | 114 |
| PRINCE WILLIAM | 51153* | 1 | 0 | 0 | 0 | 1 |
| PULASKI | 51155 | 64 | 0 | 0 | 0 | 64 |
| RAPPAHANNOCK | 51157 | 8 | 0 | 0 | 0 | 8 |
| ROANOKE | 51161 | 188 | 0 | 0 | 0 | 188 |
| ROCKBRIDGE | 51163 | 32 | 0 | 0 | 0 | 32 |
| ROCKINGHAM | 51165 | 100 | 0 | 0 | 0 | 100 |
| RUSSELL | 51167 | 53 | 0 | 0 | 0 | 53 |
| SCOTT | 51169 | 9 | 0 | 0 | 0 | 9 |
| SHENANDOAH | 51171 | 57 | 0 | 0 | 0 | 57 |
| SMYTH | 51173 | 59 | 0 | 0 | 0 | 59 |
| SPOTSYLVANIA | 51177* | 2 | 0 | 0 | 0 | 2 |
| TAZEWELL | 51185 | 105 | 0 | 0 | 0 | 105 |
| WARREN | 51187 | 53 | 0 | 0 | 0 | 53 |
| WASHINGTON | 51191 | 48 | 0 | 0 | 0 | 48 |
| WISE | 51195 | 67 | 0 | 0 | 0 | 67 |
| WYTHE | 51197 | 68 | 0 | 0 | 0 | 68 |
| BRISTOL (CITY) | 51520 | 11 | 0 | 0 | 0 | 11 |
| BUENA VISTA (CITY) | 51530 | 10 | 0 | 0 | 0 | 10 |
| CHARLOTTESVILLE (CITY) | 51540 | 41 | 0 | 0 | 0 | 41 |
| COVINGTON (CITY) | 51580 | 11 | 0 | 0 | 0 | 11 |
| DANVILLE (CITY) | 51590 | 89 | 0 | 0 | 0 | 89 |
| GALAX (CITY) | 51640 | 7 | 0 | 0 | 0 | 7 |
| HARRISONBURG (CITY) | 51660 | 36 | 0 | 0 | 0 | 36 |
| LEXINGTON (CITY) | 51678 | 4 | 0 | 0 | 0 | 4 |
| LYNCHBURG (CITY) | 51680 | 180 | 0 | 0 | 0 | 180 |
| MARTINSVILLE (CITY) | 51690 | 27 | 0 | 0 | 0 | 27 |
| NORTON (CITY) | 51720 | 7 | 0 | 0 | 0 | 7 |
| RADFORD (CITY) | 51750 | 23 | 0 | 0 | 0 | 23 |
| ROANOKE (CITY) | 51770 | 180 | 0 | 1 | 0 | 179 |
| SALEM (CITY) | 51775 | 39 | 0 | 0 | 0 | 39 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| STAUNTON (CITY) | 51790 | 54 | 0 | 0 | 0 | 54 |
| WAYNESBORO (CITY) | 51820 | 47 | 0 | 0 | 0 | 47 |
| WINCHESTER (CITY) | 51840 | 36 | 0 | 0 | 0 | 36 |
| WV,N | | 842 | 0 | 0 | 0 | 842 |
| ORANGE | 06059* | 2 | 0 | 0 | 0 | 2 |
| HERNANDO | 12053* | 1 | 0 | 0 | 0 | 1 |
| ALLEGANY | 24001* | 1 | 0 | 0 | 0 | 1 |
| FREDERICK | 24021* | 4 | 0 | 0 | 0 | 4 |
| MONTGOMERY | 24031* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 24043* | 46 | 0 | 0 | 0 | 46 |
| ONEIDA | 36065* | 1 | 0 | 0 | 0 | 1 |
| BELMONT | 39013* | 17 | 0 | 0 | 0 | 17 |
| CARROLL | 39019* | 1 | 0 | 0 | 0 | 1 |
| HARRISON | 39067* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 39079* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 39081* | 7 | 0 | 0 | 0 | 7 |
| LAWRENCE | 39087* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 39097* | 1 | 0 | 0 | 0 | 1 |
| MEIGS | 39105* | 3 | 0 | 0 | 0 | 3 |
| MONROE | 39111* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHENY | 42003* | 4 | 0 | 0 | 0 | 4 |
| ARMSTRONG | 42005* | 1 | 0 | 0 | 0 | 1 |
| BEDFORD | 42009* | 1 | 0 | 0 | 0 | 1 |
| FAYETTE | 42051* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 42055* | 5 | 0 | 0 | 0 | 5 |
| LAWRENCE | 42073* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 42125* | 2 | 0 | 0 | 0 | 2 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |
| BARBOUR | 54001 | 5 | 0 | 0 | 0 | 5 |
| BERKELEY | 54003 | 188 | 0 | 0 | 0 | 188 |
| BOONE | 54005* | 5 | 0 | 0 | 0 | 5 |
| BRAXTON | 54007 | 5 | 0 | 0 | 0 | 5 |
| BROOKE | 54009 | 21 | 0 | 0 | 0 | 21 |
| CALHOUN | 54013 | 1 | 0 | 0 | 0 | 1 |
| DODDRIDGE | 54017 | 1 | 0 | 0 | 0 | 1 |
| GILMER | 54021 | 3 | 0 | 0 | 0 | 3 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRANT | 54023 | 2 | 0 | 0 | 0 | 2 |
| GREENBRIER | 54025* | 1 | 0 | 0 | 0 | 1 |
| HAMPSHIRE | 54027 | 19 | 0 | 0 | 0 | 19 |
| HANCOCK | 54029 | 27 | 0 | 0 | 0 | 27 |
| HARDY | 54031 | 8 | 0 | 0 | 0 | 8 |
| HARRISON | 54033 | 61 | 0 | 0 | 0 | 61 |
| JACKSON | 54035* | 2 | 0 | 0 | 0 | 2 |
| JEFFERSON | 54037 | 49 | 0 | 0 | 0 | 49 |
| KANAWHA | 54039* | 16 | 0 | 0 | 0 | 16 |
| LEWIS | 54041 | 6 | 0 | 0 | 0 | 6 |
| LINCOLN | 54043* | 2 | 0 | 0 | 0 | 2 |
| LOGAN | 54045* | 2 | 0 | 0 | 0 | 2 |
| MARION | 54049 | 42 | 0 | 0 | 0 | 42 |
| MARSHALL | 54051 | 17 | 0 | 0 | 0 | 17 |
| MASON | 54053* | 1 | 0 | 0 | 0 | 1 |
| MINERAL | 54057 | 15 | 0 | 0 | 0 | 15 |
| MINGO | 54059* | 2 | 0 | 0 | 0 | 2 |
| MONONGALIA | 54061 | 69 | 0 | 0 | 0 | 69 |
| MONROE | 54063* | 1 | 0 | 0 | 0 | 1 |
| MORGAN | 54065 | 17 | 0 | 0 | 0 | 17 |
| OHIO | 54069 | 43 | 0 | 0 | 0 | 43 |
| PENDLETON | 54071 | 2 | 0 | 0 | 0 | 2 |
| PLEASANTS | 54073 | 2 | 0 | 0 | 0 | 2 |
| PRESTON | 54077 | 29 | 0 | 0 | 0 | 29 |
| PUTNAM | 54079* | 4 | 0 | 0 | 0 | 4 |
| RALEIGH | 54081* | 4 | 0 | 0 | 0 | 4 |
| RANDOLPH | 54083 | 18 | 0 | 0 | 0 | 18 |
| RITCHIE | 54085 | 1 | 0 | 0 | 0 | 1 |
| ROANE | 54087* | 3 | 0 | 0 | 0 | 3 |
| SUMMERS | 54089* | 1 | 0 | 0 | 0 | 1 |
| TAYLOR | 54091 | 11 | 0 | 0 | 0 | 11 |
| TUCKER | 54093 | 1 | 0 | 0 | 0 | 1 |
| TYLER | 54095 | 1 | 0 | 0 | 0 | 1 |
| UPSHUR | 54097 | 12 | 0 | 0 | 0 | 12 |
| WEBSTER | 54101 | 4 | 0 | 0 | 0 | 4 |
| WETZEL | 54103 | 6 | 0 | 0 | 0 | 6 |
| WOOD | 54107* | 7 | 0 | 0 | 0 | 7 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WV,S | | 1,032 | 0 | 0 | 0 | 1,032 |
| SARASOTA | 12115* | 1 | 0 | 0 | 0 | 1 |
| HALL | 13139* | 1 | 0 | 0 | 0 | 1 |
| BOYD | 21019* | 17 | 0 | 0 | 0 | 17 |
| CARTER | 21043* | 2 | 0 | 0 | 0 | 2 |
| GREENUP | 21089* | 7 | 0 | 0 | 0 | 7 |
| HARLAN | 21095* | 1 | 0 | 0 | 0 | 1 |
| LAWRENCE | 21127* | 3 | 0 | 0 | 0 | 3 |
| PIKE | 21195* | 20 | 0 | 0 | 0 | 20 |
| ALAMANCE | 37001* | 1 | 0 | 0 | 0 | 1 |
| WILKES | 37193* | 1 | 0 | 0 | 0 | 1 |
| ATHENS | 39009* | 2 | 0 | 0 | 0 | 2 |
| FRANKLIN | 39049* | 1 | 0 | 0 | 0 | 1 |
| GALLIA | 39053* | 47 | 0 | 0 | 0 | 47 |
| JACKSON | 39079* | 3 | 0 | 0 | 0 | 3 |
| LAWRENCE | 39087* | 78 | 0 | 0 | 0 | 78 |
| MEIGS | 39105* | 19 | 0 | 0 | 0 | 19 |
| SCIOTO | 39145* | 3 | 0 | 0 | 0 | 3 |
| STARK | 39151* | 1 | 0 | 0 | 0 | 1 |
| SUMMIT | 39153* | 1 | 0 | 0 | 0 | 1 |
| VINTON | 39163* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 39167* | 14 | 0 | 0 | 0 | 14 |
| AUGUSTA | 51015* | 2 | 0 | 0 | 0 | 2 |
| BARBOUR | 54001* | 1 | 0 | 0 | 0 | 1 |
| BOONE | 54005 | 13 | 0 | 0 | 0 | 13 |
| BROOKE | 54009* | 1 | 0 | 0 | 0 | 1 |
| CABELL | 54011 | 123 | 0 | 0 | 0 | 123 |
| CALHOUN | 54013* | 3 | 0 | 0 | 0 | 3 |
| CLAY | 54015 | 5 | 0 | 0 | 0 | 5 |
| DODDRIDGE | 54017* | 1 | 0 | 0 | 0 | 1 |
| FAYETTE | 54019 | 20 | 0 | 0 | 0 | 20 |
| GILMER | 54021* | 1 | 0 | 0 | 0 | 1 |
| GREENBRIER | 54025 | 25 | 0 | 0 | 0 | 25 |
| HANCOCK | 54029* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 54035 | 23 | 0 | 0 | 0 | 23 |
| KANAWHA | 54039 | 140 | 0 | 0 | 0 | 140 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LEWIS | 54041* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 54043 | 20 | 0 | 0 | 0 | 20 |
| LOGAN | 54045 | 23 | 0 | 0 | 0 | 23 |
| MCDOWELL | 54047 | 10 | 0 | 0 | 0 | 10 |
| MASON | 54053 | 23 | 0 | 0 | 0 | 23 |
| MERCER | 54055 | 46 | 0 | 0 | 0 | 46 |
| MINGO | 54059 | 26 | 0 | 0 | 0 | 26 |
| MONONGALIA | 54061* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 54063 | 10 | 0 | 0 | 0 | 10 |
| NICHOLAS | 54067 | 10 | 0 | 0 | 0 | 10 |
| PLEASANTS | 54073* | 4 | 0 | 0 | 0 | 4 |
| PUTNAM | 54079 | 36 | 0 | 0 | 0 | 36 |
| RALEIGH | 54081 | 69 | 0 | 0 | 0 | 69 |
| RANDOLPH | 54083* | 2 | 0 | 0 | 0 | 2 |
| RITCHIE | 54085* | 4 | 0 | 0 | 0 | 4 |
| ROANE | 54087 | 4 | 0 | 0 | 0 | 4 |
| SUMMERS | 54089 | 10 | 0 | 0 | 0 | 10 |
| WAYNE | 54099 | 56 | 0 | 0 | 0 | 56 |
| WEBSTER | 54101* | 1 | 0 | 0 | 0 | 1 |
| WIRT | 54105 | 2 | 0 | 0 | 0 | 2 |
| WOOD | 54107 | 69 | 0 | 0 | 0 | 69 |
| WYOMING | 54109 | 22 | 0 | 0 | 0 | 22 |
| 5th | | 60,559 | 0 | 30 | 16 | 60,513 |
| LA,E | | 3,284 | 0 | 0 | 0 | 3,284 |
| ASCENSION | 22005* | 5 | 0 | 0 | 0 | 5 |
| ASSUMPTION | 22007 | 30 | 0 | 0 | 0 | 30 |
| EAST BATON ROUGE | 22033* | 6 | 0 | 0 | 0 | 6 |
| EAST FELICIANA | 22037* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 22051 | 770 | 0 | 0 | 0 | 770 |
| LAFOURCHE | 22057 | 145 | 0 | 0 | 0 | 145 |
| LIVINGSTON | 22063* | 3 | 0 | 0 | 0 | 3 |
| MOREHOUSE | 22067* | 1 | 0 | 0 | 0 | 1 |
| ORLEANS | 22071 | 702 | 0 | 0 | 0 | 702 |
| PLAQUEMINES | 22075 | 31 | 0 | 0 | 0 | 31 |
| ST. BERNARD | 22087 | 96 | 0 | 0 | 0 | 96 |
| ST. CHARLES | 22089 | 102 | 0 | 0 | 0 | 102 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ST. JAMES | 22093 | 50 | 0 | 0 | 0 | 50 |
| ST JOHN THE BAPTIST | 22095 | 167 | 0 | 0 | 0 | 167 |
| ST. TAMMANY | 22103 | 593 | 0 | 0 | 0 | 593 |
| TANGIPAHOA | 22105 | 263 | 0 | 0 | 0 | 263 |
| TERREBONNE | 22109 | 222 | 0 | 0 | 0 | 222 |
| WASHINGTON | 22117 | 82 | 0 | 0 | 0 | 82 |
| WEST FELICIANA | 22125* | 1 | 0 | 0 | 0 | 1 |
| GENESEE | 26049* | 1 | 0 | 0 | 0 | 1 |
| HANCOCK | 28045* | 1 | 0 | 0 | 0 | 1 |
| PEARL RIVER | 28109* | 1 | 0 | 0 | 0 | 1 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |
| SHELBY | 47157* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 48339* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 4 | 0 | 0 | 0 | 4 |
| LA,M | | 1,237 | 0 | 0 | 0 | 1,237 |
| ASCENSION | 22005 | 205 | 0 | 0 | 0 | 205 |
| ASSUMPTION | 22007* | 1 | 0 | 0 | 0 | 1 |
| AVOUELLES | 22009* | 1 | 0 | 0 | 0 | 1 |
| EAST BATON ROUGE | 22033 | 602 | 0 | 0 | 0 | 602 |
| EAST FELICIANA | 22037 | 15 | 0 | 0 | 0 | 15 |
| IBERIA | 22045* | 1 | 0 | 0 | 0 | 1 |
| IBERVILLE | 22047 | 50 | 0 | 0 | 0 | 50 |
| JEFFERSON | 22051* | 1 | 0 | 0 | 0 | 1 |
| LAFAYETTE | 22055* | 2 | 0 | 0 | 0 | 2 |
| LIVINGSTON | 22063 | 263 | 0 | 0 | 0 | 263 |
| ORLEANS | 22071* | 1 | 0 | 0 | 0 | 1 |
| POINTE COUPEE | 22077 | 22 | 0 | 0 | 0 | 22 |
| ST. HELENA | 22091 | 15 | 0 | 0 | 0 | 15 |
| ST. TAMMANY | 22103* | 1 | 0 | 0 | 0 | 1 |
| TANGIPAHOA | 22105* | 6 | 0 | 0 | 0 | 6 |
| TERREBONNE | 22109* | 1 | 0 | 0 | 0 | 1 |
| WEST BATON ROUGE | 22121 | 41 | 0 | 0 | 0 | 41 |
| WEST FELICIANA | 22125 | 7 | 0 | 0 | 0 | 7 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ERATH | 48143* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 48339* | 1 | 0 | 0 | 0 | 1 |
| LA,W | | 5,904 | 0 | 11 | 0 | 5,893 |
| ACADIA | 22001 | 101 | 0 | 0 | 0 | 101 |
| ALLEN | 22003 | 94 | 0 | 0 | 0 | 94 |
| AVOUELLES | 22009 | 105 | 0 | 0 | 0 | 105 |
| BEAUREGARD | 22011 | 84 | 0 | 0 | 0 | 84 |
| BIENVILLE | 22013 | 42 | 0 | 0 | 0 | 42 |
| BOSSIER | 22015 | 385 | 0 | 0 | 0 | 385 |
| CADDO | 22017 | 845 | 0 | 0 | 0 | 845 |
| CALCASIEU | 22019 | 436 | 0 | 0 | 0 | 436 |
| CALDWELL | 22021 | 27 | 0 | 0 | 0 | 27 |
| CAMERON | 22023 | 4 | 0 | 0 | 0 | 4 |
| CATAHOULA | 22025 | 23 | 0 | 1 | 0 | 22 |
| CLAIBORNE | 22027 | 48 | 0 | 0 | 0 | 48 |
| CONCORDIA | 22029 | 36 | 0 | 0 | 0 | 36 |
| DE SOTO | 22031 | 104 | 0 | 0 | 0 | 104 |
| EAST CARROLL | 22035 | 23 | 0 | 3 | 0 | 20 |
| EVANGELINE | 22039 | 53 | 0 | 0 | 0 | 53 |
| FRANKLIN | 22041 | 96 | 0 | 0 | 0 | 96 |
| GRANT | 22043 | 66 | 0 | 0 | 0 | 66 |
| IBERIA | 22045 | 158 | 0 | 0 | 0 | 158 |
| JACKSON | 22049 | 46 | 0 | 0 | 0 | 46 |
| JEFFERSON DAVIS | 22053 | 52 | 0 | 0 | 0 | 52 |
| LAFAYETTE | 22055 | 470 | 0 | 0 | 0 | 470 |
| LA SALLE | 22059 | 38 | 0 | 0 | 0 | 38 |
| LINCOLN | 22061 | 131 | 0 | 0 | 0 | 131 |
| MADISON | 22065 | 31 | 0 | 0 | 0 | 31 |
| MOREHOUSE | 22067 | 126 | 0 | 0 | 0 | 126 |
| NATCHITOCHES | 22069 | 117 | 0 | 0 | 0 | 117 |
| OUACHITA | 22073 | 733 | 0 | 0 | 0 | 733 |
| RAPIDES | 22079 | 384 | 0 | 0 | 0 | 384 |
| RED RIVER | 22081 | 39 | 0 | 0 | 0 | 39 |
| RICHLAND | 22083 | 90 | 0 | 0 | 0 | 90 |
| SABINE | 22085 | 47 | 0 | 0 | 0 | 47 |
| ST. CHARLES | 22089* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ST. LANDRY | 22097 | 167 | 0 | 0 | 0 | 167 |
| ST. MARTIN | 22099 | 110 | 0 | 0 | 0 | 110 |
| ST. MARY | 22101 | 74 | 0 | 0 | 0 | 74 |
| ST. TAMMANY | 22103* | 1 | 0 | 0 | 0 | 1 |
| TENSAS | 22107 | 17 | 0 | 4 | 0 | 13 |
| TERREBONNE | 22109* | 2 | 0 | 0 | 0 | 2 |
| UNION | 22111 | 120 | 0 | 0 | 0 | 120 |
| VERMILION | 22113 | 97 | 0 | 0 | 0 | 97 |
| VERNON | 22115 | 93 | 0 | 0 | 0 | 93 |
| WEBSTER | 22119 | 130 | 0 | 0 | 0 | 130 |
| WEST CARROLL | 22123 | 27 | 0 | 3 | 0 | 24 |
| WINN | 22127 | 31 | 0 | 0 | 0 | 31 |
| MS,N | | 4,545 | 0 | 4 | 0 | 4,541 |
| ALCORN | 28003 | 133 | 0 | 0 | 0 | 133 |
| ATTALA | 28007 | 84 | 0 | 0 | 0 | 84 |
| BENTON | 28009 | 27 | 0 | 0 | 0 | 27 |
| BOLIVAR | 28011 | 86 | 0 | 0 | 0 | 86 |
| CALHOUN | 28013 | 50 | 0 | 0 | 0 | 50 |
| CARROLL | 28015 | 27 | 0 | 0 | 0 | 27 |
| CHICKASAW | 28017 | 103 | 0 | 1 | 0 | 102 |
| CHOCTAW | 28019 | 21 | 0 | 0 | 0 | 21 |
| CLAY | 28025 | 142 | 0 | 0 | 0 | 142 |
| COAHOMA | 28027 | 110 | 0 | 0 | 0 | 110 |
| DESOTO | 28033 | 931 | 0 | 0 | 0 | 931 |
| GRENADA | 28043 | 100 | 0 | 0 | 0 | 100 |
| HOLMES | 28051* | 1 | 0 | 0 | 0 | 1 |
| HUMPHREYS | 28053 | 22 | 0 | 0 | 0 | 22 |
| ITAWAMBA | 28057 | 94 | 0 | 0 | 0 | 94 |
| JEFFERSON DAVIS | 28065* | 1 | 0 | 0 | 0 | 1 |
| LAFAYETTE | 28071 | 107 | 0 | 0 | 0 | 107 |
| LEE | 28081 | 376 | 0 | 1 | 0 | 375 |
| LEFLORE | 28083 | 67 | 0 | 1 | 0 | 66 |
| LOWNDES | 28087 | 268 | 0 | 0 | 0 | 268 |
| MADISON | 28089* | 2 | 0 | 0 | 0 | 2 |
| MARSHALL | 28093 | 179 | 0 | 0 | 0 | 179 |
| MONROE | 28095 | 157 | 0 | 0 | 0 | 157 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MONTGOMERY | 28097 | 38 | 0 | 0 | 0 | 38 |
| OKTIBBEHA | 28105 | 151 | 0 | 0 | 0 | 151 |
| PANOLA | 28107 | 206 | 0 | 0 | 0 | 206 |
| PONTOTOC | 28115 | 135 | 0 | 0 | 0 | 135 |
| PRENTISS | 28117 | 92 | 0 | 1 | 0 | 91 |
| QUITMAN | 28119 | 34 | 0 | 0 | 0 | 34 |
| SHARKEY | 28125* | 1 | 0 | 0 | 0 | 1 |
| SUNFLOWER | 28133 | 62 | 0 | 0 | 0 | 62 |
| TALLAHATCHIE | 28135 | 39 | 0 | 0 | 0 | 39 |
| TATE | 28137 | 111 | 0 | 0 | 0 | 111 |
| TIPPAH | 28139 | 63 | 0 | 0 | 0 | 63 |
| TISHOMINGO | 28141 | 51 | 0 | 0 | 0 | 51 |
| TUNICA | 28143 | 55 | 0 | 0 | 0 | 55 |
| UNION | 28145 | 105 | 0 | 0 | 0 | 105 |
| WASHINGTON | 28151 | 142 | 0 | 0 | 0 | 142 |
| WEBSTER | 28155 | 29 | 0 | 0 | 0 | 29 |
| WINSTON | 28159 | 78 | 0 | 0 | 0 | 78 |
| YALOBUSHA | 28161 | 64 | 0 | 0 | 0 | 64 |
| MCNAIRY | 47109* | 1 | 0 | 0 | 0 | 1 |
| MS,S | | 5,454 | 0 | 1 | 0 | 5,453 |
| ADAMS | 28001 | 87 | 0 | 0 | 0 | 87 |
| AMITE | 28005 | 30 | 0 | 0 | 0 | 30 |
| ATTALA | 28007* | 1 | 0 | 0 | 0 | 1 |
| CLAIBORNE | 28021 | 32 | 0 | 0 | 0 | 32 |
| CLARKE | 28023 | 42 | 0 | 0 | 0 | 42 |
| COPIAH | 28029 | 136 | 0 | 0 | 0 | 136 |
| COVINGTON | 28031 | 40 | 0 | 0 | 0 | 40 |
| FORREST | 28035 | 202 | 0 | 0 | 0 | 202 |
| FRANKLIN | 28037 | 23 | 0 | 0 | 0 | 23 |
| GEORGE | 28039 | 58 | 0 | 0 | 0 | 58 |
| GREENE | 28041 | 25 | 0 | 0 | 0 | 25 |
| HANCOCK | 28045 | 75 | 0 | 0 | 0 | 75 |
| HARRISON | 28047 | 541 | 0 | 0 | 0 | 541 |
| HINDS | 28049 | 936 | 0 | 0 | 0 | 936 |
| HOLMES | 28051 | 64 | 0 | 0 | 0 | 64 |
| ISSAQUENA | 28055 | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| JACKSON | 28059 | 403 | 0 | 0 | 0 | 403 |
| JASPER | 28061 | 54 | 0 | 0 | 0 | 54 |
| JEFFERSON | 28063 | 25 | 0 | 0 | 0 | 25 |
| JEFFERSON DAVIS | 28065 | 34 | 0 | 0 | 0 | 34 |
| JONES | 28067 | 126 | 0 | 0 | 0 | 126 |
| KEMPER | 28069 | 30 | 0 | 0 | 0 | 30 |
| LAMAR | 28073 | 105 | 0 | 0 | 0 | 105 |
| LAUDERDALE | 28075 | 171 | 0 | 0 | 0 | 171 |
| LAWRENCE | 28077 | 50 | 0 | 0 | 0 | 50 |
| LEAKE | 28079 | 58 | 0 | 0 | 0 | 58 |
| LEFLORE | 28083* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 28085 | 122 | 0 | 0 | 0 | 122 |
| MADISON | 28089 | 357 | 0 | 0 | 0 | 357 |
| MARION | 28091 | 51 | 0 | 0 | 0 | 51 |
| NESHOBA | 28099 | 62 | 0 | 0 | 0 | 62 |
| NEWTON | 28101 | 53 | 0 | 0 | 0 | 53 |
| NOXUBEE | 28103 | 35 | 0 | 0 | 0 | 35 |
| PEARL RIVER | 28109 | 101 | 0 | 0 | 0 | 101 |
| PERRY | 28111 | 24 | 0 | 0 | 0 | 24 |
| PIKE | 28113 | 154 | 0 | 0 | 0 | 154 |
| RANKIN | 28121 | 583 | 0 | 0 | 0 | 583 |
| SCOTT | 28123 | 84 | 0 | 0 | 0 | 84 |
| SHARKEY | 28125 | 7 | 0 | 1 | 0 | 6 |
| SIMPSON | 28127 | 91 | 0 | 0 | 0 | 91 |
| SMITH | 28129 | 26 | 0 | 0 | 0 | 26 |
| STONE | 28131 | 31 | 0 | 0 | 0 | 31 |
| WALTHALL | 28147 | 33 | 0 | 0 | 0 | 33 |
| WARREN | 28149 | 137 | 0 | 0 | 0 | 137 |
| WASHINGTON | 28151* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 28153 | 58 | 0 | 0 | 0 | 58 |
| WILKINSON | 28157 | 19 | 0 | 0 | 0 | 19 |
| YAZOO | 28163 | 75 | 0 | 0 | 0 | 75 |
| TX,N | | 13,407 | 0 | 11 | 3 | 13,393 |
| JEFFERSON | 01073* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 154 | 0 | 0 | 0 | 154 |
| PIMA | 04019* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| YAVAPAI | 04025* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 05007* | 1 | 0 | 0 | 0 | 1 |
| CROSS | 05037* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 05071* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 32 | 0 | 0 | 0 | 32 |
| NAPA | 06055* | 1 | 0 | 0 | 0 | 1 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| ARAPAHOE | 08005* | 1 | 0 | 0 | 0 | 1 |
| BOULDER | 08013* | 2 | 0 | 0 | 0 | 2 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 6 | 0 | 0 | 0 | 6 |
| SUSSEX | 10005* | 3 | 0 | 0 | 0 | 3 |
| BROWARD | 12011* | 4 | 0 | 0 | 0 | 4 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| PALM BEACH | 12099* | 3 | 0 | 0 | 0 | 3 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| VOLUSIA | 12127* | 2 | 0 | 0 | 0 | 2 |
| CARROLL | 13045* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 13089* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 1 | 0 | 0 | 0 | 1 |
| GLYNN | 13127* | 1 | 0 | 0 | 0 | 1 |
| POLK | 13233* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| KANE | 17089* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 17097* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 18003* | 1 | 0 | 0 | 0 | 1 |
| BOONE | 18011* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 18095* | 1 | 0 | 0 | 0 | 1 |
| WYANDOTTE | 20209* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 21111* | 1 | 0 | 0 | 0 | 1 |
| CADDO | 22017* | 1 | 0 | 0 | 0 | 1 |
| LAFOURCHE | 22057* | 1 | 0 | 0 | 0 | 1 |
| ST. TAMMANY | 22103* | 1 | 0 | 0 | 0 | 1 |
| ANDROSCOGGIN | 23001* | 1 | 0 | 0 | 0 | 1 |
| CUMBERLAND | 23005* | 2 | 0 | 0 | 0 | 2 |
| KNOX | 23013* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SOMERSET | 23025* | 1 | 0 | 0 | 0 | 1 |
| WALDO | 23027* | 1 | 0 | 0 | 0 | 1 |
| YORK | 23031* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (COUNTY,NOT CITY) | 24005* | 1 | 0 | 0 | 0 | 1 |
| CHARLES | 24017* | 1 | 0 | 0 | 0 | 1 |
| BALTIMORE (CITY) | 24510* | 1 | 0 | 0 | 0 | 1 |
| HAMPDEN | 25013* | 1 | 0 | 0 | 0 | 1 |
| MACOMB | 26099* | 1 | 0 | 0 | 0 | 1 |
| OAKLAND | 26125* | 2 | 0 | 0 | 0 | 2 |
| WAYNE | 26163* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 29071* | 1 | 0 | 0 | 0 | 1 |
| GALLATIN | 30031* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 32005* | 1 | 0 | 0 | 0 | 1 |
| BELKNAP | 33001* | 1 | 0 | 0 | 0 | 1 |
| CHESHIRE | 33005* | 2 | 0 | 0 | 0 | 2 |
| COOS | 33007* | 1 | 0 | 0 | 0 | 1 |
| GRAFTON | 33009* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 33011* | 5 | 0 | 0 | 0 | 5 |
| MERRIMACK | 33013* | 2 | 0 | 0 | 0 | 2 |
| ROCKINGHAM | 33015* | 2 | 0 | 0 | 0 | 2 |
| BERGEN | 34003* | 2 | 0 | 0 | 0 | 2 |
| CAPE MAY | 34009* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 34013* | 1 | 0 | 0 | 0 | 1 |
| MONMOUTH | 34025* | 1 | 0 | 0 | 0 | 1 |
| MORRIS | 34027* | 2 | 0 | 0 | 0 | 2 |
| OCEAN | 34029* | 1 | 0 | 0 | 0 | 1 |
| WARREN | 34041* | 1 | 0 | 0 | 0 | 1 |
| BERNALILLO | 35001* | 6 | 0 | 0 | 0 | 6 |
| CHAVES | 35005* | 1 | 0 | 0 | 0 | 1 |
| CURRY | 35009* | 2 | 0 | 0 | 0 | 2 |
| DONA ANA | 35013* | 4 | 0 | 0 | 0 | 4 |
| GRANT | 35017* | 1 | 0 | 0 | 0 | 1 |
| MCKINLEY | 35031* | 1 | 0 | 0 | 0 | 1 |
| SAN JUAN | 35045* | 1 | 0 | 0 | 0 | 1 |
| SANTA FE | 35049* | 1 | 0 | 0 | 0 | 1 |
| VALENCIA | 35061* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 36055* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ROCKLAND | 36087* | 2 | 0 | 0 | 0 | 2 |
| HAMILTON | 39061* | 1 | 0 | 0 | 0 | 1 |
| COMANCHE | 40031* | 2 | 0 | 0 | 0 | 2 |
| MCCLAIN | 40087* | 1 | 0 | 0 | 0 | 1 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 0 | 1 |
| LANE | 41039* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 41067* | 7 | 0 | 0 | 0 | 7 |
| ADAMS | 42001* | 1 | 0 | 0 | 0 | 1 |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 0 | 1 |
| BERKS | 42011* | 9 | 0 | 0 | 0 | 9 |
| BUCKS | 42017* | 1 | 0 | 0 | 0 | 1 |
| BUTLER | 42019* | 1 | 0 | 0 | 0 | 1 |
| CENTRE | 42027* | 1 | 0 | 0 | 0 | 1 |
| CHESTER | 42029* | 174 | 0 | 0 | 0 | 174 |
| CUMBERLAND | 42041* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 42045* | 3 | 0 | 0 | 0 | 3 |
| FAYETTE | 42051* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 42055* | 1 | 0 | 0 | 0 | 1 |
| LANCASTER | 42071* | 1 | 0 | 0 | 0 | 1 |
| LEHIGH | 42077* | 1 | 0 | 0 | 0 | 1 |
| LYCOMING | 42081* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 42091* | 7 | 0 | 0 | 0 | 7 |
| NORTHAMPTON | 42095* | 4 | 0 | 0 | 0 | 4 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 0 | 1 |
| YORK | 42133* | 3 | 0 | 0 | 0 | 3 |
| KENT | 44003* | 3 | 0 | 0 | 0 | 3 |
| PROVIDENCE | 44007* | 112 | 0 | 0 | 0 | 112 |
| HAMILTON | 47065* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001* | 8 | 0 | 0 | 0 | 8 |
| ANDREWS | 48003* | 1 | 0 | 0 | 0 | 1 |
| ARCHER | 48009 | 10 | 0 | 0 | 0 | 10 |
| ARMSTRONG | 48011 | 1 | 0 | 0 | 0 | 1 |
| BAILEY | 48017 | 9 | 0 | 0 | 0 | 9 |
| BAYLOR | 48023 | 6 | 0 | 0 | 0 | 6 |
| BELL | 48027* | 6 | 0 | 0 | 0 | 6 |
| BEXAR | 48029* | 32 | 0 | 0 | 0 | 32 |
| BOSQUE | 48035* | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BOWIE | 48037* | 2 | 0 | 0 | 0 | 2 |
| BRAZORIA | 48039* | 1 | 0 | 0 | 0 | 1 |
| BRAZOS | 48041* | 2 | 0 | 0 | 0 | 2 |
| BROWN | 48049 | 27 | 0 | 0 | 0 | 27 |
| BURNET | 48053* | 2 | 0 | 0 | 0 | 2 |
| CALLAHAN | 48059 | 13 | 0 | 0 | 0 | 13 |
| CARSON | 48065 | 7 | 0 | 0 | 0 | 7 |
| CHILDRESS | 48075 | 2 | 0 | 0 | 0 | 2 |
| CLAY | 48077 | 21 | 0 | 0 | 0 | 21 |
| COKE | 48081 | 2 | 0 | 0 | 0 | 2 |
| COLEMAN | 48083 | 8 | 0 | 0 | 0 | 8 |
| COLLIN | 48085* | 328 | 0 | 0 | 0 | 328 |
| COLLINGSWORTH | 48087 | 2 | 0 | 0 | 0 | 2 |
| COMANCHE | 48093 | 9 | 0 | 0 | 0 | 9 |
| CONCHO | 48095 | 6 | 0 | 0 | 0 | 6 |
| COOKE | 48097* | 5 | 0 | 0 | 0 | 5 |
| CROCKETT | 48105 | 1 | 0 | 0 | 0 | 1 |
| CROSBY | 48107 | 4 | 0 | 0 | 0 | 4 |
| DALLAM | 48111 | 6 | 0 | 0 | 0 | 6 |
| DALLAS | 48113 | 3,815 | 0 | 0 | 0 | 3,815 |
| DEAF SMITH | 48117 | 16 | 0 | 0 | 0 | 16 |
| DELTA | 48119* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 455 | 0 | 0 | 0 | 455 |
| DONLEY | 48129 | 1 | 0 | 0 | 0 | 1 |
| EASTLAND | 48133 | 24 | 0 | 0 | 0 | 24 |
| ECTOR | 48135* | 5 | 0 | 0 | 0 | 5 |
| ELLIS | 48139 | 485 | 0 | 0 | 0 | 485 |
| EL PASO | 48141* | 1 | 0 | 0 | 0 | 1 |
| ERATH | 48143 | 44 | 0 | 0 | 0 | 44 |
| FANNIN | 48147* | 3 | 0 | 0 | 0 | 3 |
| FISHER | 48151 | 3 | 0 | 0 | 0 | 3 |
| FLOYD | 48153 | 2 | 0 | 0 | 0 | 2 |
| FORT BEND | 48157* | 3 | 0 | 0 | 0 | 3 |
| GAINES | 48165 | 9 | 0 | 0 | 0 | 9 |
| GARZA | 48169 | 2 | 0 | 0 | 0 | 2 |
| GRAY | 48179 | 14 | 0 | 0 | 0 | 14 |
| GRAYSON | 48181* | 19 | 0 | 0 | 0 | 19 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GREGG | 48183* | 6 | 0 | 0 | 0 | 6 |
| GUADALUPE | 48187* | 1 | 0 | 0 | 0 | 1 |
| HALE | 48189 | 23 | 0 | 0 | 0 | 23 |
| HALL | 48191 | 3 | 0 | 0 | 0 | 3 |
| HAMILTON | 48193* | 4 | 0 | 0 | 0 | 4 |
| HANSFORD | 48195 | 1 | 0 | 0 | 0 | 1 |
| HARDEMAN | 48197 | 10 | 0 | 1 | 0 | 9 |
| HARRIS | 48201* | 46 | 0 | 0 | 0 | 46 |
| HARTLEY | 48205 | 4 | 0 | 0 | 0 | 4 |
| HASKELL | 48207 | 5 | 0 | 2 | 0 | 3 |
| HAYS | 48209* | 3 | 0 | 0 | 0 | 3 |
| HEMPHILL | 48211 | 2 | 0 | 0 | 0 | 2 |
| HENDERSON | 48213* | 6 | 0 | 0 | 0 | 6 |
| HILL | 48217* | 3 | 0 | 0 | 0 | 3 |
| HOCKLEY | 48219 | 19 | 0 | 3 | 0 | 16 |
| HOOD | 48221 | 116 | 0 | 0 | 0 | 116 |
| HOPKINS | 48223* | 2 | 0 | 0 | 0 | 2 |
| HOWARD | 48227 | 19 | 0 | 0 | 0 | 19 |
| HUNT | 48231 | 146 | 0 | 0 | 0 | 146 |
| HUTCHINSON | 48233 | 14 | 0 | 0 | 0 | 14 |
| JACK | 48237 | 6 | 0 | 0 | 0 | 6 |
| JOHNSON | 48251 | 403 | 0 | 0 | 0 | 403 |
| JONES | 48253 | 17 | 0 | 0 | 0 | 17 |
| KAUFMAN | 48257 | 467 | 0 | 0 | 0 | 467 |
| KENDALL | 48259* | 1 | 0 | 0 | 0 | 1 |
| KLEBERG | 48273* | 1 | 0 | 0 | 0 | 1 |
| KNOX | 48275 | 1 | 0 | 0 | 0 | 1 |
| LAMAR | 48277* | 1 | 0 | 0 | 0 | 1 |
| LAMB | 48279 | 5 | 0 | 0 | 0 | 5 |
| LIPSCOMB | 48295 | 1 | 0 | 0 | 0 | 1 |
| LLANO | 48299* | 1 | 0 | 0 | 0 | 1 |
| LUBBOCK | 48303 | 298 | 0 | 0 | 0 | 298 |
| LYNN | 48305 | 2 | 0 | 0 | 0 | 2 |
| MCCULLOCH | 48307* | 1 | 0 | 0 | 0 | 1 |
| MCLENNAN | 48309* | 2 | 0 | 0 | 0 | 2 |
| MARION | 48315* | 1 | 0 | 0 | 0 | 1 |
| MIDLAND | 48329* | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MILLS | 48333 | 3 | 0 | 0 | 0 | 3 |
| MITCHELL | 48335 | 4 | 0 | 0 | 0 | 4 |
| MONTAGUE | 48337 | 25 | 0 | 0 | 0 | 25 |
| MONTGOMERY | 48339* | 1 | 0 | 0 | 0 | 1 |
| MOORE | 48341 | 8 | 0 | 0 | 0 | 8 |
| NAVARRO | 48349 | 60 | 0 | 0 | 0 | 60 |
| NOLAN | 48353 | 13 | 0 | 0 | 0 | 13 |
| OCHILTREE | 48357 | 3 | 0 | 0 | 0 | 3 |
| OLDHAM | 48359 | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 48361* | 1 | 0 | 0 | 0 | 1 |
| PALO PINTO | 48363 | 29 | 0 | 0 | 0 | 29 |
| PANOLA | 48365* | 1 | 0 | 0 | 0 | 1 |
| PARKER | 48367 | 252 | 0 | 1 | 0 | 251 |
| PARMER | 48369 | 3 | 0 | 0 | 0 | 3 |
| POTTER | 48375 | 90 | 0 | 0 | 0 | 90 |
| RANDALL | 48381 | 203 | 0 | 2 | 0 | 201 |
| ROBERTS | 48393 | 1 | 0 | 0 | 0 | 1 |
| ROCKWALL | 48397 | 220 | 0 | 0 | 0 | 220 |
| RUNNELS | 48399 | 11 | 0 | 0 | 0 | 11 |
| SCURRY | 48415 | 8 | 0 | 0 | 0 | 8 |
| SHACKELFORD | 48417 | 4 | 0 | 0 | 0 | 4 |
| SHERMAN | 48421 | 3 | 0 | 0 | 0 | 3 |
| SMITH | 48423* | 3 | 0 | 0 | 0 | 3 |
| SOMERVELL | 48425* | 2 | 0 | 0 | 0 | 2 |
| STEPHENS | 48429 | 8 | 0 | 0 | 0 | 8 |
| STERLING | 48431 | 1 | 0 | 0 | 0 | 1 |
| STONEWALL | 48433 | 3 | 0 | 2 | 0 | 1 |
| SUTTON | 48435 | 1 | 0 | 0 | 0 | 1 |
| SWISHER | 48437 | 5 | 0 | 0 | 0 | 5 |
| TARRANT | 48439 | 3,925 | 0 | 0 | 0 | 3,925 |
| TAYLOR | 48441 | 181 | 0 | 0 | 0 | 181 |
| TERRY | 48445 | 10 | 0 | 0 | 0 | 10 |
| THROCKMORTON | 48447 | 2 | 0 | 0 | 0 | 2 |
| TOM GREEN | 48451 | 125 | 0 | 0 | 0 | 125 |
| TRAVIS | 48453* | 8 | 0 | 0 | 0 | 8 |
| VAN ZANDT | 48467* | 10 | 0 | 0 | 0 | 10 |
| WHEELER | 48483 | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WICHITA | 48485 | 247 | 0 | 0 | 0 | 247 |
| WILBARGER | 48487 | 18 | 0 | 0 | 0 | 18 |
| WILLIAMSON | 48491* | 2 | 0 | 0 | 0 | 2 |
| WISE | 48497 | 135 | 0 | 0 | 0 | 135 |
| WOOD | 48499* | 6 | 0 | 0 | 0 | 6 |
| YOAKUM | 48501 | 1 | 0 | 0 | 0 | 1 |
| YOUNG | 48503 | 16 | 0 | 0 | 0 | 16 |
| FRANKLIN | 50011* | 1 | 0 | 0 | 0 | 1 |
| ORLEANS | 50019* | 1 | 0 | 0 | 0 | 1 |
| RUTLAND | 50021* | 1 | 0 | 0 | 0 | 1 |
| STAFFORD | 51179* | 1 | 0 | 0 | 0 | 1 |
| PIERCE | 53053* | 1 | 0 | 0 | 0 | 1 |
| SNOHOMISH | 53061* | 1 | 0 | 0 | 0 | 1 |
| BERKELEY | 54003* | 1 | 0 | 0 | 0 | 1 |
| BROOKE | 54009* | 2 | 0 | 0 | 0 | 2 |
| CABELL | 54011* | 1 | 0 | 0 | 0 | 1 |
| FAYETTE | 54019* | 2 | 0 | 0 | 0 | 2 |
| GREENBRIER | 54025* | 1 | 0 | 0 | 0 | 1 |
| HAMPSHIRE | 54027* | 1 | 0 | 0 | 0 | 1 |
| HARRISON | 54033* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 54035* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 54037* | 2 | 0 | 0 | 0 | 2 |
| KANAWHA | 54039* | 4 | 0 | 0 | 0 | 4 |
| LOGAN | 54045* | 1 | 0 | 0 | 0 | 1 |
| MARION | 54049* | 3 | 0 | 0 | 0 | 3 |
| PUTNAM | 54079* | 1 | 0 | 0 | 0 | 1 |
| RITCHIE | 54085* | 1 | 0 | 0 | 0 | 1 |
| TAYLOR | 54091* | 1 | 0 | 0 | 0 | 1 |
| WOOD | 54107* | 2 | 0 | 0 | 0 | 2 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| OZAUKEE | 55089* | 1 | 0 | 0 | 0 | 1 |
| ST. CROIX | 55109* | 1 | 0 | 0 | 0 | 1 |
| CABO ROJO | 72023* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 3 | 2 |
| TX,E | | 6,423 | 0 | 1 | 7 | 6,415 |
| JUNEAU (CITY AND BOROUGH) | 02110* | 2 | 0 | 0 | 2 | 0 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| PIMA | 04019* | 1 | 0 | 0 | 0 | 1 |
| KERN | 06029* | 3 | 0 | 0 | 3 | 0 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011* | 1 | 0 | 0 | 0 | 1 |
| FLAGLER | 12035* | 1 | 0 | 0 | 0 | 1 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| BARROW | 13013* | 1 | 0 | 0 | 0 | 1 |
| HAWAII | 15001* | 1 | 0 | 0 | 0 | 1 |
| CADDO | 22017* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 0 | 1 |
| RANKIN | 28121* | 1 | 0 | 0 | 0 | 1 |
| DODGE | 31053* | 1 | 0 | 0 | 0 | 1 |
| BRYAN | 40013* | 1 | 0 | 0 | 0 | 1 |
| POTTAWATOMIE | 40125* | 1 | 0 | 0 | 0 | 1 |
| TULSA | 40143* | 1 | 0 | 0 | 0 | 1 |
| BRADLEY | 47011* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001 | 48 | 0 | 0 | 0 | 48 |
| ANGELINA | 48005 | 98 | 0 | 0 | 0 | 98 |
| BELL | 48027* | 1 | 0 | 0 | 0 | 1 |
| BEXAR | 48029* | 2 | 0 | 0 | 0 | 2 |
| BOWIE | 48037 | 169 | 0 | 0 | 0 | 169 |
| BRAZOS | 48041* | 2 | 0 | 0 | 0 | 2 |
| BROWN | 48049* | 1 | 0 | 0 | 0 | 1 |
| CAMP | 48063 | 14 | 0 | 0 | 0 | 14 |
| CASS | 48067 | 34 | 0 | 0 | 0 | 34 |
| CHAMBERS | 48071* | 11 | 0 | 0 | 0 | 11 |
| CHEROKEE | 48073 | 41 | 0 | 0 | 0 | 41 |
| COLLIN | 48085 | 1,710 | 0 | 0 | 0 | 1,710 |
| COOKE | 48097 | 44 | 0 | 0 | 0 | 44 |
| DALLAS | 48113* | 382 | 0 | 0 | 0 | 382 |
| DELTA | 48119 | 10 | 0 | 0 | 0 | 10 |
| DENTON | 48121 | 1,225 | 0 | 0 | 0 | 1,225 |
| ELLIS | 48139* | 35 | 0 | 0 | 0 | 35 |
| ERATH | 48143* | 1 | 0 | 0 | 0 | 1 |
| FANNIN | 48147 | 55 | 0 | 1 | 0 | 54 |
| FRANKLIN | 48159 | 10 | 0 | 0 | 0 | 10 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRAYSON | 48181 | 236 | 0 | 0 | 0 | 236 |
| GREGG | 48183 | 129 | 0 | 0 | 0 | 129 |
| HARDIN | 48199 | 74 | 0 | 0 | 0 | 74 |
| HARRIS | 48201* | 5 | 0 | 0 | 0 | 5 |
| HARRISON | 48203 | 68 | 0 | 0 | 0 | 68 |
| HENDERSON | 48213 | 98 | 0 | 0 | 0 | 98 |
| HIDALGO | 48215* | 1 | 0 | 0 | 0 | 1 |
| HILL | 48217* | 1 | 0 | 0 | 0 | 1 |
| HOOD | 48221* | 1 | 0 | 0 | 0 | 1 |
| HOPKINS | 48223 | 53 | 0 | 0 | 0 | 53 |
| HOUSTON | 48225 | 19 | 0 | 0 | 0 | 19 |
| HUNT | 48231* | 31 | 0 | 0 | 0 | 31 |
| JASPER | 48241 | 30 | 0 | 0 | 0 | 30 |
| JEFFERSON | 48245 | 276 | 0 | 0 | 0 | 276 |
| JOHNSON | 48251* | 9 | 0 | 0 | 0 | 9 |
| KAUFMAN | 48257* | 62 | 0 | 0 | 0 | 62 |
| LAMAR | 48277 | 43 | 0 | 0 | 0 | 43 |
| LIBERTY | 48291 | 90 | 0 | 0 | 0 | 90 |
| LUBBOCK | 48303* | 1 | 0 | 0 | 0 | 1 |
| MARION | 48315 | 14 | 0 | 0 | 0 | 14 |
| MIDLAND | 48329* | 1 | 0 | 0 | 0 | 1 |
| MONTAGUE | 48337* | 1 | 0 | 0 | 0 | 1 |
| MORRIS | 48343 | 4 | 0 | 0 | 0 | 4 |
| NACOGDOCHES | 48347 | 74 | 0 | 0 | 0 | 74 |
| NAVARRO | 48349* | 5 | 0 | 0 | 0 | 5 |
| NEWTON | 48351 | 10 | 0 | 0 | 0 | 10 |
| ORANGE | 48361 | 129 | 0 | 0 | 0 | 129 |
| PANOLA | 48365 | 34 | 0 | 0 | 0 | 34 |
| PARKER | 48367* | 11 | 0 | 0 | 0 | 11 |
| POLK | 48373 | 68 | 0 | 0 | 0 | 68 |
| POTTER | 48375* | 2 | 0 | 0 | 0 | 2 |
| RAINS | 48379 | 11 | 0 | 0 | 0 | 11 |
| RANDALL | 48381* | 1 | 0 | 0 | 0 | 1 |
| RED RIVER | 48387 | 13 | 0 | 0 | 0 | 13 |
| REFUGIO | 48391* | 1 | 0 | 0 | 0 | 1 |
| ROCKWALL | 48397* | 84 | 0 | 0 | 0 | 84 |
| RUSK | 48401 | 53 | 0 | 0 | 0 | 53 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SABINE | 48403 | 13 | 0 | 0 | 0 | 13 |
| SAN AUGUSTINE | 48405 | 8 | 0 | 0 | 0 | 8 |
| SAN JACINTO | 48407* | 1 | 0 | 0 | 0 | 1 |
| SHELBY | 48419 | 18 | 0 | 0 | 0 | 18 |
| SHERMAN | 48421* | 1 | 0 | 0 | 0 | 1 |
| SMITH | 48423 | 335 | 0 | 0 | 0 | 335 |
| TARRANT | 48439* | 143 | 0 | 0 | 0 | 143 |
| TITUS | 48449 | 22 | 0 | 0 | 0 | 22 |
| TOM GREEN | 48451* | 3 | 0 | 0 | 0 | 3 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| TRINITY | 48455 | 20 | 0 | 0 | 0 | 20 |
| TYLER | 48457 | 26 | 0 | 0 | 0 | 26 |
| UPSHUR | 48459 | 40 | 0 | 0 | 0 | 40 |
| VAN ZANDT | 48467 | 60 | 0 | 0 | 0 | 60 |
| WALKER | 48471* | 1 | 0 | 0 | 0 | 1 |
| WICHITA | 48485* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 48491* | 1 | 0 | 0 | 0 | 1 |
| WISE | 48497* | 7 | 0 | 0 | 0 | 7 |
| WOOD | 48499 | 58 | 0 | 0 | 0 | 58 |
| TAZEWELL | 51185* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN (CITY) | 51620* | 1 | 0 | 0 | 0 | 1 |
| CLALLAM | 53009* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 53011* | 1 | 0 | 0 | 0 | 1 |
| THURSTON | 53067* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 |
| TX,S | | 11,651 | 0 | 1 | 5 | 11,645 |
| LAUDERDALE | 01077* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 52 | 0 | 0 | 0 | 52 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| ALAMEDA | 06001* | 5 | 0 | 0 | 0 | 5 |
| KERN | 06029* | 15 | 0 | 0 | 0 | 15 |
| LOS ANGELES | 06037* | 86 | 0 | 0 | 0 | 86 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| SAN MATEO | 06081* | 1 | 0 | 0 | 0 | 1 |
| SANTA CLARA | 06085* | 3 | 0 | 0 | 0 | 3 |
| ADAMS | 08001* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DENVER | 08031* | 36 | 0 | 0 | 0 | 36 |
| DOUGLAS | 08035* | 6 | 0 | 0 | 0 | 6 |
| KENT | 10001* | 3 | 0 | 0 | 2 | 1 |
| NEW CASTLE | 10003* | 5 | 0 | 0 | 0 | 5 |
| DISTRICT OF COLUMBIA | 11001* | 2 | 0 | 0 | 0 | 2 |
| LEE | 12071* | 2 | 0 | 0 | 0 | 2 |
| MIAMI-DADE | 12086* | 3 | 0 | 0 | 0 | 3 |
| ORANGE | 12095* | 5 | 0 | 0 | 0 | 5 |
| PALM BEACH | 12099* | 28 | 0 | 0 | 0 | 28 |
| POLK | 12105* | 1 | 0 | 0 | 0 | 1 |
| FULTON | 13121* | 43 | 0 | 0 | 0 | 43 |
| KOOTENAI | 16055* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 4 | 0 | 0 | 0 | 4 |
| MCLEAN | 17113* | 1 | 0 | 0 | 0 | 1 |
| MOULTRIE | 17139* | 1 | 0 | 0 | 0 | 1 |
| PEORIA | 17143* | 1 | 0 | 0 | 0 | 1 |
| ROCK ISLAND | 17161* | 1 | 0 | 0 | 0 | 1 |
| KOSCIUSKO | 18085* | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 19163* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091* | 1 | 0 | 0 | 0 | 1 |
| EAST BATON ROUGE | 22033* | 1 | 0 | 0 | 0 | 1 |
| ORLEANS | 22071* | 1 | 0 | 0 | 0 | 1 |
| ESSEX | 25009* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 80 | 0 | 0 | 0 | 80 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 0 | 1 |
| OAKLAND | 26125* | 8 | 0 | 0 | 0 | 8 |
| TUSCOLA | 26157* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 29047* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 29071* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 2 | 0 | 0 | 0 | 2 |
| ST. LOUIS | 29189* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 12 | 0 | 0 | 0 | 12 |
| BELKNAP | 33001* | 1 | 0 | 0 | 0 | 1 |
| ROCKINGHAM | 33015* | 29 | 0 | 0 | 0 | 29 |
| BERGEN | 34003* | 16 | 0 | 0 | 0 | 16 |
| MORRIS | 34027* | 1 | 0 | 0 | 0 | 1 |
| MCKINLEY | 35031* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ALBANY | 36001* | 1 | 0 | 0 | 0 | 1 |
| CLINTON | 36019* | 1 | 0 | 0 | 0 | 1 |
| KINGS | 36047* | 3 | 0 | 0 | 0 | 3 |
| NASSAU | 36059* | 17 | 0 | 0 | 0 | 17 |
| NEW YORK | 36061* | 110 | 0 | 0 | 0 | 110 |
| BUNCOMBE | 37021* | 120 | 0 | 0 | 0 | 120 |
| DURHAM | 37063* | 2 | 0 | 0 | 0 | 2 |
| CUYAHOGA | 39035* | 127 | 0 | 0 | 0 | 127 |
| CARTER | 40019* | 1 | 0 | 0 | 0 | 1 |
| GARFIELD | 40047* | 1 | 0 | 0 | 0 | 1 |
| BERKS | 42011* | 1 | 0 | 0 | 0 | 1 |
| CHESTER | 42029* | 6 | 0 | 0 | 0 | 6 |
| COLUMBIA | 42037* | 22 | 0 | 0 | 0 | 22 |
| MONTGOMERY | 42091* | 1 | 0 | 0 | 0 | 1 |
| NORTHAMPTON | 42095* | 1 | 0 | 0 | 0 | 1 |
| WESTMORELAND | 42129* | 2 | 0 | 0 | 0 | 2 |
| BEAUFORT | 45013* | 1 | 0 | 0 | 0 | 1 |
| ORANGEBURG | 45075* | 1 | 0 | 0 | 0 | 1 |
| RICHLAND | 45079* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 47113* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001* | 2 | 0 | 0 | 0 | 2 |
| ARANSAS | 48007 | 20 | 0 | 0 | 0 | 20 |
| AUSTIN | 48015 | 18 | 0 | 0 | 0 | 18 |
| BEE | 48025 | 15 | 0 | 0 | 0 | 15 |
| BELL | 48027* | 1 | 0 | 0 | 0 | 1 |
| BEXAR | 48029* | 7 | 0 | 0 | 0 | 7 |
| BRAZORIA | 48039 | 516 | 0 | 0 | 0 | 516 |
| BRAZOS | 48041 | 113 | 0 | 0 | 0 | 113 |
| BROOKS | 48047 | 2 | 0 | 0 | 0 | 2 |
| CALHOUN | 48057 | 14 | 0 | 0 | 0 | 14 |
| CAMERON | 48061 | 214 | 0 | 0 | 0 | 214 |
| CHAMBERS | 48071 | 51 | 0 | 0 | 0 | 51 |
| COLLIN | 48085* | 37 | 0 | 0 | 0 | 37 |
| COLORADO | 48089 | 14 | 0 | 0 | 0 | 14 |
| COMAL | 48091* | 2 | 0 | 0 | 0 | 2 |
| DALLAS | 48113* | 117 | 0 | 0 | 0 | 117 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DEWITT | 48123 | 11 | 0 | 0 | 0 | 11 |
| DUVAL | 48131 | 2 | 0 | 0 | 0 | 2 |
| ELLIS | 48139* | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 48141* | 6 | 0 | 0 | 0 | 6 |
| FAYETTE | 48149 | 16 | 0 | 0 | 0 | 16 |
| FORT BEND | 48157 | 1,087 | 0 | 0 | 0 | 1,087 |
| FRIO | 48163* | 1 | 0 | 0 | 0 | 1 |
| GALVESTON | 48167 | 476 | 0 | 0 | 0 | 476 |
| GOLIAD | 48175 | 4 | 0 | 0 | 0 | 4 |
| GRIMES | 48185 | 19 | 0 | 0 | 0 | 19 |
| GUADALUPE | 48187* | 1 | 0 | 0 | 0 | 1 |
| HARDIN | 48199* | 2 | 0 | 0 | 0 | 2 |
| HARRIS | 48201 | 5,709 | 0 | 1 | 0 | 5,708 |
| HARRISON | 48203* | 2 | 0 | 0 | 0 | 2 |
| HAYS | 48209* | 1 | 0 | 0 | 0 | 1 |
| HIDALGO | 48215 | 370 | 0 | 0 | 0 | 370 |
| HOCKLEY | 48219* | 1 | 0 | 0 | 0 | 1 |
| HOUSTON | 48225* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 48239 | 12 | 0 | 0 | 0 | 12 |
| JEFFERSON | 48245* | 2 | 0 | 0 | 0 | 2 |
| JIM HOGG | 48247 | 2 | 0 | 0 | 0 | 2 |
| JIM WELLS | 48249 | 23 | 0 | 0 | 0 | 23 |
| JOHNSON | 48251* | 1 | 0 | 0 | 0 | 1 |
| KARNES | 48255* | 1 | 0 | 0 | 0 | 1 |
| KENDALL | 48259* | 1 | 0 | 0 | 0 | 1 |
| KLEBERG | 48273 | 8 | 0 | 0 | 0 | 8 |
| LA SALLE | 48283 | 1 | 0 | 0 | 0 | 1 |
| LAVACA | 48285 | 6 | 0 | 0 | 0 | 6 |
| LEE | 48287* | 1 | 0 | 0 | 0 | 1 |
| LIBERTY | 48291* | 16 | 0 | 0 | 0 | 16 |
| LIVE OAK | 48297 | 5 | 0 | 0 | 0 | 5 |
| MCMULLEN | 48311 | 1 | 0 | 0 | 0 | 1 |
| MADISON | 48313 | 7 | 0 | 0 | 0 | 7 |
| MATAGORDA | 48321 | 18 | 0 | 0 | 0 | 18 |
| MAVERICK | 48323* | 1 | 0 | 0 | 0 | 1 |
| MIDLAND | 48329* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 48339 | 894 | 0 | 0 | 0 | 894 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NACOGDOCHES | 48347* | 2 | 0 | 0 | 0 | 2 |
| NUECES | 48355 | 272 | 0 | 0 | 0 | 272 |
| POLK | 48373* | 2 | 0 | 0 | 0 | 2 |
| REFUGIO | 48391 | 2 | 0 | 0 | 0 | 2 |
| ROBERTSON | 48395* | 1 | 0 | 0 | 0 | 1 |
| SABINE | 48403* | 1 | 0 | 0 | 0 | 1 |
| SAN JACINTO | 48407 | 23 | 0 | 0 | 0 | 23 |
| SAN PATRICIO | 48409 | 58 | 0 | 0 | 0 | 58 |
| SMITH | 48423* | 2 | 0 | 0 | 0 | 2 |
| STARR | 48427 | 7 | 0 | 0 | 0 | 7 |
| TARRANT | 48439* | 3 | 0 | 0 | 0 | 3 |
| TOM GREEN | 48451* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 8 | 0 | 0 | 0 | 8 |
| VICTORIA | 48469 | 66 | 0 | 0 | 0 | 66 |
| WALKER | 48471 | 61 | 0 | 0 | 0 | 61 |
| WALLER | 48473 | 54 | 0 | 0 | 0 | 54 |
| WASHINGTON | 48477* | 7 | 0 | 0 | 0 | 7 |
| WEBB | 48479 | 156 | 0 | 0 | 0 | 156 |
| WHARTON | 48481 | 21 | 0 | 0 | 0 | 21 |
| WILLACY | 48489 | 13 | 0 | 0 | 0 | 13 |
| WILLIAMSON | 48491* | 4 | 0 | 0 | 0 | 4 |
| ZAPATA | 48505 | 2 | 0 | 0 | 0 | 2 |
| LOUISA | 51109* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 51137* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 53011* | 1 | 0 | 0 | 0 | 1 |
| GRANT | 53025* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 56 | 0 | 0 | 0 | 56 |
| LARAMIE | 56021* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 78 | 0 | 0 | 3 | 75 |
| TX,W | | 8,654 | 0 | 1 | 1 | 8,652 |
| MADISON | 01089* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| FAULKNER | 05045* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 5 | 0 | 0 | 0 | 5 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| RIVERSIDE | 06065* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SAN BERNARDINO | 06071* | 1 | 0 | 0 | 0 | 1 |
| NEW HAVEN | 09009* | 1 | 0 | 0 | 0 | 1 |
| SUSSEX | 10005* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| LEE | 12071* | 1 | 0 | 0 | 0 | 1 |
| HONOLULU | 15003* | 1 | 0 | 0 | 0 | 1 |
| ADA | 16001* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 17097* | 2 | 0 | 0 | 0 | 2 |
| BOONE | 18011* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 19101* | 1 | 0 | 0 | 0 | 1 |
| BEAUREGARD | 22011* | 1 | 0 | 0 | 0 | 1 |
| WORCESTER | 25027* | 1 | 0 | 0 | 0 | 1 |
| MACOMB | 26099* | 1 | 0 | 0 | 0 | 1 |
| YAZOO | 28163* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS | 29189* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 33011* | 1 | 0 | 0 | 0 | 1 |
| BURLINGTON | 34005* | 1 | 0 | 0 | 0 | 1 |
| CHAVES | 35005* | 1 | 0 | 0 | 0 | 1 |
| DONA ANA | 35013* | 2 | 0 | 0 | 0 | 2 |
| EDDY | 35015* | 2 | 0 | 0 | 0 | 2 |
| JEFFERSON | 36045* | 1 | 0 | 0 | 0 | 1 |
| BLADEN | 37017* | 1 | 0 | 0 | 0 | 1 |
| CARTERET | 37031* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 37099* | 1 | 0 | 0 | 0 | 1 |
| COMANCHE | 40031* | 1 | 0 | 0 | 0 | 1 |
| HARMON | 40057* | 1 | 0 | 0 | 0 | 1 |
| MARION | 41047* | 1 | 0 | 0 | 0 | 1 |
| LOUDON | 47105* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 48001* | 1 | 0 | 0 | 0 | 1 |
| ANDREWS | 48003 | 10 | 0 | 0 | 0 | 10 |
| ATASCOSA | 48013 | 43 | 0 | 0 | 0 | 43 |
| BANDERA | 48019 | 38 | 0 | 0 | 0 | 38 |
| BASTROP | 48021 | 94 | 0 | 0 | 0 | 94 |
| BELL | 48027 | 546 | 0 | 0 | 0 | 546 |
| BEXAR | 48029 | 2,490 | 0 | 0 | 0 | 2,490 |
| BLANCO | 48031 | 12 | 0 | 0 | 0 | 12 |
| BOSQUE | 48035 | 25 | 0 | 0 | 0 | 25 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BRAZORIA | 48039* | 1 | 0 | 0 | 0 | 1 |
| BREWSTER | 48043 | 6 | 0 | 0 | 0 | 6 |
| BURLESON | 48051 | 13 | 0 | 0 | 0 | 13 |
| BURNET | 48053 | 40 | 0 | 0 | 0 | 40 |
| CALDWELL | 48055 | 30 | 0 | 0 | 0 | 30 |
| COLLIN | 48085* | 1 | 0 | 0 | 0 | 1 |
| COMAL | 48091 | 271 | 0 | 0 | 0 | 271 |
| CORYELL | 48099 | 98 | 0 | 0 | 0 | 98 |
| CRANE | 48103 | 1 | 0 | 0 | 0 | 1 |
| CULBERSON | 48109 | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 2 | 0 | 0 | 0 | 2 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| DIMMIT | 48127 | 3 | 0 | 0 | 0 | 3 |
| ECTOR | 48135 | 108 | 0 | 0 | 0 | 108 |
| EDWARDS | 48137 | 3 | 0 | 0 | 0 | 3 |
| EL PASO | 48141 | 1,749 | 0 | 0 | 0 | 1,749 |
| FALLS | 48145 | 13 | 0 | 0 | 0 | 13 |
| FREESTONE | 48161 | 14 | 0 | 0 | 0 | 14 |
| FRIO | 48163 | 4 | 0 | 0 | 0 | 4 |
| GILLESPIE | 48171 | 13 | 0 | 0 | 0 | 13 |
| GONZALES | 48177 | 13 | 0 | 0 | 0 | 13 |
| GUADALUPE | 48187 | 213 | 0 | 0 | 0 | 213 |
| HAMILTON | 48193 | 10 | 0 | 1 | 0 | 9 |
| HARRIS | 48201* | 4 | 0 | 0 | 0 | 4 |
| HAYS | 48209 | 256 | 0 | 0 | 0 | 256 |
| HIDALGO | 48215* | 1 | 0 | 0 | 0 | 1 |
| HILL | 48217 | 41 | 0 | 0 | 0 | 41 |
| HUDSPETH | 48229 | 1 | 0 | 0 | 0 | 1 |
| JEFF DAVIS | 48243 | 2 | 0 | 0 | 0 | 2 |
| JOHNSON | 48251* | 1 | 0 | 0 | 0 | 1 |
| KARNES | 48255 | 4 | 0 | 0 | 0 | 4 |
| KENDALL | 48259 | 48 | 0 | 0 | 0 | 48 |
| KERR | 48265 | 30 | 0 | 0 | 0 | 30 |
| KIMBLE | 48267 | 1 | 0 | 0 | 0 | 1 |
| KINNEY | 48271 | 1 | 0 | 0 | 0 | 1 |
| LAMPASAS | 48281 | 22 | 0 | 0 | 0 | 22 |
| LEE | 48287 | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LEON | 48289 | 10 | 0 | 0 | 0 | 10 |
| LIMESTONE | 48293 | 22 | 0 | 0 | 0 | 22 |
| LLANO | 48299 | 14 | 0 | 0 | 0 | 14 |
| LUBBOCK | 48303* | 1 | 0 | 0 | 0 | 1 |
| MCCULLOCH | 48307 | 5 | 0 | 0 | 0 | 5 |
| MCLENNAN | 48309 | 255 | 0 | 0 | 0 | 255 |
| MARTIN | 48317 | 2 | 0 | 0 | 0 | 2 |
| MASON | 48319 | 5 | 0 | 0 | 0 | 5 |
| MAVERICK | 48323 | 19 | 0 | 0 | 0 | 19 |
| MEDINA | 48325 | 63 | 0 | 0 | 0 | 63 |
| MIDLAND | 48329 | 92 | 0 | 0 | 0 | 92 |
| MILAM | 48331 | 22 | 0 | 0 | 0 | 22 |
| NUECES | 48355* | 1 | 0 | 0 | 0 | 1 |
| PECOS | 48371 | 6 | 0 | 0 | 0 | 6 |
| PRESIDIO | 48377 | 2 | 0 | 0 | 0 | 2 |
| REAL | 48385 | 1 | 0 | 0 | 0 | 1 |
| REEVES | 48389 | 3 | 0 | 0 | 0 | 3 |
| ROBERTSON | 48395 | 8 | 0 | 0 | 0 | 8 |
| SAN SABA | 48411 | 3 | 0 | 0 | 0 | 3 |
| SOMERVELL | 48425 | 2 | 0 | 0 | 0 | 2 |
| TARRANT | 48439* | 2 | 0 | 0 | 0 | 2 |
| TAYLOR | 48441* | 1 | 0 | 0 | 0 | 1 |
| TERRELL | 48443 | 2 | 0 | 0 | 0 | 2 |
| TOM GREEN | 48451* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453 | 939 | 0 | 0 | 0 | 939 |
| UPTON | 48461 | 1 | 0 | 0 | 0 | 1 |
| UVALDE | 48463 | 12 | 0 | 0 | 0 | 12 |
| VAL VERDE | 48465 | 24 | 0 | 0 | 0 | 24 |
| VICTORIA | 48469* | 4 | 0 | 0 | 0 | 4 |
| WARD | 48475 | 7 | 0 | 0 | 0 | 7 |
| WASHINGTON | 48477 | 20 | 0 | 0 | 0 | 20 |
| WEBB | 48479* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 48491 | 726 | 0 | 0 | 0 | 726 |
| WILSON | 48493 | 40 | 0 | 0 | 0 | 40 |
| ZAVALA | 48507 | 3 | 0 | 0 | 0 | 3 |
| ARLINGTON | 51013* | 1 | 0 | 0 | 0 | 1 |
| FREDERICK | 51069* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WASHINGTON | 55131* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 4 | 0 | 0 | 1 | 3 |
| 6th | | 83,934 | 0 | 12 | 0 | 83,922 |
| KY,E | | 6,095 | 0 | 0 | 0 | 6,095 |
| POLK | 12105* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 18047* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 18077* | 1 | 0 | 0 | 0 | 1 |
| MARION | 18097* | 1 | 0 | 0 | 0 | 1 |
| SWITZERLAND | 18155* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 21001* | 2 | 0 | 0 | 0 | 2 |
| ANDERSON | 21005 | 70 | 0 | 0 | 0 | 70 |
| BATH | 21011 | 27 | 0 | 0 | 0 | 27 |
| BELL | 21013 | 54 | 0 | 0 | 0 | 54 |
| BOONE | 21015 | 342 | 0 | 0 | 0 | 342 |
| BOURBON | 21017 | 69 | 0 | 0 | 0 | 69 |
| BOYD | 21019 | 97 | 0 | 0 | 0 | 97 |
| BOYLE | 21021 | 80 | 0 | 0 | 0 | 80 |
| BRACKEN | 21023 | 31 | 0 | 0 | 0 | 31 |
| BREATHITT | 21025 | 37 | 0 | 0 | 0 | 37 |
| CAMPBELL | 21037 | 173 | 0 | 0 | 0 | 173 |
| CARROLL | 21041 | 19 | 0 | 0 | 0 | 19 |
| CARTER | 21043 | 44 | 0 | 0 | 0 | 44 |
| CLARK | 21049 | 106 | 0 | 0 | 0 | 106 |
| CLAY | 21051 | 87 | 0 | 0 | 0 | 87 |
| CLINTON | 21053* | 2 | 0 | 0 | 0 | 2 |
| ELLIOTT | 21063 | 4 | 0 | 0 | 0 | 4 |
| ESTILL | 21065 | 38 | 0 | 0 | 0 | 38 |
| FAYETTE | 21067 | 624 | 0 | 0 | 0 | 624 |
| FLEMING | 21069 | 35 | 0 | 0 | 0 | 35 |
| FLOYD | 21071 | 115 | 0 | 0 | 0 | 115 |
| FRANKLIN | 21073 | 165 | 0 | 0 | 0 | 165 |
| GALLATIN | 21077 | 30 | 0 | 0 | 0 | 30 |
| GARRARD | 21079 | 42 | 0 | 0 | 0 | 42 |
| GRANT | 21081 | 105 | 0 | 0 | 0 | 105 |
| GREENUP | 21089 | 80 | 0 | 0 | 0 | 80 |
| HARLAN | 21095 | 101 | 0 | 0 | 0 | 101 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HARRISON | 21097 | 52 | 0 | 0 | 0 | 52 |
| HENRY | 21103 | 43 | 0 | 0 | 0 | 43 |
| JACKSON | 21109 | 35 | 0 | 0 | 0 | 35 |
| JEFFERSON | 21111* | 2 | 0 | 0 | 0 | 2 |
| JESSAMINE | 21113 | 111 | 0 | 0 | 0 | 111 |
| JOHNSON | 21115 | 89 | 0 | 0 | 0 | 89 |
| KENTON | 21117 | 407 | 0 | 0 | 0 | 407 |
| KNOTT | 21119 | 73 | 0 | 0 | 0 | 73 |
| KNOX | 21121 | 119 | 0 | 0 | 0 | 119 |
| LAUREL | 21125 | 280 | 0 | 0 | 0 | 280 |
| LAWRENCE | 21127 | 37 | 0 | 0 | 0 | 37 |
| LEE | 21129 | 7 | 0 | 0 | 0 | 7 |
| LESLIE | 21131 | 47 | 0 | 0 | 0 | 47 |
| LETCHER | 21133 | 89 | 0 | 0 | 0 | 89 |
| LEWIS | 21135 | 27 | 0 | 0 | 0 | 27 |
| LINCOLN | 21137 | 58 | 0 | 0 | 0 | 58 |
| MCCREARY | 21147 | 55 | 0 | 0 | 0 | 55 |
| MADISON | 21151 | 297 | 0 | 0 | 0 | 297 |
| MAGOFFIN | 21153 | 38 | 0 | 0 | 0 | 38 |
| MARTIN | 21159 | 25 | 0 | 0 | 0 | 25 |
| MASON | 21161 | 33 | 0 | 0 | 0 | 33 |
| MENIFEE | 21165 | 21 | 0 | 0 | 0 | 21 |
| MERCER | 21167 | 49 | 0 | 0 | 0 | 49 |
| MONTGOMERY | 21173 | 73 | 0 | 0 | 0 | 73 |
| MORGAN | 21175 | 32 | 0 | 0 | 0 | 32 |
| NICHOLAS | 21181 | 17 | 0 | 0 | 0 | 17 |
| OWEN | 21187 | 37 | 0 | 0 | 0 | 37 |
| OWSLEY | 21189 | 10 | 0 | 0 | 0 | 10 |
| PENDLETON | 21191 | 40 | 0 | 0 | 0 | 40 |
| PERRY | 21193 | 169 | 0 | 0 | 0 | 169 |
| PIKE | 21195 | 204 | 0 | 0 | 0 | 204 |
| POWELL | 21197 | 35 | 0 | 0 | 0 | 35 |
| PULASKI | 21199 | 217 | 0 | 0 | 0 | 217 |
| ROBERTSON | 21201 | 9 | 0 | 0 | 0 | 9 |
| ROCKCASTLE | 21203 | 47 | 0 | 0 | 0 | 47 |
| ROWAN | 21205 | 41 | 0 | 0 | 0 | 41 |
| RUSSELL | 21207* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SCOTT | 21209 | 141 | 0 | 0 | 0 | 141 |
| SHELBY | 21211 | 112 | 0 | 0 | 0 | 112 |
| SPENCER | 21215* | 1 | 0 | 0 | 0 | 1 |
| TRIMBLE | 21223 | 22 | 0 | 0 | 0 | 22 |
| WAYNE | 21231 | 64 | 0 | 0 | 0 | 64 |
| WHITLEY | 21235 | 171 | 0 | 0 | 0 | 171 |
| WOLFE | 21237 | 15 | 0 | 0 | 0 | 15 |
| WOODFORD | 21239 | 50 | 0 | 0 | 0 | 50 |
| RAPIDES | 22079* | 1 | 0 | 0 | 0 | 1 |
| EATON | 26045* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 39061* | 1 | 0 | 0 | 0 | 1 |
| MIAMI | 39109* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 39113* | 1 | 0 | 0 | 0 | 1 |
| FENTRESS | 47049* | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 47151* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| KY,W | | 6,154 | 0 | 0 | 0 | 6,154 |
| CHARLOTTE | 12015* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 18019* | 1 | 0 | 0 | 0 | 1 |
| SPENCER | 18147* | 1 | 0 | 0 | 0 | 1 |
| WARRICK | 18173* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 21001 | 46 | 0 | 0 | 0 | 46 |
| ALLEN | 21003 | 76 | 0 | 0 | 0 | 76 |
| BALLARD | 21007 | 14 | 0 | 0 | 0 | 14 |
| BARREN | 21009 | 83 | 0 | 0 | 0 | 83 |
| BRECKINRIDGE | 21027 | 47 | 0 | 0 | 0 | 47 |
| BULLITT | 21029 | 217 | 0 | 0 | 0 | 217 |
| BUTLER | 21031 | 31 | 0 | 0 | 0 | 31 |
| CALDWELL | 21033 | 33 | 0 | 0 | 0 | 33 |
| CALLOWAY | 21035 | 54 | 0 | 0 | 0 | 54 |
| CARLISLE | 21039 | 6 | 0 | 0 | 0 | 6 |
| CASEY | 21045 | 35 | 0 | 0 | 0 | 35 |
| CHRISTIAN | 21047 | 173 | 0 | 0 | 0 | 173 |
| CLINTON | 21053 | 16 | 0 | 0 | 0 | 16 |
| CRITTENDEN | 21055 | 12 | 0 | 0 | 0 | 12 |
| CUMBERLAND | 21057 | 7 | 0 | 0 | 0 | 7 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DAVISS | 21059 | 252 | 0 | 0 | 0 | 252 |
| EDMONSON | 21061 | 25 | 0 | 0 | 0 | 25 |
| FULTON | 21075 | 12 | 0 | 0 | 0 | 12 |
| GRAVES | 21083 | 68 | 0 | 0 | 0 | 68 |
| GRAYSON | 21085 | 62 | 0 | 0 | 0 | 62 |
| GREEN | 21087 | 19 | 0 | 0 | 0 | 19 |
| HANCOCK | 21091 | 26 | 0 | 0 | 0 | 26 |
| HARDIN | 21093 | 410 | 0 | 0 | 0 | 410 |
| HART | 21099 | 38 | 0 | 0 | 0 | 38 |
| HENDERSON | 21101 | 115 | 0 | 0 | 0 | 115 |
| HICKMAN | 21105 | 11 | 0 | 0 | 0 | 11 |
| HOPKINS | 21107 | 217 | 0 | 0 | 0 | 217 |
| JEFFERSON | 21111 | 2,280 | 0 | 0 | 0 | 2,280 |
| LARUE | 21123 | 33 | 0 | 0 | 0 | 33 |
| LIVINGSTON | 21139 | 24 | 0 | 0 | 0 | 24 |
| LOGAN | 21141 | 103 | 0 | 0 | 0 | 103 |
| LYON | 21143 | 16 | 0 | 0 | 0 | 16 |
| MCCRACKEN | 21145 | 120 | 0 | 0 | 0 | 120 |
| MCLEAN | 21149 | 25 | 0 | 0 | 0 | 25 |
| MARION | 21155 | 44 | 0 | 0 | 0 | 44 |
| MARSHALL | 21157 | 63 | 0 | 0 | 0 | 63 |
| MEADE | 21163 | 90 | 0 | 0 | 0 | 90 |
| METCALFE | 21169 | 16 | 0 | 0 | 0 | 16 |
| MONROE | 21171 | 10 | 0 | 0 | 0 | 10 |
| MUHLENBERG | 21177 | 100 | 0 | 0 | 0 | 100 |
| NELSON | 21179 | 160 | 0 | 0 | 0 | 160 |
| OHIO | 21183 | 54 | 0 | 0 | 0 | 54 |
| OLDHAM | 21185 | 94 | 0 | 0 | 0 | 94 |
| RUSSELL | 21207 | 47 | 0 | 0 | 0 | 47 |
| SHELBY | 21211* | 1 | 0 | 0 | 0 | 1 |
| SIMPSON | 21213 | 97 | 0 | 0 | 0 | 97 |
| SPENCER | 21215 | 38 | 0 | 0 | 0 | 38 |
| TAYLOR | 21217 | 86 | 0 | 0 | 0 | 86 |
| TODD | 21219 | 30 | 0 | 0 | 0 | 30 |
| TRIGG | 21221 | 32 | 0 | 0 | 0 | 32 |
| TRIMBLE | 21223* | 1 | 0 | 0 | 0 | 1 |
| UNION | 21225 | 30 | 0 | 0 | 0 | 30 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WARREN | 21227 | 388 | 0 | 0 | 0 | 388 |
| WASHINGTON | 21229 | 22 | 0 | 0 | 0 | 22 |
| WEBSTER | 21233 | 37 | 0 | 0 | 0 | 37 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| SUSSEX | 34037* | 1 | 0 | 0 | 0 | 1 |
| IREDELL | 37097* | 1 | 0 | 0 | 0 | 1 |
| ROBERTSON | 47147* | 1 | 0 | 0 | 0 | 1 |
| MI,E | | 18,956 | 0 | 7 | 0 | 18,949 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 21231* | 1 | 0 | 0 | 0 | 1 |
| ALCONA | 26001 | 13 | 0 | 0 | 0 | 13 |
| ALPENA | 26007 | 21 | 0 | 0 | 0 | 21 |
| ARENAC | 26011 | 32 | 0 | 0 | 0 | 32 |
| BAY | 26017 | 250 | 0 | 0 | 0 | 250 |
| CHEBOYGAN | 26031 | 23 | 0 | 0 | 0 | 23 |
| CLARE | 26035 | 57 | 0 | 0 | 0 | 57 |
| CRAWFORD | 26039 | 25 | 0 | 0 | 0 | 25 |
| GENESEE | 26049 | 2,044 | 0 | 0 | 0 | 2,044 |
| GLADWIN | 26051 | 50 | 0 | 0 | 0 | 50 |
| GRATIOT | 26057 | 60 | 0 | 0 | 0 | 60 |
| HOUGHTON | 26061* | 1 | 0 | 0 | 0 | 1 |
| HURON | 26063 | 51 | 0 | 0 | 0 | 51 |
| IOSCO | 26069 | 45 | 0 | 0 | 0 | 45 |
| ISABELLA | 26073 | 98 | 0 | 2 | 0 | 96 |
| JACKSON | 26075 | 336 | 0 | 0 | 0 | 336 |
| KENT | 26081* | 1 | 0 | 0 | 0 | 1 |
| LAPEER | 26087 | 168 | 0 | 0 | 0 | 168 |
| LENAWEE | 26091 | 182 | 0 | 0 | 0 | 182 |
| LIVINGSTON | 26093 | 242 | 0 | 0 | 0 | 242 |
| MACOMB | 26099 | 2,870 | 0 | 0 | 0 | 2,870 |
| MANISTEE | 26101* | 1 | 0 | 0 | 0 | 1 |
| MIDLAND | 26111 | 130 | 0 | 0 | 0 | 130 |
| MONROE | 26115 | 314 | 0 | 0 | 0 | 314 |
| MONTMORENCY | 26119 | 14 | 0 | 0 | 0 | 14 |
| OAKLAND | 26125 | 2,656 | 0 | 0 | 0 | 2,656 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OGEMAW | 26129 | 24 | 0 | 0 | 0 | 24 |
| OSCODA | 26135 | 15 | 0 | 0 | 0 | 15 |
| OTSEGO | 26137 | 29 | 0 | 0 | 0 | 29 |
| PRESQUE ISLE | 26141 | 7 | 0 | 0 | 0 | 7 |
| ROSCOMMON | 26143 | 63 | 0 | 0 | 0 | 63 |
| SAGINAW | 26145 | 734 | 0 | 0 | 0 | 734 |
| ST. CLAIR | 26147 | 299 | 0 | 0 | 0 | 299 |
| SANILAC | 26151 | 69 | 0 | 1 | 0 | 68 |
| SHIAWASSEE | 26155 | 170 | 0 | 0 | 0 | 170 |
| TUSCOLA | 26157 | 123 | 0 | 4 | 0 | 119 |
| WASHTENAW | 26161 | 522 | 0 | 0 | 0 | 522 |
| WAYNE | 26163 | 7,214 | 0 | 0 | 0 | 7,214 |
| MI,W | | 4,033 | 0 | 2 | 0 | 4,031 |
| JACKSON | 12063* | 1 | 0 | 0 | 0 | 1 |
| ALGER | 26003 | 4 | 0 | 0 | 0 | 4 |
| ALLEGAN | 26005 | 131 | 0 | 0 | 0 | 131 |
| ANTRIM | 26009 | 15 | 0 | 0 | 0 | 15 |
| BARAGA | 26013 | 3 | 0 | 0 | 0 | 3 |
| BARRY | 26015 | 60 | 0 | 0 | 0 | 60 |
| BENZIE | 26019 | 12 | 0 | 0 | 0 | 12 |
| BERRIEN | 26021 | 172 | 0 | 2 | 0 | 170 |
| BRANCH | 26023 | 43 | 0 | 0 | 0 | 43 |
| CALHOUN | 26025 | 223 | 0 | 0 | 0 | 223 |
| CASS | 26027 | 54 | 0 | 0 | 0 | 54 |
| CHARLEVOIX | 26029 | 13 | 0 | 0 | 0 | 13 |
| CHIPPEWA | 26033 | 20 | 0 | 0 | 0 | 20 |
| CLINTON | 26037 | 86 | 0 | 0 | 0 | 86 |
| DELTA | 26041 | 25 | 0 | 0 | 0 | 25 |
| DICKINSON | 26043 | 16 | 0 | 0 | 0 | 16 |
| EATON | 26045 | 200 | 0 | 0 | 0 | 200 |
| EMMET | 26047 | 28 | 0 | 0 | 0 | 28 |
| GOGEBIC | 26053 | 10 | 0 | 0 | 0 | 10 |
| GRAND TRAVERSE | 26055 | 114 | 0 | 0 | 0 | 114 |
| HILLSDALE | 26059 | 64 | 0 | 0 | 0 | 64 |
| HOUGHTON | 26061 | 15 | 0 | 0 | 0 | 15 |
| INGHAM | 26065 | 476 | 0 | 0 | 0 | 476 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| IONIA | 26067 | 61 | 0 | 0 | 0 | 61 |
| IRON | 26071 | 13 | 0 | 0 | 0 | 13 |
| KALAMAZOO | 26077 | 424 | 0 | 0 | 0 | 424 |
| KALKASKA | 26079 | 28 | 0 | 0 | 0 | 28 |
| KENT | 26081 | 706 | 0 | 0 | 0 | 706 |
| LAKE | 26085 | 14 | 0 | 0 | 0 | 14 |
| LEELANAU | 26089 | 10 | 0 | 0 | 0 | 10 |
| LUCE | 26095 | 3 | 0 | 0 | 0 | 3 |
| MACKINAC | 26097 | 5 | 0 | 0 | 0 | 5 |
| MANISTEE | 26101 | 23 | 0 | 0 | 0 | 23 |
| MARQUETTE | 26103 | 25 | 0 | 0 | 0 | 25 |
| MASON | 26105 | 25 | 0 | 0 | 0 | 25 |
| MECOSTA | 26107 | 41 | 0 | 0 | 0 | 41 |
| MENOMINEE | 26109 | 12 | 0 | 0 | 0 | 12 |
| MISSAUKEE | 26113 | 21 | 0 | 0 | 0 | 21 |
| MONTCALM | 26117 | 68 | 0 | 0 | 0 | 68 |
| MUSKEGON | 26121 | 223 | 0 | 0 | 0 | 223 |
| NEWAYGO | 26123 | 38 | 0 | 0 | 0 | 38 |
| OCEANA | 26127 | 15 | 0 | 0 | 0 | 15 |
| ONTONAGON | 26131 | 6 | 0 | 0 | 0 | 6 |
| OSCEOLA | 26133 | 32 | 0 | 0 | 0 | 32 |
| OTSEGO | 26137* | 1 | 0 | 0 | 0 | 1 |
| OTTAWA | 26139 | 236 | 0 | 0 | 0 | 236 |
| ST. JOSEPH | 26149 | 62 | 0 | 0 | 0 | 62 |
| SCHOOLCRAFT | 26153 | 4 | 0 | 0 | 0 | 4 |
| VAN BUREN | 26159 | 92 | 0 | 0 | 0 | 92 |
| WEXFORD | 26165 | 58 | 0 | 0 | 0 | 58 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| MARATHON | 55073* | 1 | 0 | 0 | 0 | 1 |
| OH,N | | 14,499 | 0 | 0 | 0 | 14,499 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| CONTRA COSTA | 06013* | 1 | 0 | 0 | 0 | 1 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| LAFAYETTE | 22055* | 1 | 0 | 0 | 0 | 1 |
| OAKLAND | 26125* | 2 | 0 | 0 | 0 | 2 |
| ALLEN | 39003 | 161 | 0 | 0 | 0 | 161 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ASHLAND | 39005 | 73 | 0 | 0 | 0 | 73 |
| ASHTABULA | 39007 | 237 | 0 | 0 | 0 | 237 |
| AUGLAIZE | 39011 | 49 | 0 | 0 | 0 | 49 |
| CARROLL | 39019 | 40 | 0 | 0 | 0 | 40 |
| COLUMBIANA | 39029 | 254 | 0 | 0 | 0 | 254 |
| CRAWFORD | 39033 | 97 | 0 | 0 | 0 | 97 |
| CUYAHOGA | 39035 | 4,445 | 0 | 0 | 0 | 4,445 |
| DEFIANCE | 39039 | 60 | 0 | 0 | 0 | 60 |
| DELAWARE | 39041* | 0 | 0 | 0 | 0 | 0 |
| ERIE | 39043 | 152 | 0 | 0 | 0 | 152 |
| FRANKLIN | 39049* | 2 | 0 | 0 | 0 | 2 |
| FULTON | 39051 | 70 | 0 | 0 | 0 | 70 |
| GEAUGA | 39055 | 90 | 0 | 0 | 0 | 90 |
| HANCOCK | 39063 | 155 | 0 | 0 | 0 | 155 |
| HARDIN | 39065 | 42 | 0 | 0 | 0 | 42 |
| HENRY | 39069 | 40 | 0 | 0 | 0 | 40 |
| HOLMES | 39075 | 24 | 0 | 0 | 0 | 24 |
| HURON | 39077 | 126 | 0 | 0 | 0 | 126 |
| LAKE | 39085 | 597 | 0 | 0 | 0 | 597 |
| LORAIN | 39093 | 759 | 0 | 0 | 0 | 759 |
| LUCAS | 39095 | 1,203 | 0 | 0 | 0 | 1,203 |
| MAHONING | 39099 | 634 | 0 | 0 | 0 | 634 |
| MARION | 39101 | 106 | 0 | 0 | 0 | 106 |
| MEDINA | 39103 | 316 | 0 | 0 | 0 | 316 |
| MERCER | 39107 | 39 | 0 | 0 | 0 | 39 |
| MORROW | 39117* | 1 | 0 | 0 | 0 | 1 |
| OTTAWA | 39123 | 51 | 0 | 0 | 0 | 51 |
| PAULDING | 39125 | 29 | 0 | 0 | 0 | 29 |
| PORTAGE | 39133 | 369 | 0 | 0 | 0 | 369 |
| PUTNAM | 39137 | 30 | 0 | 0 | 0 | 30 |
| RICHLAND | 39139 | 282 | 0 | 0 | 0 | 282 |
| SANDUSKY | 39143 | 115 | 0 | 0 | 0 | 115 |
| SENECA | 39147 | 113 | 0 | 0 | 0 | 113 |
| STARK | 39151 | 1,084 | 0 | 0 | 0 | 1,084 |
| SUMMIT | 39153 | 1,505 | 0 | 0 | 0 | 1,505 |
| TRUMBULL | 39155 | 471 | 0 | 0 | 0 | 471 |
| TUSCARAWAS | 39157 | 148 | 0 | 0 | 0 | 148 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| VAN WERT | 39161 | 33 | 0 | 0 | 0 | 33 |
| WAYNE | 39169 | 153 | 0 | 0 | 0 | 153 |
| WILLIAMS | 39171 | 57 | 0 | 0 | 0 | 57 |
| WOOD | 39173 | 247 | 0 | 0 | 0 | 247 |
| WYANDOT | 39175 | 29 | 0 | 0 | 0 | 29 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 0 | 5 |
| OH,S | | 12,127 | 0 | 1 | 0 | 12,126 |
| SAGINAW | 26145* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 39001 | 57 | 0 | 0 | 0 | 57 |
| ATHENS | 39009 | 59 | 0 | 0 | 0 | 59 |
| BELMONT | 39013 | 99 | 0 | 0 | 0 | 99 |
| BROWN | 39015 | 116 | 0 | 0 | 0 | 116 |
| BUTLER | 39017 | 637 | 0 | 0 | 0 | 637 |
| CHAMPAIGN | 39021 | 79 | 0 | 0 | 0 | 79 |
| CLARK | 39023 | 317 | 0 | 0 | 0 | 317 |
| CLERMONT | 39025 | 496 | 0 | 0 | 0 | 496 |
| CLINTON | 39027 | 74 | 0 | 0 | 0 | 74 |
| COSHOCTON | 39031 | 61 | 0 | 0 | 0 | 61 |
| CRAWFORD | 39033* | 1 | 0 | 0 | 0 | 1 |
| CUYAHOGA | 39035* | 7 | 0 | 0 | 0 | 7 |
| DARKE | 39037 | 78 | 0 | 0 | 0 | 78 |
| DELAWARE | 39041 | 239 | 0 | 0 | 0 | 239 |
| FAIRFIELD | 39045 | 339 | 0 | 0 | 0 | 339 |
| FAYETTE | 39047 | 70 | 0 | 0 | 0 | 70 |
| FRANKLIN | 39049 | 3,048 | 0 | 0 | 0 | 3,048 |
| GALLIA | 39053 | 21 | 0 | 0 | 0 | 21 |
| GREENE | 39057 | 284 | 0 | 0 | 0 | 284 |
| GUERNSEY | 39059 | 70 | 0 | 0 | 0 | 70 |
| HAMILTON | 39061 | 1,829 | 0 | 0 | 0 | 1,829 |
| HARRISON | 39067 | 31 | 0 | 0 | 0 | 31 |
| HIGHLAND | 39071 | 68 | 0 | 0 | 0 | 68 |
| HOCKING | 39073 | 58 | 0 | 0 | 0 | 58 |
| JACKSON | 39079 | 66 | 0 | 0 | 0 | 66 |
| JEFFERSON | 39081 | 125 | 0 | 0 | 0 | 125 |
| KNOX | 39083 | 74 | 0 | 0 | 0 | 74 |
| LAKE | 39085* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LAWRENCE | 39087 | 59 | 0 | 0 | 0 | 59 |
| LICKING | 39089 | 328 | 0 | 0 | 0 | 328 |
| LOGAN | 39091 | 110 | 0 | 0 | 0 | 110 |
| LUCAS | 39095* | 1 | 0 | 0 | 0 | 1 |
| MADISON | 39097 | 91 | 0 | 0 | 0 | 91 |
| MARION | 39101* | 5 | 0 | 0 | 0 | 5 |
| MEIGS | 39105 | 21 | 0 | 0 | 0 | 21 |
| MIAMI | 39109 | 181 | 0 | 0 | 0 | 181 |
| MONROE | 39111 | 10 | 0 | 0 | 0 | 10 |
| MONTGOMERY | 39113 | 1,265 | 0 | 0 | 0 | 1,265 |
| MORGAN | 39115 | 15 | 0 | 0 | 0 | 15 |
| MORROW | 39117 | 51 | 0 | 0 | 0 | 51 |
| MUSKINGUM | 39119 | 252 | 0 | 0 | 0 | 252 |
| NOBLE | 39121 | 11 | 0 | 0 | 0 | 11 |
| PERRY | 39127 | 72 | 0 | 0 | 0 | 72 |
| PICKAWAY | 39129 | 121 | 0 | 0 | 0 | 121 |
| PIKE | 39131 | 53 | 0 | 0 | 0 | 53 |
| PORTAGE | 39133* | 1 | 0 | 0 | 0 | 1 |
| PREBLE | 39135 | 94 | 0 | 0 | 0 | 94 |
| RICHLAND | 39139* | 1 | 0 | 0 | 0 | 1 |
| ROSS | 39141 | 215 | 0 | 0 | 0 | 215 |
| SCIOTO | 39145 | 175 | 0 | 0 | 0 | 175 |
| SHELBY | 39149 | 56 | 0 | 1 | 0 | 55 |
| STARK | 39151* | 2 | 0 | 0 | 0 | 2 |
| SUMMIT | 39153* | 2 | 0 | 0 | 0 | 2 |
| UNION | 39159 | 100 | 0 | 0 | 0 | 100 |
| VINTON | 39163 | 13 | 0 | 0 | 0 | 13 |
| WARREN | 39165 | 334 | 0 | 0 | 0 | 334 |
| WASHINGTON | 39167 | 79 | 0 | 0 | 0 | 79 |
| WOOD | 39173* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| TN,E | | 7,528 | 0 | 0 | 0 | 7,528 |
| DEKALB | 01049* | 2 | 0 | 0 | 0 | 2 |
| JACKSON | 01071* | 15 | 0 | 0 | 0 | 15 |
| MADISON | 01089* | 2 | 0 | 0 | 0 | 2 |
| VOLUSIA | 12127* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BARTOW | 13015* | 1 | 0 | 0 | 0 | 1 |
| CATOOSA | 13047* | 206 | 0 | 0 | 0 | 206 |
| CHATTOOGA | 13055* | 9 | 0 | 0 | 0 | 9 |
| DADE | 13083* | 26 | 0 | 0 | 0 | 26 |
| FANNIN | 13111* | 1 | 0 | 0 | 0 | 1 |
| GORDON | 13129* | 4 | 0 | 0 | 0 | 4 |
| MURRAY | 13213* | 25 | 0 | 0 | 0 | 25 |
| WALKER | 13295* | 231 | 0 | 0 | 0 | 231 |
| WHITFIELD | 13313* | 57 | 0 | 0 | 0 | 57 |
| PULASKI | 21199* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 2 | 0 | 0 | 0 | 2 |
| ANDERSON | 47001 | 183 | 0 | 0 | 0 | 183 |
| BEDFORD | 47003 | 100 | 0 | 0 | 0 | 100 |
| BLEDSON | 47007 | 31 | 0 | 0 | 0 | 31 |
| BLOUNT | 47009 | 233 | 0 | 0 | 0 | 233 |
| BRADLEY | 47011 | 472 | 0 | 0 | 0 | 472 |
| CAMPBELL | 47013 | 97 | 0 | 0 | 0 | 97 |
| CANNON | 47015* | 5 | 0 | 0 | 0 | 5 |
| CARTER | 47019 | 138 | 0 | 0 | 0 | 138 |
| CLAIBORNE | 47025 | 61 | 0 | 0 | 0 | 61 |
| COCKE | 47029 | 98 | 0 | 0 | 0 | 98 |
| COFFEE | 47031 | 172 | 0 | 0 | 0 | 172 |
| CUMBERLAND | 47035* | 3 | 0 | 0 | 0 | 3 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |
| DECATUR | 47039* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 47041* | 2 | 0 | 0 | 0 | 2 |
| FENTRESS | 47049* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 47051 | 66 | 0 | 0 | 0 | 66 |
| GILES | 47055* | 1 | 0 | 0 | 0 | 1 |
| GRAINGER | 47057 | 58 | 0 | 0 | 0 | 58 |
| GREENE | 47059 | 163 | 0 | 0 | 0 | 163 |
| GRUNDY | 47061 | 27 | 0 | 0 | 0 | 27 |
| HAMBLETON | 47063 | 165 | 0 | 0 | 0 | 165 |
| HAMILTON | 47065 | 1,365 | 0 | 0 | 0 | 1,365 |
| HANCOCK | 47067 | 7 | 0 | 0 | 0 | 7 |
| HARDIN | 47071* | 1 | 0 | 0 | 0 | 1 |
| HAWKINS | 47073 | 177 | 0 | 0 | 0 | 177 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| JEFFERSON | 47089 | 148 | 0 | 0 | 0 | 148 |
| JOHNSON | 47091 | 24 | 0 | 0 | 0 | 24 |
| KNOX | 47093 | 815 | 0 | 0 | 0 | 815 |
| LAWRENCE | 47099* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 47103 | 66 | 0 | 0 | 0 | 66 |
| LOUDON | 47105 | 97 | 0 | 0 | 0 | 97 |
| MCMINN | 47107 | 190 | 0 | 0 | 0 | 190 |
| MARION | 47115 | 85 | 0 | 0 | 0 | 85 |
| MARSHALL | 47117* | 8 | 0 | 0 | 0 | 8 |
| MAURY | 47119* | 1 | 0 | 0 | 0 | 1 |
| MEIGS | 47121 | 57 | 0 | 0 | 0 | 57 |
| MONROE | 47123 | 118 | 0 | 0 | 0 | 118 |
| MONTGOMERY | 47125* | 1 | 0 | 0 | 0 | 1 |
| MOORE | 47127 | 12 | 0 | 0 | 0 | 12 |
| MORGAN | 47129 | 35 | 0 | 0 | 0 | 35 |
| POLK | 47139 | 52 | 0 | 0 | 0 | 52 |
| PUTNAM | 47141* | 2 | 0 | 0 | 0 | 2 |
| RHEA | 47143 | 124 | 0 | 0 | 0 | 124 |
| ROANE | 47145 | 99 | 0 | 0 | 0 | 99 |
| RUTHERFORD | 47149* | 31 | 0 | 0 | 0 | 31 |
| SCOTT | 47151 | 43 | 0 | 0 | 0 | 43 |
| SEQUATCHIE | 47153 | 51 | 0 | 0 | 0 | 51 |
| SEVIER | 47155 | 222 | 0 | 0 | 0 | 222 |
| SULLIVAN | 47163 | 425 | 0 | 0 | 0 | 425 |
| UNICOI | 47171 | 34 | 0 | 0 | 0 | 34 |
| UNION | 47173 | 54 | 0 | 0 | 0 | 54 |
| VAN BUREN | 47175 | 10 | 0 | 0 | 0 | 10 |
| WARREN | 47177 | 82 | 0 | 0 | 0 | 82 |
| WASHINGTON | 47179 | 304 | 0 | 0 | 0 | 304 |
| WHITE | 47185* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 47187* | 1 | 0 | 0 | 0 | 1 |
| DICKENSON | 51051* | 3 | 0 | 0 | 0 | 3 |
| LEE | 51105* | 18 | 0 | 0 | 0 | 18 |
| RUSSELL | 51167* | 5 | 0 | 0 | 0 | 5 |
| SCOTT | 51169* | 36 | 0 | 0 | 0 | 36 |
| SMYTH | 51173* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 51191* | 23 | 0 | 0 | 0 | 23 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WISE | 51195* | 6 | 0 | 0 | 0 | 6 |
| BRISTOL (CITY) | 51520* | 30 | 0 | 0 | 0 | 30 |
| NORTON (CITY) | 51720* | 1 | 0 | 0 | 0 | 1 |
| MCDOWELL | 54047* | 1 | 0 | 0 | 0 | 1 |
| TN,M | | 5,683 | 0 | 2 | 0 | 5,681 |
| LAMAR | 01075* | 1 | 0 | 0 | 0 | 1 |
| LEE | 01081* | 1 | 0 | 0 | 0 | 1 |
| MOHAVE | 04015* | 1 | 0 | 0 | 0 | 1 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| EFFINGHAM | 13103* | 1 | 0 | 0 | 0 | 1 |
| LAMAR | 13171* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| ST. JOSEPH | 18141* | 1 | 0 | 0 | 0 | 1 |
| CLINTON | 19045* | 3 | 0 | 0 | 0 | 3 |
| CHRISTIAN | 21047* | 2 | 0 | 0 | 0 | 2 |
| MONTGOMERY | 21173* | 1 | 0 | 0 | 0 | 1 |
| SIMPSON | 21213* | 2 | 0 | 0 | 0 | 2 |
| GARFIELD | 40047* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 1 | 0 | 0 | 0 | 1 |
| ANDERSON | 47001* | 2 | 0 | 0 | 0 | 2 |
| BEDFORD | 47003* | 10 | 0 | 0 | 0 | 10 |
| BRADLEY | 47011* | 1 | 0 | 0 | 0 | 1 |
| CANNON | 47015 | 24 | 0 | 0 | 0 | 24 |
| CHEATHAM | 47021 | 70 | 0 | 0 | 0 | 70 |
| CLAY | 47027 | 11 | 0 | 0 | 0 | 11 |
| COFFEE | 47031* | 10 | 0 | 0 | 0 | 10 |
| CUMBERLAND | 47035 | 94 | 0 | 0 | 0 | 94 |
| DAVIDSON | 47037 | 1,419 | 0 | 0 | 0 | 1,419 |
| DEKALB | 47041 | 38 | 0 | 0 | 0 | 38 |
| DICKSON | 47043 | 113 | 0 | 0 | 0 | 113 |
| FENTRESS | 47049 | 24 | 0 | 0 | 0 | 24 |
| GIBSON | 47053* | 1 | 0 | 0 | 0 | 1 |
| GILES | 47055 | 73 | 0 | 0 | 0 | 73 |
| HARDIN | 47071* | 1 | 0 | 0 | 0 | 1 |
| HAWKINS | 47073* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HICKMAN | 47081 | 51 | 0 | 0 | 0 | 51 |
| HOUSTON | 47083 | 15 | 0 | 0 | 0 | 15 |
| HUMPHREYS | 47085 | 34 | 0 | 0 | 0 | 34 |
| JACKSON | 47087 | 30 | 0 | 0 | 0 | 30 |
| LAWRENCE | 47099 | 91 | 0 | 0 | 0 | 91 |
| LEWIS | 47101 | 25 | 0 | 0 | 0 | 25 |
| LINCOLN | 47103* | 5 | 0 | 0 | 0 | 5 |
| MACON | 47111 | 64 | 0 | 0 | 0 | 64 |
| MARSHALL | 47117 | 84 | 0 | 2 | 0 | 82 |
| MAURY | 47119 | 339 | 0 | 0 | 0 | 339 |
| MONTGOMERY | 47125 | 687 | 0 | 0 | 0 | 687 |
| MORGAN | 47129* | 1 | 0 | 0 | 0 | 1 |
| OVERTON | 47133 | 54 | 0 | 0 | 0 | 54 |
| PERRY | 47135* | 4 | 0 | 0 | 0 | 4 |
| PICKETT | 47137 | 7 | 0 | 0 | 0 | 7 |
| PUTNAM | 47141 | 188 | 0 | 0 | 0 | 188 |
| ROBERTSON | 47147 | 173 | 0 | 0 | 0 | 173 |
| RUTHERFORD | 47149 | 764 | 0 | 0 | 0 | 764 |
| SHELBY | 47157* | 1 | 0 | 0 | 0 | 1 |
| SMITH | 47159 | 34 | 0 | 0 | 0 | 34 |
| STEWART | 47161 | 15 | 0 | 0 | 0 | 15 |
| SUMNER | 47165 | 429 | 0 | 0 | 0 | 429 |
| TROUSDALE | 47169 | 31 | 0 | 0 | 0 | 31 |
| WARREN | 47177* | 9 | 0 | 0 | 0 | 9 |
| WAYNE | 47181 | 23 | 0 | 0 | 0 | 23 |
| WHITE | 47185 | 62 | 0 | 0 | 0 | 62 |
| WILLIAMSON | 47187 | 245 | 0 | 0 | 0 | 245 |
| WILSON | 47189 | 295 | 0 | 0 | 0 | 295 |
| JEFFERSON | 55055* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 11 | 0 | 0 | 0 | 11 |
| TN,W | | 8,859 | 0 | 0 | 0 | 8,859 |
| CRITTENDEN | 05035* | 2 | 0 | 0 | 0 | 2 |
| DOUGLAS | 13097* | 1 | 0 | 0 | 0 | 1 |
| INGHAM | 26065* | 1 | 0 | 0 | 0 | 1 |
| DESOTO | 28033* | 9 | 0 | 0 | 0 | 9 |
| MARSHALL | 28093* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TATE | 28137* | 1 | 0 | 0 | 0 | 1 |
| DURHAM | 37063* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 47005 | 47 | 0 | 0 | 0 | 47 |
| CARROLL | 47017 | 72 | 0 | 0 | 0 | 72 |
| CHESTER | 47023 | 62 | 0 | 0 | 0 | 62 |
| CROCKETT | 47033 | 52 | 0 | 0 | 0 | 52 |
| DAVIDSON | 47037* | 1 | 0 | 0 | 0 | 1 |
| DECATUR | 47039 | 20 | 0 | 0 | 0 | 20 |
| DICKSON | 47043* | 1 | 0 | 0 | 0 | 1 |
| DYER | 47045 | 152 | 0 | 0 | 0 | 152 |
| FAYETTE | 47047 | 181 | 0 | 0 | 0 | 181 |
| GIBSON | 47053 | 193 | 0 | 0 | 0 | 193 |
| GREENE | 47059* | 1 | 0 | 0 | 0 | 1 |
| HARDEMAN | 47069 | 124 | 0 | 0 | 0 | 124 |
| HARDIN | 47071 | 63 | 0 | 0 | 0 | 63 |
| HAYWOOD | 47075 | 115 | 0 | 0 | 0 | 115 |
| HENDERSON | 47077 | 109 | 0 | 0 | 0 | 109 |
| HENRY | 47079 | 94 | 0 | 0 | 0 | 94 |
| HICKMAN | 47081* | 1 | 0 | 0 | 0 | 1 |
| HUMPHREYS | 47085* | 2 | 0 | 0 | 0 | 2 |
| LAKE | 47095 | 22 | 0 | 0 | 0 | 22 |
| LAUDERDALE | 47097 | 116 | 0 | 0 | 0 | 116 |
| MCNAIRY | 47109 | 72 | 0 | 0 | 0 | 72 |
| MADISON | 47113 | 416 | 0 | 0 | 0 | 416 |
| OBION | 47131 | 84 | 0 | 0 | 0 | 84 |
| PERRY | 47135 | 13 | 0 | 0 | 0 | 13 |
| SHELBY | 47157 | 6,562 | 0 | 0 | 0 | 6,562 |
| TIPTON | 47167 | 195 | 0 | 0 | 0 | 195 |
| WAYNE | 47181* | 4 | 0 | 0 | 0 | 4 |
| WEAKLEY | 47183 | 63 | 0 | 0 | 0 | 63 |
| WILSON | 47189* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 2 | 0 | 0 | 0 | 2 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| 7th | | 56,132 | 0 | 24 | 15 | 56,093 |
| IL,N | | 22,750 | 0 | 2 | 12 | 22,736 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BOONE | 17007 | 133 | 0 | 0 | 0 | 133 |
| CARROLL | 17015 | 10 | 0 | 0 | 0 | 10 |
| CHAMPAIGN | 17019* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031 | 15,180 | 0 | 0 | 0 | 15,180 |
| DEKALB | 17037 | 150 | 0 | 2 | 0 | 148 |
| DUPAGE | 17043 | 1,456 | 0 | 0 | 0 | 1,456 |
| GRUNDY | 17063 | 127 | 0 | 0 | 0 | 127 |
| JO DAVIESS | 17085 | 11 | 0 | 0 | 0 | 11 |
| KANE | 17089 | 830 | 0 | 0 | 0 | 830 |
| KANKAKEE | 17091* | 2 | 0 | 0 | 0 | 2 |
| KENDALL | 17093 | 324 | 0 | 0 | 0 | 324 |
| LAKE | 17097 | 1,046 | 0 | 0 | 0 | 1,046 |
| LA SALLE | 17099 | 186 | 0 | 0 | 0 | 186 |
| LEE | 17103 | 51 | 0 | 0 | 0 | 51 |
| MCHENRY | 17111 | 531 | 0 | 0 | 0 | 531 |
| OGLE | 17141 | 98 | 0 | 0 | 0 | 98 |
| STEPHENSON | 17177 | 72 | 0 | 0 | 0 | 72 |
| WHITESIDE | 17195 | 76 | 0 | 0 | 0 | 76 |
| WILL | 17197 | 1,742 | 0 | 0 | 0 | 1,742 |
| WINNEBAGO | 17201 | 711 | 0 | 0 | 0 | 711 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 12 | 0 | 0 | 12 | 0 |
| IL,C | | 2,797 | 0 | 3 | 0 | 2,794 |
| ADAMS | 17001 | 62 | 0 | 0 | 0 | 62 |
| BROWN | 17009 | 6 | 0 | 0 | 0 | 6 |
| BUREAU | 17011 | 42 | 0 | 0 | 0 | 42 |
| CASS | 17017 | 13 | 0 | 0 | 0 | 13 |
| CHAMPAIGN | 17019 | 192 | 0 | 0 | 0 | 192 |
| CHRISTIAN | 17021 | 43 | 0 | 0 | 0 | 43 |
| COLES | 17029 | 88 | 0 | 0 | 0 | 88 |
| COOK | 17031* | 5 | 0 | 0 | 0 | 5 |
| DE WITT | 17039 | 19 | 0 | 0 | 0 | 19 |
| DOUGLAS | 17041 | 20 | 0 | 0 | 0 | 20 |
| EDGAR | 17045 | 29 | 0 | 0 | 0 | 29 |
| FORD | 17053 | 19 | 0 | 0 | 0 | 19 |
| FULTON | 17057 | 34 | 0 | 1 | 0 | 33 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GREENE | 17061 | 16 | 0 | 0 | 0 | 16 |
| HANCOCK | 17067 | 15 | 0 | 0 | 0 | 15 |
| HENDERSON | 17071 | 6 | 0 | 0 | 0 | 6 |
| HENRY | 17073 | 52 | 0 | 0 | 0 | 52 |
| IROQUOIS | 17075 | 22 | 0 | 0 | 0 | 22 |
| KANKAKEE | 17091 | 198 | 0 | 0 | 0 | 198 |
| KNOX | 17095 | 60 | 0 | 1 | 0 | 59 |
| LA SALLE | 17099* | 3 | 0 | 0 | 0 | 3 |
| LIVINGSTON | 17105 | 54 | 0 | 0 | 0 | 54 |
| LOGAN | 17107 | 39 | 0 | 0 | 0 | 39 |
| MCDONOUGH | 17109 | 30 | 0 | 0 | 0 | 30 |
| MCLEAN | 17113 | 196 | 0 | 0 | 0 | 196 |
| MACON | 17115 | 220 | 0 | 1 | 0 | 219 |
| MACOUPIN | 17117 | 65 | 0 | 0 | 0 | 65 |
| MARION | 17121* | 1 | 0 | 0 | 0 | 1 |
| MARSHALL | 17123 | 13 | 0 | 0 | 0 | 13 |
| MASON | 17125 | 21 | 0 | 0 | 0 | 21 |
| MASSAC | 17127* | 1 | 0 | 0 | 0 | 1 |
| MENARD | 17129 | 17 | 0 | 0 | 0 | 17 |
| MERCER | 17131 | 16 | 0 | 0 | 0 | 16 |
| MONTGOMERY | 17135 | 20 | 0 | 0 | 0 | 20 |
| MORGAN | 17137 | 31 | 0 | 0 | 0 | 31 |
| MOULTRIE | 17139 | 17 | 0 | 0 | 0 | 17 |
| PEORIA | 17143 | 289 | 0 | 0 | 0 | 289 |
| PIATT | 17147 | 18 | 0 | 0 | 0 | 18 |
| PIKE | 17149 | 10 | 0 | 0 | 0 | 10 |
| PUTNAM | 17155 | 9 | 0 | 0 | 0 | 9 |
| ROCK ISLAND | 17161 | 153 | 0 | 0 | 0 | 153 |
| SANGAMON | 17167 | 274 | 0 | 0 | 0 | 274 |
| SCHUYLER | 17169 | 4 | 0 | 0 | 0 | 4 |
| SCOTT | 17171 | 2 | 0 | 0 | 0 | 2 |
| SHELBY | 17173 | 18 | 0 | 0 | 0 | 18 |
| STARK | 17175 | 8 | 0 | 0 | 0 | 8 |
| TAZEWELL | 17179 | 167 | 0 | 0 | 0 | 167 |
| VERMILION | 17183 | 99 | 0 | 0 | 0 | 99 |
| WARREN | 17187 | 22 | 0 | 0 | 0 | 22 |
| WILL | 17197* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WOODFORD | 17203 | 37 | 0 | 0 | 0 | 37 |
| IL,S | | 1,845 | 0 | 2 | 1 | 1,842 |
| ALEXANDER | 17003 | 5 | 0 | 0 | 0 | 5 |
| BOND | 17005 | 16 | 0 | 0 | 0 | 16 |
| CALHOUN | 17013 | 3 | 0 | 0 | 0 | 3 |
| CLARK | 17023 | 21 | 0 | 0 | 0 | 21 |
| CLAY | 17025 | 13 | 0 | 0 | 0 | 13 |
| CLINTON | 17027 | 34 | 0 | 0 | 0 | 34 |
| COLES | 17029* | 1 | 0 | 0 | 0 | 1 |
| CRAWFORD | 17033 | 28 | 0 | 0 | 0 | 28 |
| CUMBERLAND | 17035 | 14 | 0 | 0 | 0 | 14 |
| EDWARDS | 17047 | 6 | 0 | 0 | 0 | 6 |
| EFFINGHAM | 17049 | 36 | 0 | 0 | 0 | 36 |
| FAYETTE | 17051 | 18 | 0 | 0 | 0 | 18 |
| FRANKLIN | 17055 | 64 | 0 | 0 | 0 | 64 |
| GALLATIN | 17059 | 7 | 0 | 0 | 0 | 7 |
| HAMILTON | 17065 | 8 | 0 | 0 | 0 | 8 |
| HARDIN | 17069 | 6 | 0 | 0 | 0 | 6 |
| JACKSON | 17077 | 65 | 0 | 0 | 0 | 65 |
| JASPER | 17079 | 12 | 0 | 2 | 0 | 10 |
| JEFFERSON | 17081 | 72 | 0 | 0 | 0 | 72 |
| JERSEY | 17083 | 25 | 0 | 0 | 0 | 25 |
| JOHNSON | 17087 | 10 | 0 | 0 | 0 | 10 |
| LAWRENCE | 17101 | 14 | 0 | 0 | 0 | 14 |
| MADISON | 17119 | 427 | 0 | 0 | 0 | 427 |
| MARION | 17121 | 70 | 0 | 0 | 0 | 70 |
| MASSAC | 17127 | 23 | 0 | 0 | 0 | 23 |
| MONROE | 17133 | 34 | 0 | 0 | 0 | 34 |
| PERRY | 17145 | 16 | 0 | 0 | 0 | 16 |
| POPE | 17151 | 2 | 0 | 0 | 0 | 2 |
| PULASKI | 17153 | 6 | 0 | 0 | 0 | 6 |
| RANDOLPH | 17157 | 31 | 0 | 0 | 0 | 31 |
| RICHLAND | 17159 | 19 | 0 | 0 | 0 | 19 |
| ST. CLAIR | 17163 | 509 | 0 | 0 | 0 | 509 |
| SALINE | 17165 | 34 | 0 | 0 | 0 | 34 |
| UNION | 17181 | 10 | 0 | 0 | 0 | 10 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WABASH | 17185 | 11 | 0 | 0 | 0 | 11 |
| WASHINGTON | 17189 | 14 | 0 | 0 | 0 | 14 |
| WAYNE | 17191 | 16 | 0 | 0 | 0 | 16 |
| WHITE | 17193 | 15 | 0 | 0 | 0 | 15 |
| WILLIAMSON | 17199 | 125 | 0 | 0 | 0 | 125 |
| KENT | 26081* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS | 29189* | 3 | 0 | 0 | 0 | 3 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 1 | 0 |
| IN,N | | 7,160 | 0 | 2 | 0 | 7,158 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 18001 | 45 | 0 | 0 | 0 | 45 |
| ALLEN | 18003 | 1,042 | 0 | 0 | 0 | 1,042 |
| BENTON | 18007 | 12 | 0 | 0 | 0 | 12 |
| BLACKFORD | 18009 | 35 | 0 | 0 | 0 | 35 |
| CARROLL | 18015 | 32 | 0 | 0 | 0 | 32 |
| CASS | 18017 | 74 | 0 | 0 | 0 | 74 |
| DEKALB | 18033 | 96 | 0 | 0 | 0 | 96 |
| ELKHART | 18039 | 425 | 0 | 0 | 0 | 425 |
| FULTON | 18049 | 56 | 0 | 0 | 0 | 56 |
| GRANT | 18053 | 190 | 0 | 0 | 0 | 190 |
| HENRY | 18065* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 18067* | 2 | 0 | 0 | 0 | 2 |
| HUNTINGTON | 18069 | 88 | 0 | 0 | 0 | 88 |
| JASPER | 18073 | 76 | 0 | 0 | 0 | 76 |
| JAY | 18075 | 35 | 0 | 0 | 0 | 35 |
| KOSCIUSKO | 18085 | 242 | 0 | 0 | 0 | 242 |
| LAGRANGE | 18087 | 39 | 0 | 0 | 0 | 39 |
| LAKE | 18089 | 2,154 | 0 | 0 | 0 | 2,154 |
| LAPORTE | 18091 | 345 | 0 | 0 | 0 | 345 |
| MARION | 18097* | 1 | 0 | 0 | 0 | 1 |
| MARSHALL | 18099 | 88 | 0 | 0 | 0 | 88 |
| MIAMI | 18103 | 102 | 0 | 0 | 0 | 102 |
| NEWTON | 18111 | 37 | 0 | 2 | 0 | 35 |
| NOBLE | 18113 | 103 | 0 | 0 | 0 | 103 |
| PORTER | 18127 | 620 | 0 | 0 | 0 | 620 |
| PULASKI | 18131 | 21 | 0 | 0 | 0 | 21 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| RANDOLPH | 18135* | 1 | 0 | 0 | 0 | 1 |
| ST. JOSEPH | 18141 | 589 | 0 | 0 | 0 | 589 |
| STARKE | 18149 | 59 | 0 | 0 | 0 | 59 |
| STEUBEN | 18151 | 66 | 0 | 0 | 0 | 66 |
| TIPPECANOE | 18157 | 230 | 0 | 0 | 0 | 230 |
| WABASH | 18169 | 63 | 0 | 0 | 0 | 63 |
| WARREN | 18171 | 8 | 0 | 0 | 0 | 8 |
| WELLS | 18179 | 62 | 0 | 0 | 0 | 62 |
| WHITE | 18181 | 45 | 0 | 0 | 0 | 45 |
| WHITLEY | 18183 | 75 | 0 | 0 | 0 | 75 |
| IN,S | | 11,317 | 0 | 3 | 0 | 11,314 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| SAN JOAQUIN | 06077* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| DEKALB | 13089* | 1 | 0 | 0 | 0 | 1 |
| HOUSTON | 13153* | 1 | 0 | 0 | 0 | 1 |
| CHAMPAIGN | 17019* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 18003* | 3 | 0 | 0 | 0 | 3 |
| BARTHOLOMEW | 18005 | 210 | 0 | 0 | 0 | 210 |
| BOONE | 18011 | 168 | 0 | 0 | 0 | 168 |
| BROWN | 18013 | 32 | 0 | 0 | 0 | 32 |
| CARROLL | 18015* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 18019 | 407 | 0 | 0 | 0 | 407 |
| CLAY | 18021 | 69 | 0 | 0 | 0 | 69 |
| CLINTON | 18023 | 76 | 0 | 0 | 0 | 76 |
| CRAWFORD | 18025 | 25 | 0 | 0 | 0 | 25 |
| DAVISS | 18027 | 36 | 0 | 0 | 0 | 36 |
| DEARBORN | 18029 | 92 | 0 | 0 | 0 | 92 |
| DECATUR | 18031 | 81 | 0 | 0 | 0 | 81 |
| DELAWARE | 18035 | 266 | 0 | 0 | 0 | 266 |
| DUBOIS | 18037 | 59 | 0 | 0 | 0 | 59 |
| FAYETTE | 18041 | 61 | 0 | 3 | 0 | 58 |
| FLOYD | 18043 | 176 | 0 | 0 | 0 | 176 |
| FOUNTAIN | 18045 | 30 | 0 | 0 | 0 | 30 |
| FRANKLIN | 18047 | 29 | 0 | 0 | 0 | 29 |
| GIBSON | 18051 | 60 | 0 | 0 | 0 | 60 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GREENE | 18055 | 65 | 0 | 0 | 0 | 65 |
| HAMILTON | 18057 | 601 | 0 | 0 | 0 | 601 |
| HANCOCK | 18059 | 224 | 0 | 0 | 0 | 224 |
| HARRISON | 18061 | 75 | 0 | 0 | 0 | 75 |
| HENDRICKS | 18063 | 508 | 0 | 0 | 0 | 508 |
| HENRY | 18065 | 164 | 0 | 0 | 0 | 164 |
| HOWARD | 18067 | 253 | 0 | 0 | 0 | 253 |
| JACKSON | 18071 | 128 | 0 | 0 | 0 | 128 |
| JAY | 18075* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 18077 | 70 | 0 | 0 | 0 | 70 |
| JENNINGS | 18079 | 98 | 0 | 0 | 0 | 98 |
| JOHNSON | 18081 | 520 | 0 | 0 | 0 | 520 |
| KNOX | 18083 | 69 | 0 | 0 | 0 | 69 |
| LAKE | 18089* | 1 | 0 | 0 | 0 | 1 |
| LAWRENCE | 18093 | 123 | 0 | 0 | 0 | 123 |
| MADISON | 18095 | 401 | 0 | 0 | 0 | 401 |
| MARION | 18097 | 3,635 | 0 | 0 | 0 | 3,635 |
| MARTIN | 18101 | 16 | 0 | 0 | 0 | 16 |
| MONROE | 18105 | 168 | 0 | 0 | 0 | 168 |
| MONTGOMERY | 18107 | 88 | 0 | 0 | 0 | 88 |
| MORGAN | 18109 | 247 | 0 | 0 | 0 | 247 |
| OHIO | 18115 | 17 | 0 | 0 | 0 | 17 |
| ORANGE | 18117 | 46 | 0 | 0 | 0 | 46 |
| OWEN | 18119 | 51 | 0 | 0 | 0 | 51 |
| PARKE | 18121 | 33 | 0 | 0 | 0 | 33 |
| PERRY | 18123 | 32 | 0 | 0 | 0 | 32 |
| PIKE | 18125 | 27 | 0 | 0 | 0 | 27 |
| POSEY | 18129 | 37 | 0 | 0 | 0 | 37 |
| PUTNAM | 18133 | 82 | 0 | 0 | 0 | 82 |
| RANDOLPH | 18135 | 64 | 0 | 0 | 0 | 64 |
| RIPLEY | 18137 | 62 | 0 | 0 | 0 | 62 |
| RUSH | 18139 | 39 | 0 | 0 | 0 | 39 |
| SCOTT | 18143 | 87 | 0 | 0 | 0 | 87 |
| SHELBY | 18145 | 115 | 0 | 0 | 0 | 115 |
| SPENCER | 18147 | 39 | 0 | 0 | 0 | 39 |
| SULLIVAN | 18153 | 44 | 0 | 0 | 0 | 44 |
| SWITZERLAND | 18155 | 22 | 0 | 0 | 0 | 22 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TIPPECANOE | 18157* | 2 | 0 | 0 | 0 | 2 |
| TIPTON | 18159 | 28 | 0 | 0 | 0 | 28 |
| UNION | 18161 | 17 | 0 | 0 | 0 | 17 |
| VANDEBURGH | 18163 | 448 | 0 | 0 | 0 | 448 |
| VERMILLION | 18165 | 38 | 0 | 0 | 0 | 38 |
| VIGO | 18167 | 259 | 0 | 0 | 0 | 259 |
| WARRICK | 18173 | 129 | 0 | 0 | 0 | 129 |
| WASHINGTON | 18175 | 70 | 0 | 0 | 0 | 70 |
| WAYNE | 18177 | 184 | 0 | 0 | 0 | 184 |
| HENDERSON | 21101* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 21111* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 29099* | 1 | 0 | 0 | 0 | 1 |
| WI,E | | 7,459 | 0 | 4 | 2 | 7,453 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 22051* | 1 | 0 | 0 | 0 | 1 |
| HILLSBOROUGH | 33011* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 1 | 0 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 2 | 0 | 0 | 0 | 2 |
| BROWN | 55009 | 489 | 0 | 0 | 0 | 489 |
| CALUMET | 55015 | 45 | 0 | 0 | 0 | 45 |
| DANE | 55025* | 1 | 0 | 0 | 0 | 1 |
| DODGE | 55027 | 153 | 0 | 0 | 0 | 153 |
| DOOR | 55029 | 29 | 0 | 0 | 0 | 29 |
| FLORENCE | 55037 | 2 | 0 | 0 | 0 | 2 |
| FOND DU LAC | 55039 | 169 | 0 | 0 | 0 | 169 |
| FOREST | 55041 | 12 | 0 | 0 | 0 | 12 |
| GREEN LAKE | 55047 | 24 | 0 | 1 | 0 | 23 |
| KENOSHA | 55059 | 410 | 0 | 0 | 0 | 410 |
| KEWAUNEE | 55061 | 29 | 0 | 0 | 0 | 29 |
| LANGLADE | 55067 | 17 | 0 | 0 | 0 | 17 |
| LINCOLN | 55069* | 2 | 0 | 0 | 0 | 2 |
| MANITOWOC | 55071 | 106 | 0 | 0 | 0 | 106 |
| MARATHON | 55073* | 1 | 0 | 0 | 0 | 1 |
| MARINETTE | 55075 | 58 | 0 | 0 | 0 | 58 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARQUETTE | 55077 | 33 | 0 | 0 | 0 | 33 |
| MENOMINEE | 55078 | 7 | 0 | 0 | 0 | 7 |
| MILWAUKEE | 55079 | 3,524 | 0 | 0 | 1 | 3,523 |
| OCONTO | 55083 | 47 | 0 | 0 | 0 | 47 |
| OUTAGAMIE | 55087 | 294 | 0 | 0 | 0 | 294 |
| OZAUKEE | 55089 | 95 | 0 | 0 | 0 | 95 |
| RACINE | 55101 | 440 | 0 | 0 | 0 | 440 |
| ROCK | 55105* | 1 | 0 | 0 | 0 | 1 |
| SHAWANO | 55115 | 67 | 0 | 0 | 0 | 67 |
| SHEBOYGAN | 55117 | 171 | 0 | 3 | 0 | 168 |
| WALWORTH | 55127 | 168 | 0 | 0 | 0 | 168 |
| WASHINGTON | 55131 | 192 | 0 | 0 | 0 | 192 |
| WAUKESHA | 55133 | 501 | 0 | 0 | 0 | 501 |
| WAUPACA | 55135 | 74 | 0 | 0 | 0 | 74 |
| WAUSHARA | 55137 | 40 | 0 | 0 | 0 | 40 |
| WINNEBAGO | 55139 | 250 | 0 | 0 | 0 | 250 |
| WI,W | | 2,804 | 0 | 8 | 0 | 2,796 |
| LAKE | 17097* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 55001 | 27 | 0 | 0 | 0 | 27 |
| ASHLAND | 55003 | 14 | 0 | 0 | 0 | 14 |
| BARRON | 55005 | 64 | 0 | 0 | 0 | 64 |
| BAYFIELD | 55007 | 10 | 0 | 0 | 0 | 10 |
| BUFFALO | 55011 | 10 | 0 | 0 | 0 | 10 |
| BURNETT | 55013 | 22 | 0 | 0 | 0 | 22 |
| CHIPPEWA | 55017 | 74 | 0 | 0 | 0 | 74 |
| CLARK | 55019 | 31 | 0 | 0 | 0 | 31 |
| COLUMBIA | 55021 | 73 | 0 | 0 | 0 | 73 |
| CRAWFORD | 55023 | 16 | 0 | 0 | 0 | 16 |
| DANE | 55025 | 597 | 0 | 1 | 0 | 596 |
| DOUGLAS | 55031 | 50 | 0 | 0 | 0 | 50 |
| DUNN | 55033 | 43 | 0 | 0 | 0 | 43 |
| EAU CLAIRE | 55035 | 88 | 0 | 0 | 0 | 88 |
| FOND DU LAC | 55039* | 1 | 0 | 0 | 0 | 1 |
| GRANT | 55043 | 48 | 0 | 1 | 0 | 47 |
| GREEN | 55045 | 40 | 0 | 0 | 0 | 40 |
| IOWA | 55049 | 32 | 0 | 0 | 0 | 32 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| IRON | 55051 | 3 | 0 | 0 | 0 | 3 |
| JACKSON | 55053 | 24 | 0 | 1 | 0 | 23 |
| JEFFERSON | 55055 | 91 | 0 | 2 | 0 | 89 |
| JUNEAU | 55057 | 37 | 0 | 0 | 0 | 37 |
| KENOSHA | 55059* | 2 | 0 | 0 | 0 | 2 |
| LA CROSSE | 55063 | 120 | 0 | 0 | 0 | 120 |
| LAFAYETTE | 55065 | 7 | 0 | 0 | 0 | 7 |
| LANGLADE | 55067* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 55069 | 33 | 0 | 0 | 0 | 33 |
| MARATHON | 55073 | 179 | 0 | 0 | 0 | 179 |
| MARQUETTE | 55077* | 1 | 0 | 0 | 0 | 1 |
| MILWAUKEE | 55079* | 7 | 0 | 0 | 0 | 7 |
| MONROE | 55081 | 72 | 0 | 1 | 0 | 71 |
| ONEIDA | 55085 | 33 | 0 | 0 | 0 | 33 |
| PEPIN | 55091 | 3 | 0 | 0 | 0 | 3 |
| PIERCE | 55093 | 45 | 0 | 0 | 0 | 45 |
| POLK | 55095 | 68 | 0 | 0 | 0 | 68 |
| PORTAGE | 55097 | 80 | 0 | 0 | 0 | 80 |
| PRICE | 55099 | 13 | 0 | 0 | 0 | 13 |
| RICHLAND | 55103 | 19 | 0 | 0 | 0 | 19 |
| ROCK | 55105 | 282 | 0 | 0 | 0 | 282 |
| RUSK | 55107 | 15 | 0 | 0 | 0 | 15 |
| ST. CROIX | 55109 | 106 | 0 | 0 | 0 | 106 |
| SAUK | 55111 | 100 | 0 | 0 | 0 | 100 |
| SAWYER | 55113 | 13 | 0 | 0 | 0 | 13 |
| TAYLOR | 55119 | 13 | 0 | 0 | 0 | 13 |
| TREMPEALEAU | 55121 | 23 | 0 | 0 | 0 | 23 |
| VERNON | 55123 | 31 | 0 | 2 | 0 | 29 |
| VILAS | 55125 | 22 | 0 | 0 | 0 | 22 |
| WASHBURN | 55129 | 22 | 0 | 0 | 0 | 22 |
| WINNEBAGO | 55139* | 1 | 0 | 0 | 0 | 1 |
| WOOD | 55141 | 97 | 0 | 0 | 0 | 97 |
| 8th | | 36,907 | 0 | 105 | 2 | 36,800 |
| AR ³ | | 7,241 | 0 | 37 | 0 | 7,204 |
| ARKANSAS | 05001 | 66 | 0 | 0 | 0 | 66 |
| ASHLEY | 05003 | 54 | 0 | 0 | 0 | 54 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BAXTER | 05005 | 46 | 0 | 0 | 0 | 46 |
| BENTON | 05007 | 424 | 0 | 0 | 0 | 424 |
| BOONE | 05009 | 51 | 0 | 0 | 0 | 51 |
| BRADLEY | 05011 | 22 | 0 | 0 | 0 | 22 |
| CALHOUN | 05013 | 10 | 0 | 0 | 0 | 10 |
| CARROLL | 05015 | 20 | 0 | 0 | 0 | 20 |
| CHICOT | 05017 | 24 | 0 | 3 | 0 | 21 |
| CLARK | 05019 | 54 | 0 | 0 | 0 | 54 |
| CLAY | 05021 | 24 | 0 | 3 | 0 | 21 |
| CLEBURNE | 05023 | 54 | 0 | 2 | 0 | 52 |
| CLEVELAND | 05025 | 23 | 0 | 0 | 0 | 23 |
| COLUMBIA | 05027 | 43 | 0 | 0 | 0 | 43 |
| CONWAY | 05029 | 62 | 0 | 2 | 0 | 60 |
| CRAIGHEAD | 05031 | 334 | 0 | 2 | 0 | 332 |
| CRAWFORD | 05033 | 147 | 0 | 0 | 0 | 147 |
| CRITTENDEN | 05035 | 153 | 0 | 1 | 0 | 152 |
| CROSS | 05037 | 40 | 0 | 0 | 0 | 40 |
| DALLAS | 05039 | 15 | 0 | 0 | 0 | 15 |
| DESHA | 05041 | 57 | 0 | 0 | 0 | 57 |
| DREW | 05043 | 53 | 0 | 9 | 0 | 44 |
| FAULKNER | 05045 | 352 | 0 | 0 | 0 | 352 |
| FRANKLIN | 05047 | 33 | 0 | 0 | 0 | 33 |
| FULTON | 05049 | 15 | 0 | 0 | 0 | 15 |
| GARLAND | 05051 | 245 | 0 | 1 | 0 | 244 |
| GRANT | 05053 | 52 | 0 | 0 | 0 | 52 |
| GREENE | 05055 | 121 | 0 | 0 | 0 | 121 |
| HEMPSTEAD | 05057 | 30 | 0 | 1 | 0 | 29 |
| HOT SPRING | 05059 | 95 | 0 | 0 | 0 | 95 |
| HOWARD | 05061 | 17 | 0 | 0 | 0 | 17 |
| INDEPENDENCE | 05063 | 51 | 0 | 0 | 0 | 51 |
| IZARD | 05065 | 8 | 0 | 1 | 0 | 7 |
| JACKSON | 05067 | 34 | 0 | 0 | 0 | 34 |
| JEFFERSON | 05069 | 280 | 0 | 1 | 0 | 279 |
| JOHNSON | 05071 | 36 | 0 | 0 | 0 | 36 |
| LAFAYETTE | 05073 | 20 | 0 | 1 | 0 | 19 |
| LAWRENCE | 05075 | 34 | 0 | 0 | 0 | 34 |
| LEE | 05077 | 14 | 0 | 0 | 0 | 14 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LINCOLN | 05079 | 34 | 0 | 0 | 0 | 34 |
| LITTLE RIVER | 05081 | 25 | 0 | 0 | 0 | 25 |
| LOGAN | 05083 | 37 | 0 | 0 | 0 | 37 |
| LONOKE | 05085 | 228 | 0 | 0 | 0 | 228 |
| MADISON | 05087 | 37 | 0 | 0 | 0 | 37 |
| MARION | 05089 | 11 | 0 | 0 | 0 | 11 |
| MILLER | 05091 | 80 | 0 | 1 | 0 | 79 |
| MISSISSIPPI | 05093 | 100 | 0 | 1 | 0 | 99 |
| MONROE | 05095 | 15 | 0 | 0 | 0 | 15 |
| MONTGOMERY | 05097 | 13 | 0 | 0 | 0 | 13 |
| NEVADA | 05099 | 22 | 0 | 0 | 0 | 22 |
| NEWTON | 05101 | 3 | 0 | 0 | 0 | 3 |
| OUACHITA | 05103 | 60 | 0 | 0 | 0 | 60 |
| PERRY | 05105 | 20 | 0 | 0 | 0 | 20 |
| PHILLIPS | 05107 | 33 | 0 | 0 | 0 | 33 |
| PIKE | 05109 | 25 | 0 | 0 | 0 | 25 |
| POINSETT | 05111 | 63 | 0 | 5 | 0 | 58 |
| POLK | 05113 | 21 | 0 | 0 | 0 | 21 |
| POPE | 05115 | 114 | 0 | 0 | 0 | 114 |
| PRAIRIE | 05117 | 17 | 0 | 0 | 0 | 17 |
| PULASKI | 05119 | 1,539 | 0 | 0 | 0 | 1,539 |
| RANDOLPH | 05121 | 18 | 0 | 1 | 0 | 17 |
| ST. FRANCIS | 05123 | 28 | 0 | 0 | 0 | 28 |
| SALINE | 05125 | 475 | 0 | 1 | 0 | 474 |
| SCOTT | 05127 | 13 | 0 | 0 | 0 | 13 |
| SEARCY | 05129 | 8 | 0 | 0 | 0 | 8 |
| SEBASTIAN | 05131 | 243 | 0 | 0 | 0 | 243 |
| SEVIER | 05133 | 17 | 0 | 0 | 0 | 17 |
| SHARP | 05135 | 25 | 0 | 0 | 0 | 25 |
| STONE | 05137 | 15 | 0 | 0 | 0 | 15 |
| UNION | 05139 | 118 | 0 | 0 | 0 | 118 |
| VAN BUREN | 05141 | 33 | 0 | 0 | 0 | 33 |
| WASHINGTON | 05143 | 302 | 0 | 0 | 0 | 302 |
| WHITE | 05145 | 201 | 0 | 0 | 0 | 201 |
| WOODRUFF | 05147 | 11 | 0 | 0 | 0 | 11 |
| YELL | 05149 | 20 | 0 | 1 | 0 | 19 |
| LINCOLN | 22061* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| BOWIE | 48037* | 1 | 0 | 0 | 0 | 1 |
| OLDHAM | 48359* | 1 | 0 | 0 | 0 | 1 |
| IA,N | | 1,427 | 0 | 9 | 0 | 1,418 |
| JO DAVIESS | 17085* | 4 | 0 | 0 | 0 | 4 |
| LAKE | 17097* | 1 | 0 | 0 | 0 | 1 |
| ALLAMAKEE | 19005 | 11 | 0 | 0 | 0 | 11 |
| APPANOOSE | 19007* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 19011 | 29 | 0 | 0 | 0 | 29 |
| BLACK HAWK | 19013 | 155 | 0 | 0 | 0 | 155 |
| BOONE | 19015* | 1 | 0 | 0 | 0 | 1 |
| BREMER | 19017 | 15 | 0 | 0 | 0 | 15 |
| BUCHANAN | 19019 | 19 | 0 | 0 | 0 | 19 |
| BUENA VISTA | 19021 | 18 | 0 | 0 | 0 | 18 |
| BUTLER | 19023 | 14 | 0 | 0 | 0 | 14 |
| CALHOUN | 19025 | 1 | 0 | 0 | 0 | 1 |
| CARROLL | 19027 | 8 | 0 | 0 | 0 | 8 |
| CASS | 19029* | 1 | 0 | 0 | 0 | 1 |
| CEDAR | 19031 | 16 | 0 | 0 | 0 | 16 |
| CERRO GORDO | 19033 | 30 | 0 | 0 | 0 | 30 |
| CHEROKEE | 19035 | 7 | 0 | 0 | 0 | 7 |
| CHICKASAW | 19037 | 9 | 0 | 0 | 0 | 9 |
| CLAY | 19041 | 17 | 0 | 0 | 0 | 17 |
| CLAYTON | 19043 | 11 | 0 | 0 | 0 | 11 |
| CLINTON | 19045* | 13 | 0 | 0 | 0 | 13 |
| CRAWFORD | 19047 | 8 | 0 | 1 | 0 | 7 |
| DALLAS | 19049* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 19055 | 7 | 0 | 0 | 0 | 7 |
| DES MOINES | 19057* | 3 | 0 | 0 | 0 | 3 |
| DICKINSON | 19059 | 17 | 0 | 1 | 0 | 16 |
| DUBUQUE | 19061 | 133 | 0 | 0 | 0 | 133 |
| EMMET | 19063 | 10 | 0 | 0 | 0 | 10 |
| FAYETTE | 19065 | 12 | 0 | 4 | 0 | 8 |
| FLOYD | 19067 | 15 | 0 | 0 | 0 | 15 |
| FRANKLIN | 19069 | 3 | 0 | 0 | 0 | 3 |
| GRUNDY | 19075 | 9 | 0 | 0 | 0 | 9 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HAMILTON | 19079 | 8 | 0 | 0 | 0 | 8 |
| HANCOCK | 19081 | 5 | 0 | 0 | 0 | 5 |
| HARDIN | 19083 | 7 | 0 | 0 | 0 | 7 |
| HENRY | 19087* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 19089 | 3 | 0 | 0 | 0 | 3 |
| HUMBOLDT | 19091 | 3 | 0 | 0 | 0 | 3 |
| IDA | 19093 | 7 | 0 | 0 | 0 | 7 |
| IOWA | 19095 | 10 | 0 | 0 | 0 | 10 |
| JACKSON | 19097 | 17 | 0 | 0 | 0 | 17 |
| JASPER | 19099* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 19101* | 3 | 0 | 0 | 0 | 3 |
| JOHNSON | 19103* | 82 | 0 | 0 | 0 | 82 |
| JONES | 19105 | 12 | 0 | 0 | 0 | 12 |
| KEOKUK | 19107* | 2 | 0 | 0 | 0 | 2 |
| KOSSUTH | 19109 | 5 | 0 | 0 | 0 | 5 |
| LEE | 19111* | 4 | 0 | 0 | 0 | 4 |
| LINN | 19113 | 279 | 0 | 0 | 0 | 279 |
| LOUISA | 19115* | 2 | 0 | 0 | 0 | 2 |
| LYON | 19119 | 7 | 0 | 0 | 0 | 7 |
| MAHASKA | 19123* | 1 | 0 | 0 | 0 | 1 |
| MARSHALL | 19127* | 5 | 0 | 0 | 0 | 5 |
| MITCHELL | 19131 | 7 | 0 | 0 | 0 | 7 |
| MONONA | 19133 | 12 | 0 | 1 | 0 | 11 |
| MUSCATINE | 19139* | 25 | 0 | 0 | 0 | 25 |
| O'BRIEN | 19141 | 13 | 0 | 0 | 0 | 13 |
| OSCEOLA | 19143 | 4 | 0 | 0 | 0 | 4 |
| PALO ALTO | 19147 | 5 | 0 | 0 | 0 | 5 |
| PLYMOUTH | 19149 | 34 | 0 | 2 | 0 | 32 |
| POCAHONTAS | 19151 | 1 | 0 | 0 | 0 | 1 |
| POLK | 19153* | 6 | 0 | 0 | 0 | 6 |
| POWESHIEK | 19157* | 3 | 0 | 0 | 0 | 3 |
| SAC | 19161 | 5 | 0 | 0 | 0 | 5 |
| SCOTT | 19163* | 17 | 0 | 0 | 0 | 17 |
| SIOUX | 19167 | 7 | 0 | 0 | 0 | 7 |
| STORY | 19169* | 1 | 0 | 0 | 0 | 1 |
| TAMA | 19171 | 12 | 0 | 0 | 0 | 12 |
| UNION | 19175* | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WAPELLO | 19179* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 19183* | 11 | 0 | 0 | 0 | 11 |
| WEBSTER | 19187 | 15 | 0 | 0 | 0 | 15 |
| WINNEBAGO | 19189 | 4 | 0 | 0 | 0 | 4 |
| WINNESHIEK | 19191 | 7 | 0 | 0 | 0 | 7 |
| WOODBURY | 19193 | 126 | 0 | 0 | 0 | 126 |
| WORTH | 19195 | 5 | 0 | 0 | 0 | 5 |
| WRIGHT | 19197 | 3 | 0 | 0 | 0 | 3 |
| BURT | 31021* | 1 | 0 | 0 | 0 | 1 |
| DAKOTA | 31043* | 21 | 0 | 0 | 0 | 21 |
| DIXON | 31051* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 31055* | 1 | 0 | 0 | 0 | 1 |
| THURSTON | 31173* | 2 | 0 | 0 | 0 | 2 |
| HAAKON | 46055* | 1 | 0 | 0 | 0 | 1 |
| MINNEHAHA | 46099* | 1 | 0 | 0 | 0 | 1 |
| UNION | 46127* | 8 | 0 | 0 | 0 | 8 |
| LA CROSSE | 55063* | 1 | 0 | 0 | 0 | 1 |
| WOOD | 55141* | 1 | 0 | 0 | 0 | 1 |
| IA,S | | 2,272 | 0 | 0 | 0 | 2,272 |
| ROCK ISLAND | 17161* | 2 | 0 | 0 | 0 | 2 |
| ADAIR | 19001 | 7 | 0 | 0 | 0 | 7 |
| ADAMS | 19003 | 1 | 0 | 0 | 0 | 1 |
| ALLAMAKEE | 19005* | 1 | 0 | 0 | 0 | 1 |
| APPANOOSE | 19007 | 16 | 0 | 0 | 0 | 16 |
| AUDUBON | 19009 | 15 | 0 | 0 | 0 | 15 |
| BLACK HAWK | 19013* | 4 | 0 | 0 | 0 | 4 |
| BOONE | 19015 | 33 | 0 | 0 | 0 | 33 |
| BREMER | 19017* | 1 | 0 | 0 | 0 | 1 |
| BUCHANAN | 19019* | 2 | 0 | 0 | 0 | 2 |
| BUENA VISTA | 19021* | 2 | 0 | 0 | 0 | 2 |
| BUTLER | 19023* | 1 | 0 | 0 | 0 | 1 |
| CALHOUN | 19025* | 2 | 0 | 0 | 0 | 2 |
| CARROLL | 19027* | 4 | 0 | 0 | 0 | 4 |
| CASS | 19029 | 10 | 0 | 0 | 0 | 10 |
| CEDAR | 19031* | 3 | 0 | 0 | 0 | 3 |
| CERRO GORDO | 19033* | 6 | 0 | 0 | 0 | 6 |

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| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CHEROKEE | 19035* | 1 | 0 | 0 | 0 | 1 |
| CLARKE | 19039 | 9 | 0 | 0 | 0 | 9 |
| CLAYTON | 19043* | 1 | 0 | 0 | 0 | 1 |
| CLINTON | 19045 | 44 | 0 | 0 | 0 | 44 |
| CRAWFORD | 19047* | 2 | 0 | 0 | 0 | 2 |
| DALLAS | 19049 | 145 | 0 | 0 | 0 | 145 |
| DAVIS | 19051 | 7 | 0 | 0 | 0 | 7 |
| DECATUR | 19053 | 8 | 0 | 0 | 0 | 8 |
| DES MOINES | 19057 | 60 | 0 | 0 | 0 | 60 |
| DUBUQUE | 19061* | 2 | 0 | 0 | 0 | 2 |
| FREMONT | 19071 | 10 | 0 | 0 | 0 | 10 |
| GREENE | 19073 | 13 | 0 | 0 | 0 | 13 |
| GUTHRIE | 19077 | 15 | 0 | 0 | 0 | 15 |
| HAMILTON | 19079* | 9 | 0 | 0 | 0 | 9 |
| HANCOCK | 19081* | 1 | 0 | 0 | 0 | 1 |
| HARDIN | 19083* | 6 | 0 | 0 | 0 | 6 |
| HARRISON | 19085 | 16 | 0 | 0 | 0 | 16 |
| HENRY | 19087 | 14 | 0 | 0 | 0 | 14 |
| HOWARD | 19089* | 1 | 0 | 0 | 0 | 1 |
| HUMBOLDT | 19091* | 5 | 0 | 0 | 0 | 5 |
| IDA | 19093* | 1 | 0 | 0 | 0 | 1 |
| IOWA | 19095* | 12 | 0 | 0 | 0 | 12 |
| JACKSON | 19097* | 1 | 0 | 0 | 0 | 1 |
| JASPER | 19099 | 59 | 0 | 0 | 0 | 59 |
| JEFFERSON | 19101 | 22 | 0 | 0 | 0 | 22 |
| JOHNSON | 19103 | 25 | 0 | 0 | 0 | 25 |
| KEOKUK | 19107 | 16 | 0 | 0 | 0 | 16 |
| KOSSUTH | 19109* | 3 | 0 | 0 | 0 | 3 |
| LEE | 19111 | 31 | 0 | 0 | 0 | 31 |
| LINN | 19113* | 14 | 0 | 0 | 0 | 14 |
| LOUISA | 19115 | 9 | 0 | 0 | 0 | 9 |
| LUCAS | 19117 | 11 | 0 | 0 | 0 | 11 |
| MADISON | 19121 | 17 | 0 | 0 | 0 | 17 |
| MAHASKA | 19123 | 17 | 0 | 0 | 0 | 17 |
| MARION | 19125 | 39 | 0 | 0 | 0 | 39 |
| MARSHALL | 19127 | 38 | 0 | 0 | 0 | 38 |
| MILLS | 19129 | 18 | 0 | 0 | 0 | 18 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MITCHELL | 19131* | 1 | 0 | 0 | 0 | 1 |
| MONONA | 19133* | 2 | 0 | 0 | 0 | 2 |
| MONROE | 19135 | 10 | 0 | 0 | 0 | 10 |
| MONTGOMERY | 19137 | 17 | 0 | 0 | 0 | 17 |
| MUSCATINE | 19139 | 32 | 0 | 0 | 0 | 32 |
| PAGE | 19145 | 11 | 0 | 0 | 0 | 11 |
| PALO ALTO | 19147* | 2 | 0 | 0 | 0 | 2 |
| PLYMOUTH | 19149* | 1 | 0 | 0 | 0 | 1 |
| POCAHONTAS | 19151* | 3 | 0 | 0 | 0 | 3 |
| POLK | 19153 | 748 | 0 | 0 | 0 | 748 |
| POTTAWATTAMIE | 19155 | 123 | 0 | 0 | 0 | 123 |
| POWESHIEK | 19157 | 21 | 0 | 0 | 0 | 21 |
| RINGGOLD | 19159 | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 19163 | 214 | 0 | 0 | 0 | 214 |
| SHELBY | 19165 | 9 | 0 | 0 | 0 | 9 |
| STORY | 19169 | 56 | 0 | 0 | 0 | 56 |
| TAMA | 19171* | 6 | 0 | 0 | 0 | 6 |
| TAYLOR | 19173 | 3 | 0 | 0 | 0 | 3 |
| UNION | 19175 | 12 | 0 | 0 | 0 | 12 |
| VAN BUREN | 19177 | 9 | 0 | 0 | 0 | 9 |
| WAPELLO | 19179 | 43 | 0 | 0 | 0 | 43 |
| WARREN | 19181 | 85 | 0 | 0 | 0 | 85 |
| WASHINGTON | 19183 | 16 | 0 | 0 | 0 | 16 |
| WAYNE | 19185 | 5 | 0 | 0 | 0 | 5 |
| WEBSTER | 19187* | 22 | 0 | 0 | 0 | 22 |
| WINNESHIEK | 19191* | 1 | 0 | 0 | 0 | 1 |
| WRIGHT | 19197* | 5 | 0 | 0 | 0 | 5 |
| GRUNDY | 47061* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| MN | | 10,515 | 0 | 19 | 0 | 10,496 |
| AITKIN | 27001 | 28 | 0 | 0 | 0 | 28 |
| ANOKA | 27003 | 871 | 0 | 0 | 0 | 871 |
| BECKER | 27005 | 35 | 0 | 0 | 0 | 35 |
| BELTRAMI | 27007 | 44 | 0 | 0 | 0 | 44 |
| BENTON | 27009 | 91 | 0 | 0 | 0 | 91 |
| BIG STONE | 27011 | 8 | 0 | 1 | 0 | 7 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BLUE EARTH | 27013 | 95 | 0 | 0 | 0 | 95 |
| BROWN | 27015 | 45 | 0 | 0 | 0 | 45 |
| CARLTON | 27017 | 75 | 0 | 0 | 0 | 75 |
| CARVER | 27019 | 140 | 0 | 0 | 0 | 140 |
| CASS | 27021 | 37 | 0 | 0 | 0 | 37 |
| CHIPPEWA | 27023 | 15 | 0 | 0 | 0 | 15 |
| CHISAGO | 27025 | 140 | 0 | 1 | 0 | 139 |
| CLAY | 27027 | 76 | 0 | 0 | 0 | 76 |
| CLEARWATER | 27029 | 4 | 0 | 1 | 0 | 3 |
| COOK | 27031 | 5 | 0 | 0 | 0 | 5 |
| COTTONWOOD | 27033 | 17 | 0 | 1 | 0 | 16 |
| CROW WING | 27035 | 144 | 0 | 0 | 0 | 144 |
| DAKOTA | 27037 | 986 | 0 | 0 | 0 | 986 |
| DODGE | 27039 | 44 | 0 | 0 | 0 | 44 |
| DOUGLAS | 27041 | 57 | 0 | 0 | 0 | 57 |
| FARIBAULT | 27043 | 22 | 0 | 0 | 0 | 22 |
| FILLMORE | 27045 | 25 | 0 | 0 | 0 | 25 |
| FREEBORN | 27047 | 52 | 0 | 0 | 0 | 52 |
| GOODHUE | 27049 | 80 | 0 | 0 | 0 | 80 |
| GRANT | 27051 | 10 | 0 | 0 | 0 | 10 |
| HENNEPIN | 27053 | 2,410 | 0 | 0 | 0 | 2,410 |
| HOUSTON | 27055 | 13 | 0 | 0 | 0 | 13 |
| HUBBARD | 27057 | 21 | 0 | 0 | 0 | 21 |
| ISANTI | 27059 | 138 | 0 | 0 | 0 | 138 |
| ITASCA | 27061 | 56 | 0 | 0 | 0 | 56 |
| JACKSON | 27063 | 13 | 0 | 0 | 0 | 13 |
| KANABEC | 27065 | 48 | 0 | 0 | 0 | 48 |
| KANDIYOHI | 27067 | 47 | 0 | 1 | 0 | 46 |
| KITTSOON | 27069 | 4 | 0 | 1 | 0 | 3 |
| KOOCHICHING | 27071 | 14 | 0 | 0 | 0 | 14 |
| LAC QUI PARLE | 27073 | 3 | 0 | 0 | 0 | 3 |
| LAKE | 27075 | 15 | 0 | 0 | 0 | 15 |
| LAKE OF THE WOODS | 27077 | 3 | 0 | 0 | 0 | 3 |
| LE SUEUR | 27079 | 50 | 0 | 0 | 0 | 50 |
| LINCOLN | 27081 | 3 | 0 | 1 | 0 | 2 |
| LYON | 27083 | 26 | 0 | 1 | 0 | 25 |
| MCLEOD | 27085 | 81 | 0 | 1 | 0 | 80 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MAHNOMEN | 27087 | 2 | 0 | 0 | 0 | 2 |
| MARSHALL | 27089 | 6 | 0 | 1 | 0 | 5 |
| MARTIN | 27091 | 38 | 0 | 0 | 0 | 38 |
| MEEKER | 27093 | 48 | 0 | 1 | 0 | 47 |
| MILLE LACS | 27095 | 71 | 0 | 0 | 0 | 71 |
| MORRISON | 27097 | 56 | 0 | 0 | 0 | 56 |
| MOWER | 27099 | 65 | 0 | 0 | 0 | 65 |
| MURRAY | 27101 | 1 | 0 | 0 | 0 | 1 |
| NICOLLET | 27103 | 59 | 0 | 0 | 0 | 59 |
| NOBLES | 27105 | 23 | 0 | 0 | 0 | 23 |
| NORMAN | 27107 | 12 | 0 | 0 | 0 | 12 |
| OLMSTED | 27109 | 242 | 0 | 1 | 0 | 241 |
| OTTER TAIL | 27111 | 55 | 0 | 2 | 0 | 53 |
| PENNINGTON | 27113 | 20 | 0 | 0 | 0 | 20 |
| PINE | 27115 | 57 | 0 | 0 | 0 | 57 |
| PIPESTONE | 27117 | 7 | 0 | 1 | 0 | 6 |
| POLK | 27119 | 35 | 0 | 0 | 0 | 35 |
| POPE | 27121 | 15 | 0 | 0 | 0 | 15 |
| RAMSEY | 27123 | 1,142 | 0 | 0 | 0 | 1,142 |
| RED LAKE | 27125 | 5 | 0 | 0 | 0 | 5 |
| REDWOOD | 27127 | 19 | 0 | 0 | 0 | 19 |
| RENVILLE | 27129 | 25 | 0 | 0 | 0 | 25 |
| RICE | 27131 | 111 | 0 | 0 | 0 | 111 |
| ROCK | 27133 | 11 | 0 | 0 | 0 | 11 |
| ROSEAU | 27135 | 19 | 0 | 0 | 0 | 19 |
| ST. LOUIS | 27137 | 274 | 0 | 0 | 0 | 274 |
| SCOTT | 27139 | 278 | 0 | 0 | 0 | 278 |
| SHERBURNE | 27141 | 242 | 0 | 0 | 0 | 242 |
| SIBLEY | 27143 | 22 | 0 | 0 | 0 | 22 |
| STEARNS | 27145 | 348 | 0 | 1 | 0 | 347 |
| STEELE | 27147 | 64 | 0 | 0 | 0 | 64 |
| STEVENS | 27149 | 1 | 0 | 0 | 0 | 1 |
| SWIFT | 27151 | 15 | 0 | 0 | 0 | 15 |
| TODD | 27153 | 28 | 0 | 0 | 0 | 28 |
| TRAVERSE | 27155 | 1 | 0 | 0 | 0 | 1 |
| WABASHA | 27157 | 28 | 0 | 0 | 0 | 28 |
| WADENA | 27159 | 30 | 0 | 1 | 0 | 29 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WASECA | 27161 | 41 | 0 | 0 | 0 | 41 |
| WASHINGTON | 27163 | 508 | 0 | 0 | 0 | 508 |
| WATONWAN | 27165 | 9 | 0 | 0 | 0 | 9 |
| WILKIN | 27167 | 6 | 0 | 0 | 0 | 6 |
| WINONA | 27169 | 48 | 0 | 0 | 0 | 48 |
| WRIGHT | 27171 | 330 | 0 | 0 | 0 | 330 |
| YELLOW MEDICINE | 27173 | 7 | 0 | 2 | 0 | 5 |
| MO,E | | 6,431 | 0 | 13 | 0 | 6,418 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 17133* | 1 | 0 | 0 | 0 | 1 |
| ST. CLAIR | 17163* | 1 | 0 | 0 | 0 | 1 |
| TAZEWELL | 17179* | 1 | 0 | 0 | 0 | 1 |
| LEE | 19111* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 29001 | 18 | 0 | 0 | 0 | 18 |
| AUDRAIN | 29007 | 28 | 0 | 0 | 0 | 28 |
| BOLLINGER | 29017 | 18 | 0 | 1 | 0 | 17 |
| BOONE | 29019* | 2 | 0 | 0 | 0 | 2 |
| BUTLER | 29023 | 91 | 0 | 4 | 0 | 87 |
| CAPE GIRARDEAU | 29031 | 179 | 0 | 0 | 0 | 179 |
| CARTER | 29035 | 9 | 0 | 0 | 0 | 9 |
| CHARITON | 29041 | 12 | 0 | 2 | 0 | 10 |
| CLARK | 29045 | 8 | 0 | 0 | 0 | 8 |
| CRAWFORD | 29055 | 31 | 0 | 0 | 0 | 31 |
| DENT | 29065 | 16 | 0 | 0 | 0 | 16 |
| DUNKLIN | 29069 | 64 | 0 | 1 | 0 | 63 |
| FRANKLIN | 29071 | 153 | 0 | 0 | 0 | 153 |
| GASCONADE | 29073 | 15 | 0 | 0 | 0 | 15 |
| GREENE | 29077* | 1 | 0 | 0 | 0 | 1 |
| GRUNDY | 29079* | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 29089* | 1 | 0 | 0 | 0 | 1 |
| IRON | 29093 | 13 | 0 | 0 | 0 | 13 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 29099 | 493 | 0 | 0 | 0 | 493 |
| KNOX | 29103 | 1 | 0 | 0 | 0 | 1 |
| LEWIS | 29111 | 5 | 0 | 0 | 0 | 5 |
| LINCOLN | 29113 | 137 | 0 | 0 | 0 | 137 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| LINN | 29115 | 5 | 0 | 0 | 0 | 5 |
| MACON | 29121 | 8 | 0 | 0 | 0 | 8 |
| MADISON | 29123 | 22 | 0 | 0 | 0 | 22 |
| MARIES | 29125 | 4 | 0 | 0 | 0 | 4 |
| MARION | 29127 | 35 | 0 | 0 | 0 | 35 |
| MISSISSIPPI | 29133 | 31 | 0 | 0 | 0 | 31 |
| MONITEAU | 29135* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 29137 | 4 | 0 | 0 | 0 | 4 |
| MONTGOMERY | 29139 | 18 | 0 | 0 | 0 | 18 |
| NEW MADRID | 29143 | 40 | 0 | 1 | 0 | 39 |
| PEMISCOT | 29155 | 47 | 0 | 4 | 0 | 43 |
| PERRY | 29157 | 37 | 0 | 0 | 0 | 37 |
| PHELPS | 29161 | 66 | 0 | 0 | 0 | 66 |
| PIKE | 29163 | 24 | 0 | 0 | 0 | 24 |
| PULASKI | 29169* | 1 | 0 | 0 | 0 | 1 |
| RALLS | 29173 | 8 | 0 | 0 | 0 | 8 |
| RANDOLPH | 29175 | 29 | 0 | 0 | 0 | 29 |
| REYNOLDS | 29179 | 7 | 0 | 0 | 0 | 7 |
| RIPLEY | 29181 | 23 | 0 | 0 | 0 | 23 |
| ST. CHARLES | 29183 | 811 | 0 | 0 | 0 | 811 |
| STE. GENEVIEVE | 29186 | 16 | 0 | 0 | 0 | 16 |
| ST. FRANCOIS | 29187 | 153 | 0 | 0 | 0 | 153 |
| ST. LOUIS | 29189 | 2,122 | 0 | 0 | 0 | 2,122 |
| SCHUYLER | 29197 | 3 | 0 | 0 | 0 | 3 |
| SCOTLAND | 29199 | 2 | 0 | 0 | 0 | 2 |
| SCOTT | 29201 | 110 | 0 | 0 | 0 | 110 |
| SHANNON | 29203 | 5 | 0 | 0 | 0 | 5 |
| SHELBY | 29205 | 4 | 0 | 0 | 0 | 4 |
| STODDARD | 29207 | 75 | 0 | 0 | 0 | 75 |
| TANEY | 29213* | 1 | 0 | 0 | 0 | 1 |
| WARREN | 29219 | 67 | 0 | 0 | 0 | 67 |
| WASHINGTON | 29221 | 43 | 0 | 0 | 0 | 43 |
| WAYNE | 29223 | 23 | 0 | 0 | 0 | 23 |
| WRIGHT | 29229* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS CITY | 29510 | 1,278 | 0 | 0 | 0 | 1,278 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| BRAZORIA | 48039* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| MILWAUKEE | 55079* | 1 | 0 | 0 | 0 | 1 |
| MO,W | | 4,621 | 0 | 2 | 0 | 4,619 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| DELAWARE | 18035* | 1 | 0 | 0 | 0 | 1 |
| MUSCATINE | 19139* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 20045* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091* | 1 | 0 | 0 | 0 | 1 |
| SEDGWICK | 20173* | 1 | 0 | 0 | 0 | 1 |
| SHAWNEE | 20177* | 1 | 0 | 0 | 0 | 1 |
| WYANDOTTE | 20209* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 29001* | 1 | 0 | 0 | 0 | 1 |
| ANDREW | 29003 | 22 | 0 | 1 | 0 | 21 |
| ATCHISON | 29005 | 5 | 0 | 0 | 0 | 5 |
| AUDRAIN | 29007* | 3 | 0 | 0 | 0 | 3 |
| BARRY | 29009 | 30 | 0 | 0 | 0 | 30 |
| BARTON | 29011 | 12 | 0 | 0 | 0 | 12 |
| BATES | 29013 | 15 | 0 | 0 | 0 | 15 |
| BENTON | 29015 | 19 | 0 | 0 | 0 | 19 |
| BOONE | 29019 | 201 | 0 | 0 | 0 | 201 |
| BUCHANAN | 29021 | 136 | 0 | 0 | 0 | 136 |
| CALDWELL | 29025 | 6 | 0 | 0 | 0 | 6 |
| CALLAWAY | 29027 | 61 | 0 | 0 | 0 | 61 |
| CAMDEN | 29029 | 35 | 0 | 0 | 0 | 35 |
| CARROLL | 29033 | 8 | 0 | 0 | 0 | 8 |
| CASS | 29037 | 208 | 0 | 0 | 0 | 208 |
| CEDAR | 29039 | 9 | 0 | 0 | 0 | 9 |
| CHARITON | 29041* | 1 | 0 | 0 | 0 | 1 |
| CHRISTIAN | 29043 | 121 | 0 | 0 | 0 | 121 |
| CLAY | 29047 | 474 | 0 | 0 | 0 | 474 |
| CLINTON | 29049 | 19 | 0 | 0 | 0 | 19 |
| COLE | 29051 | 95 | 0 | 0 | 0 | 95 |
| COOPER | 29053 | 26 | 0 | 0 | 0 | 26 |
| DADE | 29057 | 4 | 0 | 0 | 0 | 4 |
| DALLAS | 29059 | 24 | 0 | 0 | 0 | 24 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DAVISS | 29061 | 4 | 0 | 0 | 0 | 4 |
| DEKALB | 29063 | 13 | 0 | 1 | 0 | 12 |
| DOUGLAS | 29067 | 14 | 0 | 0 | 0 | 14 |
| GASCONADE | 29073* | 1 | 0 | 0 | 0 | 1 |
| GENTRY | 29075 | 6 | 0 | 0 | 0 | 6 |
| GREENE | 29077 | 437 | 0 | 0 | 0 | 437 |
| GRUNDY | 29079 | 10 | 0 | 0 | 0 | 10 |
| HARRISON | 29081 | 6 | 0 | 0 | 0 | 6 |
| HENRY | 29083 | 34 | 0 | 0 | 0 | 34 |
| HICKORY | 29085 | 7 | 0 | 0 | 0 | 7 |
| HOLT | 29087 | 5 | 0 | 0 | 0 | 5 |
| HOWARD | 29089 | 9 | 0 | 0 | 0 | 9 |
| HOWELL | 29091 | 23 | 0 | 0 | 0 | 23 |
| JACKSON | 29095 | 1,374 | 0 | 0 | 0 | 1,374 |
| JASPER | 29097 | 174 | 0 | 0 | 0 | 174 |
| JOHNSON | 29101 | 42 | 0 | 0 | 0 | 42 |
| LACLEDE | 29105 | 49 | 0 | 0 | 0 | 49 |
| LAFAYETTE | 29107 | 64 | 0 | 0 | 0 | 64 |
| LAWRENCE | 29109 | 34 | 0 | 0 | 0 | 34 |
| LINN | 29115* | 4 | 0 | 0 | 0 | 4 |
| LIVINGSTON | 29117 | 16 | 0 | 0 | 0 | 16 |
| MCDONALD | 29119 | 17 | 0 | 0 | 0 | 17 |
| MERCER | 29129 | 3 | 0 | 0 | 0 | 3 |
| MILLER | 29131 | 15 | 0 | 0 | 0 | 15 |
| MONITEAU | 29135 | 8 | 0 | 0 | 0 | 8 |
| MORGAN | 29141 | 29 | 0 | 0 | 0 | 29 |
| NEWTON | 29145 | 54 | 0 | 0 | 0 | 54 |
| NODAWAY | 29147 | 9 | 0 | 0 | 0 | 9 |
| OREGON | 29149 | 9 | 0 | 0 | 0 | 9 |
| OSAGE | 29151 | 7 | 0 | 0 | 0 | 7 |
| OZARK | 29153 | 5 | 0 | 0 | 0 | 5 |
| PETTIS | 29159 | 63 | 0 | 0 | 0 | 63 |
| PLATTE | 29165 | 151 | 0 | 0 | 0 | 151 |
| POLK | 29167 | 37 | 0 | 0 | 0 | 37 |
| PULASKI | 29169 | 49 | 0 | 0 | 0 | 49 |
| PUTNAM | 29171 | 3 | 0 | 0 | 0 | 3 |
| RANDOLPH | 29175* | 9 | 0 | 0 | 0 | 9 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| RAY | 29177 | 30 | 0 | 0 | 0 | 30 |
| ST. CLAIR | 29185 | 4 | 0 | 0 | 0 | 4 |
| SALINE | 29195 | 32 | 0 | 0 | 0 | 32 |
| STONE | 29209 | 31 | 0 | 0 | 0 | 31 |
| SULLIVAN | 29211 | 4 | 0 | 0 | 0 | 4 |
| TANEY | 29213 | 77 | 0 | 0 | 0 | 77 |
| TEXAS | 29215 | 24 | 0 | 0 | 0 | 24 |
| VERNON | 29217 | 16 | 0 | 0 | 0 | 16 |
| WEBSTER | 29225 | 34 | 0 | 0 | 0 | 34 |
| WORTH | 29227 | 3 | 0 | 0 | 0 | 3 |
| WRIGHT | 29229 | 24 | 0 | 0 | 0 | 24 |
| ST. LOUIS CITY | 29510* | 3 | 0 | 0 | 0 | 3 |
| SPOKANE | 53063* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| NE | | 2,977 | 0 | 20 | 0 | 2,957 |
| ADAMS | 31001 | 63 | 0 | 0 | 0 | 63 |
| ANTELOPE | 31003 | 6 | 0 | 0 | 0 | 6 |
| BANNER | 31007 | 2 | 0 | 1 | 0 | 1 |
| BOONE | 31011 | 5 | 0 | 0 | 0 | 5 |
| BOX BUTTE | 31013 | 23 | 0 | 0 | 0 | 23 |
| BOYD | 31015 | 4 | 0 | 3 | 0 | 1 |
| BROWN | 31017 | 1 | 0 | 0 | 0 | 1 |
| BUFFALO | 31019 | 61 | 0 | 0 | 0 | 61 |
| BURT | 31021 | 10 | 0 | 0 | 0 | 10 |
| BUTLER | 31023 | 16 | 0 | 0 | 0 | 16 |
| CASS | 31025 | 44 | 0 | 1 | 0 | 43 |
| CEDAR | 31027 | 5 | 0 | 0 | 0 | 5 |
| CHASE | 31029 | 2 | 0 | 0 | 0 | 2 |
| CHERRY | 31031 | 4 | 0 | 0 | 0 | 4 |
| CHEYENNE | 31033 | 13 | 0 | 1 | 0 | 12 |
| CLAY | 31035 | 6 | 0 | 0 | 0 | 6 |
| COLFAX | 31037 | 11 | 0 | 0 | 0 | 11 |
| CUMING | 31039 | 11 | 0 | 1 | 0 | 10 |
| CUSTER | 31041 | 13 | 0 | 0 | 0 | 13 |
| DAKOTA | 31043 | 9 | 0 | 0 | 0 | 9 |
| DAWES | 31045 | 5 | 0 | 0 | 0 | 5 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DAWSON | 31047 | 20 | 0 | 0 | 0 | 20 |
| DEUEL | 31049 | 3 | 0 | 0 | 0 | 3 |
| DIXON | 31051 | 4 | 0 | 0 | 0 | 4 |
| DODGE | 31053 | 69 | 0 | 0 | 0 | 69 |
| DOUGLAS | 31055 | 973 | 0 | 0 | 0 | 973 |
| DUNDY | 31057 | 1 | 0 | 0 | 0 | 1 |
| FILLMORE | 31059 | 8 | 0 | 0 | 0 | 8 |
| FRANKLIN | 31061 | 3 | 0 | 0 | 0 | 3 |
| FRONTIER | 31063 | 3 | 0 | 0 | 0 | 3 |
| FURNAS | 31065 | 7 | 0 | 0 | 0 | 7 |
| GAGE | 31067 | 66 | 0 | 1 | 0 | 65 |
| GARDEN | 31069 | 1 | 0 | 0 | 0 | 1 |
| GARFIELD | 31071 | 1 | 0 | 0 | 0 | 1 |
| GOSPER | 31073 | 2 | 0 | 0 | 0 | 2 |
| GREELEY | 31077 | 2 | 0 | 0 | 0 | 2 |
| HALL | 31079 | 79 | 0 | 0 | 0 | 79 |
| HAMILTON | 31081 | 10 | 0 | 0 | 0 | 10 |
| HARLAN | 31083 | 2 | 0 | 0 | 0 | 2 |
| HITCHCOCK | 31087 | 4 | 0 | 0 | 0 | 4 |
| HOLT | 31089 | 4 | 0 | 0 | 0 | 4 |
| HOOKER | 31091 | 1 | 0 | 0 | 0 | 1 |
| HOWARD | 31093 | 6 | 0 | 0 | 0 | 6 |
| JEFFERSON | 31095 | 12 | 0 | 0 | 0 | 12 |
| JOHNSON | 31097 | 12 | 0 | 0 | 0 | 12 |
| KEARNEY | 31099 | 8 | 0 | 0 | 0 | 8 |
| KEITH | 31101 | 15 | 0 | 0 | 0 | 15 |
| KIMBALL | 31105 | 4 | 0 | 0 | 0 | 4 |
| KNOX | 31107 | 3 | 0 | 0 | 0 | 3 |
| LANCASTER | 31109 | 482 | 0 | 0 | 0 | 482 |
| LINCOLN | 31111 | 57 | 0 | 1 | 0 | 56 |
| MADISON | 31119 | 45 | 0 | 0 | 0 | 45 |
| MERRICK | 31121 | 12 | 0 | 0 | 0 | 12 |
| MORRILL | 31123 | 4 | 0 | 0 | 0 | 4 |
| NANCE | 31125 | 6 | 0 | 0 | 0 | 6 |
| NEMAHA | 31127 | 10 | 0 | 0 | 0 | 10 |
| NUCKOLLS | 31129 | 5 | 0 | 0 | 0 | 5 |
| OTOE | 31131 | 21 | 0 | 0 | 0 | 21 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PAWNEE | 31133 | 8 | 0 | 0 | 0 | 8 |
| PERKINS | 31135 | 2 | 0 | 0 | 0 | 2 |
| PHELPS | 31137 | 14 | 0 | 0 | 0 | 14 |
| PIERCE | 31139 | 6 | 0 | 0 | 0 | 6 |
| PLATTE | 31141 | 92 | 0 | 1 | 0 | 91 |
| POLK | 31143 | 5 | 0 | 0 | 0 | 5 |
| RED WILLOW | 31145 | 22 | 0 | 0 | 0 | 22 |
| RICHARDSON | 31147 | 14 | 0 | 0 | 0 | 14 |
| SALINE | 31151 | 18 | 0 | 0 | 0 | 18 |
| SARPY | 31153 | 337 | 0 | 0 | 0 | 337 |
| SAUNDERS | 31155 | 20 | 0 | 0 | 0 | 20 |
| SCOTTS BLUFF | 31157 | 55 | 0 | 5 | 0 | 50 |
| SEWARD | 31159 | 8 | 0 | 1 | 0 | 7 |
| SHERIDAN | 31161 | 4 | 0 | 0 | 0 | 4 |
| SHERMAN | 31163 | 3 | 0 | 0 | 0 | 3 |
| STANTON | 31167 | 6 | 0 | 0 | 0 | 6 |
| THAYER | 31169 | 11 | 0 | 0 | 0 | 11 |
| THURSTON | 31173 | 4 | 0 | 1 | 0 | 3 |
| VALLEY | 31175 | 6 | 0 | 2 | 0 | 4 |
| WASHINGTON | 31177 | 24 | 0 | 0 | 0 | 24 |
| WAYNE | 31179 | 8 | 0 | 1 | 0 | 7 |
| WEBSTER | 31181 | 11 | 0 | 0 | 0 | 11 |
| YORK | 31185 | 17 | 0 | 0 | 0 | 17 |
| CLACKAMAS | 41005* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| ND | | 742 | 0 | 0 | 2 | 740 |
| ADAMS | 38001 | 5 | 0 | 0 | 0 | 5 |
| BARNES | 38003 | 8 | 0 | 0 | 0 | 8 |
| BENSON | 38005 | 1 | 0 | 0 | 0 | 1 |
| BOTTINEAU | 38009 | 4 | 0 | 0 | 0 | 4 |
| BOWMAN | 38011 | 1 | 0 | 0 | 0 | 1 |
| BURKE | 38013 | 3 | 0 | 0 | 0 | 3 |
| BURLEIGH | 38015 | 84 | 0 | 0 | 0 | 84 |
| CASS | 38017 | 237 | 0 | 0 | 0 | 237 |
| CAVALIER | 38019 | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DICKEY | 38021 | 2 | 0 | 0 | 0 | 2 |
| DIVIDE | 38023 | 2 | 0 | 0 | 0 | 2 |
| DUNN | 38025 | 2 | 0 | 0 | 0 | 2 |
| EMMONS | 38029 | 3 | 0 | 0 | 0 | 3 |
| GOLDEN VALLEY | 38033 | 2 | 0 | 0 | 0 | 2 |
| GRAND FORKS | 38035 | 89 | 0 | 0 | 0 | 89 |
| GRIGGS | 38039 | 1 | 0 | 0 | 0 | 1 |
| HETTINGER | 38041 | 3 | 0 | 0 | 0 | 3 |
| KIDDER | 38043 | 1 | 0 | 0 | 0 | 1 |
| LAMOURE | 38045 | 2 | 0 | 0 | 0 | 2 |
| MCHENRY | 38049 | 4 | 0 | 0 | 0 | 4 |
| MCINTOSH | 38051 | 3 | 0 | 0 | 0 | 3 |
| MCKENZIE | 38053 | 9 | 0 | 0 | 0 | 9 |
| MCLEAN | 38055 | 6 | 0 | 0 | 0 | 6 |
| MERCER | 38057 | 6 | 0 | 0 | 0 | 6 |
| MORTON | 38059 | 29 | 0 | 0 | 0 | 29 |
| MOUNTRAIL | 38061 | 6 | 0 | 0 | 0 | 6 |
| NELSON | 38063 | 2 | 0 | 0 | 0 | 2 |
| PEMBINA | 38067 | 6 | 0 | 0 | 0 | 6 |
| PIERCE | 38069 | 4 | 0 | 0 | 0 | 4 |
| RAMSEY | 38071 | 9 | 0 | 0 | 0 | 9 |
| RANSOM | 38073 | 2 | 0 | 0 | 0 | 2 |
| RENVILLE | 38075 | 2 | 0 | 0 | 0 | 2 |
| RICHLAND | 38077 | 13 | 0 | 0 | 0 | 13 |
| ROLETTE | 38079 | 6 | 0 | 0 | 0 | 6 |
| SARGENT | 38081 | 3 | 0 | 0 | 0 | 3 |
| SHERIDAN | 38083 | 1 | 0 | 0 | 0 | 1 |
| SIOUX | 38085 | 1 | 0 | 0 | 0 | 1 |
| STARK | 38089 | 30 | 0 | 0 | 0 | 30 |
| STEELE | 38091 | 1 | 0 | 0 | 0 | 1 |
| STUTSMAN | 38093 | 8 | 0 | 0 | 0 | 8 |
| TOWNER | 38095 | 1 | 0 | 0 | 0 | 1 |
| TRAILL | 38097 | 13 | 0 | 0 | 0 | 13 |
| WALSH | 38099 | 5 | 0 | 0 | 0 | 5 |
| WARD | 38101 | 72 | 0 | 0 | 0 | 72 |
| WELLS | 38103 | 1 | 0 | 0 | 0 | 1 |
| WILLIAMS | 38105 | 46 | 0 | 0 | 0 | 46 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 |
| SD | | 681 | 0 | 5 | 0 | 676 |
| FRANKLIN | 29071* | 1 | 0 | 0 | 0 | 1 |
| AURORA | 46003 | 1 | 0 | 1 | 0 | 0 |
| BEADLE | 46005 | 11 | 0 | 1 | 0 | 10 |
| BON HOMME | 46009 | 4 | 0 | 0 | 0 | 4 |
| BROOKINGS | 46011 | 25 | 0 | 1 | 0 | 24 |
| BROWN | 46013 | 36 | 0 | 0 | 0 | 36 |
| BRULE | 46015 | 4 | 0 | 0 | 0 | 4 |
| BUTTE | 46019 | 7 | 0 | 0 | 0 | 7 |
| CAMPBELL | 46021 | 1 | 0 | 0 | 0 | 1 |
| CLARK | 46025 | 1 | 0 | 0 | 0 | 1 |
| CLAY | 46027 | 5 | 0 | 0 | 0 | 5 |
| CODINGTON | 46029 | 27 | 0 | 0 | 0 | 27 |
| CORSON | 46031 | 1 | 0 | 0 | 0 | 1 |
| CUSTER | 46033 | 4 | 0 | 0 | 0 | 4 |
| DAVISON | 46035 | 22 | 0 | 0 | 0 | 22 |
| DAY | 46037 | 2 | 0 | 0 | 0 | 2 |
| DEUEL | 46039 | 2 | 0 | 0 | 0 | 2 |
| DOUGLAS | 46043 | 1 | 0 | 0 | 0 | 1 |
| FALL RIVER | 46047 | 2 | 0 | 0 | 0 | 2 |
| FAULK | 46049 | 1 | 0 | 0 | 0 | 1 |
| GRANT | 46051 | 4 | 0 | 0 | 0 | 4 |
| GREGORY | 46053 | 1 | 0 | 0 | 0 | 1 |
| HAMLIN | 46057 | 2 | 0 | 0 | 0 | 2 |
| HANSON | 46061 | 1 | 0 | 0 | 0 | 1 |
| HUGHES | 46065 | 9 | 0 | 0 | 0 | 9 |
| HUTCHINSON | 46067 | 4 | 0 | 1 | 0 | 3 |
| KINGSBURY | 46077 | 2 | 0 | 0 | 0 | 2 |
| LAKE | 46079 | 11 | 0 | 0 | 0 | 11 |
| LAWRENCE | 46081 | 20 | 0 | 0 | 0 | 20 |
| LINCOLN | 46083 | 69 | 0 | 0 | 0 | 69 |
| MCCOOK | 46087 | 3 | 0 | 0 | 0 | 3 |
| MCPHERSON | 46089 | 2 | 0 | 0 | 0 | 2 |
| MARSHALL | 46091 | 4 | 0 | 0 | 0 | 4 |
| MEADE | 46093 | 18 | 0 | 0 | 0 | 18 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MINER | 46097 | 3 | 0 | 0 | 0 | 3 |
| MINNEHAHA | 46099 | 240 | 0 | 0 | 0 | 240 |
| MOODY | 46101 | 4 | 0 | 1 | 0 | 3 |
| PENNINGTON | 46103 | 92 | 0 | 0 | 0 | 92 |
| PERKINS | 46105 | 1 | 0 | 0 | 0 | 1 |
| POTTER | 46107 | 1 | 0 | 0 | 0 | 1 |
| ROBERTS | 46109 | 3 | 0 | 0 | 0 | 3 |
| SANBORN | 46111 | 1 | 0 | 0 | 0 | 1 |
| SPINK | 46115 | 3 | 0 | 0 | 0 | 3 |
| STANLEY | 46117 | 1 | 0 | 0 | 0 | 1 |
| TURNER | 46125 | 4 | 0 | 0 | 0 | 4 |
| UNION | 46127 | 6 | 0 | 0 | 0 | 6 |
| WALWORTH | 46129 | 3 | 0 | 0 | 0 | 3 |
| YANKTON | 46135 | 10 | 0 | 0 | 0 | 10 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| 9th | | 102,010 | 2 | 35 | 3 | 101,970 |
| AK | | 268 | 0 | 1 | 0 | 267 |
| ANCHORAGE (MUNICIPALITY) | 02020 | 136 | 0 | 0 | 0 | 136 |
| BETHEL (CENSUS AREA) | 02050 | 2 | 0 | 0 | 0 | 2 |
| DILLINGHAM (CENSUS AREA) | 02070 | 1 | 0 | 0 | 0 | 1 |
| FAIRBANKS NORTH STAR (BOR) | 02090 | 31 | 0 | 0 | 0 | 31 |
| JUNEAU (CITY AND BOROUGH) | 02110 | 12 | 0 | 0 | 0 | 12 |
| KENAI PENINSULA (BOROUGH) | 02122 | 15 | 0 | 1 | 0 | 14 |
| KETCHIKAN GATEWAY (BOROUGH) | 02130 | 5 | 0 | 0 | 0 | 5 |
| KODIAK ISLAND (BOROUGH) | 02150 | 3 | 0 | 0 | 0 | 3 |
| MATANUSKA-SUSITNA (BOROUGH) | 02170 | 58 | 0 | 0 | 0 | 58 |
| PRINCE OF WALES-HYDER (CENSUS) | 02198 | 1 | 0 | 0 | 0 | 1 |
| VALDEZ-CORDOVA (CENSUS AREA) | 02261 | 2 | 0 | 0 | 0 | 2 |
| BONNEVILLE | 16019* | 1 | 0 | 0 | 0 | 1 |
| CLACKAMAS | 41005* | 1 | 0 | 0 | 0 | 1 |
| AZ | | 13,265 | 0 | 1 | 0 | 13,264 |
| APACHE | 04001 | 29 | 0 | 0 | 0 | 29 |
| COCHISE | 04003 | 165 | 0 | 1 | 0 | 164 |
| COCONINO | 04005 | 84 | 0 | 0 | 0 | 84 |
| GILA | 04007 | 51 | 0 | 0 | 0 | 51 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRAHAM | 04009 | 26 | 0 | 0 | 0 | 26 |
| GREENLEE | 04011 | 6 | 0 | 0 | 0 | 6 |
| LA PAZ | 04012 | 15 | 0 | 0 | 0 | 15 |
| MARICOPA | 04013 | 8,690 | 0 | 0 | 0 | 8,690 |
| MOHAVE | 04015 | 340 | 0 | 0 | 0 | 340 |
| NAVAJO | 04017 | 72 | 0 | 0 | 0 | 72 |
| PIMA | 04019 | 1,835 | 0 | 0 | 0 | 1,835 |
| PINAL | 04021 | 1,209 | 0 | 0 | 0 | 1,209 |
| SANTA CRUZ | 04023 | 106 | 0 | 0 | 0 | 106 |
| YAVAPAI | 04025 | 320 | 0 | 0 | 0 | 320 |
| YUMA | 04027 | 311 | 0 | 0 | 0 | 311 |
| PLACER | 06061* | 1 | 0 | 0 | 0 | 1 |
| SAN BERNARDINO | 06071* | 1 | 0 | 0 | 0 | 1 |
| DOLORES | 08033* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| OWYHEE | 16073* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 36103* | 1 | 0 | 0 | 0 | 1 |
| CA,N | | 6,694 | 0 | 2 | 0 | 6,692 |
| MATANUSKA-SUSITNA (BOROUGH) | 02170* | 1 | 0 | 0 | 0 | 1 |
| MOHAVE | 04015* | 1 | 0 | 0 | 0 | 1 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| SEBASTIAN | 05131* | 1 | 0 | 0 | 0 | 1 |
| ALAMEDA | 06001 | 1,264 | 0 | 0 | 0 | 1,264 |
| CONTRA COSTA | 06013 | 1,296 | 0 | 0 | 0 | 1,296 |
| DEL NORTE | 06015 | 15 | 0 | 0 | 0 | 15 |
| FRESNO | 06019* | 2 | 0 | 0 | 0 | 2 |
| GLENN | 06021* | 1 | 0 | 0 | 0 | 1 |
| HUMBOLDT | 06023 | 96 | 0 | 1 | 0 | 95 |
| LAKE | 06033 | 80 | 0 | 0 | 0 | 80 |
| LOS ANGELES | 06037* | 14 | 0 | 0 | 0 | 14 |
| MADERA | 06039* | 1 | 0 | 0 | 0 | 1 |
| MARIN | 06041 | 144 | 0 | 1 | 0 | 143 |
| MENDOCINO | 06045 | 70 | 0 | 0 | 0 | 70 |
| MERCED | 06047* | 2 | 0 | 0 | 0 | 2 |
| MONTEREY | 06053 | 548 | 0 | 0 | 0 | 548 |
| NAPA | 06055 | 128 | 0 | 0 | 0 | 128 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ORANGE | 06059* | 23 | 0 | 0 | 0 | 23 |
| PLACER | 06061* | 1 | 0 | 0 | 0 | 1 |
| RIVERSIDE | 06065* | 5 | 0 | 0 | 0 | 5 |
| SACRAMENTO | 06067* | 10 | 0 | 0 | 0 | 10 |
| SAN BENITO | 06069 | 108 | 0 | 0 | 0 | 108 |
| SAN BERNARDINO | 06071* | 3 | 0 | 0 | 0 | 3 |
| SAN DIEGO | 06073* | 5 | 0 | 0 | 0 | 5 |
| SAN FRANCISCO | 06075 | 460 | 0 | 0 | 0 | 460 |
| SAN JOAQUIN | 06077* | 10 | 0 | 0 | 0 | 10 |
| SAN LUIS OBISPO | 06079* | 1 | 0 | 0 | 0 | 1 |
| SAN MATEO | 06081 | 484 | 0 | 0 | 0 | 484 |
| SANTA CLARA | 06085 | 1,166 | 0 | 0 | 0 | 1,166 |
| SANTA CRUZ | 06087 | 249 | 0 | 0 | 0 | 249 |
| SOLANO | 06095* | 24 | 0 | 0 | 0 | 24 |
| SONOMA | 06097 | 430 | 0 | 0 | 0 | 430 |
| STANISLAUS | 06099* | 2 | 0 | 0 | 0 | 2 |
| TULARE | 06107* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| CHARLOTTE | 12015* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 12095* | 1 | 0 | 0 | 0 | 1 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| GWINNETT | 13135* | 1 | 0 | 0 | 0 | 1 |
| HONOLULU | 15003* | 1 | 0 | 0 | 0 | 1 |
| CANYON | 16027* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| WAPELLO | 19179* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 25025* | 1 | 0 | 0 | 0 | 1 |
| HENNEPIN | 27053* | 1 | 0 | 0 | 0 | 1 |
| SCOTT | 27139* | 1 | 0 | 0 | 0 | 1 |
| POLK | 29167* | 1 | 0 | 0 | 0 | 1 |
| YELLOWSTONE | 30111* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 5 | 0 | 0 | 0 | 5 |
| WASHOE | 32031* | 1 | 0 | 0 | 0 | 1 |
| COLFAX | 35007* | 1 | 0 | 0 | 0 | 1 |
| SUFFOLK | 36103* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GASTON | 37071* | 1 | 0 | 0 | 0 | 1 |
| MECKLENBURG | 37119* | 1 | 0 | 0 | 0 | 1 |
| WAKE | 37183* | 1 | 0 | 0 | 0 | 1 |
| ATHENS | 39009* | 1 | 0 | 0 | 0 | 1 |
| TRUMBULL | 39155* | 1 | 0 | 0 | 0 | 1 |
| STEPHENS | 40137* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 2 | 0 | 0 | 0 | 2 |
| PROVIDENCE | 44007* | 1 | 0 | 0 | 0 | 1 |
| GREENVILLE | 45045* | 1 | 0 | 0 | 0 | 1 |
| DAVIDSON | 47037* | 2 | 0 | 0 | 0 | 2 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 48339* | 2 | 0 | 0 | 0 | 2 |
| WALLER | 48473* | 1 | 0 | 0 | 0 | 1 |
| PRINCE WILLIAM | 51153* | 1 | 0 | 0 | 0 | 1 |
| SNOHOMISH | 53061* | 1 | 0 | 0 | 0 | 1 |
| DANE | 55025* | 1 | 0 | 0 | 0 | 1 |
| ST. CROIX | 55109* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 3 | 0 | 0 | 0 | 3 |
| CA,E | | 12,914 | 0 | 7 | 0 | 12,907 |
| AMADOR | 06005 | 75 | 0 | 1 | 0 | 74 |
| BUTTE | 06007 | 324 | 0 | 0 | 0 | 324 |
| CALAVERAS | 06009 | 60 | 0 | 0 | 0 | 60 |
| COLUSA | 06011 | 20 | 0 | 0 | 0 | 20 |
| EL DORADO | 06017 | 262 | 0 | 0 | 0 | 262 |
| FRESNO | 06019 | 1,507 | 0 | 2 | 0 | 1,505 |
| GLENN | 06021 | 34 | 0 | 0 | 0 | 34 |
| INYO | 06027 | 7 | 0 | 0 | 0 | 7 |
| KERN | 06029 | 1,567 | 0 | 0 | 0 | 1,567 |
| KINGS | 06031 | 251 | 0 | 1 | 0 | 250 |
| LASSEN | 06035 | 30 | 0 | 1 | 0 | 29 |
| MADERA | 06039 | 238 | 0 | 0 | 0 | 238 |
| MARIPOSA | 06043 | 21 | 0 | 0 | 0 | 21 |
| MERCED | 06047 | 391 | 0 | 0 | 0 | 391 |
| MODOC | 06049 | 4 | 0 | 0 | 0 | 4 |
| MONO | 06051 | 8 | 0 | 0 | 0 | 8 |
| NEVADA | 06057 | 130 | 0 | 0 | 0 | 130 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PLACER | 06061 | 653 | 0 | 0 | 0 | 653 |
| PLUMAS | 06063 | 19 | 0 | 0 | 0 | 19 |
| SACRAMENTO | 06067 | 2,829 | 0 | 1 | 0 | 2,828 |
| SAN JOAQUIN | 06077 | 1,169 | 0 | 0 | 0 | 1,169 |
| SHASTA | 06089 | 291 | 0 | 0 | 0 | 291 |
| SIERRA | 06091 | 2 | 0 | 0 | 0 | 2 |
| SISKIYOU | 06093 | 49 | 0 | 0 | 0 | 49 |
| SOLANO | 06095 | 768 | 0 | 0 | 0 | 768 |
| STANISLAUS | 06099 | 943 | 0 | 1 | 0 | 942 |
| SUTTER | 06101 | 141 | 0 | 0 | 0 | 141 |
| TEHAMA | 06103 | 82 | 0 | 0 | 0 | 82 |
| TRINITY | 06105 | 8 | 0 | 0 | 0 | 8 |
| TULARE | 06107 | 600 | 0 | 0 | 0 | 600 |
| TUOLUMNE | 06109 | 81 | 0 | 0 | 0 | 81 |
| YOLO | 06113 | 189 | 0 | 0 | 0 | 189 |
| YUBA | 06115 | 161 | 0 | 0 | 0 | 161 |
| CA,C | | 30,913 | 1 | 2 | 0 | 30,910 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| ALAMEDA | 06001* | 2 | 0 | 0 | 0 | 2 |
| KERN | 06029* | 6 | 0 | 0 | 0 | 6 |
| LASSEN | 06035* | 2 | 0 | 0 | 0 | 2 |
| LOS ANGELES | 06037 | 15,116 | 0 | 0 | 0 | 15,116 |
| MADERA | 06039* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059 | 3,930 | 0 | 1 | 0 | 3,929 |
| RIVERSIDE | 06065 | 5,433 | 1 | 1 | 0 | 5,431 |
| SACRAMENTO | 06067* | 2 | 0 | 0 | 0 | 2 |
| SAN BENITO | 06069* | 1 | 0 | 0 | 0 | 1 |
| SAN BERNARDINO | 06071 | 4,547 | 0 | 0 | 0 | 4,547 |
| SAN DIEGO | 06073* | 11 | 0 | 0 | 0 | 11 |
| SAN FRANCISCO | 06075* | 1 | 0 | 0 | 0 | 1 |
| SAN LUIS OBISPO | 06079 | 262 | 0 | 0 | 0 | 262 |
| SANTA BARBARA | 06083 | 404 | 0 | 0 | 0 | 404 |
| SANTA CLARA | 06085* | 1 | 0 | 0 | 0 | 1 |
| SONOMA | 06097* | 1 | 0 | 0 | 0 | 1 |
| TULARE | 06107* | 1 | 0 | 0 | 0 | 1 |
| TUOLUMNE | 06109* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| VENTURA | 06111 | 1,169 | 0 | 0 | 0 | 1,169 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| KENT | 10001* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| LEE | 12071* | 1 | 0 | 0 | 0 | 1 |
| POLK | 12105* | 1 | 0 | 0 | 0 | 1 |
| LIBERTY | 13179* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| LYON | 32019* | 1 | 0 | 0 | 0 | 1 |
| MARION | 41047* | 1 | 0 | 0 | 0 | 1 |
| POLK | 41053* | 1 | 0 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 0 | 1 |
| AUSTIN | 48015* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| SHERIDAN | 56033* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 5 | 0 | 0 | 0 | 5 |
| CA,S | | 5,660 | 0 | 1 | 1 | 5,658 |
| ALAMEDA | 06001* | 1 | 0 | 0 | 0 | 1 |
| IMPERIAL | 06025 | 248 | 0 | 0 | 0 | 248 |
| KERN | 06029* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 15 | 0 | 0 | 0 | 15 |
| ORANGE | 06059* | 4 | 0 | 0 | 0 | 4 |
| RIVERSIDE | 06065* | 18 | 0 | 0 | 0 | 18 |
| SACRAMENTO | 06067* | 4 | 0 | 0 | 0 | 4 |
| SAN DIEGO | 06073 | 5,350 | 0 | 1 | 0 | 5,349 |
| SAN JOAQUIN | 06077* | 1 | 0 | 0 | 0 | 1 |
| TEHAMA | 06103* | 1 | 0 | 0 | 0 | 1 |
| ADAMS | 08001* | 1 | 0 | 0 | 0 | 1 |
| ARAPAHOE | 08005* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 1 | 0 | 0 | 0 | 1 |
| LAFAYETTE | 12067* | 1 | 0 | 0 | 0 | 1 |
| ST. JOHNS | 12109* | 1 | 0 | 0 | 0 | 1 |
| SALINE | 31151* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CUYAHOGA | 39035* | 1 | 0 | 0 | 0 | 1 |
| DESCHUTES | 41017* | 1 | 0 | 0 | 0 | 1 |
| PHILADELPHIA | 42101* | 1 | 0 | 0 | 0 | 1 |
| HOUSTON | 48225* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 2 | 0 | 0 | 0 | 2 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 1 | 1 |
| HI | | 1,189 | 0 | 2 | 0 | 1,187 |
| LOS ANGELES | 06037* | 4 | 0 | 0 | 0 | 4 |
| PLACER | 06061* | 1 | 0 | 0 | 0 | 1 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| DENVER | 08031* | 1 | 0 | 0 | 0 | 1 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| HAWAII | 15001 | 135 | 0 | 0 | 0 | 135 |
| HONOLULU | 15003 | 855 | 0 | 1 | 0 | 854 |
| KAUAI | 15007 | 49 | 0 | 0 | 0 | 49 |
| MAUI | 15009 | 134 | 0 | 1 | 0 | 133 |
| ADA | 16001* | 1 | 0 | 0 | 0 | 1 |
| MONROE | 29137* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 2 | 0 | 0 | 0 | 2 |
| BEXAR | 48029* | 1 | 0 | 0 | 0 | 1 |
| BURNET | 48053* | 1 | 0 | 0 | 0 | 1 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| ID | | 2,517 | 0 | 1 | 0 | 2,516 |
| ADA | 16001 | 626 | 0 | 0 | 0 | 626 |
| BANNOCK | 16005 | 140 | 0 | 0 | 0 | 140 |
| BEAR LAKE | 16007 | 9 | 0 | 0 | 0 | 9 |
| BENEWAH | 16009 | 12 | 0 | 0 | 0 | 12 |
| BINGHAM | 16011 | 54 | 0 | 0 | 0 | 54 |
| BLAINE | 16013 | 12 | 0 | 0 | 0 | 12 |
| BOISE | 16015 | 7 | 0 | 0 | 0 | 7 |
| BONNER | 16017 | 50 | 0 | 0 | 0 | 50 |
| BONNEVILLE | 16019 | 237 | 0 | 0 | 0 | 237 |
| BOUNDARY | 16021 | 11 | 0 | 0 | 0 | 11 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| BUTTE | 16023 | 3 | 0 | 0 | 0 | 3 |
| CANYON | 16027 | 402 | 0 | 0 | 0 | 402 |
| CARIBOU | 16029 | 8 | 0 | 0 | 0 | 8 |
| CASSIA | 16031 | 34 | 0 | 0 | 0 | 34 |
| CLARK | 16033 | 1 | 0 | 0 | 0 | 1 |
| CLEARWATER | 16035 | 14 | 0 | 0 | 0 | 14 |
| CUSTER | 16037 | 3 | 0 | 0 | 0 | 3 |
| ELMORE | 16039 | 40 | 0 | 0 | 0 | 40 |
| FRANKLIN | 16041 | 10 | 0 | 0 | 0 | 10 |
| FREMONT | 16043 | 11 | 0 | 0 | 0 | 11 |
| GEM | 16045 | 17 | 0 | 0 | 0 | 17 |
| GOODING | 16047 | 19 | 0 | 0 | 0 | 19 |
| IDAHO | 16049 | 9 | 0 | 0 | 0 | 9 |
| JEFFERSON | 16051 | 44 | 0 | 0 | 0 | 44 |
| JEROME | 16053 | 33 | 0 | 0 | 0 | 33 |
| KOOTENAI | 16055 | 304 | 0 | 0 | 0 | 304 |
| LATAH | 16057 | 22 | 0 | 0 | 0 | 22 |
| LEMHI | 16059 | 1 | 0 | 0 | 0 | 1 |
| LEWIS | 16061 | 6 | 0 | 0 | 0 | 6 |
| LINCOLN | 16063 | 6 | 0 | 0 | 0 | 6 |
| MADISON | 16065 | 38 | 0 | 0 | 0 | 38 |
| MINIDOKA | 16067 | 26 | 0 | 0 | 0 | 26 |
| NEZ PERCE | 16069 | 32 | 0 | 0 | 0 | 32 |
| ONEIDA | 16071 | 4 | 0 | 0 | 0 | 4 |
| OWYHEE | 16073 | 9 | 0 | 0 | 0 | 9 |
| PAYETTE | 16075 | 32 | 0 | 0 | 0 | 32 |
| POWER | 16077 | 8 | 0 | 0 | 0 | 8 |
| SHOSHONE | 16079 | 20 | 0 | 0 | 0 | 20 |
| TETON | 16081 | 4 | 0 | 1 | 0 | 3 |
| TWIN FALLS | 16083 | 169 | 0 | 0 | 0 | 169 |
| VALLEY | 16085 | 5 | 0 | 0 | 0 | 5 |
| WASHINGTON | 16087 | 12 | 0 | 0 | 0 | 12 |
| MALHEUR | 41045* | 13 | 0 | 0 | 0 | 13 |
| MT | | 900 | 0 | 8 | 0 | 892 |
| ORANGE | 06059* | 6 | 0 | 0 | 0 | 6 |
| GARFIELD | 08045* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MIAMI-DADE | 12086* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 29047* | 1 | 0 | 0 | 0 | 1 |
| BEAVERHEAD | 30001 | 5 | 0 | 0 | 0 | 5 |
| BIG HORN | 30003 | 3 | 0 | 0 | 0 | 3 |
| BLAINE | 30005 | 3 | 0 | 0 | 0 | 3 |
| BROADWATER | 30007 | 5 | 0 | 0 | 0 | 5 |
| CARBON | 30009 | 4 | 0 | 0 | 0 | 4 |
| CASCADE | 30013 | 93 | 0 | 1 | 0 | 92 |
| CHOUTEAU | 30015 | 7 | 0 | 5 | 0 | 2 |
| CUSTER | 30017 | 10 | 0 | 0 | 0 | 10 |
| DAWSON | 30021 | 6 | 0 | 0 | 0 | 6 |
| DEER LODGE | 30023 | 4 | 0 | 0 | 0 | 4 |
| FALLON | 30025 | 3 | 0 | 0 | 0 | 3 |
| FERGUS | 30027 | 7 | 0 | 0 | 0 | 7 |
| FLATHEAD | 30029 | 73 | 0 | 0 | 0 | 73 |
| GALLATIN | 30031 | 104 | 0 | 0 | 0 | 104 |
| GARFIELD | 30033 | 1 | 0 | 0 | 0 | 1 |
| GLACIER | 30035 | 3 | 0 | 0 | 0 | 3 |
| GOLDEN VALLEY | 30037 | 1 | 0 | 0 | 0 | 1 |
| GRANITE | 30039 | 5 | 0 | 0 | 0 | 5 |
| HILL | 30041 | 8 | 0 | 0 | 0 | 8 |
| JEFFERSON | 30043 | 8 | 0 | 0 | 0 | 8 |
| LAKE | 30047 | 20 | 0 | 1 | 0 | 19 |
| LEWIS AND CLARK | 30049 | 67 | 0 | 0 | 0 | 67 |
| LINCOLN | 30053 | 14 | 0 | 0 | 0 | 14 |
| MADISON | 30057 | 10 | 0 | 0 | 0 | 10 |
| MINERAL | 30061 | 4 | 0 | 0 | 0 | 4 |
| MISSOULA | 30063 | 114 | 0 | 0 | 0 | 114 |
| MUSSELSHELL | 30065 | 8 | 0 | 0 | 0 | 8 |
| PARK | 30067 | 10 | 0 | 0 | 0 | 10 |
| PHILLIPS | 30071 | 1 | 0 | 0 | 0 | 1 |
| POWDER RIVER | 30075 | 1 | 0 | 0 | 0 | 1 |
| POWELL | 30077 | 3 | 0 | 0 | 0 | 3 |
| RAVALLI | 30081 | 49 | 0 | 0 | 0 | 49 |
| RICHLAND | 30083 | 8 | 0 | 0 | 0 | 8 |
| ROOSEVELT | 30085 | 6 | 0 | 0 | 0 | 6 |
| ROSEBUD | 30087 | 6 | 0 | 0 | 0 | 6 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SANDERS | 30089 | 11 | 0 | 0 | 0 | 11 |
| SHERIDAN | 30091 | 3 | 0 | 0 | 0 | 3 |
| SILVER BOW | 30093 | 34 | 0 | 0 | 0 | 34 |
| STILLWATER | 30095 | 7 | 0 | 0 | 0 | 7 |
| SWEET GRASS | 30097 | 1 | 0 | 0 | 0 | 1 |
| TETON | 30099 | 5 | 0 | 0 | 0 | 5 |
| TOOLE | 30101 | 2 | 0 | 0 | 0 | 2 |
| VALLEY | 30105 | 2 | 0 | 0 | 0 | 2 |
| WHEATLAND | 30107 | 2 | 0 | 1 | 0 | 1 |
| WIBAUX | 30109 | 1 | 0 | 0 | 0 | 1 |
| YELLOWSTONE | 30111 | 147 | 0 | 0 | 0 | 147 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| NV | | 9,666 | 0 | 0 | 2 | 9,664 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| MONTEREY | 06053* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 2 | 0 | 0 | 0 | 2 |
| SACRAMENTO | 06067* | 2 | 0 | 0 | 0 | 2 |
| SANTA CLARA | 06085* | 1 | 0 | 0 | 0 | 1 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| MANATEE | 12081* | 1 | 0 | 0 | 0 | 1 |
| SHAWNEE | 20177* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 1 | 0 | 0 | 0 | 1 |
| ST. LOUIS | 29189* | 1 | 0 | 0 | 0 | 1 |
| CHURCHILL | 32001 | 43 | 0 | 0 | 0 | 43 |
| CLARK | 32003 | 8,198 | 0 | 0 | 0 | 8,198 |
| DOUGLAS | 32005 | 54 | 0 | 0 | 0 | 54 |
| ELKO | 32007 | 55 | 0 | 0 | 0 | 55 |
| ESMERALDA | 32009 | 1 | 0 | 0 | 0 | 1 |
| EUREKA | 32011 | 2 | 0 | 0 | 0 | 2 |
| HUMBOLDT | 32013 | 16 | 0 | 0 | 0 | 16 |
| LANDER | 32015 | 3 | 0 | 0 | 0 | 3 |
| LINCOLN | 32017 | 5 | 0 | 0 | 0 | 5 |
| LYON | 32019 | 111 | 0 | 0 | 0 | 111 |
| MINERAL | 32021 | 4 | 0 | 0 | 0 | 4 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NYE | 32023 | 131 | 0 | 0 | 0 | 131 |
| PERSHING | 32027 | 4 | 0 | 0 | 0 | 4 |
| STOREY | 32029 | 5 | 0 | 0 | 0 | 5 |
| WASHOE | 32031 | 884 | 0 | 0 | 0 | 884 |
| WHITE PINE | 32033 | 14 | 0 | 0 | 0 | 14 |
| CARSON CITY | 32510 | 109 | 0 | 0 | 0 | 109 |
| CAMDEN | 34007* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 34023* | 1 | 0 | 0 | 0 | 1 |
| NEW YORK | 36061* | 1 | 0 | 0 | 0 | 1 |
| GASTON | 37071* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| UTAH | 49049* | 2 | 0 | 0 | 0 | 2 |
| WASHINGTON | 49053* | 2 | 0 | 0 | 0 | 2 |
| HIGHLAND | 51091* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 2 | 0 |
| OR | | 8,249 | 0 | 5 | 0 | 8,244 |
| SAN FRANCISCO | 06075* | 1 | 0 | 0 | 0 | 1 |
| CANYON | 16027* | 1 | 0 | 0 | 0 | 1 |
| HENNEPIN | 27053* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 36057* | 1 | 0 | 0 | 0 | 1 |
| DURHAM | 37063* | 1 | 0 | 0 | 0 | 1 |
| BAKER | 41001 | 12 | 0 | 0 | 0 | 12 |
| BENTON | 41003 | 68 | 0 | 0 | 0 | 68 |
| CLACKAMAS | 41005 | 784 | 0 | 1 | 0 | 783 |
| CLATSOP | 41007 | 54 | 0 | 0 | 0 | 54 |
| COLUMBIA | 41009 | 104 | 0 | 0 | 0 | 104 |
| COOS | 41011 | 114 | 0 | 0 | 0 | 114 |
| CROOK | 41013 | 70 | 0 | 1 | 0 | 69 |
| CURRY | 41015 | 31 | 0 | 0 | 0 | 31 |
| DESCHUTES | 41017 | 428 | 0 | 0 | 0 | 428 |
| DOUGLAS | 41019 | 222 | 0 | 0 | 0 | 222 |
| GILLIAM | 41021 | 1 | 0 | 0 | 0 | 1 |
| GRANT | 41023 | 10 | 0 | 0 | 0 | 10 |
| HARNEY | 41025 | 10 | 0 | 1 | 0 | 9 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HOOD RIVER | 41027 | 21 | 0 | 0 | 0 | 21 |
| JACKSON | 41029 | 544 | 0 | 0 | 0 | 544 |
| JEFFERSON | 41031 | 63 | 0 | 0 | 0 | 63 |
| JOSEPHINE | 41033 | 205 | 0 | 0 | 0 | 205 |
| KLAMATH | 41035 | 142 | 0 | 0 | 0 | 142 |
| LAKE | 41037 | 12 | 0 | 0 | 0 | 12 |
| LANE | 41039 | 871 | 0 | 0 | 0 | 871 |
| LINCOLN | 41041 | 87 | 0 | 0 | 0 | 87 |
| LINN | 41043 | 317 | 0 | 2 | 0 | 315 |
| MALHEUR | 41045 | 17 | 0 | 0 | 0 | 17 |
| MARION | 41047 | 852 | 0 | 0 | 0 | 852 |
| MORROW | 41049 | 12 | 0 | 0 | 0 | 12 |
| MULTNOMAH | 41051 | 1,465 | 0 | 0 | 0 | 1,465 |
| POLK | 41053 | 187 | 0 | 0 | 0 | 187 |
| SHERMAN | 41055 | 3 | 0 | 0 | 0 | 3 |
| TILLAMOOK | 41057 | 41 | 0 | 0 | 0 | 41 |
| UMATILLA | 41059 | 129 | 0 | 0 | 0 | 129 |
| UNION | 41061 | 29 | 0 | 0 | 0 | 29 |
| WALLOWA | 41063 | 8 | 0 | 0 | 0 | 8 |
| WASCO | 41065 | 40 | 0 | 0 | 0 | 40 |
| WASHINGTON | 41067 | 1,056 | 0 | 0 | 0 | 1,056 |
| WHEELER | 41069 | 3 | 0 | 0 | 0 | 3 |
| YAMHILL | 41071 | 224 | 0 | 0 | 0 | 224 |
| CLARK | 53011* | 3 | 0 | 0 | 0 | 3 |
| KING | 53033* | 1 | 0 | 0 | 0 | 1 |
| PIERCE | 53053* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| WA,E | | 2,343 | 1 | 3 | 0 | 2,339 |
| KENAI PENINSULA (BOROUGH) | 02122* | 1 | 0 | 0 | 0 | 1 |
| KOOTENAI | 16055* | 2 | 0 | 0 | 0 | 2 |
| OWYHEE | 16073* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 16087* | 1 | 0 | 0 | 0 | 1 |
| GALLATIN | 30031* | 1 | 0 | 0 | 0 | 1 |
| MISSOULA | 30063* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 41067* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ADAMS | 53001 | 31 | 0 | 0 | 0 | 31 |
| ASOTIN | 53003 | 20 | 0 | 0 | 0 | 20 |
| BENTON | 53005 | 289 | 0 | 0 | 0 | 289 |
| CHELAN | 53007 | 63 | 0 | 0 | 0 | 63 |
| COLUMBIA | 53013 | 5 | 0 | 0 | 0 | 5 |
| DOUGLAS | 53017 | 46 | 0 | 0 | 0 | 46 |
| FERRY | 53019 | 6 | 0 | 0 | 0 | 6 |
| FRANKLIN | 53021 | 132 | 0 | 0 | 0 | 132 |
| GRANT | 53025 | 142 | 0 | 2 | 0 | 140 |
| ISLAND | 53029* | 2 | 0 | 0 | 0 | 2 |
| KING | 53033* | 2 | 0 | 0 | 0 | 2 |
| KITTITAS | 53037 | 69 | 1 | 0 | 0 | 68 |
| KLICKITAT | 53039 | 30 | 0 | 0 | 0 | 30 |
| LINCOLN | 53043 | 9 | 0 | 0 | 0 | 9 |
| OKANOGAN | 53047 | 24 | 0 | 0 | 0 | 24 |
| PEND OREILLE | 53051 | 14 | 0 | 0 | 0 | 14 |
| SNOHOMISH | 53061* | 1 | 0 | 0 | 0 | 1 |
| SPOKANE | 53063 | 750 | 0 | 0 | 0 | 750 |
| STEVENS | 53065 | 49 | 0 | 0 | 0 | 49 |
| THURSTON | 53067* | 1 | 0 | 0 | 0 | 1 |
| WALLA WALLA | 53071 | 83 | 0 | 0 | 0 | 83 |
| WHITMAN | 53075 | 21 | 0 | 0 | 0 | 21 |
| YAKIMA | 53077 | 546 | 0 | 1 | 0 | 545 |
| WA,W | | 7,412 | 0 | 2 | 0 | 7,410 |
| LEE | 01081* | 1 | 0 | 0 | 0 | 1 |
| ANCHORAGE (MUNICIPALITY) | 02020* | 1 | 0 | 0 | 0 | 1 |
| MARICOPA | 04013* | 1 | 0 | 0 | 0 | 1 |
| PINAL | 04021* | 1 | 0 | 0 | 0 | 1 |
| LOS ANGELES | 06037* | 2 | 0 | 0 | 0 | 2 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| SAN LUIS OBISPO | 06079* | 1 | 0 | 0 | 0 | 1 |
| SANTA CRUZ | 06087* | 1 | 0 | 0 | 0 | 1 |
| TUOLUMNE | 06109* | 1 | 0 | 0 | 0 | 1 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 1 | 0 | 0 | 0 | 1 |
| PASCO | 12101* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| TWIN FALLS | 16083* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 18081* | 1 | 0 | 0 | 0 | 1 |
| RILEY | 20161* | 1 | 0 | 0 | 0 | 1 |
| FREDERICK | 24021* | 1 | 0 | 0 | 0 | 1 |
| DESOTO | 28033* | 1 | 0 | 0 | 0 | 1 |
| BOONE | 29019* | 1 | 0 | 0 | 0 | 1 |
| FLATHEAD | 30029* | 2 | 0 | 0 | 0 | 2 |
| RICHMOND | 36085* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 41041* | 1 | 0 | 0 | 0 | 1 |
| LINN | 41043* | 1 | 0 | 0 | 0 | 1 |
| MULTNOMAH | 41051* | 2 | 0 | 0 | 0 | 2 |
| WASHINGTON | 41067* | 1 | 0 | 0 | 0 | 1 |
| NAVARRO | 48349* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| NORFOLK (CITY) | 51710* | 1 | 0 | 0 | 0 | 1 |
| ASOTIN | 53003* | 1 | 0 | 0 | 0 | 1 |
| CLALLAM | 53009 | 86 | 0 | 0 | 0 | 86 |
| CLARK | 53011 | 886 | 0 | 0 | 0 | 886 |
| COWLITZ | 53015 | 164 | 0 | 0 | 0 | 164 |
| GRAYS HARBOR | 53027 | 133 | 0 | 0 | 0 | 133 |
| ISLAND | 53029 | 94 | 0 | 0 | 0 | 94 |
| JEFFERSON | 53031 | 37 | 0 | 0 | 0 | 37 |
| KING | 53033 | 1,888 | 0 | 0 | 0 | 1,888 |
| KITSAP | 53035 | 327 | 0 | 0 | 0 | 327 |
| KITTITAS | 53037* | 1 | 0 | 0 | 0 | 1 |
| KLICKITAT | 53039* | 2 | 0 | 0 | 0 | 2 |
| LEWIS | 53041 | 140 | 0 | 2 | 0 | 138 |
| MASON | 53045 | 96 | 0 | 0 | 0 | 96 |
| PACIFIC | 53049 | 27 | 0 | 0 | 0 | 27 |
| PIERCE | 53053 | 1,584 | 0 | 0 | 0 | 1,584 |
| SAN JUAN | 53055 | 11 | 0 | 0 | 0 | 11 |
| SKAGIT | 53057 | 155 | 0 | 0 | 0 | 155 |
| SKAMANIA | 53059 | 10 | 0 | 0 | 0 | 10 |
| SNOHOMISH | 53061 | 1,034 | 0 | 0 | 0 | 1,034 |
| SPOKANE | 53063* | 1 | 0 | 0 | 0 | 1 |
| THURSTON | 53067 | 463 | 0 | 0 | 0 | 463 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WAHKIAKUM | 53069 | 3 | 0 | 0 | 0 | 3 |
| WALLA WALLA | 53071* | 1 | 0 | 0 | 0 | 1 |
| WHATCOM | 53073 | 235 | 0 | 0 | 0 | 235 |
| CABELL | 54011* | 1 | 0 | 0 | 0 | 1 |
| MANITOWOC | 55071* | 1 | 0 | 0 | 0 | 1 |
| GU | | 18 | 0 | 0 | 0 | 18 |
| ALL JURISDICTIONS | 66010 | 17 | 0 | 0 | 0 | 17 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| NMI | | 2 | 0 | 0 | 0 | 2 |
| SAIPAN | 69110 | 2 | 0 | 0 | 0 | 2 |
| 10th | | 31,357 | 0 | 16 | 1 | 31,340 |
| CO | | 8,991 | 0 | 4 | 0 | 8,987 |
| ADAMS | 08001 | 1,094 | 0 | 0 | 0 | 1,094 |
| ALAMOSA | 08003 | 14 | 0 | 0 | 0 | 14 |
| ARAPAHOE | 08005 | 1,133 | 0 | 0 | 0 | 1,133 |
| ARCHULETA | 08007 | 11 | 0 | 0 | 0 | 11 |
| BACA | 08009 | 1 | 0 | 0 | 0 | 1 |
| BENT | 08011 | 6 | 0 | 0 | 0 | 6 |
| BOULDER | 08013 | 316 | 0 | 0 | 0 | 316 |
| BROOMFIELD | 08014 | 115 | 0 | 0 | 0 | 115 |
| CHAFFEE | 08015 | 15 | 0 | 0 | 0 | 15 |
| CHEYENNE | 08017 | 4 | 0 | 0 | 0 | 4 |
| CLEAR CREEK | 08019 | 3 | 0 | 0 | 0 | 3 |
| CONEJOS | 08021 | 6 | 0 | 0 | 0 | 6 |
| COSTILLA | 08023 | 4 | 0 | 0 | 0 | 4 |
| CROWLEY | 08025 | 5 | 0 | 0 | 0 | 5 |
| CUSTER | 08027 | 3 | 0 | 0 | 0 | 3 |
| DELTA | 08029 | 38 | 0 | 0 | 0 | 38 |
| DENVER | 08031 | 1,124 | 0 | 0 | 0 | 1,124 |
| DOLORES | 08033 | 4 | 0 | 0 | 0 | 4 |
| DOUGLAS | 08035 | 585 | 0 | 0 | 0 | 585 |
| EAGLE | 08037 | 28 | 0 | 0 | 0 | 28 |
| ELBERT | 08039 | 45 | 0 | 0 | 0 | 45 |
| EL PASO | 08041 | 1,255 | 0 | 0 | 0 | 1,255 |
| FREMONT | 08043 | 66 | 0 | 0 | 0 | 66 |
| GARFIELD | 08045 | 43 | 0 | 0 | 0 | 43 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GILPIN | 08047 | 7 | 0 | 0 | 0 | 7 |
| GRAND | 08049 | 8 | 0 | 0 | 0 | 8 |
| GUNNISON | 08051 | 4 | 0 | 0 | 0 | 4 |
| HINSDALE | 08053 | 1 | 0 | 0 | 0 | 1 |
| HUERFANO | 08055 | 10 | 0 | 0 | 0 | 10 |
| JACKSON | 08057 | 2 | 0 | 0 | 0 | 2 |
| JEFFERSON | 08059 | 848 | 0 | 0 | 0 | 848 |
| KIOWA | 08061 | 2 | 0 | 0 | 0 | 2 |
| KIT CARSON | 08063 | 3 | 0 | 0 | 0 | 3 |
| LAKE | 08065 | 6 | 0 | 0 | 0 | 6 |
| LA PLATA | 08067 | 36 | 0 | 0 | 0 | 36 |
| LARIMER | 08069 | 509 | 0 | 0 | 0 | 509 |
| LAS ANIMAS | 08071 | 17 | 0 | 0 | 0 | 17 |
| LINCOLN | 08073 | 3 | 0 | 0 | 0 | 3 |
| LOGAN | 08075 | 34 | 0 | 0 | 0 | 34 |
| MESA | 08077 | 210 | 0 | 0 | 0 | 210 |
| MOFFAT | 08081 | 14 | 0 | 0 | 0 | 14 |
| MONTEZUMA | 08083 | 12 | 0 | 1 | 0 | 11 |
| MONTROSE | 08085 | 43 | 0 | 0 | 0 | 43 |
| MORGAN | 08087 | 48 | 0 | 0 | 0 | 48 |
| OTERO | 08089 | 27 | 0 | 0 | 0 | 27 |
| OURAY | 08091 | 5 | 0 | 0 | 0 | 5 |
| PARK | 08093 | 19 | 0 | 0 | 0 | 19 |
| PHILLIPS | 08095 | 3 | 0 | 1 | 0 | 2 |
| PITKIN | 08097 | 7 | 0 | 0 | 0 | 7 |
| PROWERS | 08099 | 10 | 0 | 0 | 0 | 10 |
| PUEBLO | 08101 | 350 | 0 | 0 | 0 | 350 |
| RIO BLANCO | 08103 | 4 | 0 | 0 | 0 | 4 |
| RIO GRANDE | 08105 | 8 | 0 | 0 | 0 | 8 |
| ROUTT | 08107 | 10 | 0 | 0 | 0 | 10 |
| SAGUACHE | 08109 | 4 | 0 | 0 | 0 | 4 |
| SAN JUAN | 08111 | 1 | 0 | 0 | 0 | 1 |
| SAN MIGUEL | 08113 | 3 | 0 | 0 | 0 | 3 |
| SEDGWICK | 08115 | 4 | 0 | 0 | 0 | 4 |
| SUMMIT | 08117 | 18 | 0 | 0 | 0 | 18 |
| TELLER | 08119 | 33 | 0 | 0 | 0 | 33 |
| WASHINGTON | 08121 | 5 | 0 | 0 | 0 | 5 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WELD | 08123 | 742 | 0 | 2 | 0 | 740 |
| YUMA | 08125 | 3 | 0 | 0 | 0 | 3 |
| KS | | 4,377 | 0 | 10 | 0 | 4,367 |
| SISKIYOU | 06093* | 1 | 0 | 0 | 0 | 1 |
| ARAPAHOE | 08005* | 1 | 0 | 0 | 0 | 1 |
| PINELLAS | 12103* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 20001 | 11 | 0 | 0 | 0 | 11 |
| ANDERSON | 20003 | 7 | 0 | 0 | 0 | 7 |
| ATCHISON | 20005 | 22 | 0 | 0 | 0 | 22 |
| BARBER | 20007 | 3 | 0 | 0 | 0 | 3 |
| BARTON | 20009 | 31 | 0 | 0 | 0 | 31 |
| BOURBON | 20011 | 15 | 0 | 1 | 0 | 14 |
| BROWN | 20013 | 13 | 0 | 0 | 0 | 13 |
| BUTLER | 20015 | 81 | 0 | 0 | 0 | 81 |
| CHASE | 20017 | 5 | 0 | 0 | 0 | 5 |
| CHAUTAUQUA | 20019 | 4 | 0 | 0 | 0 | 4 |
| CHEROKEE | 20021 | 15 | 0 | 0 | 0 | 15 |
| CLARK | 20025 | 2 | 0 | 0 | 0 | 2 |
| CLAY | 20027 | 10 | 0 | 0 | 0 | 10 |
| CLOUD | 20029 | 8 | 0 | 0 | 0 | 8 |
| COFFEY | 20031 | 7 | 0 | 0 | 0 | 7 |
| COMANCHE | 20033 | 3 | 0 | 0 | 0 | 3 |
| COWLEY | 20035 | 49 | 0 | 0 | 0 | 49 |
| CRAWFORD | 20037 | 26 | 0 | 0 | 0 | 26 |
| DECATUR | 20039 | 4 | 0 | 0 | 0 | 4 |
| DICKINSON | 20041 | 31 | 0 | 0 | 0 | 31 |
| DONIPHAN | 20043 | 13 | 0 | 0 | 0 | 13 |
| DOUGLAS | 20045 | 157 | 0 | 0 | 0 | 157 |
| EDWARDS | 20047 | 3 | 0 | 0 | 0 | 3 |
| ELK | 20049 | 4 | 0 | 0 | 0 | 4 |
| ELLIS | 20051 | 25 | 0 | 0 | 0 | 25 |
| ELLSWORTH | 20053 | 11 | 0 | 0 | 0 | 11 |
| FINNEY | 20055 | 31 | 0 | 0 | 0 | 31 |
| FORD | 20057 | 31 | 0 | 0 | 0 | 31 |
| FRANKLIN | 20059 | 48 | 0 | 0 | 0 | 48 |
| GEARY | 20061 | 46 | 0 | 0 | 0 | 46 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRAHAM | 20065 | 2 | 0 | 0 | 0 | 2 |
| GRANT | 20067 | 5 | 0 | 0 | 0 | 5 |
| GRAY | 20069 | 3 | 0 | 0 | 0 | 3 |
| GREELEY | 20071 | 1 | 0 | 0 | 0 | 1 |
| GREENWOOD | 20073 | 9 | 0 | 0 | 0 | 9 |
| HAMILTON | 20075 | 1 | 0 | 0 | 0 | 1 |
| HARPER | 20077 | 6 | 0 | 2 | 0 | 4 |
| HARVEY | 20079 | 43 | 0 | 0 | 0 | 43 |
| HASKELL | 20081 | 1 | 0 | 0 | 0 | 1 |
| HODGEMAN | 20083 | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 20085 | 13 | 0 | 0 | 0 | 13 |
| JEFFERSON | 20087 | 24 | 0 | 0 | 0 | 24 |
| JEWELL | 20089 | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 20091 | 921 | 0 | 0 | 0 | 921 |
| KEARNY | 20093 | 2 | 0 | 0 | 0 | 2 |
| KINGMAN | 20095 | 8 | 0 | 0 | 0 | 8 |
| KIOWA | 20097 | 2 | 0 | 0 | 0 | 2 |
| LABETTE | 20099 | 21 | 0 | 0 | 0 | 21 |
| LANE | 20101 | 1 | 0 | 0 | 0 | 1 |
| LEAVENWORTH | 20103 | 120 | 0 | 0 | 0 | 120 |
| LINCOLN | 20105 | 4 | 0 | 0 | 0 | 4 |
| LINN | 20107 | 14 | 0 | 1 | 0 | 13 |
| LOGAN | 20109 | 2 | 0 | 1 | 0 | 1 |
| LYON | 20111 | 56 | 0 | 0 | 0 | 56 |
| MCPHERSON | 20113 | 26 | 0 | 0 | 0 | 26 |
| MARION | 20115 | 9 | 0 | 0 | 0 | 9 |
| MARSHALL | 20117 | 8 | 0 | 0 | 0 | 8 |
| MEADE | 20119 | 2 | 0 | 0 | 0 | 2 |
| MIAMI | 20121 | 47 | 0 | 0 | 0 | 47 |
| MITCHELL | 20123 | 5 | 0 | 0 | 0 | 5 |
| MONTGOMERY | 20125 | 38 | 0 | 0 | 0 | 38 |
| MORRIS | 20127 | 9 | 0 | 0 | 0 | 9 |
| MORTON | 20129 | 1 | 0 | 0 | 0 | 1 |
| NEMAHA | 20131 | 8 | 0 | 0 | 0 | 8 |
| NEOSHO | 20133 | 22 | 0 | 0 | 0 | 22 |
| NESS | 20135 | 1 | 0 | 0 | 0 | 1 |
| NORTON | 20137 | 2 | 0 | 0 | 0 | 2 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OSAGE | 20139 | 22 | 0 | 0 | 0 | 22 |
| OSBORNE | 20141 | 1 | 0 | 0 | 0 | 1 |
| OTTAWA | 20143 | 11 | 0 | 1 | 0 | 10 |
| PAWNEE | 20145 | 15 | 0 | 0 | 0 | 15 |
| PHILLIPS | 20147 | 1 | 0 | 0 | 0 | 1 |
| POTTAWATOMIE | 20149 | 26 | 0 | 0 | 0 | 26 |
| PRATT | 20151 | 4 | 0 | 0 | 0 | 4 |
| RENO | 20155 | 125 | 0 | 0 | 0 | 125 |
| REPUBLIC | 20157 | 4 | 0 | 0 | 0 | 4 |
| RICE | 20159 | 12 | 0 | 0 | 0 | 12 |
| RILEY | 20161 | 41 | 0 | 0 | 0 | 41 |
| ROOKS | 20163 | 6 | 0 | 0 | 0 | 6 |
| RUSH | 20165 | 5 | 0 | 0 | 0 | 5 |
| RUSSELL | 20167 | 9 | 0 | 0 | 0 | 9 |
| SALINE | 20169 | 84 | 0 | 0 | 0 | 84 |
| SCOTT | 20171 | 7 | 0 | 0 | 0 | 7 |
| SEDGWICK | 20173 | 930 | 0 | 0 | 0 | 930 |
| SEWARD | 20175 | 19 | 0 | 0 | 0 | 19 |
| SHAWNEE | 20177 | 457 | 0 | 2 | 0 | 455 |
| SHERIDAN | 20179 | 1 | 0 | 0 | 0 | 1 |
| SHERMAN | 20181 | 10 | 0 | 0 | 0 | 10 |
| SMITH | 20183 | 2 | 0 | 0 | 0 | 2 |
| STAFFORD | 20185 | 4 | 0 | 0 | 0 | 4 |
| STEVENS | 20189 | 9 | 0 | 0 | 0 | 9 |
| SUMNER | 20191 | 30 | 0 | 1 | 0 | 29 |
| THOMAS | 20193 | 6 | 0 | 0 | 0 | 6 |
| WABAUNSEE | 20197 | 6 | 0 | 0 | 0 | 6 |
| WALLACE | 20199 | 1 | 0 | 1 | 0 | 0 |
| WASHINGTON | 20201 | 3 | 0 | 0 | 0 | 3 |
| WICHITA | 20203 | 1 | 0 | 0 | 0 | 1 |
| WILSON | 20205 | 2 | 0 | 0 | 0 | 2 |
| WOODSON | 20207 | 1 | 0 | 0 | 0 | 1 |
| WYANDOTTE | 20209 | 345 | 0 | 0 | 0 | 345 |
| CLAY | 29047* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 29095* | 5 | 0 | 0 | 0 | 5 |
| PLATTE | 29165* | 4 | 0 | 0 | 0 | 4 |
| RICHARDSON | 31147* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| CLEVELAND | 40027* | 1 | 0 | 0 | 0 | 1 |
| OKLAHOMA | 40109* | 1 | 0 | 0 | 0 | 1 |
| DESCHUTES | 41017* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 49053* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| NM | | 1,691 | 0 | 1 | 0 | 1,690 |
| PIMA | 04019* | 1 | 0 | 0 | 0 | 1 |
| ORANGE | 06059* | 1 | 0 | 0 | 0 | 1 |
| SANTA CLARA | 06085* | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 08041* | 1 | 0 | 0 | 0 | 1 |
| MIAMI-DADE | 12086* | 1 | 0 | 0 | 0 | 1 |
| FORSYTH | 13117* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| BERNALILLO | 35001 | 580 | 0 | 0 | 0 | 580 |
| CATRON | 35003 | 2 | 0 | 0 | 0 | 2 |
| CHAVES | 35005 | 51 | 0 | 0 | 0 | 51 |
| CIBOLA | 35006 | 18 | 0 | 0 | 0 | 18 |
| COLFAX | 35007 | 13 | 0 | 0 | 0 | 13 |
| CURRY | 35009 | 45 | 0 | 1 | 0 | 44 |
| DONA ANA | 35013 | 284 | 0 | 0 | 0 | 284 |
| EDDY | 35015 | 29 | 0 | 0 | 0 | 29 |
| GRANT | 35017 | 22 | 0 | 0 | 0 | 22 |
| GUADALUPE | 35019 | 1 | 0 | 0 | 0 | 1 |
| HIDALGO | 35023 | 2 | 0 | 0 | 0 | 2 |
| LEA | 35025 | 27 | 0 | 0 | 0 | 27 |
| LINCOLN | 35027 | 4 | 0 | 0 | 0 | 4 |
| LOS ALAMOS | 35028 | 2 | 0 | 0 | 0 | 2 |
| LUNA | 35029 | 25 | 0 | 0 | 0 | 25 |
| MCKINLEY | 35031 | 23 | 0 | 0 | 0 | 23 |
| MORA | 35033 | 2 | 0 | 0 | 0 | 2 |
| OTERO | 35035 | 45 | 0 | 0 | 0 | 45 |
| QUAY | 35037 | 3 | 0 | 0 | 0 | 3 |
| RIO ARRIBA | 35039 | 16 | 0 | 0 | 0 | 16 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| ROOSEVELT | 35041 | 18 | 0 | 0 | 0 | 18 |
| SANDOVAL | 35043 | 174 | 0 | 0 | 0 | 174 |
| SAN JUAN | 35045 | 62 | 0 | 0 | 0 | 62 |
| SAN MIGUEL | 35047 | 13 | 0 | 0 | 0 | 13 |
| SANTA FE | 35049 | 91 | 0 | 0 | 0 | 91 |
| SIERRA | 35051 | 8 | 0 | 0 | 0 | 8 |
| SOCORRO | 35053 | 10 | 0 | 0 | 0 | 10 |
| TAOS | 35055 | 13 | 0 | 0 | 0 | 13 |
| TORRANCE | 35057 | 17 | 0 | 0 | 0 | 17 |
| UNION | 35059 | 1 | 0 | 0 | 0 | 1 |
| VALENCIA | 35061 | 75 | 0 | 0 | 0 | 75 |
| STARK | 39151* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 47065* | 1 | 0 | 0 | 0 | 1 |
| EL PASO | 48141* | 1 | 0 | 0 | 0 | 1 |
| HOOD | 48221* | 1 | 0 | 0 | 0 | 1 |
| LUBBOCK | 48303* | 1 | 0 | 0 | 0 | 1 |
| TARRANT | 48439* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE U.S. | 99999* | 2 | 0 | 0 | 0 | 2 |
| OK,N | | 2,067 | 0 | 0 | 1 | 2,066 |
| BENTON | 05007* | 1 | 0 | 0 | 0 | 1 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| BRADFORD | 12007* | 1 | 0 | 0 | 0 | 1 |
| CHARLOTTE | 12015* | 1 | 0 | 0 | 0 | 1 |
| ALLEN | 20001* | 1 | 0 | 0 | 0 | 1 |
| SEDGWICK | 20173* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| CANADIAN | 40017* | 1 | 0 | 0 | 0 | 1 |
| COMANCHE | 40031* | 1 | 0 | 0 | 0 | 1 |
| CRAIG | 40035 | 13 | 0 | 0 | 0 | 13 |
| CREEK | 40037 | 171 | 0 | 0 | 0 | 171 |
| DELAWARE | 40041 | 61 | 0 | 0 | 0 | 61 |
| KAY | 40071* | 1 | 0 | 0 | 0 | 1 |
| MAYES | 40097 | 89 | 0 | 0 | 0 | 89 |
| NOWATA | 40105 | 14 | 0 | 0 | 0 | 14 |
| OKLAHOMA | 40109* | 4 | 0 | 0 | 0 | 4 |
| OKMULGEE | 40111* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OSAGE | 40113 | 77 | 0 | 0 | 0 | 77 |
| OTTAWA | 40115 | 57 | 0 | 0 | 0 | 57 |
| PAWNEE | 40117 | 29 | 0 | 0 | 0 | 29 |
| ROGERS | 40131 | 197 | 0 | 0 | 0 | 197 |
| TULSA | 40143 | 1,240 | 0 | 0 | 1 | 1,239 |
| WAGONER | 40145* | 5 | 0 | 0 | 0 | 5 |
| WASHINGTON | 40147 | 98 | 0 | 0 | 0 | 98 |
| COLLIN | 48085* | 1 | 0 | 0 | 0 | 1 |
| OK,E | | 1,338 | 0 | 0 | 0 | 1,338 |
| LOGAN | 05083* | 1 | 0 | 0 | 0 | 1 |
| SEBASTIAN | 05131* | 1 | 0 | 0 | 0 | 1 |
| KERN | 06029* | 1 | 0 | 0 | 0 | 1 |
| JEWELL | 20089* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 40001 | 41 | 0 | 0 | 0 | 41 |
| ATOKA | 40005 | 14 | 0 | 0 | 0 | 14 |
| BRYAN | 40013 | 63 | 0 | 0 | 0 | 63 |
| CANADIAN | 40017* | 4 | 0 | 0 | 0 | 4 |
| CARTER | 40019 | 70 | 0 | 0 | 0 | 70 |
| CHEROKEE | 40021 | 70 | 0 | 0 | 0 | 70 |
| CHOCTAW | 40023 | 16 | 0 | 0 | 0 | 16 |
| COAL | 40029 | 3 | 0 | 0 | 0 | 3 |
| CREEK | 40037* | 3 | 0 | 0 | 0 | 3 |
| DELAWARE | 40041* | 4 | 0 | 0 | 0 | 4 |
| HASKELL | 40061 | 14 | 0 | 0 | 0 | 14 |
| HUGHES | 40063 | 27 | 0 | 0 | 0 | 27 |
| JOHNSTON | 40069 | 17 | 0 | 0 | 0 | 17 |
| LATIMER | 40077 | 13 | 0 | 0 | 0 | 13 |
| LE FLORE | 40079 | 125 | 0 | 0 | 0 | 125 |
| LOVE | 40085 | 9 | 0 | 0 | 0 | 9 |
| MCCURTAIN | 40089 | 23 | 0 | 0 | 0 | 23 |
| MCINTOSH | 40091 | 49 | 0 | 0 | 0 | 49 |
| MARSHALL | 40095 | 26 | 0 | 0 | 0 | 26 |
| MAYES | 40097* | 2 | 0 | 0 | 0 | 2 |
| MURRAY | 40099 | 22 | 0 | 0 | 0 | 22 |
| MUSKOGEE | 40101 | 152 | 0 | 0 | 0 | 152 |
| OKFUSKEE | 40107 | 21 | 0 | 0 | 0 | 21 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| OKLAHOMA | 40109* | 4 | 0 | 0 | 0 | 4 |
| OKMULGEE | 40111 | 82 | 0 | 0 | 0 | 82 |
| PITTSBURG | 40121 | 58 | 0 | 0 | 0 | 58 |
| PONTOTOC | 40123 | 53 | 0 | 0 | 0 | 53 |
| POTTAWATOMIE | 40125* | 1 | 0 | 0 | 0 | 1 |
| PUSHMATAHA | 40127 | 7 | 0 | 0 | 0 | 7 |
| ROGERS | 40131* | 1 | 0 | 0 | 0 | 1 |
| SEMINOLE | 40133 | 59 | 0 | 0 | 0 | 59 |
| SEQUOYAH | 40135 | 86 | 0 | 0 | 0 | 86 |
| TULSA | 40143* | 9 | 0 | 0 | 0 | 9 |
| WAGONER | 40145 | 184 | 0 | 0 | 0 | 184 |
| WOODWARD | 40153* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| OK,W | | 4,313 | 0 | 1 | 0 | 4,312 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| CLAY | 12019* | 1 | 0 | 0 | 0 | 1 |
| HALL | 13139* | 1 | 0 | 0 | 0 | 1 |
| BARNSTABLE | 25001* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 40001* | 1 | 0 | 0 | 0 | 1 |
| ALFALFA | 40003 | 2 | 0 | 0 | 0 | 2 |
| BEAVER | 40007 | 2 | 0 | 0 | 0 | 2 |
| BECKHAM | 40009 | 24 | 0 | 0 | 0 | 24 |
| BLAINE | 40011 | 14 | 0 | 0 | 0 | 14 |
| CADDO | 40015 | 47 | 0 | 0 | 0 | 47 |
| CANADIAN | 40017 | 468 | 0 | 0 | 0 | 468 |
| CARTER | 40019* | 5 | 0 | 0 | 0 | 5 |
| CHEROKEE | 40021* | 1 | 0 | 0 | 0 | 1 |
| CLEVELAND | 40027 | 535 | 0 | 0 | 0 | 535 |
| COMANCHE | 40031 | 194 | 0 | 0 | 0 | 194 |
| COTTON | 40033 | 13 | 0 | 0 | 0 | 13 |
| CREEK | 40037* | 3 | 0 | 0 | 0 | 3 |
| CUSTER | 40039 | 37 | 0 | 0 | 0 | 37 |
| DEWEY | 40043 | 4 | 0 | 0 | 0 | 4 |
| ELLIS | 40045 | 5 | 0 | 0 | 0 | 5 |
| GARFIELD | 40047 | 91 | 0 | 1 | 0 | 90 |
| GARVIN | 40049 | 58 | 0 | 0 | 0 | 58 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GRADY | 40051 | 137 | 0 | 0 | 0 | 137 |
| GRANT | 40053 | 2 | 0 | 0 | 0 | 2 |
| GREER | 40055 | 7 | 0 | 0 | 0 | 7 |
| HARMON | 40057 | 2 | 0 | 0 | 0 | 2 |
| HASKELL | 40061* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 40065 | 28 | 0 | 0 | 0 | 28 |
| JEFFERSON | 40067 | 7 | 0 | 0 | 0 | 7 |
| JOHNSTON | 40069* | 1 | 0 | 0 | 0 | 1 |
| KAY | 40071 | 71 | 0 | 0 | 0 | 71 |
| KINGFISHER | 40073 | 14 | 0 | 0 | 0 | 14 |
| KIOWA | 40075 | 7 | 0 | 0 | 0 | 7 |
| LE FLORE | 40079* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 40081 | 82 | 0 | 0 | 0 | 82 |
| LOGAN | 40083 | 77 | 0 | 0 | 0 | 77 |
| MCCLAIN | 40087 | 99 | 0 | 0 | 0 | 99 |
| MCINTOSH | 40091* | 1 | 0 | 0 | 0 | 1 |
| MAJOR | 40093 | 12 | 0 | 0 | 0 | 12 |
| MARSHALL | 40095* | 1 | 0 | 0 | 0 | 1 |
| MURRAY | 40099* | 3 | 0 | 0 | 0 | 3 |
| MUSKOGEE | 40101* | 2 | 0 | 0 | 0 | 2 |
| NOBLE | 40103 | 19 | 0 | 0 | 0 | 19 |
| OKLAHOMA | 40109 | 1,746 | 0 | 0 | 0 | 1,746 |
| OSAGE | 40113* | 3 | 0 | 0 | 0 | 3 |
| PAYNE | 40119 | 88 | 0 | 0 | 0 | 88 |
| PITTSBURG | 40121* | 1 | 0 | 0 | 0 | 1 |
| PONTOTOC | 40123* | 3 | 0 | 0 | 0 | 3 |
| POTTAWATOMIE | 40125 | 239 | 0 | 0 | 0 | 239 |
| ROGER MILLS | 40129 | 1 | 0 | 0 | 0 | 1 |
| ROGERS | 40131* | 1 | 0 | 0 | 0 | 1 |
| SEMINOLE | 40133* | 3 | 0 | 0 | 0 | 3 |
| STEPHENS | 40137 | 75 | 0 | 0 | 0 | 75 |
| TEXAS | 40139 | 3 | 0 | 0 | 0 | 3 |
| TILLMAN | 40141 | 11 | 0 | 0 | 0 | 11 |
| TULSA | 40143* | 5 | 0 | 0 | 0 | 5 |
| WAGONER | 40145* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 40147* | 1 | 0 | 0 | 0 | 1 |
| WASHITA | 40149 | 13 | 0 | 0 | 0 | 13 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| WOODS | 40151 | 3 | 0 | 0 | 0 | 3 |
| WOODWARD | 40153 | 25 | 0 | 0 | 0 | 25 |
| WASHINGTON | 41067* | 1 | 0 | 0 | 0 | 1 |
| BROWN | 48049* | 1 | 0 | 0 | 0 | 1 |
| COOKE | 48097* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| MCLENNAN | 48309* | 1 | 0 | 0 | 0 | 1 |
| PARKER | 48367* | 1 | 0 | 0 | 0 | 1 |
| TRAVIS | 48453* | 1 | 0 | 0 | 0 | 1 |
| WICHITA | 48485* | 1 | 0 | 0 | 0 | 1 |
| WILBARGER | 48487* | 1 | 0 | 0 | 0 | 1 |
| UT | | 7,980 | 0 | 0 | 0 | 7,980 |
| ORANGE | 06059* | 2 | 0 | 0 | 0 | 2 |
| RIVERSIDE | 06065* | 1 | 0 | 0 | 0 | 1 |
| SANTA CRUZ | 06087* | 1 | 0 | 0 | 0 | 1 |
| MONTEZUMA | 08083* | 1 | 0 | 0 | 0 | 1 |
| BONNEVILLE | 16019* | 1 | 0 | 0 | 0 | 1 |
| JOHNSON | 18081* | 1 | 0 | 0 | 0 | 1 |
| MACOMB | 26099* | 1 | 0 | 0 | 0 | 1 |
| LINCOLN | 30053* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| ADAIR | 40001* | 1 | 0 | 0 | 0 | 1 |
| WILLIAMSON | 48491* | 1 | 0 | 0 | 0 | 1 |
| BEAVER | 49001 | 6 | 0 | 0 | 0 | 6 |
| BOX ELDER | 49003 | 127 | 0 | 0 | 0 | 127 |
| CACHE | 49005 | 260 | 0 | 0 | 0 | 260 |
| CARBON | 49007 | 49 | 0 | 0 | 0 | 49 |
| DAGGETT | 49009 | 1 | 0 | 0 | 0 | 1 |
| DAVIS | 49011 | 921 | 0 | 0 | 0 | 921 |
| DUCHESNE | 49013 | 31 | 0 | 0 | 0 | 31 |
| EMERY | 49015 | 8 | 0 | 0 | 0 | 8 |
| GARFIELD | 49017 | 6 | 0 | 0 | 0 | 6 |
| GRAND | 49019 | 18 | 0 | 0 | 0 | 18 |
| IRON | 49021 | 106 | 0 | 0 | 0 | 106 |
| JUAB | 49023 | 19 | 0 | 0 | 0 | 19 |
| KANE | 49025 | 8 | 0 | 0 | 0 | 8 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MILLARD | 49027 | 14 | 0 | 0 | 0 | 14 |
| MORGAN | 49029 | 15 | 0 | 0 | 0 | 15 |
| PIUTE | 49031 | 1 | 0 | 0 | 0 | 1 |
| RICH | 49033 | 6 | 0 | 0 | 0 | 6 |
| SALT LAKE | 49035 | 3,257 | 0 | 0 | 0 | 3,257 |
| SAN JUAN | 49037 | 6 | 0 | 0 | 0 | 6 |
| SANPETE | 49039 | 39 | 0 | 0 | 0 | 39 |
| SEVIER | 49041 | 44 | 0 | 0 | 0 | 44 |
| SUMMIT | 49043 | 31 | 0 | 0 | 0 | 31 |
| TOOELE | 49045 | 305 | 0 | 0 | 0 | 305 |
| UINTAH | 49047 | 83 | 0 | 0 | 0 | 83 |
| UTAH | 49049 | 1,342 | 0 | 0 | 0 | 1,342 |
| WASATCH | 49051 | 35 | 0 | 0 | 0 | 35 |
| WASHINGTON | 49053 | 354 | 0 | 0 | 0 | 354 |
| WAYNE | 49055 | 4 | 0 | 0 | 0 | 4 |
| WEBER | 49057 | 872 | 0 | 0 | 0 | 872 |
| WY | | 600 | 0 | 0 | 0 | 600 |
| ADA | 16001* | 1 | 0 | 0 | 0 | 1 |
| CARIBOU | 16029* | 1 | 0 | 0 | 0 | 1 |
| CLARK | 32003* | 1 | 0 | 0 | 0 | 1 |
| FORSYTH | 37067* | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 47179* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| ALBANY | 56001 | 21 | 0 | 0 | 0 | 21 |
| BIG HORN | 56003 | 8 | 0 | 0 | 0 | 8 |
| CAMPBELL | 56005 | 52 | 0 | 0 | 0 | 52 |
| CARBON | 56007 | 12 | 0 | 0 | 0 | 12 |
| CONVERSE | 56009 | 15 | 0 | 0 | 0 | 15 |
| CROOK | 56011 | 7 | 0 | 0 | 0 | 7 |
| FREMONT | 56013 | 17 | 0 | 0 | 0 | 17 |
| GOSHEN | 56015 | 18 | 0 | 0 | 0 | 18 |
| HOT SPRINGS | 56017 | 3 | 0 | 0 | 0 | 3 |
| JOHNSON | 56019 | 5 | 0 | 0 | 0 | 5 |
| LARAMIE | 56021 | 121 | 0 | 0 | 0 | 121 |
| LINCOLN | 56023 | 8 | 0 | 0 | 0 | 8 |
| NATRONA | 56025 | 106 | 0 | 0 | 0 | 106 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| NIOBRARA | 56027 | 1 | 0 | 0 | 0 | 1 |
| PARK | 56029 | 24 | 0 | 0 | 0 | 24 |
| PLATTE | 56031 | 2 | 0 | 0 | 0 | 2 |
| SHERIDAN | 56033 | 30 | 0 | 0 | 0 | 30 |
| SUBLETTE | 56035 | 6 | 0 | 0 | 0 | 6 |
| SWEETWATER | 56037 | 85 | 0 | 0 | 0 | 85 |
| TETON | 56039 | 11 | 0 | 0 | 0 | 11 |
| UINTA | 56041 | 35 | 0 | 0 | 0 | 35 |
| WASHAKIE | 56043 | 2 | 0 | 0 | 0 | 2 |
| WESTON | 56045 | 4 | 0 | 0 | 0 | 4 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| 11th | | 100,919 | 0 | 42 | 18 | 100,859 |
| AL,N | | 10,509 | 0 | 2 | 0 | 10,507 |
| AUTAUGA | 01001* | 2 | 0 | 0 | 0 | 2 |
| BARBOUR | 01005* | 1 | 0 | 0 | 0 | 1 |
| BIBB | 01007 | 87 | 0 | 0 | 0 | 87 |
| BLOUNT | 01009 | 163 | 0 | 0 | 0 | 163 |
| CALHOUN | 01015 | 322 | 0 | 0 | 0 | 322 |
| CHEROKEE | 01019 | 73 | 0 | 0 | 0 | 73 |
| CHILTON | 01021* | 4 | 0 | 0 | 0 | 4 |
| CLAY | 01027 | 39 | 0 | 0 | 0 | 39 |
| CLEBURNE | 01029 | 25 | 0 | 0 | 0 | 25 |
| COLBERT | 01033 | 225 | 0 | 2 | 0 | 223 |
| CULLMAN | 01043 | 304 | 0 | 0 | 0 | 304 |
| DEKALB | 01049 | 120 | 0 | 0 | 0 | 120 |
| ETOWAH | 01055 | 267 | 0 | 0 | 0 | 267 |
| FAYETTE | 01057 | 59 | 0 | 0 | 0 | 59 |
| FRANKLIN | 01059 | 88 | 0 | 0 | 0 | 88 |
| GREENE | 01063 | 37 | 0 | 0 | 0 | 37 |
| HALE | 01065* | 8 | 0 | 0 | 0 | 8 |
| JACKSON | 01071 | 104 | 0 | 0 | 0 | 104 |
| JEFFERSON | 01073 | 3,340 | 0 | 0 | 0 | 3,340 |
| LAMAR | 01075 | 37 | 0 | 0 | 0 | 37 |
| LAUDERDALE | 01077 | 282 | 0 | 0 | 0 | 282 |
| LAWRENCE | 01079 | 87 | 0 | 0 | 0 | 87 |
| LIMESTONE | 01083 | 276 | 0 | 0 | 0 | 276 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MADISON | 01089 | 1,073 | 0 | 0 | 0 | 1,073 |
| MARION | 01093 | 97 | 0 | 0 | 0 | 97 |
| MARSHALL | 01095 | 179 | 0 | 0 | 0 | 179 |
| MONROE | 01099* | 1 | 0 | 0 | 0 | 1 |
| MORGAN | 01103 | 315 | 0 | 0 | 0 | 315 |
| PICKENS | 01107 | 97 | 0 | 0 | 0 | 97 |
| RANDOLPH | 01111* | 1 | 0 | 0 | 0 | 1 |
| ST. CLAIR | 01115 | 341 | 0 | 0 | 0 | 341 |
| SHELBY | 01117 | 687 | 0 | 0 | 0 | 687 |
| SUMTER | 01119 | 43 | 0 | 0 | 0 | 43 |
| TALLADEGA | 01121 | 323 | 0 | 0 | 0 | 323 |
| TUSCALOOSA | 01125 | 1,114 | 0 | 0 | 0 | 1,114 |
| WALKER | 01127 | 196 | 0 | 0 | 0 | 196 |
| WINSTON | 01133 | 71 | 0 | 0 | 0 | 71 |
| LAKE | 08065* | 1 | 0 | 0 | 0 | 1 |
| PUEBLO | 08101* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 12069* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 13097* | 2 | 0 | 0 | 0 | 2 |
| MUSCOGEE | 13215* | 1 | 0 | 0 | 0 | 1 |
| COOK | 17031* | 1 | 0 | 0 | 0 | 1 |
| ST. MARTIN | 22099* | 1 | 0 | 0 | 0 | 1 |
| COFFEE | 47031* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 47065* | 1 | 0 | 0 | 0 | 1 |
| LAWRENCE | 47099* | 2 | 0 | 0 | 0 | 2 |
| LINCOLN | 47103* | 5 | 0 | 0 | 0 | 5 |
| SHELBY | 47157* | 1 | 0 | 0 | 0 | 1 |
| WAYNE | 47181* | 1 | 0 | 0 | 0 | 1 |
| HARRIS | 48201* | 1 | 0 | 0 | 0 | 1 |
| HIDALGO | 48215* | 1 | 0 | 0 | 0 | 1 |
| AL,M | | 6,574 | 0 | 3 | 0 | 6,571 |
| AUTAUGA | 01001 | 309 | 0 | 0 | 0 | 309 |
| BARBOUR | 01005 | 136 | 0 | 0 | 0 | 136 |
| BULLOCK | 01011 | 49 | 0 | 0 | 0 | 49 |
| BUTLER | 01013 | 153 | 0 | 0 | 0 | 153 |
| CHAMBERS | 01017 | 267 | 0 | 0 | 0 | 267 |
| CHILTON | 01021 | 200 | 0 | 0 | 0 | 200 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| CLEBURNE | 01029* | 1 | 0 | 0 | 0 | 1 |
| COFFEE | 01031 | 273 | 0 | 0 | 0 | 273 |
| COOSA | 01037 | 76 | 0 | 0 | 0 | 76 |
| COVINGTON | 01039 | 184 | 0 | 1 | 0 | 183 |
| CRENSHAW | 01041 | 83 | 0 | 0 | 0 | 83 |
| DALE | 01045 | 299 | 0 | 0 | 0 | 299 |
| DALLAS | 01047* | 2 | 0 | 0 | 0 | 2 |
| ELMORE | 01051 | 439 | 0 | 0 | 0 | 439 |
| GENEVA | 01061 | 126 | 0 | 0 | 0 | 126 |
| HALE | 01065* | 1 | 0 | 0 | 0 | 1 |
| HENRY | 01067 | 112 | 0 | 0 | 0 | 112 |
| HOUSTON | 01069 | 729 | 0 | 0 | 0 | 729 |
| JEFFERSON | 01073* | 1 | 0 | 0 | 0 | 1 |
| LEE | 01081 | 686 | 0 | 2 | 0 | 684 |
| LOWNDES | 01085 | 94 | 0 | 0 | 0 | 94 |
| MACON | 01087 | 121 | 0 | 0 | 0 | 121 |
| MONTGOMERY | 01101 | 1,416 | 0 | 0 | 0 | 1,416 |
| PERRY | 01105* | 1 | 0 | 0 | 0 | 1 |
| PIKE | 01109 | 185 | 0 | 0 | 0 | 185 |
| RANDOLPH | 01111 | 96 | 0 | 0 | 0 | 96 |
| RUSSELL | 01113 | 291 | 0 | 0 | 0 | 291 |
| ST. CLAIR | 01115* | 1 | 0 | 0 | 0 | 1 |
| SHELBY | 01117* | 1 | 0 | 0 | 0 | 1 |
| SUMTER | 01119* | 1 | 0 | 0 | 0 | 1 |
| TALLAPOOSA | 01123 | 239 | 0 | 0 | 0 | 239 |
| SAN DIEGO | 06073* | 1 | 0 | 0 | 0 | 1 |
| RICHLAND | 45079* | 1 | 0 | 0 | 0 | 1 |
| AL,S | | 4,082 | 0 | 0 | 0 | 4,082 |
| BALDWIN | 01003 | 848 | 0 | 0 | 0 | 848 |
| CHOCTAW | 01023 | 36 | 0 | 0 | 0 | 36 |
| CLARKE | 01025 | 82 | 0 | 0 | 0 | 82 |
| CONECUH | 01035 | 86 | 0 | 0 | 0 | 86 |
| COVINGTON | 01039* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 01047 | 212 | 0 | 0 | 0 | 212 |
| ESCAMBIA | 01053 | 145 | 0 | 0 | 0 | 145 |
| HALE | 01065 | 59 | 0 | 0 | 0 | 59 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HENRY | 01067* | 1 | 0 | 0 | 0 | 1 |
| MARENGO | 01091 | 70 | 0 | 0 | 0 | 70 |
| MARION | 01093* | 1 | 0 | 0 | 0 | 1 |
| MOBILE | 01097 | 2,313 | 0 | 0 | 0 | 2,313 |
| MONROE | 01099 | 92 | 0 | 0 | 0 | 92 |
| PERRY | 01105 | 32 | 0 | 0 | 0 | 32 |
| WASHINGTON | 01129 | 67 | 0 | 0 | 0 | 67 |
| WILCOX | 01131 | 33 | 0 | 0 | 0 | 33 |
| DEKALB | 13089* | 1 | 0 | 0 | 0 | 1 |
| STONE | 28131* | 1 | 0 | 0 | 0 | 1 |
| PUTNAM | 47141* | 1 | 0 | 0 | 0 | 1 |
| AUSTIN | 48015* | 1 | 0 | 0 | 0 | 1 |
| FL,N | | 2,758 | 0 | 1 | 0 | 2,757 |
| DALLAS | 01047* | 1 | 0 | 0 | 0 | 1 |
| ALACHUA | 12001 | 264 | 0 | 0 | 0 | 264 |
| BAY | 12005 | 157 | 0 | 0 | 0 | 157 |
| CALHOUN | 12013 | 12 | 0 | 0 | 0 | 12 |
| CITRUS | 12017* | 1 | 0 | 0 | 0 | 1 |
| DIXIE | 12029 | 16 | 0 | 0 | 0 | 16 |
| ESCAMBIA | 12033 | 727 | 0 | 0 | 0 | 727 |
| FRANKLIN | 12037 | 6 | 0 | 0 | 0 | 6 |
| GADSDEN | 12039 | 109 | 0 | 1 | 0 | 108 |
| GILCHRIST | 12041 | 23 | 0 | 0 | 0 | 23 |
| GULF | 12045 | 10 | 0 | 0 | 0 | 10 |
| HERNANDO | 12053* | 1 | 0 | 0 | 0 | 1 |
| HOLMES | 12059 | 24 | 0 | 0 | 0 | 24 |
| JACKSON | 12063 | 53 | 0 | 0 | 0 | 53 |
| JEFFERSON | 12065 | 11 | 0 | 0 | 0 | 11 |
| LAFAYETTE | 12067 | 5 | 0 | 0 | 0 | 5 |
| LEON | 12073 | 433 | 0 | 0 | 0 | 433 |
| LEVY | 12075 | 66 | 0 | 0 | 0 | 66 |
| LIBERTY | 12077 | 10 | 0 | 0 | 0 | 10 |
| MADISON | 12079 | 20 | 0 | 0 | 0 | 20 |
| MARION | 12083* | 1 | 0 | 0 | 0 | 1 |
| OKALOOSA | 12091 | 257 | 0 | 0 | 0 | 257 |
| OSCEOLA | 12097* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| SANTA ROSA | 12113 | 293 | 0 | 0 | 0 | 293 |
| SUWANNEE | 12121* | 1 | 0 | 0 | 0 | 1 |
| TAYLOR | 12123 | 41 | 0 | 0 | 0 | 41 |
| WAKULLA | 12129 | 60 | 0 | 0 | 0 | 60 |
| WALTON | 12131 | 129 | 0 | 0 | 0 | 129 |
| WASHINGTON | 12133 | 25 | 0 | 0 | 0 | 25 |
| BOSSIER | 22015* | 1 | 0 | 0 | 0 | 1 |
| FL,M | | 27,925 | 0 | 11 | 6 | 27,908 |
| PICKENS | 01107* | 1 | 0 | 0 | 0 | 1 |
| WALKER | 01127* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 05007* | 2 | 0 | 0 | 0 | 2 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| DOUGLAS | 08035* | 1 | 0 | 0 | 0 | 1 |
| HARTFORD | 09003* | 1 | 0 | 0 | 0 | 1 |
| NEW HAVEN | 09009* | 1 | 0 | 0 | 0 | 1 |
| NEW CASTLE | 10003* | 3 | 0 | 0 | 0 | 3 |
| ALACHUA | 12001* | 9 | 0 | 0 | 0 | 9 |
| BAKER | 12003 | 43 | 0 | 0 | 0 | 43 |
| BRADFORD | 12007 | 39 | 0 | 1 | 0 | 38 |
| BREVARD | 12009 | 1,217 | 0 | 0 | 0 | 1,217 |
| BROWARD | 12011* | 7 | 0 | 0 | 0 | 7 |
| CHARLOTTE | 12015 | 358 | 0 | 0 | 0 | 358 |
| CITRUS | 12017 | 234 | 0 | 0 | 0 | 234 |
| CLAY | 12019 | 546 | 0 | 0 | 0 | 546 |
| COLLIER | 12021 | 517 | 0 | 0 | 0 | 517 |
| COLUMBIA | 12023 | 87 | 0 | 0 | 0 | 87 |
| DESOTO | 12027 | 49 | 0 | 0 | 0 | 49 |
| DUVAL | 12031 | 2,416 | 0 | 1 | 1 | 2,414 |
| FLAGLER | 12035 | 307 | 0 | 0 | 0 | 307 |
| GADSDEN | 12039* | 1 | 0 | 0 | 0 | 1 |
| GLADES | 12043 | 7 | 0 | 0 | 0 | 7 |
| HAMILTON | 12047 | 17 | 0 | 0 | 0 | 17 |
| HARDEE | 12049 | 17 | 0 | 0 | 0 | 17 |
| HENDRY | 12051 | 65 | 0 | 0 | 0 | 65 |
| HERNANDO | 12053 | 555 | 0 | 2 | 0 | 553 |
| HIGHLANDS | 12055* | 12 | 0 | 0 | 0 | 12 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HILLSBOROUGH | 12057 | 3,353 | 0 | 3 | 1 | 3,349 |
| INDIAN RIVER | 12061* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 12069 | 964 | 0 | 0 | 0 | 964 |
| LEE | 12071 | 1,807 | 0 | 1 | 0 | 1,806 |
| LEON | 12073* | 2 | 0 | 0 | 0 | 2 |
| LEVY | 12075* | 5 | 0 | 0 | 0 | 5 |
| MADISON | 12079* | 2 | 0 | 0 | 0 | 2 |
| MANATEE | 12081 | 630 | 0 | 0 | 0 | 630 |
| MARION | 12083 | 689 | 0 | 1 | 0 | 688 |
| MARTIN | 12085* | 4 | 0 | 0 | 0 | 4 |
| MIAMI-DADE | 12086* | 6 | 0 | 0 | 0 | 6 |
| NASSAU | 12089 | 148 | 0 | 0 | 0 | 148 |
| ORANGE | 12095 | 3,118 | 0 | 0 | 0 | 3,118 |
| OSCEOLA | 12097 | 1,249 | 0 | 0 | 0 | 1,249 |
| PALM BEACH | 12099* | 8 | 0 | 0 | 0 | 8 |
| PASCO | 12101 | 1,514 | 0 | 0 | 0 | 1,514 |
| PINELLAS | 12103 | 1,664 | 0 | 0 | 0 | 1,664 |
| POLK | 12105 | 2,216 | 0 | 0 | 0 | 2,216 |
| PUTNAM | 12107 | 111 | 0 | 0 | 0 | 111 |
| ST. JOHNS | 12109 | 465 | 0 | 0 | 0 | 465 |
| ST. LUCIE | 12111* | 11 | 0 | 0 | 0 | 11 |
| SARASOTA | 12115 | 669 | 0 | 0 | 0 | 669 |
| SEMINOLE | 12117 | 1,079 | 0 | 0 | 0 | 1,079 |
| SUMTER | 12119 | 126 | 0 | 0 | 0 | 126 |
| SUWANNEE | 12121 | 68 | 0 | 1 | 0 | 67 |
| UNION | 12125 | 16 | 0 | 0 | 0 | 16 |
| VOLUSIA | 12127 | 1,436 | 0 | 0 | 0 | 1,436 |
| BRYAN | 13029* | 1 | 0 | 0 | 0 | 1 |
| CAMDEN | 13039* | 2 | 0 | 0 | 0 | 2 |
| COLUMBIA | 13073* | 1 | 0 | 0 | 0 | 1 |
| GWINNETT | 13135* | 1 | 0 | 0 | 0 | 1 |
| LIBERTY | 13179* | 1 | 0 | 0 | 0 | 1 |
| LAKE | 17097* | 1 | 0 | 0 | 0 | 1 |
| FAYETTE | 21067* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 21073* | 1 | 0 | 0 | 0 | 1 |
| OHIO | 21183* | 1 | 0 | 0 | 0 | 1 |
| MIDDLESEX | 25017* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| PLYMOUTH | 25023* | 1 | 0 | 0 | 0 | 1 |
| PENNINGTON | 27113* | 1 | 0 | 0 | 0 | 1 |
| BERGEN | 34003* | 1 | 0 | 0 | 0 | 1 |
| BURLINGTON | 34005* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 1 | 0 | 0 | 0 | 1 |
| QUEENS | 36081* | 1 | 0 | 0 | 0 | 1 |
| ULSTER | 36111* | 1 | 0 | 1 | 0 | 0 |
| CUMBERLAND | 37051* | 1 | 0 | 0 | 0 | 1 |
| ROWAN | 37159* | 1 | 0 | 0 | 0 | 1 |
| CLERMONT | 39025* | 1 | 0 | 0 | 0 | 1 |
| CUYAHOGA | 39035* | 1 | 0 | 0 | 0 | 1 |
| FAYETTE | 39047* | 1 | 0 | 0 | 0 | 1 |
| FRANKLIN | 39049* | 2 | 0 | 0 | 0 | 2 |
| ALLEGHENY | 42003* | 1 | 0 | 0 | 0 | 1 |
| BERKS | 42011* | 1 | 0 | 0 | 0 | 1 |
| CHARLESTON | 45019* | 1 | 0 | 0 | 0 | 1 |
| HAMILTON | 47065* | 1 | 0 | 0 | 0 | 1 |
| KNOX | 47093* | 1 | 0 | 0 | 0 | 1 |
| MONTGOMERY | 47125* | 1 | 0 | 0 | 0 | 1 |
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| DENTON | 48121* | 1 | 0 | 0 | 0 | 1 |
| ELLIS | 48139* | 1 | 0 | 0 | 0 | 1 |
| SALT LAKE | 49035* | 1 | 0 | 0 | 0 | 1 |
| HAMPTON (CITY) | 51650* | 1 | 0 | 0 | 0 | 1 |
| BENTON | 53005* | 1 | 0 | 0 | 0 | 1 |
| SHERIDAN | 56033* | 1 | 0 | 0 | 0 | 1 |
| OUTSIDE HOME STATE | 88888* | 4 | 0 | 0 | 0 | 4 |
| OUTSIDE U.S. | 99999* | 8 | 0 | 0 | 4 | 4 |
| FL,S | | 16,326 | 0 | 3 | 12 | 16,311 |
| LOS ANGELES | 06037* | 1 | 0 | 0 | 0 | 1 |
| BROWARD | 12011 | 4,471 | 0 | 0 | 1 | 4,470 |
| HENDRY | 12051* | 1 | 0 | 0 | 0 | 1 |
| HIGHLANDS | 12055 | 233 | 0 | 0 | 0 | 233 |
| HILLSBOROUGH | 12057* | 1 | 0 | 0 | 0 | 1 |
| INDIAN RIVER | 12061 | 252 | 0 | 0 | 0 | 252 |
| LEE | 12071* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| MARTIN | 12085 | 181 | 0 | 0 | 0 | 181 |
| MIAMI-DADE | 12086 | 7,697 | 0 | 2 | 0 | 7,695 |
| MONROE | 12087 | 92 | 0 | 0 | 0 | 92 |
| OKEECHOBEE | 12093 | 64 | 0 | 1 | 0 | 63 |
| PALM BEACH | 12099 | 2,377 | 0 | 0 | 0 | 2,377 |
| ST. LUCIE | 12111 | 943 | 0 | 0 | 0 | 943 |
| OUTSIDE U.S. | 99999* | 12 | 0 | 0 | 11 | 1 |
| GA,N | | 22,051 | 0 | 2 | 0 | 22,049 |
| ALACHUA | 12001* | 1 | 0 | 0 | 0 | 1 |
| APPLING | 13001* | 1 | 0 | 0 | 0 | 1 |
| BALDWIN | 13009* | 1 | 0 | 0 | 0 | 1 |
| BANKS | 13011 | 41 | 0 | 2 | 0 | 39 |
| BARROW | 13013 | 281 | 0 | 0 | 0 | 281 |
| BARTOW | 13015 | 327 | 0 | 0 | 0 | 327 |
| BUTTS | 13035* | 5 | 0 | 0 | 0 | 5 |
| CARROLL | 13045 | 405 | 0 | 0 | 0 | 405 |
| CATOOSA | 13047 | 77 | 0 | 0 | 0 | 77 |
| CHATHAM | 13051* | 1 | 0 | 0 | 0 | 1 |
| CHATTOOGA | 13055 | 56 | 0 | 0 | 0 | 56 |
| CHEROKEE | 13057 | 534 | 0 | 0 | 0 | 534 |
| CLAY | 13061* | 1 | 0 | 0 | 0 | 1 |
| CLAYTON | 13063 | 1,485 | 0 | 0 | 0 | 1,485 |
| COBB | 13067 | 1,834 | 0 | 0 | 0 | 1,834 |
| COFFEE | 13069* | 1 | 0 | 0 | 0 | 1 |
| COOK | 13075* | 1 | 0 | 0 | 0 | 1 |
| COWETA | 13077 | 483 | 0 | 0 | 0 | 483 |
| DADE | 13083 | 4 | 0 | 0 | 0 | 4 |
| DAWSON | 13085 | 58 | 0 | 0 | 0 | 58 |
| DEKALB | 13089 | 2,531 | 0 | 0 | 0 | 2,531 |
| DOUGLAS | 13097 | 701 | 0 | 0 | 0 | 701 |
| EFFINGHAM | 13103* | 1 | 0 | 0 | 0 | 1 |
| ELBERT | 13105* | 1 | 0 | 0 | 0 | 1 |
| FANNIN | 13111 | 57 | 0 | 0 | 0 | 57 |
| FAYETTE | 13113 | 310 | 0 | 0 | 0 | 310 |
| FLOYD | 13115 | 235 | 0 | 0 | 0 | 235 |
| FORSYTH | 13117 | 273 | 0 | 0 | 0 | 273 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| FULTON | 13121 | 3,733 | 0 | 0 | 0 | 3,733 |
| GILMER | 13123 | 60 | 0 | 0 | 0 | 60 |
| GORDON | 13129 | 156 | 0 | 0 | 0 | 156 |
| GWINNETT | 13135 | 2,632 | 0 | 0 | 0 | 2,632 |
| HABERSHAM | 13137 | 98 | 0 | 0 | 0 | 98 |
| HALL | 13139 | 462 | 0 | 0 | 0 | 462 |
| HARALSON | 13143 | 85 | 0 | 0 | 0 | 85 |
| HEARD | 13149 | 36 | 0 | 0 | 0 | 36 |
| HENRY | 13151 | 1,492 | 0 | 0 | 0 | 1,492 |
| HOUSTON | 13153* | 1 | 0 | 0 | 0 | 1 |
| JACKSON | 13157 | 254 | 0 | 0 | 0 | 254 |
| LAMAR | 13171* | 3 | 0 | 0 | 0 | 3 |
| LAURENS | 13175* | 1 | 0 | 0 | 0 | 1 |
| LUMPKIN | 13187 | 63 | 0 | 0 | 0 | 63 |
| MERIWETHER | 13199 | 75 | 0 | 0 | 0 | 75 |
| MORGAN | 13211* | 1 | 0 | 0 | 0 | 1 |
| MURRAY | 13213 | 150 | 0 | 0 | 0 | 150 |
| NEWTON | 13217 | 625 | 0 | 0 | 0 | 625 |
| PAULDING | 13223 | 565 | 0 | 0 | 0 | 565 |
| PICKENS | 13227 | 102 | 0 | 0 | 0 | 102 |
| PIKE | 13231 | 47 | 0 | 0 | 0 | 47 |
| POLK | 13233 | 116 | 0 | 0 | 0 | 116 |
| RABUN | 13241 | 12 | 0 | 0 | 0 | 12 |
| ROCKDALE | 13247 | 485 | 0 | 0 | 0 | 485 |
| SPALDING | 13255 | 255 | 0 | 0 | 0 | 255 |
| STEPHENS | 13257 | 60 | 0 | 0 | 0 | 60 |
| TOWNS | 13281 | 11 | 0 | 0 | 0 | 11 |
| TROUP | 13285 | 307 | 0 | 0 | 0 | 307 |
| UNION | 13291 | 29 | 0 | 0 | 0 | 29 |
| UPSON | 13293* | 3 | 0 | 0 | 0 | 3 |
| WALKER | 13295 | 69 | 0 | 0 | 0 | 69 |
| WALTON | 13297* | 16 | 0 | 0 | 0 | 16 |
| WAYNE | 13305* | 1 | 0 | 0 | 0 | 1 |
| WHITE | 13311 | 47 | 0 | 0 | 0 | 47 |
| WHITFIELD | 13313 | 288 | 0 | 0 | 0 | 288 |
| MACON | 17115* | 1 | 0 | 0 | 0 | 1 |
| BAKER | 41001* | 1 | 0 | 0 | 0 | 1 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| DALLAS | 48113* | 1 | 0 | 0 | 0 | 1 |
| SHEBOYGAN | 55117* | 1 | 0 | 0 | 0 | 1 |
| ST. CROIX | 78010* | 1 | 0 | 0 | 0 | 1 |
| GA,M | | 6,724 | 0 | 18 | 0 | 6,706 |
| BARBOUR | 01005* | 1 | 0 | 0 | 0 | 1 |
| BAKER | 13007 | 10 | 0 | 0 | 0 | 10 |
| BALDWIN | 13009 | 154 | 0 | 0 | 0 | 154 |
| BEN HILL | 13017 | 98 | 0 | 0 | 0 | 98 |
| BERRIEN | 13019 | 95 | 0 | 0 | 0 | 95 |
| BIBB | 13021 | 637 | 0 | 0 | 0 | 637 |
| BLECKLEY | 13023 | 32 | 0 | 1 | 0 | 31 |
| BROOKS | 13027 | 56 | 0 | 0 | 0 | 56 |
| BUTTS | 13035 | 55 | 0 | 0 | 0 | 55 |
| CALHOUN | 13037 | 22 | 0 | 0 | 0 | 22 |
| CHATTAHOOCHEE | 13053 | 10 | 0 | 0 | 0 | 10 |
| CLARKE | 13059 | 215 | 0 | 0 | 0 | 215 |
| CLAY | 13061 | 14 | 0 | 0 | 0 | 14 |
| CLINCH | 13065 | 54 | 0 | 0 | 0 | 54 |
| COLQUITT | 13071 | 220 | 0 | 0 | 0 | 220 |
| COOK | 13075 | 97 | 0 | 0 | 0 | 97 |
| COWETA | 13077* | 1 | 0 | 0 | 0 | 1 |
| CRAWFORD | 13079 | 34 | 0 | 0 | 0 | 34 |
| CRISP | 13081 | 62 | 0 | 2 | 0 | 60 |
| DECATUR | 13087 | 92 | 0 | 0 | 0 | 92 |
| DODGE | 13091* | 1 | 0 | 0 | 0 | 1 |
| DOOLY | 13093 | 15 | 0 | 0 | 0 | 15 |
| DOUGHERTY | 13095 | 386 | 0 | 0 | 0 | 386 |
| EARLY | 13099 | 43 | 0 | 3 | 0 | 40 |
| ECHOLS | 13101 | 8 | 0 | 0 | 0 | 8 |
| ELBERT | 13105 | 36 | 0 | 0 | 0 | 36 |
| FRANKLIN | 13119 | 38 | 0 | 0 | 0 | 38 |
| GRADY | 13131 | 75 | 0 | 2 | 0 | 73 |
| GREENE | 13133 | 36 | 0 | 0 | 0 | 36 |
| HANCOCK | 13141 | 26 | 0 | 0 | 0 | 26 |
| HARRIS | 13145 | 64 | 0 | 0 | 0 | 64 |
| HART | 13147 | 36 | 0 | 0 | 0 | 36 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| HOUSTON | 13153 | 521 | 0 | 0 | 0 | 521 |
| IRWIN | 13155 | 46 | 0 | 1 | 0 | 45 |
| JACKSON | 13157* | 1 | 0 | 0 | 0 | 1 |
| JASPER | 13159 | 35 | 0 | 0 | 0 | 35 |
| JOHNSON | 13167* | 1 | 0 | 0 | 0 | 1 |
| JONES | 13169 | 108 | 0 | 0 | 0 | 108 |
| LAMAR | 13171 | 35 | 0 | 0 | 0 | 35 |
| LANIER | 13173 | 35 | 0 | 0 | 0 | 35 |
| LAURENS | 13175* | 3 | 0 | 0 | 0 | 3 |
| LEE | 13177 | 141 | 0 | 0 | 0 | 141 |
| LOWNDES | 13185 | 522 | 0 | 0 | 0 | 522 |
| MACON | 13193 | 22 | 0 | 0 | 0 | 22 |
| MADISON | 13195 | 69 | 0 | 0 | 0 | 69 |
| MARION | 13197 | 18 | 0 | 0 | 0 | 18 |
| MERIWETHER | 13199* | 2 | 0 | 0 | 0 | 2 |
| MILLER | 13201 | 12 | 0 | 2 | 0 | 10 |
| MITCHELL | 13205 | 87 | 0 | 1 | 0 | 86 |
| MONROE | 13207 | 80 | 0 | 0 | 0 | 80 |
| MORGAN | 13211 | 42 | 0 | 0 | 0 | 42 |
| MUSCOGEE | 13215 | 766 | 0 | 0 | 0 | 766 |
| OCONEE | 13219 | 37 | 0 | 0 | 0 | 37 |
| OGLETHORPE | 13221 | 31 | 0 | 0 | 0 | 31 |
| PEACH | 13225 | 88 | 0 | 0 | 0 | 88 |
| PICKENS | 13227* | 1 | 0 | 0 | 0 | 1 |
| POLK | 13233* | 1 | 0 | 0 | 0 | 1 |
| PULASKI | 13235 | 10 | 0 | 0 | 0 | 10 |
| PUTNAM | 13237 | 52 | 0 | 0 | 0 | 52 |
| QUITMAN | 13239 | 5 | 0 | 0 | 0 | 5 |
| RANDOLPH | 13243 | 38 | 0 | 0 | 0 | 38 |
| SCHLEY | 13249 | 10 | 0 | 0 | 0 | 10 |
| SEMINOLE | 13253 | 29 | 0 | 5 | 0 | 24 |
| SPALDING | 13255* | 1 | 0 | 0 | 0 | 1 |
| STEWART | 13259 | 10 | 0 | 0 | 0 | 10 |
| SUMTER | 13261 | 88 | 0 | 0 | 0 | 88 |
| TALBOT | 13263 | 22 | 0 | 0 | 0 | 22 |
| TAYLOR | 13269 | 18 | 0 | 0 | 0 | 18 |
| TERRELL | 13273 | 36 | 0 | 0 | 0 | 36 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| THOMAS | 13275 | 161 | 0 | 0 | 0 | 161 |
| TIFT | 13277 | 269 | 0 | 0 | 0 | 269 |
| TROUP | 13285* | 2 | 0 | 0 | 0 | 2 |
| TURNER | 13287 | 47 | 0 | 1 | 0 | 46 |
| TWIGGS | 13289 | 22 | 0 | 0 | 0 | 22 |
| UPSON | 13293 | 61 | 0 | 0 | 0 | 61 |
| WALTON | 13297 | 233 | 0 | 0 | 0 | 233 |
| WASHINGTON | 13303 | 49 | 0 | 0 | 0 | 49 |
| WEBSTER | 13307 | 5 | 0 | 0 | 0 | 5 |
| WILCOX | 13315 | 16 | 0 | 0 | 0 | 16 |
| WILKES | 13317* | 1 | 0 | 0 | 0 | 1 |
| WILKINSON | 13319 | 35 | 0 | 0 | 0 | 35 |
| WORTH | 13321 | 76 | 0 | 0 | 0 | 76 |
| OUTSIDE U.S. | 99999* | 1 | 0 | 0 | 0 | 1 |
| GA,S | | 3,970 | 0 | 2 | 0 | 3,968 |
| JEFFERSON | 08059* | 1 | 0 | 0 | 0 | 1 |
| FAIRFIELD | 09001* | 1 | 0 | 0 | 0 | 1 |
| DUVAL | 12031* | 1 | 0 | 0 | 0 | 1 |
| APPLING | 13001 | 38 | 0 | 0 | 0 | 38 |
| ATKINSON | 13003 | 43 | 0 | 0 | 0 | 43 |
| BACON | 13005 | 34 | 0 | 0 | 0 | 34 |
| BIBB | 13021* | 1 | 0 | 0 | 0 | 1 |
| BRANTLEY | 13025 | 61 | 0 | 0 | 0 | 61 |
| BRYAN | 13029 | 96 | 0 | 0 | 0 | 96 |
| BULLOCH | 13031 | 153 | 0 | 0 | 0 | 153 |
| BURKE | 13033 | 49 | 0 | 0 | 0 | 49 |
| CAMDEN | 13039 | 72 | 0 | 0 | 0 | 72 |
| CANDLER | 13043 | 20 | 0 | 0 | 0 | 20 |
| CHARLTON | 13049 | 27 | 0 | 0 | 0 | 27 |
| CHATHAM | 13051 | 810 | 0 | 0 | 0 | 810 |
| COFFEE | 13069 | 197 | 0 | 0 | 0 | 197 |
| COLUMBIA | 13073 | 282 | 0 | 0 | 0 | 282 |
| DODGE | 13091 | 18 | 0 | 0 | 0 | 18 |
| EFFINGHAM | 13103 | 187 | 0 | 0 | 0 | 187 |
| EMANUEL | 13107 | 41 | 0 | 0 | 0 | 41 |
| EVANS | 13109 | 24 | 0 | 0 | 0 | 24 |

Report F-5A. (March 31, 2026—Continued)

| Circuit, District, and County | County Code ¹ | Total All Chapters | Total Chapter 9 | Total Chapter 12 | Total Chapter 15 ² | All Other Chapters |
|-------------------------------------|-----------------------------|--------------------------|-----------------------|------------------------|-------------------------------------|--------------------------|
| GLASCOCK | 13125 | 5 | 0 | 0 | 0 | 5 |
| GLYNN | 13127 | 166 | 0 | 0 | 0 | 166 |
| JEFF DAVIS | 13161 | 43 | 0 | 0 | 0 | 43 |
| JEFFERSON | 13163 | 41 | 0 | 1 | 0 | 40 |
| JENKINS | 13165 | 18 | 0 | 0 | 0 | 18 |
| JOHNSON | 13167 | 12 | 0 | 0 | 0 | 12 |
| LAURENS | 13175 | 105 | 0 | 0 | 0 | 105 |
| LIBERTY | 13179 | 190 | 0 | 0 | 0 | 190 |
| LINCOLN | 13181 | 10 | 0 | 0 | 0 | 10 |
| LONG | 13183 | 48 | 0 | 0 | 0 | 48 |
| MCDUFFIE | 13189 | 60 | 0 | 0 | 0 | 60 |
| MCINTOSH | 13191 | 22 | 0 | 0 | 0 | 22 |
| MONTGOMERY | 13209 | 9 | 0 | 0 | 0 | 9 |
| PIERCE | 13229 | 78 | 0 | 0 | 0 | 78 |
| RICHMOND | 13245 | 594 | 0 | 0 | 0 | 594 |
| SCREVEN | 13251 | 45 | 0 | 0 | 0 | 45 |
| TALIAFERRO | 13265 | 7 | 0 | 0 | 0 | 7 |
| TATNALL | 13267 | 33 | 0 | 0 | 0 | 33 |
| TELFAIR | 13271 | 24 | 0 | 1 | 0 | 23 |
| TIFT | 13277* | 1 | 0 | 0 | 0 | 1 |
| TOOMBS | 13279 | 30 | 0 | 0 | 0 | 30 |
| TREUTLEN | 13283 | 11 | 0 | 0 | 0 | 11 |
| WARE | 13299 | 153 | 0 | 0 | 0 | 153 |
| WARREN | 13301 | 9 | 0 | 0 | 0 | 9 |
| WAYNE | 13305 | 66 | 0 | 0 | 0 | 66 |
| WHEELER | 13309 | 5 | 0 | 0 | 0 | 5 |
| WILKES | 13317 | 23 | 0 | 0 | 0 | 23 |
| LAFAYETTE | 28071* | 1 | 0 | 0 | 0 | 1 |
| ONONDAGA | 36067* | 2 | 0 | 0 | 0 | 2 |
| AIKEN | 45003* | 2 | 0 | 0 | 0 | 2 |
| MCCORMICK | 45065* | 1 | 0 | 0 | 0 | 1 |

¹ An asterisk indicates that the county is outside the corresponding District.

² Total Chapter 15 column includes cases filed under chapter 15 (193) as well as Section 304 (0).

³ The United States Bankruptcy Court for Arkansas (AR) includes both the Eastern and Western Districts of Arkansas.