

**Table 2
Intercept Orders Issued by Judges During Calendar Year 2014**

| Reporting Jurisdiction | Number of Intercept Orders | | | | | | Avg. Length (in Days) | | Location Authorized in Original Application | | | | | | | |
|------------------------------|----------------------------|------------|------------------------|-----------------|--------------|----------------------|------------------------|-----------------------------------|---|----------|-----------------|---------------|-----------|-----------|----------------|----------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | Number of Extensions | Original Authorization | Total Number of Days in Operation | Personal Residence | Business | Portable Device | Combination** | Other | Roving | None Specified | |
| TOTAL | 3,554 | 104 | 1,081 | 40 | 2,433 | 1,532 | 30 | 30 | 81,892 | 7 | 2 | 3,409 | 69 | 43 | 23 | 1 |
| FEDERAL JURISDICTIONS | | | | | | | | | | | | | | | | |
| FEDERAL TOTAL | 1,279 | 42 | 962 | 4 | 313 | 493 | 30 | 30 | 11,484 | - | 2 | 1,256 | 8 | 8 | 4 | 1 |
| ALABAMA, MIDDLE | 7 | - | 4 | - | 3 | 1 | 30 | 30 | 108 | - | - | 7 | - | - | - | - |
| ALABAMA, NORTHERN | 6 | - | 6 | - | - | - | 30 | - | - | - | - | 6 | - | - | - | - |
| ALABAMA, SOUTHERN | 3 | - | 3 | - | - | 2 | 30 | 30 | - | - | - | - | - | - | 3 | - |
| ALASKA | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - | - |
| ARIZONA | 95 | - | 78 | - | 17 | 49 | 30 | 30 | 829 | - | - | 94 | 1 | - | - | - |
| ARKANSAS, EASTERN | 24 | - | 18 | - | 6 | 4 | 30 | 30 | 178 | - | - | 24 | - | - | - | - |
| ARKANSAS, WESTERN | 11 | - | 9 | - | 2 | 3 | 30 | 30 | 53 | - | - | 11 | - | - | - | - |
| CALIFORNIA, CENTRAL | 20 | - | 14 | 1 | 5 | 12 | 30 | 30 | 163 | - | - | 20 | - | - | - | - |
| CALIFORNIA, EASTERN | 19 | 1 | 9 | - | 10 | 2 | 30 | 30 | 315 | - | - | 18 | - | 1 | - | - |
| CALIFORNIA, NORTHERN | 13 | 2 | 11 | - | 2 | 2 | 30 | 30 | 88 | - | - | 13 | - | - | - | - |
| CALIFORNIA, SOUTHERN | 37 | 3 | 28 | - | 9 | 21 | 30 | 30 | 516 | - | - | 35 | - | 2 | - | - |
| COLORADO | 50 | - | 32 | - | 18 | 18 | 30 | 30 | 687 | - | - | 48 | 2 | - | - | - |
| CONNECTICUT | 12 | - | 9 | - | 3 | 4 | 30 | 30 | 117 | - | - | 12 | - | - | - | - |
| DELAWARE | 7 | 2 | 7 | - | - | 4 | 30 | 30 | - | - | - | 7 | - | - | - | - |
| DISTRICT OF COLUMBIA | 14 | 2 | 14 | - | - | 7 | 30 | 30 | - | - | - | 14 | - | - | - | - |
| FLORIDA, MIDDLE | 29 | 5 | 22 | - | 7 | 18 | 30 | 30 | 338 | - | - | 27 | - | 2 | - | - |
| FLORIDA, SOUTHERN | 22 | 7 | 22 | - | - | 10 | 30 | 30 | - | - | - | 22 | - | - | - | - |
| GEORGIA, MIDDLE | 3 | 1 | 1 | - | 2 | 2 | 30 | 30 | 60 | - | - | 3 | - | - | - | - |
| GEORGIA, NORTHERN | 40 | 2 | 21 | - | 19 | 7 | 30 | 30 | 670 | - | - | 40 | - | - | - | - |
| GEORGIA, SOUTHERN | 2 | 2 | 2 | - | - | 2 | 30 | 30 | - | - | - | 2 | - | - | - | - |
| HAWAII | 12 | - | 12 | - | - | 15 | 30 | 30 | - | - | - | 12 | - | - | - | - |
| IDAHO | 1 | 1 | 1 | - | - | 1 | 30 | 30 | - | - | - | 1 | - | - | - | - |
| ILLINOIS, NORTHERN | 62 | - | 53 | - | 9 | 25 | 30 | 30 | 355 | - | - | 62 | - | - | - | - |
| ILLINOIS, SOUTHERN | 4 | - | - | - | 4 | - | 30 | - | 92 | - | - | 3 | - | 1 | - | - |
| INDIANA, NORTHERN | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - | - |
| INDIANA, SOUTHERN | 10 | 2 | 2 | - | 8 | 5 | 30 | 30 | 313 | - | - | 9 | 1 | - | - | - |
| IOWA, SOUTHERN | 1 | - | - | - | 1 | - | 30 | - | 9 | - | - | 1 | - | - | - | - |
| KANSAS | 29 | 1 | 25 | - | 4 | 9 | 30 | 30 | 131 | - | - | 29 | - | - | - | - |
| KENTUCKY, EASTERN | 5 | 1 | 5 | - | - | 1 | 30 | 30 | - | - | - | 5 | - | - | - | - |
| KENTUCKY, WESTERN | 18 | - | 10 | - | 8 | 9 | 30 | 30 | 314 | - | - | 16 | - | 1 | 1 | - |
| LOUISIANA, EASTERN | 17 | - | 15 | - | 2 | 4 | 30 | 30 | 55 | - | - | 17 | - | - | - | - |
| LOUISIANA, MIDDLE | 3 | - | 3 | - | - | - | 30 | - | - | - | - | 3 | - | - | - | - |
| LOUISIANA, WESTERN | 7 | - | 7 | - | - | 5 | 30 | 30 | - | - | - | 7 | - | - | - | - |
| MAINE | 11 | 1 | 11 | - | - | 2 | 30 | 30 | - | - | - | 11 | - | - | - | - |
| MARYLAND | 19 | - | 12 | - | 7 | 14 | 30 | 30 | 219 | - | - | 19 | - | - | - | - |
| MASSACHUSETTS | 14 | 1 | 9 | - | 5 | 26 | 30 | 30 | 167 | - | 1 | 13 | - | - | - | - |
| MICHIGAN, EASTERN | 1 | - | - | - | 1 | 2 | 30 | 30 | 89 | - | - | 1 | - | - | - | - |

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|------------------------------|----------------------------|---------|------------------------|-----------------|-------------|----------------------|------------------------|------------|-----------------------------------|---|----------|-----------------|---------------|-------|--------|----------------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | Number of Extensions | Original Authorization | Extensions | Total Number of Days in Operation | Personal Residence | Business | Portable Device | Combination** | Other | Roving | None Specified |
| FEDERAL JURISDICTIONS | | | | | | | | | | | | | | | | |
| MICHIGAN, WESTERN | 9 | - | 7 | - | 2 | - | 30 | - | 6 | - | - | 9 | - | - | - | - |
| MINNESOTA | 15 | - | 14 | - | 1 | 6 | 30 | 30 | 30 | - | - | 15 | - | - | - | - |
| MISSISSIPPI, NORTHERN | 5 | - | 4 | - | 1 | 1 | 30 | 30 | 34 | - | - | 5 | - | - | - | - |
| MISSISSIPPI, SOUTHERN | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - | - |
| MISSOURI, EASTERN | 33 | - | 26 | - | 7 | 3 | 30 | 30 | 234 | - | - | 33 | - | - | - | - |
| MISSOURI, WESTERN | 32 | - | 16 | 2 | 14 | 12 | 30 | 30 | 379 | - | - | 32 | - | - | - | - |
| MONTANA | 4 | - | 1 | - | 3 | 1 | 30 | 30 | 108 | - | - | 4 | - | - | - | - |
| NEBRASKA | 3 | - | 1 | - | 2 | 1 | 30 | 30 | 67 | - | - | 3 | - | - | - | - |
| NEVADA | 9 | - | 6 | - | 3 | 3 | 30 | 30 | 109 | - | - | 9 | - | - | - | - |
| NEW HAMPSHIRE | 12 | - | 12 | - | - | 5 | 30 | 30 | - | - | - | 12 | - | - | - | - |
| NEW JERSEY | 16 | - | 8 | - | 8 | 6 | 30 | 30 | 390 | - | - | 16 | - | - | - | - |
| NEW MEXICO | 18 | 1 | 9 | - | 9 | 1 | 29 | 30 | 205 | - | - | 18 | - | - | - | - |
| NEW YORK, EASTERN | 5 | - | 4 | - | 1 | 3 | 30 | 30 | 59 | - | 1 | 4 | - | - | - | - |
| NEW YORK, NORTHERN | 6 | - | 5 | - | 1 | 10 | 30 | 30 | 77 | - | - | 6 | - | - | - | - |
| NEW YORK, SOUTHERN | 69 | - | 61 | - | 8 | 35 | 30 | 30 | 412 | - | - | 68 | 1 | - | - | - |
| NEW YORK, WESTERN | 6 | - | 4 | - | 2 | 2 | 30 | 30 | 120 | - | - | 6 | - | - | - | - |
| NORTH CAROLINA, EASTERN | 14 | - | 12 | - | 2 | 2 | 30 | 30 | 23 | - | - | 14 | - | - | - | - |
| NORTH CAROLINA, WESTERN | 14 | - | 11 | - | 3 | 2 | 30 | 30 | 60 | - | - | 13 | - | 1 | - | - |
| OHIO, NORTHERN | 18 | - | 10 | - | 8 | 4 | 30 | 30 | 340 | - | - | 16 | 2 | - | - | - |
| OHIO, SOUTHERN | 20 | - | 14 | - | 6 | 5 | 30 | 30 | 166 | - | - | 20 | - | - | - | - |
| OKLAHOMA, EASTERN | 2 | - | 1 | - | 1 | - | 30 | - | 26 | - | - | 2 | - | - | - | - |
| OKLAHOMA, NORTHERN | 15 | 1 | 8 | - | 7 | 11 | 30 | 30 | 317 | - | - | 15 | - | - | - | - |
| OKLAHOMA, WESTERN | 26 | 1 | 18 | - | 8 | 1 | 30 | 30 | 185 | - | - | 26 | - | - | - | - |
| OREGON | 59 | - | 55 | - | 4 | 27 | 30 | 30 | 248 | - | - | 59 | - | - | - | - |
| PENNSYLVANIA, EASTERN | 7 | - | 2 | - | 5 | 5 | 30 | 30 | 224 | - | - | 7 | - | - | - | - |
| PENNSYLVANIA, MIDDLE | 8 | 1 | 7 | - | 1 | 1 | 30 | 30 | 30 | - | - | 8 | - | - | - | - |
| PENNSYLVANIA, WESTERN | 36 | 1 | 31 | - | 5 | 8 | 30 | 30 | 160 | - | - | 36 | - | - | - | - |
| PUERTO RICO | 1 | - | 1 | - | - | 1 | 30 | 30 | - | - | - | 1 | - | - | - | - |
| RHODE ISLAND | 5 | - | 3 | - | 2 | 2 | 30 | 30 | 66 | - | - | 5 | - | - | - | - |
| SOUTH CAROLINA | 15 | 1 | 11 | - | 4 | 4 | 30 | 30 | 147 | - | - | 15 | - | - | - | - |
| TENNESSEE, EASTERN | 9 | - | 9 | - | - | 1 | 30 | 30 | - | - | - | 8 | 1 | - | - | - |
| TENNESSEE, MIDDLE | 12 | - | 9 | - | 3 | 4 | 30 | 30 | 54 | - | - | 12 | - | - | - | - |
| TENNESSEE, WESTERN | 8 | - | 1 | 1 | 6 | 4 | 30 | 30 | 261 | - | - | 8 | - | - | - | - |
| TEXAS, NORTHERN | 32 | - | 24 | - | 8 | 1 | 30 | 30 | 217 | - | - | 32 | - | - | - | - |
| TEXAS, SOUTHERN | 25 | 1 | 20 | - | 5 | 4 | 30 | 30 | 111 | - | - | 25 | - | - | - | - |
| TEXAS, WESTERN | 62 | - | 49 | - | 13 | 26 | 30 | 30 | 447 | - | - | 62 | - | - | - | - |
| UTAH | 3 | - | 3 | - | - | - | 30 | - | - | - | - | 3 | - | - | - | - |
| VIRGINIA, EASTERN | 9 | 1 | 5 | - | 4 | 2 | 30 | 30 | 131 | - | - | 9 | - | - | - | - |
| WASHINGTON, EASTERN | 2 | - | - | - | 2 | 2 | 30 | 30 | 120 | - | - | 1 | - | - | - | 1 |
| WASHINGTON, WESTERN | 3 | - | 1 | - | 2 | 1 | 30 | 30 | 55 | - | - | 3 | - | - | - | - |
| WISCONSIN, EASTERN | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - | - |

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Intercept Orders Issued by Judges During Calendar Year 2014 (Continued)**

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|--|----------------------------|---------|------------------------|-----------------|-------------|----------------------|------------------------|------------|-----------------------------------|--------------------|---|-----------------|---------------|-------|--------|----------------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | | Original Authorization | Extensions | | | Business | Portable Device | Combination** | Other | Roving | None Specified |
| ARIZONA | | | | | | | | | | | | | | | | |
| MARICOPA | 14 | - | - | - | 14 | 42 | 30 | 30 | 1,204 | - | - | 11 | 3 | - | - | - |
| PIMA | 10 | - | - | 1 | 9 | 9 | 30 | 30 | 425 | - | - | 10 | - | - | - | - |
| CALIFORNIA | | | | | | | | | | | | | | | | |
| ALAMEDA | 10 | - | - | - | 10 | - | 30 | - | 230 | - | - | 10 | - | - | - | - |
| CONTRA COSTA | 6 | - | - | - | 6 | - | 30 | - | 153 | - | - | 6 | - | - | - | - |
| EL DORADO | 2 | - | - | - | 2 | 1 | 30 | 30 | 20 | - | - | 2 | - | - | - | - |
| FRESNO | 24 | - | - | - | 24 | 2 | 30 | 30 | 499 | - | - | 24 | - | - | - | - |
| KERN | 19 | - | - | - | 19 | 1 | 30 | 30 | 366 | 1 | - | 18 | - | - | - | - |
| KINGS | 2 | - | - | - | 2 | - | 30 | - | 35 | - | - | 1 | 1 | - | - | - |
| LOS ANGELES | 129 | 3 | - | - | 129 | 37 | 30 | 30 | 4,672 | 2 | - | 124 | 3 | - | - | - |
| MADERA | 8 | - | - | - | 8 | - | 30 | - | 222 | - | - | 8 | - | - | - | - |
| MERCED | 1 | - | - | - | 1 | 2 | 30 | 30 | 63 | - | - | 1 | - | - | - | - |
| NAPA | 1 | - | - | - | 1 | - | 30 | - | 5 | - | - | 1 | - | - | - | - |
| ORANGE | 3 | - | - | - | 3 | - | 30 | - | 16 | - | - | 3 | - | - | - | - |
| PLACER | 2 | - | - | - | 2 | - | 30 | - | 35 | - | - | 2 | - | - | - | - |
| RIVERSIDE | 624 | - | - | - | 624 | 207 | 30 | 30 | 16,977 | - | - | 624 | - | - | - | - |
| SACRAMENTO | 6 | 2 | - | - | 6 | - | 30 | - | 98 | - | - | 5 | 1 | - | - | - |
| SAN BERNARDINO | 30 | 1 | - | - | 30 | 18 | 30 | 30 | 1,259 | - | - | 30 | - | - | - | - |
| SAN DIEGO | 14 | 1 | - | - | 14 | 10 | 30 | 30 | 591 | - | - | 14 | - | - | - | - |
| SAN JOAQUIN | 18 | - | - | - | 18 | 3 | 30 | 30 | 497 | - | - | 18 | - | - | - | - |
| SANTA BARBARA | 4 | - | - | - | 4 | - | 30 | - | 63 | - | - | - | 4 | - | - | - |
| SANTA CLARA | 13 | 1 | - | - | 13 | 3 | 30 | 30 | 337 | - | - | 11 | 2 | - | - | - |
| SONOMA | 2 | - | - | - | 2 | - | 30 | - | 9 | - | - | 2 | - | - | - | - |
| STANISLAUS | 14 | - | - | - | 14 | 2 | 30 | 30 | 359 | - | - | 14 | - | - | - | - |
| TULARE | 11 | - | - | - | 11 | 4 | 30 | 30 | 394 | - | - | 10 | 1 | - | - | - |
| VENTURA | 28 | 13 | - | - | 28 | - | 30 | - | 642 | - | - | 28 | - | - | - | - |
| COLORADO | | | | | | | | | | | | | | | | |
| 4TH JUDICIAL DISTRICT (EL PASO) | 17 | - | - | 3 | 14 | 9 | 30 | 30 | 601 | - | - | 17 | - | - | - | - |
| 6TH JUDICIAL DISTRICT (LA PLATA) | 8 | 1 | 8 | - | - | 1 | 30 | 30 | - | - | - | - | - | - | 8 | - |
| 8TH JUDICIAL DISTRICT (JACKSON/LARIMER) | 5 | - | - | - | 5 | 3 | 30 | 30 | 118 | - | - | 5 | - | - | - | - |
| 9TH JUDICIAL DISTRICT (GARFIELD, PITKIN, RIO BLANCO) | 10 | - | - | 1 | 9 | 2 | 30 | 30 | 355 | - | - | 10 | - | - | - | - |
| 10TH JUDICIAL DISTRICT (PUEBLO) | 8 | - | - | - | 8 | 4 | 30 | 30 | 315 | - | - | 8 | - | - | - | - |
| 17TH JUDICIAL DISTRICT (ADAMS) | 15 | - | - | - | 15 | 5 | 30 | 30 | 482 | - | - | 15 | - | - | - | - |
| 18TH JUDICIAL DISTRICT (ARAPAHOE) | 20 | - | 20 | - | - | 5 | 28 | 30 | - | - | - | 16 | 3 | 1 | - | - |

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Intercept Orders Issued by Judges During Calendar Year 2014 (Continued)**

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|--|----------------------------|---------|------------------------|-----------------|-------------|----------------------|------------------------|------------|-----------------------------------|---|----------|-----------------|---------------|-------|--------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | | Original Authorization | Extensions | Total Number of Days in Operation | Personal Residence | Business | Portable Device | Combination** | Other | Roving |
| COLORADO | | | | | | | | | | | | | | | |
| 19TH JUDICIAL DISTRICT (WELD) | 7 | - | 6 | - | 1 | 2 | 30 | 30 | 41 | - | - | 7 | - | - | - |
| 20TH JUDICIAL DISTRICT (BOULDER) | 2 | - | 2 | - | - | 1 | 30 | 30 | - | - | - | 2 | - | - | - |
| 21ST JUDICIAL DISTRICT (MESA) | 5 | - | - | - | 5 | 1 | 30 | 30 | 146 | - | - | 5 | - | - | - |
| STATE ATTORNEY GENERAL | 65 | - | - | - | 65 | 12 | 30 | 30 | 1,565 | - | - | 65 | - | - | - |
| DELAWARE | | | | | | | | | | | | | | | |
| NEW CASTLE | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - |
| FLORIDA | | | | | | | | | | | | | | | |
| 4TH JUDICIAL CIRCUIT (DUVAL) | 31 | - | - | - | 31 | 32 | 30 | 30 | 1,714 | - | - | 31 | - | - | - |
| 5TH JUDICIAL CIRCUIT (LAKE/MARION) | 7 | 3 | - | - | 7 | 4 | 30 | 30 | 259 | - | - | 7 | - | - | - |
| 6TH JUDICIAL CIRCUIT (PINELLAS) | 4 | - | - | - | 4 | 1 | 30 | 30 | 103 | - | - | 4 | - | - | - |
| 8TH JUDICIAL CIRCUIT (ALACHUA) | 3 | - | - | - | 3 | 4 | 30 | 30 | 145 | - | - | 3 | - | - | - |
| 13TH JUDICIAL CIRCUIT (HILLSBOROUGH) | 10 | 4 | - | - | 10 | 4 | 30 | 30 | 360 | - | - | 10 | - | - | - |
| 14TH JUDICIAL CIRCUIT (BAY) | 2 | - | - | - | 2 | - | 30 | - | 60 | - | - | 2 | - | - | - |
| 18TH JUDICIAL CIRCUIT (BREVARD/SEMINOLE) | 16 | 1 | - | - | 16 | 8 | 30 | 30 | 567 | - | - | 16 | - | - | - |
| 19TH JUDICIAL CIRCUIT (SAINT LUCIE) | 4 | - | - | - | 4 | 2 | 30 | 30 | 140 | - | - | 4 | - | - | - |
| 20TH JUDICIAL CIRCUIT (LEE) | 5 | - | - | - | 5 | 1 | 30 | 30 | 179 | - | - | 5 | - | - | - |
| STATE ATTORNEY GENERAL | 80 | - | 1 | 8 | 71 | 15 | 30 | 30 | 1,967 | - | - | 59 | 21 | - | - |
| GEORGIA | | | | | | | | | | | | | | | |
| CHATHAM | 17 | - | - | 1 | 16 | 9 | 30 | 30 | 670 | - | - | - | 17 | - | - |
| CHEROKEE | 6 | - | - | - | 6 | - | 30 | - | 158 | - | - | 6 | - | - | - |
| DOUGLAS | 1 | - | - | - | 1 | - | 30 | - | 21 | - | - | 1 | - | - | - |
| EVANS | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - |
| JEFF DAVIS | 1 | - | - | - | 1 | - | 30 | - | 28 | - | - | 1 | - | - | - |
| LOOKOUT MOUNTAIN | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - |
| ILLINOIS | | | | | | | | | | | | | | | |
| COOK | 28 | - | - | 1 | 27 | - | 30 | - | 615 | - | - | 28 | - | - | - |
| DUPAGE | 13 | - | - | - | 13 | 3 | 30 | 30 | 446 | - | - | 13 | - | - | - |
| LAKE | 6 | - | - | - | 6 | 2 | 30 | 30 | 216 | - | - | 6 | - | - | - |
| LEE | 2 | - | - | - | 2 | - | 30 | - | 52 | - | - | 2 | - | - | - |
| MCHENRY | 2 | - | - | - | 2 | 2 | 30 | 30 | 120 | - | - | 2 | - | - | - |
| WHITE | 1 | - | 1 | - | - | - | 30 | - | - | 1 | - | - | - | - | - |
| INDIANA | | | | | | | | | | | | | | | |
| DAVISS | 3 | 2 | - | - | 3 | - | 30 | - | 64 | - | - | 3 | - | - | - |

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| INDIANA | | | | | | | | | | | | | | | | |
| LAPORTE | 1 | - | - | - | 1 | - | 30 | - | 2 | - | - | 1 | - | - | - | - |
| MARION | 1 | - | - | - | 1 | 1 | 30 | 30 | 43 | - | - | 1 | - | - | - | - |
| VANDERBURGH | 12 | - | - | - | 12 | - | 30 | - | 194 | - | - | 12 | - | - | - | - |
| KANSAS | | | | | | | | | | | | | | | | |
| FINNEY | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - | - |
| SALINE | 2 | - | - | - | 2 | - | 30 | - | 51 | - | - | - | 2 | - | - | - |
| LOUISIANA | | | | | | | | | | | | | | | | |
| 19TH JUDICIAL DISTRICT (EAST BATON ROUGE) | 3 | - | - | - | 3 | - | 30 | - | 89 | - | - | 3 | - | - | - | - |
| 24TH JUDICIAL DISTRICT (JEFFERSON) | 6 | - | 6 | - | - | 12 | 30 | 30 | - | - | - | 6 | - | - | - | - |
| 32ND JUDICIAL DISTRICT (TERREBONNE) | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - | - |
| MARYLAND | | | | | | | | | | | | | | | | |
| BALTIMORE | 11 | - | - | 1 | 10 | 1 | 30 | 30 | 177 | - | - | 11 | - | - | - | - |
| BALTIMORE CITY | 37 | - | 25 | - | 12 | 14 | 30 | 30 | 356 | - | - | 37 | - | - | - | - |
| CECIL | 3 | - | - | - | 3 | 1 | 30 | 30 | 105 | - | - | 3 | - | - | - | - |
| HARFORD | 21 | 1 | - | - | 21 | 11 | 30 | 30 | 530 | - | - | 21 | - | - | - | - |
| HOWARD | 2 | - | - | - | 2 | - | 30 | - | 60 | - | - | 2 | - | - | - | - |
| MONTGOMERY | 1 | - | - | - | 1 | 2 | 30 | 30 | 88 | - | - | 1 | - | - | - | - |
| PRINCE GEORGE'S | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - | - |
| MASSACHUSETTS | | | | | | | | | | | | | | | | |
| MIDDLESEX | 1 | - | - | - | 1 | 3 | 30 | 30 | 29 | - | - | 1 | - | - | - | - |
| MISSISSIPPI | | | | | | | | | | | | | | | | |
| MARSHALL | 3 | - | - | - | 3 | - | 30 | - | 26 | - | - | 3 | - | - | - | - |
| NEWTON | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - | - |
| OKTIBBEHA | 2 | - | - | - | 2 | - | 30 | - | 25 | - | - | 2 | - | - | - | - |
| WARREN | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - | - |
| NEVADA | | | | | | | | | | | | | | | | |
| CLARK | 175 | 7 | 3 | 9 | 163 | 44 | 30 | 31 | 5,219 | - | - | 175 | - | - | - | - |
| NEW JERSEY | | | | | | | | | | | | | | | | |
| ATLANTIC | 15 | - | 3 | 2 | 10 | 10 | 20 | 26 | 286 | 2 | - | 5 | - | 5 | 3 | - |
| BURLINGTON | 3 | - | - | - | 3 | 1 | 23 | 40 | 80 | - | - | 3 | - | - | - | - |
| CAMDEN | 17 | - | 1 | - | 16 | 6 | 25 | 30 | 373 | - | - | 16 | - | 1 | - | - |
| CAPE MAY | 1 | - | - | - | 1 | - | 14 | - | 14 | - | - | 1 | - | - | - | - |
| CUMBERLAND | 5 | - | - | - | 5 | 2 | 24 | 30 | 106 | - | - | 5 | - | - | - | - |
| ESSEX | 14 | - | 3 | - | 11 | 4 | 13 | 30 | 137 | - | - | 13 | - | 1 | - | - |
| GLOUCESTER | 2 | - | - | - | 2 | 2 | 30 | 30 | 96 | - | - | - | - | 2 | - | - |
| MERCER | 3 | - | - | - | 3 | - | 23 | - | 40 | - | - | 3 | - | - | - | - |

Table 2
Intercept Orders Issued by Judges During Calendar Year 2014 (Continued)

| Reporting Jurisdiction | Number of Intercept Orders | | | | | Number of Extensions | Avg. Length (in Days) | | | Location Authorized in Original Application | | | | | |
|------------------------------------|----------------------------|---------|------------------------|-----------------|-------------|----------------------|------------------------|------------|-----------------------------------|---|----------|-----------------|---------------|-------|--------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | | Original Authorization | Extensions | Total Number of Days in Operation | Personal Residence | Business | Portable Device | Combination** | Other | Roving |
| NEW JERSEY | | | | | | | | | | | | | | | |
| MONMOUTH | 9 | - | 3 | - | 6 | 4 | 29 | 30 | 185 | 1 | - | 8 | - | - | - |
| MORRIS | 3 | - | - | - | 3 | - | 20 | - | 56 | - | - | 3 | - | - | - |
| OCEAN | 4 | - | - | - | 4 | - | 20 | - | 53 | - | - | 4 | - | - | - |
| SALEM | 1 | - | - | - | 1 | - | 10 | - | 3 | - | - | 1 | - | - | - |
| SOMERSET | 20 | - | 13 | - | 7 | 4 | 24 | 30 | 95 | - | - | 20 | - | - | - |
| STATE ATTORNEY GENERAL | 8 | - | - | - | 8 | 4 | 30 | 30 | 256 | - | - | 8 | - | - | - |
| UNION | 1 | - | - | - | 1 | - | 30 | - | 7 | - | - | 1 | - | - | - |
| NEW MEXICO | | | | | | | | | | | | | | | |
| 2ND JUDICIAL DISTRICT (BERNALILLO) | 7 | - | - | - | 7 | 2 | 30 | 30 | 209 | - | - | 7 | - | - | - |
| NEW YORK | | | | | | | | | | | | | | | |
| KINGS | 61 | - | - | - | 61 | 85 | 30 | 30 | 3,762 | - | - | 57 | - | - | 4 |
| NASSAU | 3 | - | - | - | 3 | 11 | 30 | 30 | 437 | - | - | 3 | - | - | - |
| NY ORGANIZED CRIME TASK FORCE | 7 | - | - | - | 7 | 32 | 30 | 30 | 1,018 | - | - | 7 | - | - | - |
| NYC SPECIAL NARCOTICS BUREAU | 155 | 21 | - | 6 | 149 | 95 | 30 | 30 | 5,296 | - | - | 129 | - | 23 | 3 |
| ONEIDA | 2 | - | - | - | 2 | 6 | 30 | 30 | 332 | - | - | 2 | - | - | - |
| PUTNAM | 2 | - | - | - | 2 | 1 | 30 | 30 | 72 | - | - | 2 | - | - | - |
| QUEENS | 14 | 1 | - | - | 14 | 93 | 30 | 30 | 2,885 | - | - | 14 | - | - | - |
| ROCKLAND | 4 | - | - | - | 4 | 28 | 30 | 30 | 643 | - | - | 4 | - | - | - |
| SENECA | 2 | - | 1 | - | 1 | - | 30 | - | 19 | - | - | 2 | - | - | - |
| STATE ATTORNEY GENERAL | 1 | - | - | - | 1 | 8 | 30 | 30 | 240 | - | - | 1 | - | - | - |
| WESTCHESTER | 22 | - | - | - | 22 | 20 | 30 | 30 | 1,140 | - | - | 22 | - | - | - |
| NORTH CAROLINA | | | | | | | | | | | | | | | |
| CUMBERLAND | 2 | - | - | - | 2 | - | 30 | - | 30 | - | - | 2 | - | - | - |
| FORSYTH | 1 | - | - | - | 1 | - | 3 | - | 3 | - | - | - | - | 1 | - |
| GUILFORD | 3 | - | - | - | 3 | - | 30 | - | 56 | - | - | 3 | - | - | - |
| LEE | 5 | - | - | - | 5 | - | 30 | - | 134 | - | - | 5 | - | - | - |
| MECKLENBURG | 3 | - | - | - | 3 | - | 30 | - | 65 | - | - | 3 | - | - | - |
| PITT | 1 | - | - | - | 1 | - | 30 | - | 3 | - | - | - | - | 1 | - |
| WAKE | 15 | - | - | 2 | 13 | - | 30 | - | 260 | - | - | 14 | - | - | 1 |
| OHIO | | | | | | | | | | | | | | | |
| FRANKLIN | 8 | - | 5 | - | 3 | 4 | 30 | 30 | 80 | - | - | 8 | - | - | - |
| HAMILTON | 3 | - | - | 1 | 2 | - | 30 | - | 18 | - | - | 1 | 2 | - | - |
| PICKAWAY | 1 | - | - | - | 1 | - | 30 | - | 24 | - | - | 1 | - | - | - |
| STARK | 1 | - | - | - | 1 | 1 | 30 | 30 | 45 | - | - | 1 | - | - | - |
| WASHINGTON | 1 | - | 1 | - | - | - | 30 | - | - | - | - | 1 | - | - | - |
| OKLAHOMA | | | | | | | | | | | | | | | |
| OKLAHOMA | 7 | - | 7 | - | - | - | 30 | - | - | - | - | 7 | - | - | - |

Table 2
Intercept Orders Issued by Judges During Calendar Year 2014 (Continued)

| Reporting Jurisdiction | Number of Intercept Orders | | | | | Number of Extensions | Avg. Length (in Days) | | Total Number of Days in Operation | Personal Residence | Location Authorized in Original Application | | | | | |
|-------------------------------------|----------------------------|---------|------------------------|-----------------|-------------|----------------------|------------------------|------------|-----------------------------------|--------------------|---|-----------------|---------------|-------|--------|----------------|
| | Authorized | Amended | No Prosecutor's Report | Never Installed | Installed * | | Original Authorization | Extensions | | | Business | Portable Device | Combination** | Other | Roving | None Specified |
| PENNSYLVANIA | | | | | | | | | | | | | | | | |
| ALLEGHENY | 3 | - | - | - | 3 | 2 | 30 | 30 | 148 | - | - | 3 | - | - | - | - |
| BERKS | 11 | - | - | - | 11 | - | 30 | - | 179 | - | - | 11 | - | - | - | - |
| BUCKS | 1 | - | 1 | - | - | - | 30 | - | - | - | - | - | 1 | - | - | - |
| CHESTER | 3 | - | - | - | 3 | 3 | 30 | 30 | 145 | - | - | 3 | - | - | - | - |
| FRANKLIN | 4 | - | 4 | - | - | - | 30 | - | - | - | - | 4 | - | - | - | - |
| MONTGOMERY | 10 | - | - | - | 10 | - | 30 | - | 154 | - | - | 10 | - | - | - | - |
| PHILADELPHIA | 20 | - | - | - | 20 | 11 | 30 | 30 | 832 | - | - | 20 | - | - | - | - |
| PIKE | 4 | - | - | - | 4 | - | 30 | - | 36 | - | - | 4 | - | - | - | - |
| STATE ATTORNEY GENERAL | 22 | - | 3 | - | 19 | 3 | 30 | 30 | 279 | - | - | 22 | - | - | - | - |
| TENNESSEE | | | | | | | | | | | | | | | | |
| 11TH JUDICIAL CIRCUIT (HAMILTON) | 2 | - | - | - | 2 | - | 30 | - | 49 | - | - | 2 | - | - | - | - |
| 13TH JUDICIAL DISTRICT (PUTNAM) | 4 | - | - | - | 4 | 2 | 30 | 30 | 162 | - | - | 4 | - | - | - | - |
| 16TH JUDICIAL DISTRICT (RUTHERFORD) | 9 | - | 1 | - | 8 | 2 | 30 | 30 | 105 | - | - | 9 | - | - | - | - |
| 20TH JUDICIAL DISTRICT (DAVIDSON) | 47 | - | - | - | 47 | 27 | 30 | 30 | 1,598 | - | - | 47 | - | - | - | - |
| 30TH JUDICIAL DISTRICT (SHELBY) | 1 | - | - | - | 1 | 1 | 30 | 30 | 36 | - | - | 1 | - | - | - | - |
| TEXAS | | | | | | | | | | | | | | | | |
| DALLAS | 1 | - | - | - | 1 | 1 | 30 | 30 | 38 | - | - | 1 | - | - | - | - |
| LUBBOCK | 3 | - | - | - | 3 | 1 | 30 | 30 | 95 | - | - | 3 | - | - | - | - |
| WISCONSIN | | | | | | | | | | | | | | | | |
| BROWN | 1 | - | - | - | 1 | - | 30 | - | 25 | - | - | 1 | - | - | - | - |
| WYOMING | | | | | | | | | | | | | | | | |
| FREMONT | 2 | - | - | - | 2 | 1 | 30 | 30 | 32 | - | - | 2 | - | - | - | - |
| LARAMIE | 1 | - | - | - | 1 | - | 30 | - | 25 | - | - | 1 | - | - | - | - |
| STATE ATTORNEY GENERAL | 1 | - | - | - | 1 | - | 30 | - | 30 | - | - | 1 | - | - | - | - |

*Based on the number of orders for which intercept devices were installed as reported by the prosecuting official.

**Combination refers to the number of authorized interceptions for which more than one location was reported.